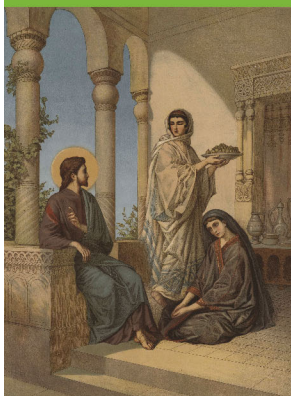


SIXTEENTH SUNDAY IN ORDINARY TIME

JULY 17,
2022



Mary . . . sat beside
the Lord at his feet
listening to him speak.

*María . . . se sentó a los pies de Jesús
y se puso a escuchar su palabra.*

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Saint Dominic Savio Church

Pastor

Fr. Michael Gergen, SDB
mgergen@la-archdiocese.org

Associate Pastors

Fr. Andrew Ng, SDB
Fr. Jesse Montes, SDB
Fr. Fabian Cardenas, SDB

Permanent Deacons

Dn. Joseph Lumsdaine
Dn. Wilfredo Arban
Dn. Carlos Porras, Jr.
Dn. Ricardo Arriola

Religious Education School (RES)

Sr. Cynthia Salas, FMA
**For information of children's
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call: (562-920-7796), ext. 317

C. Y. M.

Mr. Juan Carlos Montenegro

St. Dominic Savio Catholic School

Principal: Mrs. María Watson
For information, call: 562-866-3617

Parish Office

Monday through Friday
10:00 am to 7:00 pm
(lunch break from 1 to 2 pm)
Saturday
10:00 am to 3:00 pm
(lunch break from 1 to 2 pm)
Sunday
9:00 am to 1:00 pm

Weekday Masses

Monday thru Friday

6:30 am English
8:00 am Spanish
12:00 pm English (also online)*
**Church doors will be closed
after the noon Mass**

Weekend Masses

Saturday

7:00 am English
5:30 pm English
7:00 pm Spanish

Sunday

6:30 am English
8:00 am Spanish
10:00 am English (also online)*
11:30 am English
1:00 pm Spanish (also online)*
5:30 pm English
7:00 pm Spanish

*saintdominicsavio.org/live-mass

Confessions

Saturday

10:00 am to 12:00 noon

**For information on Marriages,
Quinceañeras, and Baptisms,**
speak to any of the parish priests or
e-mail: mgergen@la-archdiocese.org

Please register at the parish office



Parish News - Noticias Parroquiales

Summer Camps for Refugee kids

On Friday, July 1st, 2022, we started our Summer Camp in Warsaw Oratory. For two weeks, around 40 Ukrainian children will be occupied with a lot of sports, trips and games. The very first item in the schedule was the visit to the swimming pool. We plan to have four 2-week camps here in Warsaw during the summer.

Campamentos de verano para niños refugiados

El viernes, 1 de julio de 2022, comenzamos nuestro Campamento de Verano en el Oratorio de Varsovia. Durante dos semanas, unos 40 niños ucranianos estarán ocupados con muchos deportes, viajes y juegos. El primer punto del programa fue la visita a la piscina. Planeamos tener cuatro campamentos de dos semanas aquí en Varsovia durante el verano.



Continue praying for Ukraine.

Bulletin Submissions

Please send, via e-mail, bulletin submissions to bulletin@saintdominicsavio.org or via postal service to the parish office. Please submit information by the Tuesday before the publication date, unless indicated otherwise. Submissions are printed as space allows.

Sixteenth Sunday in Ordinary Time

Prayer and Service

How do we bring balance and joy to our lives of prayer and service to our loving God?

In the Gospel today, Jesus tells Martha that her concern about doing the right thing as dictated by Jewish tradition might not be the best use of her energies. Her sister, Mary, who sits in rapt attention at Jesus' feet, should not be rebuked. Is Jesus trying to show Martha that she needs to make time for her spiritual nourishment?



Abraham and Sarah in the first reading seem to be just like Martha. And yet Abraham's eager welcome and joyful serving of his "visitors" seems almost spiritual. How like Paul, in the second reading, rejoicing in his service to the gospel!

We hear in the psalm that those who do justice will live in the Lord's presence. Prayer and service—what greater joy could there be?

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Decimosexto Domingo del Tiempo Ordinario

La Oración y el Servicio

¿Cómo podemos dar alegría y balance a nuestras vidas de oración y servicio a nuestro Dios amoroso?

En el Evangelio de hoy, Jesús le dice a Marta que su preocupación por hacer lo correcto, como lo ordena la tradición judía, podría no ser el mejor uso de sus energías. Su hermana María, que atraída se sienta a los pies de Jesús, no debe ser reprendida. ¿Está Jesús tratando de mostrar a Marta que debe dedicar más tiempo a su alimentación espiritual?

En la primera lectura, Abraham y Sara parecen ser como Marta. Y, sin embargo, la bienvenida entusiasta y atención alegre de Abraham a sus "visitantes" parecen casi espiritual. En la segunda lectura, Pablo se regocija en su servicio al Evangelio.

Escuchamos en el salmo que los que hacen justicia vivirán en la presencia del Señor. La oración y el servicio, ¿qué mayor alegría puede haber?

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San Benito (Fiesta: 11 de julio)

La **medalla** es una exaltación del amor a Cristo de acuerdo con los fieles cristianos católicos. Quienes practican esta devoción le atribuyen poder para alejar el mal por medio de la fe. El medallón de san Benito ayuda a combatir el mal y las tentaciones que provienen de Satanás, del mismo diablo, máximo enemigo de Dios. El **crucifijo** de san Benito (una crucifijo que tiene en medio la medalla de san Benito han sido reconocido por la Iglesia como una ayuda para el cristiano en la hora de tentación, peligro, mal, principalmente en la hora de la muerte.

LO QUE DICE LA MEDALLA DE SAN BENITO



CRUX SANCTI PATRIS BENEDICTI (CENTRO)

Cruz del Santo Padre Benito.

EIVS IN OBITU NOSTRO PRESENTIA MUNIAMUR (CONTORNO)

A la hora de nuestra muerte seamos protegidos por su presencia.

EX S M CASSINO MDCCCLXXX (ABAJO)

Del Santo Monte Casino 1880.

PAX (ARRIBA)

Paz.

S M Q L I V B (IZQUIERDA)

Es malo lo que me ofreces, traga tú mismo tu veneno.

V R S N S M V (DERECHA)

Vade retro Satanás, no me aconsejes cosas vanas.

C S C M L (CRUZ VERTICAL)

La santa Cruz sea mi luz.

N D S M D (CRUZ HORIZONTAL)

Que el dragón infernal no sea mi guía.

C S P B (CENTRO)

Cruz del santo Padre Benito.



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The Saint Benedict Medal Explained

During his life, St. Benedict was known to work many miracles using the power of the Holy Cross. Among these included his heroic flight from temptations and miraculous escapes from traps set to kill him. Saint Benedict became known for his power over the Devil, with the Holy Cross as his efficacious instrument to make the Devil flee. The St. Benedict medal is based on this tradition. The medal as we commonly know it today (the Jubilee medal) was first made in 1880 to commemorate the fourteenth centenary anniversary of St. Benedict's birth by the Archabbey of Monte Cassino, the most important monastery established by the Saint in the 6th century.



FRONT OF THE MEDAL

Above the chalice and the raven in the center, on either side of Saint Benedict:

Crux Sancti Patris Benedicti (Cross of the Holy Father Benedict)

Words around the perimeter of the medal:

Eius in obitu nro praesentia muniamur (May we at our death be fortified by his presence)

BACK OF THE MEDAL

Initials on the cross in the center:

C. S. S. M. L. - N. D. S. M. D.

Crux Sacra Sit Mihi Lux (The Holy Cross be my light) ***Non Draco Sit Mihi Dux*** (Let not the dragon be my guide)

Circles by the four corners of the cross:

C S P B

Crux Sancti Patris Benedicti (Cross of the Holy Father Benedict)

Initials around the perimeter:

V R S N S M V - S M Q L I V B

Vade Retro Satana, Nunquam Suade Mihi Vana—Sunt Mala Quae Libas, Ipse Venena Bibas (Step back, Satan, do not suggest to me thy vanities —evil are the things you offer us, drink thou thy own poison)

And at the top: ***Pax*** (Peace)

The St. Benedict medal is one of the most popular among Catholics, and there are many indulgences associated with this medal. There are also spiritual benefits associated with the pious use of the medal including warding off evil and temptation, obtaining the conversion of sinners, help for women during childbirth, strength in preserving purity, granting the grace of a happy death, protection during storms, and interceding for curing diseases. Needless to say, this is a very powerful medal for spiritual protection. However, it is important to not be superstitious about Catholic medals; they are sacramentals to be used as "sacred signs instituted by the Church to prepare us to receive the fruit of the sacraments and to sanctify different circumstances of our lives" (CCC, 1677).

Safeguarding the Children

Did you know?

Healthy vs Unhealthy Relationships

Knowing the difference between healthy and unhealthy relationships can help prevent human trafficking. Healthy relationships are based on respect, honesty, and trust. In these relationships, partners communicate and help hold healthy, safe boundaries. In unhealthy relationships, one partner holds power, forcing another to sacrifice friendships, family, and even emotional well-being. These relationships are often abusive. Talk with young adults and teenagers about these differences, how to build healthy relationships, and recognize the signs of unhealthy ones. For more information, read "Healthy vs. Unhealthy Relationships" at <https://www.missingkids.org/content/ncmec/en/blog/2022/healthy-vs-unhealthy-relationships.html>.



Relaciones saludables vs. no saludables

Conocer la diferencia entre relaciones saludables y no saludables puede ayudar a prevenir la trata de personas. Las relaciones saludables se basan en el respeto, la honestidad y la confianza. En estas relaciones, las personas se comunican y ayudan a mantener límites saludables y seguros. En las relaciones poco saludables, uno de los miembros de la pareja tiene el poder, lo que obliga al otro a sacrificar amistades, familiares e incluso el bienestar emocional. Estas relaciones suelen ser abusivas. Converse con jóvenes adultos y con adolescentes acerca de estas diferencias, cómo construir relaciones saludables y reconocer las señales de relaciones no saludables. Para obtener más información, lea el artículo en inglés, "Healthy vs. Unhealthy Relationships" (Relaciones saludables versus no saludables) en <https://www.missingkids.org/content/ncmec/en/blog/2022/healthy-vs-unhealthy-relationships.html>.

Stewardship Corner (Thanks/Gracias)

July 10th, 2022

\$ 13,739.00

saint snippets

St. Mary Magdalene

Jewish woman from whom Jesus cast seven demons. She is known as "the Apostle to the Apostles" because she was the first one to see the Risen Lord.

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July 22

Mass Intentions

Saturday, July 16, 2022

7:00 am --- † Enrique Yepez

5:30 pm --- Parishioners of Saint Dominic Savio Church

7:00 pm --- Hugo Gonzalez and family

Sunday, July 17, 2022

6:30 am ---- Paula Hoag, † Jesus & Carmen Pulido, † Loyd Movchan

8:00 am ---- Juan & Carmen Valencia Cervantes, Raquel Montoya, Ricardo Fuentes, Andy Ramirez, Delfino Sanchez & Nelly V. Margarita Velazquez, Nelson Martinez, † Lorenzo Cardenas & Raquel Ponce, † Jose Jesus Avalos Olivares

10:00 am -- † Catalina Rodriguez

11:30 am -- Campers and Counselors at Camp Savio

1:00 pm ---- Aniversario de la Asociación Damas Salesianas

5:30 pm ---- † Irma Licerio

7:00 pm ---- † Filiberto Acension Cervantes

Monday, July 18, 2022

6:30 am ---- Rommel & Teresa Garcia

8:00 am ---- Ana Leon

12:00 pm -- Richard Metzger II

Tuesday, July 19, 2022

6:30 am ---- Michael Trinidad

8:00 am ---- Roxanna Rojano

12:00 pm -- † Angeles Ocana

Wednesday, July 20, 2022

6:30 am ---- Nicole Metzger

8:00 am ---- Margarito Marmolejo

12:00 pm -- Monique Metzger

Thursday, July 21, 2022

6:30 am ---- † Manuel A. Dubongco Sr & Elena G. Dubongco

8:00 am ---- David Emmett

12:00 pm -- † Consolacion San Pedro

Friday, July 22, 2022

6:30 am ---- Personal Intentions

8:00 am ---- † Magdalena Romero

12:00 pm -- † Antonio Belen

Saturday, July 23, 2022

7:00 am --- Victoria Kuffel

5:30 pm --- Eleanor Kuhn

7:00 pm --- Feligreses de Santo Domingo Savio

Lord, hear our prayer



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