

VIA VIDEO CONFERENCE CALL

THE PRESIDING OFFICER WILL BE PHYSICALLY PRESENT, AND MEMBERS OF THE PUBLIC MAY ATTEND, AT THE FOLLOWING LOCATION:

EL OFICIAL PRESIDENTE ESTARÁ PRESENTE FÍSICAMENTE, Y LOS MIEMBROS DEL PÚBLICO PUEDEN ASISTIR, EN LA SIGUIENTE UBICACIÓN:

**LAW OFFICES OF RONALD J. FREEMAN
102 N. RAILROAD AVENUE; PFLUGERVILLE, TEXAS 78660**

TO: THE BOARD OF DIRECTORS OF WILLIAMSON COUNTY MUNICIPAL UTILITY DISTRICT NO. 30, WILLIAMSON COUNTY, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:

A: LA JUNTA DIRECTIVA DEL DISTRITO MUNICIPAL DE UTILIDADES DEL CONDADO DE WILLIAMSON NO. 30, CONDADO DE WILLIAMSON, TEXAS Y A TODAS LAS OTRAS PERSONAS INTERESADAS:

Notice is hereby given that the Board of Directors of **Williamson County Municipal Utility District No. 30** will hold a special meeting on **Wednesday, March 4, 2020, at 11:00 a.m.**, outside the boundaries of the District, at the Law Offices of Ronald J. Freeman, 102 N. Railroad Avenue, Pflugerville, Texas 78660. The meeting will be held for the following purposes:

Se notifica que la Junta de Directores del Distrito de Servicios Públicos Municipales del Condado de Williamson No. 30 celebrará una reunión especial el miércoles 4 de marzo de 2020, a las 11:00 am, fuera de los límites del Distrito, en las Oficinas Legales de Ronald J. Freeman, 102 N. Railroad Avenue, Pflugerville, Texas 78660. La reunión se llevará a cabo con los siguientes propósitos:

1. Consider and take action regarding minutes from the January 23, 2020, Board meeting.
2. Consider and take action regarding petition for annexation of land into the District.
3. Election Matters:
 - a. Accept Certification of Unopposed Candidates.
Aceptar la certificación de candidatos sin oposición.
 - b. Adopt Order Canceling Election.
Adoptar orden de cancelación de elección.
 - c. Approve statements of officer.
4. Approve Official Bond and Oath of Office of new Director and authorize filing Oath.
5. Reorganize Board of Directors.
6. Consider and take action regarding Developer's Report.

FILED FOR RECORD

11:45 AM
FEB 26 2020

10-2-2020
Clerk of Court, Williamson County, Texas

02/26/2020 10:30 5122518540

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Williamson County Municipal Utility District No. 30
March 4, 2020
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7. Consider and take action regarding Engineer's Report:
 - a. Plans and Specifications Approvals
 - b. Construction Bid Awards
 - c. Construction Pay Estimates
 - d. Construction Change Orders
 - e. Construction Completion Approvals and Acceptances
 - f. Award contracts
 - g. Update and action on District's Bond Issue No. 1
 - h. Other Engineering Matters.
8. Consider and take action regarding payment of bills and invoices.

The Board of Directors may go into Executive Session if necessary, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code, of the Texas Open Meetings Act, on any of the above matters. No final action, decision or vote will be taken on any subject or matter in Executive Session.

EXECUTED this 26th day of February 2020.

[SEAL]



Ronald J. Freeman/cdf

Ronald J. Freeman, Attorney for the District

LAW OFFICES OF RONALD J. FREEMAN
102 N. Railroad Avenue, Pflugerville, TX 78660
(512) 797-6649

2/26/2020

Fax

FILED FOR RECORD

11:45 AM
FEB 26 2020

Nancy E. Rister
County Clerk, Williamson Co., TX

TO: Nancy E. Rister

FROM: Cyndi Ferris

WILLIAMSON COUNTY CLERK

PAGES: 3, including this cover page

FAX: (512) 943-5244

FAX: (512) 251-8540

PHONE: (512) 943-1515

PHONE: (512) 669-1151

CC:

RE: Williamson County MUD No. 30

COMMENTS:

PLEASE POST THE ATTACHED NOTICE OF MEETING ON THE INSIDE AND OUTSIDE BULLETIN BOARDS FOR WILLIAMSON COUNTY NOTICES.

PLEASE SEND BACK A FILE-STAMPED COPY OF THE NOTICE BY FAX TO 512-251-8540. It is not necessary to dial a "1" before the fax number. If you have trouble sending the fax, please forward the file-stamped copy to cferris@freemanoffice.com.

If you have any questions, you can reach me at (512) 669-1151.

Thank you for your assistance with this posting.

Cyndi Ferris
Legal Assistant
cferris@freemanoffice.com
(512) 669-1151

Williamson County Clerk - Research Dept



FROM

TO

Name:

Ronald J Freeman

Phone: 512-943-1514

Fax: 512-943-5244

95122518540

E-mail: cc.research

Law Offices of Ronald J Freeman

Sent: 2/26/20

at: 11:53:44 AM

4 page(s) (including cover)

Subject: Freeman

Comments:

The attached Meeting notice has been posted.