#### NOTICE OF VIDEO/ TELEPHONE CONFERENCE CALL PUBLIC MEETING

TO: THE BOARD OF DIRECTORS OF WILLIAMSON COUNTY MUNICIPAL UTILITY DISTRICT NO. 30 OF WILLIAMSON COUNTY, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Directors of Williamson County Municipal Utility District No. 30 will hold a regular meeting by means of using a video/telephone conference call on Wednesday, August 4, 2021, starting at 11:00 a.m. CT.

### Join Video Meeting:

https://zoom.us/j/96099554919?pwd=T0RDcFRBUFhkcEhVUW9hYk83Tzk0QT09
(If participating by phone, dial US Toll-Free 877-853-5257)
Meeting ID: 960 9955 4919 Passcode: 878983

If the Zoom video/telephone conference service is not available, the meeting will move to an audio conference call at US Toll-Free conference number (844) 854-2222 | Access Code 406976#.

If you have trouble joining the meeting, please call Ronald J. Freeman (512) 797-6649 or Cyndi Ferris (512) 669-1151 for assistance. A copy of the agenda packet may be obtained by submitting an email request to cferris@freemanoffice.com.

DUE TO THE EXISTENCE OF AN EMERGENCY RELATED TO THE CORONAVIRUS EPIDEMIC WITHIN THE MEANING OF SECTIONS 551.125 AND 551.127, TEXAS GOVERNMENT CODE, MAKING THE CONVENING OF AN IN-PERSON MEETING AT ONE LOCATION OF A QUORUM OF THE BOARD DIFFICULT OR IMPOSSIBLE, THE PUBLIC IS HEREBY ADVISED THAT NO BOARD MEMBER NOR ANY REPRESENTATIVE OF THE DISTRICT WILL BE PHYSICALLY PRESENT AT THE DISTRICT'S REGULAR MEETING LOCATION AT LAW OFFICES OF RONALD J. FREEMAN, 102 N. RAILROAD AVENUE, PFLUGERVILLE, TEXAS 78660. INSTEAD, THE MEETING WILL BE CONDUCTED BY USE OF A VIDEO/TELEPHONE CONFERENCE CALL.

The following items may be considered and acted on by the Board of Directors:

- Consider and take action regarding minutes from the July 7, 2021, Board meeting.
- 2. Consider and take action regarding the District's preliminary Budget.
- 3. Consider and take action to approve a proposed tax rate and set a date for the tax hearing.
- 4. Consider and approve engagement of auditor for preparation of annual audit.

5. Consider and take action regarding the following matters:

a. Review of District Investment Policy;

b. Review of District's Records Retention Policy;

c. Review of District's Ethics Policy.

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8:55

County Clerk, Williamson Co. TX

## Williamson County Municipal Utility District No. 30

August 4, 2021

Page 2 of 2

- 6. Consider and take action regarding Developer's Report.
- 7. Consider and take action regarding Engineer's Report:
  - a. Plans and Specifications Approvals;
  - b. Construction Bid Awards:
  - c. Construction Pay Estimates;
  - d. Construction Change Orders;
  - e. Construction Completion Approvals and Acceptances;
  - f. Award contracts; and
  - g. Other Engineering Matters.
- 8. Consider and take action regarding payment of bills and invoices.
- 9. Receive public comments and adjourn.

The Board of Directors may go into Executive Session if necessary, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code, of the Texas Open Meetings Act, on any of the above matters. No final action, decision or vote will be taken on any subject or matter in Executive Session.

EXECUTED this 29th day of July 2021.

Ronald J. Freeman, Attorney for the District

### Julie Disher

From:

Cyndi Ferris <cferris@freemanoffice.com>

Sent:

Thursday, July 29, 2021 8:26 AM

To:

Linda Mueller; Julie Disher

Subject: Attachments: WCMUD 30 | Notice of Meeting 8-4-21 Agenda EXEC WCMUD 30.pdf

# EXTERNAL email: Exercise caution when opening.

Please post the attached Notice of Meeting for Williamson County MUD No. 30 on the inside and outside bulletin boards for Williamson County Notices.

Please send back a file-stamped copy of the notice by return email to cferris@freemanoffice.com.

If you have any questions, you can reach me at (512) 669-1151.

Thank you for your assistance with this posting.

Cyndi Ferris, Legal Assistant Law Offices of Ronald J. Freeman 102 N. Railroad Avenue Pflugerville, TX 78660 (512) 669-1151 cferris@freemanoffice.com

Ronald J. Freeman (512) 797-6649 rfreeman@freemanoffice.com