

**WILLIAMSON COUNTY MUNICIPAL UTILITY DISTRICT NO. 30**

c/o Terrill & Waldrop  
810 W. 10<sup>th</sup> Street  
Austin, Texas 78701

**NOTICE OF VIDEO/ TELEPHONE CONFERENCE CALL PUBLIC MEETING**

**TO: THE BOARD OF DIRECTORS OF WILLIAMSON COUNTY MUNICIPAL UTILITY DISTRICT NO. 30 OF WILLIAMSON COUNTY, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:**

Notice is hereby given that the Board of Directors of Williamson County Municipal Utility District No. 30 will hold a regular meeting at the Law Offices of Ronald J. Freeman, 102 N. Railroad Avenue, Pflugerville, Texas 78660, a regular meeting place of the Board of Directors of the District, and by means of using a video/telephone conference call on **Wednesday, August 2, 2023, starting at 11:00 a.m. CT.**

The following items may be considered and acted on by the Board of Directors:

1. Consider and take action regarding minutes from the March 1, 2023 Board meeting.
2. Consider and take action to approve a Resolution Amending the Payment of Fees to the Directors of the District.
3. Consider and take action regarding Unlimited Tax Bonds, Series 2023A, including:
  - a. Resolution Requesting an Estimated Assessed Valuation as of August 2, 2023, from the Williamson Central Appraisal District; and
  - b. Authorize Financial Advisor to apply for municipal bond rating and municipal bond insurance.
4. Consider and take action regarding the District's preliminary budget.
5. Consider and take action to approve a proposed tax rate and set a date for the tax hearing.
6. Consider and approve engagement of auditor for preparation of annual audit.
7. Consider and take action regarding the following matters:
  - a. Review of District Investment Policy;
  - b. Review of District's Records Retention Policy; and
  - c. Review of District's Ethics Policy.
8. Consider and take action regarding Developer's Report.
9. Consider and take action regarding Engineer's Report:
  - a. Plans and Specifications Approvals;
  - b. Construction Bid Awards;
  - c. Construction Pay Estimates;
  - d. Construction Change Orders;

**FILED FOR RECORD**

**JUL 27 2023**

*Nancy E. Rister*  
County Clerk, Williamson Co. TX

10:48

*gao*

**Williamson County Municipal Utility District No. 30**

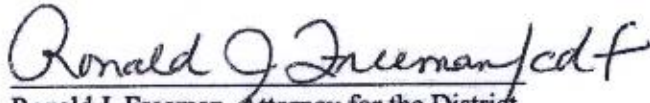
August 2, 2023

Page 2 of 2

- e. Construction Completion Approvals and Acceptances;
  - f. Award contracts;
  - g. Bond Issue No. 3 matters; and
  - h. Other Engineering Matters.
10. Consider and take action regarding payment of bills and invoices.
11. Receive public comments and adjourn. *Public comments are limited to three minutes per person and must only address topics on the posted meeting agenda. Each person interested in speaking must sign-up to do so before the meeting starts.*

The Board of Directors may go into Executive Session if necessary, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code, of the Texas Open Meetings Act, on any of the above matters. No final action, decision or vote will be taken on any subject or matter in Executive Session.

EXECUTED this 27<sup>th</sup> day of July 2023.

  
Ronald J. Freeman, Attorney for the District

[SEAL]





**Julie Disher**

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**From:** Cyndi Ferris <cferris@freemanoffice.com>  
**Sent:** Thursday, July 27, 2023 10:29 AM  
**To:** Linda Mueller; Julie Disher; Deborah Huffman  
**Subject:** WCMUD 30 | Notice of Meeting  
**Attachments:** 2023-08-02 Agenda EXEC WCMUD 30.pdf

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**EXTERNAL email: Exercise caution when opening.**

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Please post the attached Notice of Meeting for **Williamson County MUD No. 30** on the inside and outside bulletin boards for Williamson County Notices.

Please send back a file-stamped copy of the notice by return email to [cferris@freemanoffice.com](mailto:cferris@freemanoffice.com).

If you have any questions, you can reach me at (512) 669-1151.

Thank you for your assistance with this posting.

**Cyndi Ferris, Legal Assistant**  
Law Offices of Ronald J. Freeman  
102 N. Railroad Avenue  
Pflugerville, TX 78660  
(512) 669-1151  
[cferris@freemanoffice.com](mailto:cferris@freemanoffice.com)

Ronald J. Freeman  
(512) 797-6649  
[rfreeman@freemanoffice.com](mailto:rfreeman@freemanoffice.com)