

FILED FOR RECORD

AUG 30 2023

**WILLIAMSON COUNTY MUNICIPAL UTILITY DISTRICT NO. 30**

c/o Terrill & Waldrop  
810 W. 10<sup>th</sup> Street  
Austin, Texas 78701

*Nancy E. Rafter*  
County Clerk, Williamson Co. TX

*SA 10*  
*10:20*

**NOTICE OF VIDEO/ TELEPHONE CONFERENCE CALL PUBLIC MEETING**

**TO: THE BOARD OF DIRECTORS OF WILLIAMSON COUNTY MUNICIPAL UTILITY DISTRICT NO. 30 OF WILLIAMSON COUNTY, TEXAS, AND TO ALL OTHER INTERESTED PERSONS:**

Notice is hereby given that the Board of Directors of Williamson County Municipal Utility District No. 30 will hold a regular meeting at the Law Offices of Ronald J. Freeman, 102 N. Railroad Avenue, Pflugerville, Texas 78660, a regular meeting place of the Board of Directors of the District, and by means of using a video/telephone conference call on **Wednesday, September 6, 2023, starting at 11:00 a.m. CT.**

The following items may be considered and acted on by the Board of Directors:

1. Consider and take action regarding minutes from the August 14, 2023 Board meeting.
2. Consider and take action regarding Unlimited Tax Bonds, Series 2023A, including:
  - a. Discuss, consider and take action to approve Preliminary Official Statement for District's Bond Issue 3, Authorize Publication of Notice of Sale and other actions related to the offering of the Bonds for sale; and
  - b. Approve engagement of auditors for preparation of developer reimbursement audit.
3. Conduct public hearing regarding tax rate.
4. Consider and take action regarding Order Levying Taxes.
5. Consider and take action regarding the District's Budget for Fiscal Year 2024.
6. Discuss and approve a new form for Notice to Purchaser.
7. Consider and take action regarding Developer's Report.
8. Consider and take action regarding Engineer's Report:
  - a. Plans and Specifications Approvals;
  - b. Construction Bid Awards;
  - c. Construction Pay Estimates;
  - d. Construction Change Orders;
  - e. Construction Completion Approvals and Acceptances;
  - f. Award contracts;
  - g. Bond Issue No. 3 matters; and
  - h. Other Engineering Matters.

**Williamson County Municipal Utility District No. 30**

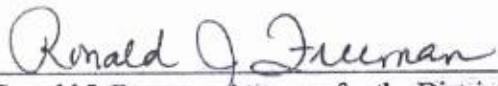
September 6, 2023

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9. Consider and take action regarding payment of bills and invoices.
10. Receive public comments and adjourn. *Public comments are limited to three minutes per person and must only address topics on the posted meeting agenda. Each person interested in speaking must sign-up to do so before the meeting starts.*

The Board of Directors may go into Executive Session if necessary, pursuant to the applicable section of Subchapter D, Chapter 551, Texas Government Code, of the Texas Open Meetings Act, on any of the above matters. No final action, decision or vote will be taken on any subject or matter in Executive Session.

EXECUTED this 30<sup>th</sup> day of August 2023.

  
Ronald J. Freeman, Attorney for the District /cdf

[SEAL]



**Julie Disher**

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**From:** Cyndi Ferris <cferris@freemanoffice.com>  
**Sent:** Wednesday, August 30, 2023 10:17 AM  
**To:** Linda Mueller; Julie Disher; Deborah Huffman  
**Subject:** WCMUD 30 | Notice of Meeting  
**Attachments:** 2023-09-06 Agenda EXEC WCMUD 30.pdf

**EXTERNAL email: Exercise caution when opening.**

Please post the attached Notice of Meeting for **Williamson County MUD No. 30** on the inside and outside bulletin boards for Williamson County Notices.

Please send back a file-stamped copy of the notice by return email to [cferris@freemanoffice.com](mailto:cferris@freemanoffice.com).

If you have any questions, you can reach me at (512) 669-1151.

Thank you for your assistance with this posting.

***Cyndi Ferris, Legal Assistant***  
Law Offices of Ronald J. Freeman  
102 N. Railroad Avenue  
Pflugerville, TX 78660  
(512) 669-1151  
[cferris@freemanoffice.com](mailto:cferris@freemanoffice.com)

Ronald J. Freeman  
(512) 797-6649  
[rfeeman@freemanoffice.com](mailto:rfeeman@freemanoffice.com)