

SAINT ANDREW THE APOSTLE PARISH

SECOND SUNDAY OF ORDINARY TIME | JANUARY 18, 2026



SAINT ANDREW THE APOSTLE PARISH

Administrative Office | 1 Park Manor Road | Donora, PA 15033-1755
P: 724-258-7794 | F: 724-379-6242 | saintandrewmidmon.org
For parish locations and staff extensions, see page 22

WORSHIP SCHEDULE

JAN 17		SATURDAY AFTER EPIPHANY	CELEBRANT
8:30 am	CHA	People of the Parish	Fr. Pat
4:00 pm	DON	Deceased Members of the Boros & Cipa Families by Richard & Linda Cipa	Fr. Levi
5:30 pm	CHA	Agnes Braunegg by the Tiech Family	Fr. Pat
JAN 18		SECOND SUNDAY IN ORDINARY TIME	CELEBRANT
7:30 am	DON	Patricia Allard by The Holy Rosary Confraternity	Fr. Pat
9:00 am	CHA	People of the Parish	Fr. Pat
11:30 am	MON	Dennis Craig by Sister, Sandy Craig	Fr. Levi
6:00 pm	MON	Mary Hodge	Fr. Levi
JAN 19		MONDAY OF THE SECOND WEEK IN ORDINARY TIME	
8:30 am	CHA	People of the Parish	
JAN 20		MEMORIAL OF SAINTS FABIAN AND SEBASTIAN	
8:30 am	DON	Bertha Walak by Niece, Barbara Russo	
JAN 21		MEMORIAL OF SAINT AGNES, VIRGIN AND MARTYR	
7:00 pm	MON	Nancy Necciai by Melinda, Joe, Natalie, Julia & Nina	
JAN 22		DAY OF PRAYER FOR THE LEGAL PROTECTION OF UNBORN CHILDREN	
8:30 am	DON	The Wojciechowski Family by Gerry & Sylvia Wojciechowski	
JAN 23		FRIDAY OF THE SECOND WEEK IN ORDINARY TIME	
8:30 am	MON	People of the Parish	
JAN 24		MEMORIAL OF SAINT FRANCIS DE SALES	CELEBRANT
8:30 am	CHA	People of the Parish	Fr. Pat
4:00 pm	DON	Sand Todd by Lorriane & John Povlish	Fr. Pat
5:30 pm	CHA	Rick Puskar by Karen & Bruce Levin	Fr. Levi
JAN 25		THIRD SUNDAY IN ORDINARY TIME	CELEBRANT
7:30 am	DON	Marino Iannetti by Daughter Linda	Fr. Levi
9:00 am	CHA	Deceased Members of the McGinley Family by Mark & Patty McGinley	Fr. Levi
11:30 am	MON	Joe, Norma & Brian Reale by Janice & Eric Reale	Fr. Pat
6:00 pm	MON	People of the Parish	Fr. Pat



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<https://pushpay.com/g/saintandrewmidmon>

Thank you for supporting Saint Andrew Parish and helping us continue our mission!








- SACRAMENTS -



MASS SCHEDULE/ ÒRE MAS

Saturday/Samdi

4:00pm - Donora

5:30pm - Charleroi

Sunday/Dimanch

7:30am - Donora

9:00am - Charleroi

11:30am - Monongahela

6:00pm - Monongahela

Weekday Mass Times/ Tan Mas jou lasèman

Monday/Lendi

Charleroi 8:30am

Tuesday/Madi

Donora 8:30am

Wednesday/Mèkredi

Monongahela 7:00pm

Thursday/Jedi

Donora 8:30am

Friday/Vandredi

Monongahela 8:30am

Saturday/Samdi

Charleroi 8:30am

*This schedule does not
reflect holidays or Holy Days.*

*Orè sa a pa relete jou ferye oswa
jou apa pou Bondye.*

STEWARDSHIP

Sunday, January 11th:

\$12,259

DIOCESAN SECOND COLLECTIONS

St. Anthony School Programs and DePaul
School for Hearing & Speech

January 18, 2026



BAPTISM

For arrangements and to
schedule a class please call
724-258-7794



ANOINTING OF THE SICK

In danger of death please call the
parish office at any time. If in the
hospital or a skilled nursing
facility, please ask the nursing
staff to contact the priest on call.



MARRIAGE

Please contact the parish
office to set a meeting with a
member of the clergy no less
than six months before the
proposed wedding date.



PENANCE

Mondays, Charleroi

6:00 p.m. to 6:45 p.m.

Wednesdays, Monongahela

6:00 p.m. to 6:45 p.m.

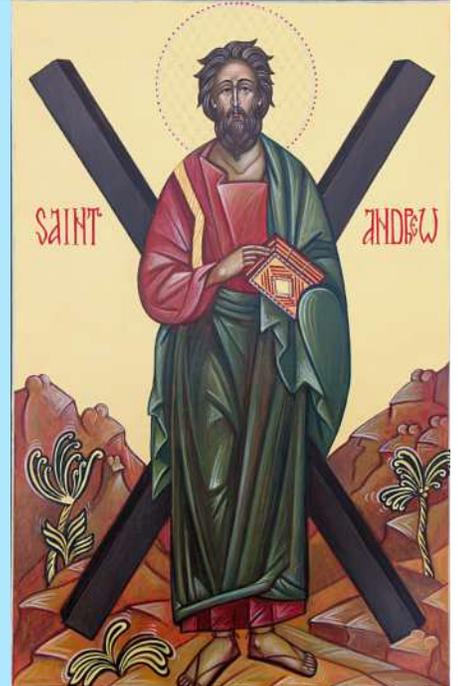
Saturdays, Donora

3:00 p.m. to 3:45 p.m.

First Fridays, Donora

11:00 a.m. to 12:00 p.m.

**By appointment, please call
the parish office.**



**“I AM THE LIGHT OF THE
WORLD. WHOEVER
FOLLOWS ME WILL NOT
WALK IN DARKNESS BUT
WILL HAVE THE LIGHT
OF LIFE.”**

JOHN 8:12



**THE SANCTUARY CANDLE
BURNS THIS WEEK IN**

CHARLEROI FOR

RICK PUSKER

By: Bill Churrilla

DONORA FOR

IRENE HORA

By: Geri Pergola

MONONGAHELA FOR

PAUL SIMPSON

By: Wife, Mary Anne

CLERGY

A WORD FROM FR. LEVI

Grace and peace to you in Christ! Today, we transition from the Christmas Season back into ordinary time, and what a perfect Gospel to make that transition! We hear St. John the Baptist say today that Jesus is “the Lamb of God, who takes away the sin of the world,” and “Now I have seen and testify that he is the Son of God.” He also says, “he is the one who will baptize with the Holy Spirit!” These three statements sum up so much! Jesus is God! Jesus is the Lamb to be offered on our behalf! Jesus will baptize us with the Holy Spirit, and thus give us a share in His Divine Life and mission!

What? A share in His Divine Life and mission? That is correct! When we were baptized, we died to our old self and we rose a new creation! The Catechism of the Catholic Church teaches that God created humanity to share in His divine life, a plan fulfilled through Jesus Christ who became man so we could become "partakers of the divine nature". This participation, called divinization or theosis, means through grace and adoption, we become God's children, sharing in His own life, love, and eternal goodness, becoming like Christ (CCC 460, 1, 4).

This, my dear brothers and sisters in Christ, is the Good News! God does not just save us from our sin so that we can live sad and broken lives. No, He grants us a share in His own Divine Life which transforms us from within! This is the gift of the Holy Spirit which we received at baptism and confirmation! Many of us are keenly aware of the movements and action of the Holy Spirit in our lives, and many of us are not. It is imperative that we who have received a share in God's own life, recognize and participate in what we have received! When we live life in Communion with God, everything changes!

Indeed, because we have been baptized with the Holy Spirit that means that we need to live life in the Holy Spirit, or put another way, we need to live in a state of grace. It seems to me that most people who come to church feel that they are living in a state of grace, because almost everyone receives Communion. That being said, I think less people would say that they are living “life in the Spirit,” meaning that they are aware of the Spirit of God within them and seeking to constantly work with the Holy Spirit in a posture of surrender and receptivity.

May our Parish come to know and live life in the Holy Spirit! May our baptismal graces be stirred up in us every day and every Mass! May we be on fire for Christ as we allow the Divine Life of God that is within us to transform us, our parish, the Valley, and the world!



Reverend Levi Hartle
Pastor

PRAYER TO ST. MICHAEL THE ARCHANGEL

Saint Michael the Archangel,
defend us in battle,
be our protection against the
wickedness and snares of the devil;
may God rebuke him we humbly
pray;
and do thou, O Prince of the heavenly
host, by the power of God, cast into
hell Satan and all evil spirits
who prowl through the world seeking
the ruin of souls. Amen.

PRAYER TO SAINT ANDREW THE APOSTLE

O Glorious Saint Andrew,
you were the first to recognize
and follow the Lamb of God.
With your friend Saint John,
you remained with Jesus for that day,
for your entire life,
and now throughout eternity.
As you led your brother Saint Peter to
Christ and many others after Him,
draw us also to Him.
Teach us to lead others to Christ
solely out of love for Him
and dedication in His service.
Help us to learn the lesson of the
cross and to carry our daily crosses
without complaint so that they may
carry us to Jesus. Amen.

LITURGY PREPARATION

2nd Sunday in Ordinary Time

Last weekend concluded the Christmas season in the Church with the Baptism of the Lord. As of this weekend we are back in Ordinary Time, but this stretch of Ordinary Time is usually pretty quick, only five weeks this year before we arrive at Ash Wednesday. The space between Christmas and Lent can feel like an intermission of sorts, but don't let this brief span of Ordinary Time fool you; there's a specific purpose to this time, and it's not to do with anything ordinary.

The word "ordinary" comes from the Latin *ordinalis*, which means *numbered*. The Church uses the term "Ordinary Time" to refer to the numbered weeks (34 in total) of the year that fall outside of Advent, Christmas, Lent, and Easter. Our English association of the word *ordinary*, which can conjure synonyms such as *regular, common, mundane, or routine*, which can lead us to think that Ordinary Time is unimportant and basic. The Church teaches that Ordinary Time is meant for growing, not stagnation between seasons. The liturgical color for Ordinary Time is green, which symbolizes new life, hope, and growth. During this time, we're meant to grow spiritually by living out the Gospel passages we hear in this season, which are all focused on Jesus' life and ministry.



Amanda Nicholson
Music & Liturgy

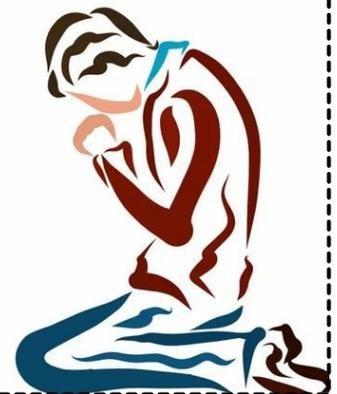
If you're not so sure how to go about growing spiritually or what to do to live out the Gospel, a good place to start is by praying through the responsorial psalm for this weekend: "Here am I, Lord; I come to do your will." The first step in following the Lord is a humble spirit that's willing to be led. Simply pray, "Here I am, Lord, I come to do your will."

In the Gospel today, John the Baptist affirms Jesus' identity as the Lamb of God. In ancient Israel, lambs were used as sacrificial animals which were slaughtered in atonement for the sins of the person who bought the animal for sacrifice. When John referred to Jesus as the "Lamb of God," he specifically identified him as the one who was going to die in atonement for our sins. Jesus' baptism marks the moment that he stepped into his public ministry and affirmed that he was going to follow his father's will and die for humanity. This awesome reality should cause us to respond in kind. If our Lord is willing to lay down his life for us, shouldn't we do the same? When we say, "Here I am Lord; I come to do your will," not *my* will, but *your* will, then we lay aside our self-serving attitude and our Godly vision can come into focus.

I used to be so afraid of asking for God's will in my life. In fact, I'd specifically avoid praying for it because I was scared God would ask me to do something I didn't want to do; something too big, too scary, too crazy. Now that I'm more mature in my faith, I realize that it doesn't matter one bit what the Lord's will is for me, whether big or small, because if I follow it, it'll be the absolute best thing for me. All Jesus wants is to love us in this life and the next, and so every step of his will is for OUR good and his glory.

As we begin Ordinary Time and start to grow more fully in our faith, take a step in faith today as you sing the responsorial psalm and pray from your heart, "Here I am, Lord; I come to do your will."

"Here am I, Lord;
I come to do your will."



— Psalm 40:2

THE ORDER OF MASS

OPENING HYMN

HERE I AM, LORD

1. I, the Lord of sea and sky, I have heard my people cry. All who dwell in dark and sin My hand will save. I, who made the stars of night, I will make their darkness bright. Who will bear my light to them? Whom shall I send? *R/*.
2. I, the Lord of snow and rain, I have borne my people's pain. I have wept for love of them. They turn away. I will break their hearts of stone, Give them hearts for love alone. I will speak my word to them. Whom shall I send? *R/*.

Here I am, Lord. Is it I, Lord? I have heard you calling in the
night. I will go, Lord, if you lead me. I will
hold your people in my heart.

Text: Isaiah 6; Dan Schutte, b. 1947 Tune: Dan Schutte, b. 1947; arr. by Michael Pope, SJ, and John Weissrock ©1981, OCP

GLORIA

A NEW MASS FOR CONGREGATIONS

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We
praise you, we bless you, we a - dore you, we glo-ri - fy you, we
give you thanks for your great glo - ry, Lord God, heav'n-ly King, O
God, al - might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the
world, have mer - cy on us; you take a - way the sins of the world, re -
ceive our prayer; you are seat-ed at the right hand of the Fa - ther,

THE ORDER OF MASS

have mercy on us. For you alone are the Holy One,
 you alone are the Lord, you alone are the Most High, Jesus Christ, with the
 Holy Spirit, in the glory of God the Father. Amen.

The Roman Missal © 2010, ICEL. Music: A New Mass For Congregations, Carroll T. Andrews, © 1970, GIA Publications, Inc.

FIRST READING

ISAIAH 49:3, 5-6

The LORD said to me: You are my servant, Israel, through whom I show my glory. Now the LORD has spoken who formed me as his servant from the womb, that Jacob may be brought back to him and Israel gathered to him; and I am made glorious in the sight of the LORD, and my God is now my strength! It is too little, the LORD says, for you to be my

servant, to raise up the tribes of Jacob, and restore the survivors of Israel; I will make you a light to the nations, that my salvation may reach to the ends of the earth.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

PSALM 40:2, 4, 7-8, 8-9, 10

Here am I, Lord, here am I; I come to do your will.
 Here am I, Lord, here am I; I come to do your will.

Tune: Tony Alonso, International Commission on English in the Liturgy (ICEL) © 2013 GIA Publications, Inc. Text: © 1969, 1981, 1997, ICEL

- I waited, I waited for the Lord,
 and he stooped down to me.
 He put a new song into my mouth,
 praise of our God. **R/.**
- You delight not in sacrifice and offerings,
 but in an open ear.
 You do not ask for holocaust and victim.
 Then I said, "See, I have come." **R/.**
- In the scroll of the book it stands written of me:
 "I delight to do your will, O my God;
 your instruction lies deep within me,
 your instruction lies deep within me." **R/.**
- Your justice I have proclaimed
 in the great assembly.
 My lips I have not sealed;
 you know it, O Lord. **R/.**

SECOND READING

1 CORINTHIANS 1:1-3

Paul, called to be an apostle of Christ Jesus by the will of God, and Sosthenes our brother, to the church of God that is in Corinth, to you who have been sanctified in Christ Jesus, called to be holy, with all those everywhere who call upon the name of our Lord Jesus

Christ, their Lord and ours. Grace to you and peace from God our Father and the Lord Jesus Christ.

The word of the Lord.
Thanks be to God.

THE ORDER OF MASS

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Text: ICEL, © 2010 Music: Mass of Joy and Peace, Tony E. Alonso, © 2010, GIA Publications, Inc.

The Word of God became flesh and dwelt among us.
To those who accepted him, he gave power to become children of God.

GOSPEL

JOHN 1:29-34

John the Baptist saw Jesus coming toward him and said, "Behold, the Lamb of God, who takes away the sin of the world. He is the one of whom I said, 'A man is coming after me who ranks ahead of me because he existed before me.' I did not know him, but the reason why I came baptizing with water was that he might be made known to Israel." John testified further, saying, "I saw the Spirit come down like a dove from heaven

and remain upon him. I did not know him, but the one who sent me to baptize with water told me, 'On whomever you see the Spirit come down and remain, he is the one who will baptize with the Holy Spirit.' Now I have seen and testified that he is the Son of God."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PREPARATION HYMN

WHEN JESUS COMES TO BE BAPTIZED

1. When Je - sus comes to be bap - tized, He leaves the hid - den
2. The Spir - it of the Lord comes down, A - noints the Christ to
3. He will not quench the dy - ing flame, And what is bruised he
4. O Spir - it help us be like Christ: To live in love and
5. We praise you, God, source of all life, We praise you, Christ, e -
years be - hind, The years of safe - ty and of peace, To
suf - fer - ing, To preach the word, to free the bound, And
will not break, But heal the wound in - jus - tice dealt, And
char - i - ty, To walk in truth and jus - tice now, And
ter - nal Word, We praise you, Spir - it, gra - cious gift; Your
bear the sins of hu - man - kind.
to the mourn - er, com - fort bring.
out of death his tri - umph make.
grow in Christ - ian dig - ni - ty.
tri - une pres - ence fills our world.

Text: Verses 1-3 alt. © 1974, Stanbrook Abbey, Wass. Verses 4-5, © 1989, Concacan Inc.

Music: Georg Wittwe's Musikalisches Hand-Buch, Hamburg, 1690; adapt. By William H Havergal, 1793-1870.

THE ORDER OF MASS

HOLY, HOLY, HOLY

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth are full of your
glo-ry. Ho-san-na in the high-est, ho-san-na in the high-est. Bless-ed is he,
bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est, ho-
san-na in the high-est. Ho-san-na in the high-est, ho-san-na in the high-est.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un-til you come a-gain.

GREAT AMEN

A-men a-men, a-men, a-men. A-men, a-men, a-men, a-men.

LAMB OF GOD

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. world, grant us peace.

Text: ICEL, © 2010 Music: Mass of Joy and Peace, Tony E. Alonso, © 2010, GIA Publications, Inc.

THE ORDER OF MASS

COMMUNION HYMN

GIFT OF FINEST WHEAT

You sat-is - fy the hun - gry heart with gift of fin - est wheat; come
give to us, O sav - ing Lord, the bread of life to eat.

Text: Omer Westendorf, 1916-1998; Tune: BICENTENNIAL, CM Robert Kreutz 1922-1996 © 1977, Archdiocese of Philadelphia

1. As when the shepherd calls his sheep, they know and heed his voice; so when you call your fam'ly, Lord, we follow and rejoice.
2. With joyful lips we sing to you our praise and gratitude, that you should count us worthy, Lord, to share this heav'nly food.
3. Is not the cup we bless and share the blood of Christ outpoured? Do not one cup, one loaf, declare our oneness in the Lord?
4. The myst'ry of your presence, Lord, no mortal tongue can tell: Whom all the world cannot contain comes in our hearts to dwell.
5. You give yourself to us, O Lord; then selfless let us be, to serve each other in your name in truth and charity.

RECESSIONAL HYMN

PRAISE TO YOU, O CHRIST, OUR SAVIOR

Praise to you, O Christ, our Sav - ior, Word of the Fa - ther, call - ing us to life;
Son of God who leads us to free - dom: glo - ry to you, Lord Je - sus Christ!

1. You are the Word who calls us out of dark - ness; you are the Word who
2. You are the one whom pro - phets hoped and longed for; you are the one who
leads us in - to light; you are the Word who brings us through the des - ert:
speaks to us to - day; you are the one who leads us to our fu - ture:
glo - ry to you, Lord Je - sus Christ!
glo - ry to you, Lord Je - sus Christ!

*Tune & Text: Bernadette Farrell, b. 1957 © 1986, Published by OCP.
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GROWING CLOSER TO CHRIST

Recognizing the Lamb of God: A Call to Personal Encounter

In today's Gospel (John 1:29-34), John the Baptist beholds Jesus approaching and proclaims, "*Behold the Lamb of God, who takes away the sin of the world!*" This is no casual remark. John bears witness to Jesus' true identity, the spotless sacrifice prefigured in the Passover lamb (Ex 12). His words reveal Christ's mission: to carry the weight of our sin and reconcile us to the Father at Calvary. Today's Gospel invites us, like John, into a personal encounter, one that allows Christ's mercy to heal our hidden wounds and shape who we are.

John not only identifies Jesus but also situates his own mission within Christ's: "*I did not know him, but the reason why I came baptizing with water was that he might be made known to Israel.*" John is the forerunner of the Messiah, the new Elijah, and he points beyond himself to Jesus. John recognizes his identity *in Christ*: not as the center, but as one whose life finds purpose in Christ and in mission.

How are we recognizing the Lamb of God in our own lives? Have you ever felt completely unlovable, that you've sinned beyond forgiveness, convinced Jesus' sacrifice on Calvary couldn't possibly cover *you*? It's easy to intellectualize: "He came to save sinners." But how often do we claim, "He came to save *me*?"

In graduate school, the professor leading our group therapy was relentless about correcting abstract "you" statements into personal "I" narratives. This shifted me from detached storytelling to raw honesty, fostering true emotional growth. I apply the same to prayer before the crucifix: "He died for *my* sins. His sacrifice reconciles *me* to the Father." It's a prayer that requires ownership and vulnerability, and encourages me to personally accept Christ's sacrifice and mercy. I invite you to try it and notice how humility deepens and mercy becomes real.

John models self-knowledge rooted in Christ. He lived simply in the desert, waited for revelation, and testified faithfully over several days that Jesus is the Son of God. We are called to do the same in ordinary life:

- Name your need for mercy: The Lamb takes away the sin of the world, and our personal sins as well. Naming what weighs on us opens the door to healing, especially in the Sacrament of Reconciliation.
- Witness with humility: John drew others to Christ without self-promotion. When we share honestly how Jesus meets us in our weakness, we do the same.

Live your mission where you are: Baptized in the Spirit, we point others, and ourselves, to the Lamb through our words, our choices, and our love. "*Behold the Lamb of God*" is not ancient history. It is a living invitation. Christ still approaches us, in the Eucharist, in Confession, and in the needs of one another. Let His sacrifice become personal. Let it shape your story.

This week, spend ten minutes before a crucifix or tabernacle. Shift your prayer to "I." Pray simply, "*Jesus, Lamb of God, you take away my sin.*" And consider sharing with one person how Christ has worked in your life. Together, may we grow fully human and fully alive in Him.



Diane Kooser
Formation



HELP WANTED: SNOW REMOVAL FOR 3 LOCATIONS

**WE ARE SEEKING REPUTABLE, INSURED, AND DEPENDABLE
SNOW REMOVAL SERVICES FOR ALL THREE OF OUR LOCATIONS.**

THIS IS A PAID, ON-CALL POSITION.

**IF INTERESTED, PLEASE CONTACT RICH AT
RRSICK@SAINTANDREW MIDMON.ORG**



TEMPORALITIES & STEWARDSHIP

Why Parish Life Feels Different in January

There's a particular quiet that settles over the parish once the Christmas lights come down. The pace slows. The crowds thin. The calendar looks strangely bare after weeks of rehearsals, decorating, gatherings, and liturgies. January in parish life can feel like a deep exhale — and if we're not paying attention, we might mistake that quiet for emptiness.

But this stretch of the year is actually where the real work of discipleship happens.

When the season is no longer carrying us along with its momentum, we're invited to choose our faith again in the ordinary rhythm of life. No pageantry. No special events. Just the steady, faithful work of showing up — to pray, to serve, to reconnect, to begin again.

This quieter season gives us space to notice things we miss in the rush: the familiar faces who sit near us each week, the volunteers who quietly keep everything running, the small ways God is at work in our routines. It's a time to rebuild habits, rediscover community, and remember that holiness grows slowly, almost imperceptibly, in the ordinary.

So if parish life feels different right now, that's not a sign that something is missing. It's a sign that something important is beginning. Ordinary Time is where most of our spiritual growth actually takes root. And this January, we're invited to lean into that quiet — and let God meet us there.



Joe Caruso
Business Manager

Called By Name

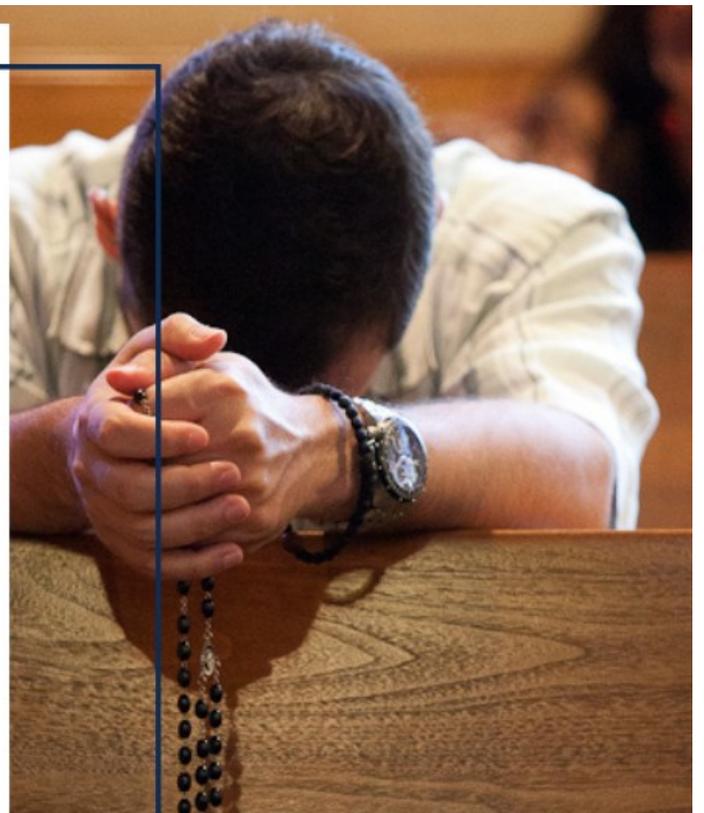
**SEE SOMEONE WHO
WOULD MAKE A GREAT
PRIEST?**

SUBMIT A NAME TO THE DIOCESE!

Saint Andrew the Apostle Parish

PLEASE FIND THE CARDS ON
YOUR PEWS TO SUBMIT NAMES.

THANK YOU FOR YOUR HELP IN
GROWING OUR CHURCH!



The Chosen Watch Party

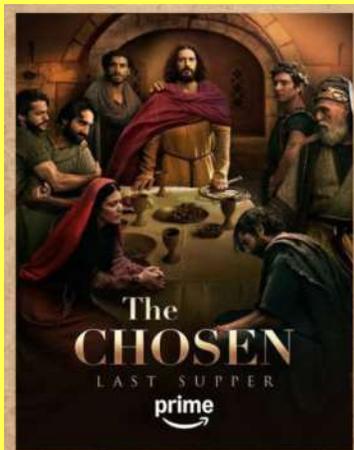
Join us for the next episode of The Chosen and a engaging discussion to follow.

Tuesday, January 20th

6pm | Formation Center in Charleroi

To confirm your attendance, please call Helen Bednarczyk at 724-379-8737

Binge Jesus!



PRAISE & WORSHIP NIGHT THURSDAY, JANUARY 22 AT 7 P.M.

"THE FATHER'S LOVE"

CHARLEROI SITE (624 WASHINGTON AVE.)

KNIGHTS OF COLUMBUS #956 FREE THROW CHALLENGE



Email Questions to: kofc956@gmail.com

Knights of Columbus Council 956 is sponsoring the Free Throw Championship for boys and girls ages 9-14.

Kids compete within their own gender and age, and progress from local level to district, regional and state/province competition

SATURDAY, JANUARY 31
12 PM TO 3 PM
MON VALLEY YMCA



FROZEN FOOD SALE

We offer a selection of delicious frozen foods for sale at our Donora location. Perfect for a tasty, quick meal!

GIVE US A CALL: 724-258-7794



Meat Ravioli \$9.00/doz.

Meatballs in sauce \$8.00/quart

Cheese Ravioli \$8.00/doz.

Pasta Sauce \$7.00/quart

Perogies \$5.00/doz.

Wedding Soup \$8.00/quart

BEREAVEMENT GROUP

Don't grieve alone! Please join our support group to help you move through the grief process and cope with your emotions. This group meets the 2nd Wednesday of every month with the next meeting being on February 11th in Charleroi. Please contact Diane for more information.

dkooser@saintandrewmidmon.org



This ministry is intended to bring men together in the spirit of fellowship and spiritual growth. MAN UP is a vehicle for men to discuss, learn and deal with issues, concerns, and topics that all men struggle with and to bring the Holy Spirit into that setting to guide and strengthen them. MAN UP meets the 1st and 3rd Tuesdays of the month at 7pm. All are welcome. If you're new and to find out where to meet, please call Dave at (703) 473-6447.



Women of Wonder (WOW) Meeting

At the heart of our mission is a profound belief that wonder—a *compassionate curiosity and awe*—is an essential aspect of our faith journey, inspired by Jesus' own relationships & interactions. So together we accompany other women in their journeys toward spiritual wholeness through sacred curiosity, care, and contemplative prayer. WOW meets the 2nd and 4th Tuesdays of the month at 7pm in the Formation Center in Charleroi. Our next WOW study is entitled 'Full Of Grace, Women and the Abundant Life' and will begin Tuesday, Feb 10th. The book and study guide are required and may be purchased online at: <https://shop.womenofgrace.com/> (Financial help is available, upon request, for current and/or new members). All NEW members please notify Kate asap at 443-799-0325 or kdpapak@gmail.com for details.

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Every contribution helps keep these devotionals available for all who wish to use them—thank you for your generosity!



Lenten Mission Series

Come get on fire for the Lord and hear Joseph & Mary from The Loreto Project talk about growth and renewal in the faith.

This will be a 4-part talk every Thursday in March.

More information to come soon! Please consider joining us as part of your Lenten journey!

WORKS OF MERCY



DIGNITY ROBE GROUP

Meets the 3rd Friday of every month in St. Andrew's sewing room in Donora from 9:00 a.m. until noon. We are in need of more people to join us for this wonderful project to sew, cut, iron, etc... Come join us!



HONORARIUMS

We are thankful for the gifts given to the food bank in memory of:

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FOOD BANK REQUESTS

- Pasta & Sauce
- Peanut Butter & Jelly
- Granola Bars
- Crackers
- Cereal
- Pancake Mix & Syrup
- Canned Meat
- Canned Fruits & Vegetables
- Ramen Noodles
- Hamburger Helper
- Rice & Beans
- Toilet Paper
- Dish Soap
- Paper Towels
- Tissues
- Bar Soap
- Shampoo
- Napkins



Catholic Charities



Diaper Days

A partnership with St. Andrew the Apostle Parish

FREE DIAPERS, WIPES, & MORE FOR YOUR CHILD!

Must be signed up by the first Wednesday of the month.

Referrals are received by phone by calling 724-228-7722 as well as by referral agencies via voucher.



2nd Wednesday every month
9:30 AM - 11:30 AM

Charleroi
624 Washington Ave, Charleroi, PA 15022

Donora
1 Park Rd, Donora, PA 15033

Monongahela
225 Park Ave, Monongahela, PA 15063



ccphg.org/diaper-days

Interested in donating diapers? Call 724-228-7722

St. Andrew the Apostle Parish

PET FOOD BANK

A PARTNERSHIP WITH THE WASHINGTON HUMANE SOCIETY

Saint Andrew the Apostle Parish & The Washington Area Humane Society are partnering together to assist community members in need of supplemental pet food and supplies through our regular food bank distribution.

2ND WEDNESDAY, EVERY MONTH
9:30 AM - 11:30 AM

Charleroi
624 Washington Ave, Charleroi, PA 15022

Donora
1 Park Rd, Donora, PA 15033

Monongahela
225 Park Ave, Monongahela, PA 15063



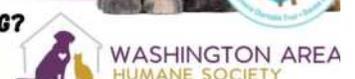
Greater Pittsburgh
community food bank

There are two Food Banks offered through Saint Andrew the Apostle Parish. On the second Tuesday of every month, we partner with the Greater Pittsburgh Community Food Bank (Charleroi site only), from 9:30am - 11am. And on the second Wednesday of every month, we have our parish Food Bank, Diaper Bank and Pet Food Bank pick up at all 3 church locations from 10am - 11:30. Volunteers are always needed! Please contact Chris Janney at 267-990-4479.



INTERESTED IN DONATING?

724-258-7794



WASHINGTON AREA HUMANE SOCIETY

SAINT ANDREW THE APOSTLE PARISH 2023-2026 PRIORITIES

A Diocese of Pittsburgh initiative, under the direction of...



Catholic Leadership INSTITUTE

#1 Improve Parish Communications
(Grow attendance to events by 20% and increase PDS data by 25%)

Goal Exceeded!

- Total attendance increased from 968 in 2023 to 1338 in 2025
- PDS data increased from 1402 contacts cell & email to 2194 contacts' cell & email

#2 Additional Faith Formation Opportunities

(Grow parishioners' spiritual lives by 10%; Add new immigrants into church community by 10 families and increase confidence in the conversations about Church teachings by 4%)

2/3 of the Goal Exceeded!

- October Mass count grew from 783 in 2023 to 838 in 2025
- Increased immigrant family parish registrations from 0 in 2023 to 21 in 2025
- DMI survey retake will take place this coming lent

#3 Welcome new volunteers into new and current ministries

(Add 50 new volunteers in all ministries and at least 1 volunteer per ministry should be there by personal invitation)

Goal Exceeded!

- Number of new volunteers increased by 110 people
- In 2025, 6 new ministries were created and 98 new volunteers joined via personal invitation

SO, WHAT'S NEXT?

During this coming Lent, the DMI Survey will be available for retake. Please take the survey! This will help us determine the state of your spiritual life and what we need to do to help you grow! Please keep an eye on the bulletin so you can learn how to take the survey.

FAITH FORMATION

We Need You...Come be a part of Children's Liturgy

Children's Liturgy of the Word is a part of the Mass designed especially for young children. After the opening prayers, children are dismissed to a separate space where the Sunday Scripture readings are proclaimed and explained in a way that is appropriate to their age and understanding. They participate through listening, discussion, prayer, and simple activities, and then return to the main assembly for the rest of the Mass, including the Liturgy of the Eucharist.

The purpose of Children's Liturgy is to help children grow in their faith by encountering God's Word in a way they can better understand and apply to their daily lives.

We begin Children's liturgy at 9am Mass except when there is a scheduled Family Catechesis.

If you feel called to serve in this ministry, please contact Kathy Miller at kmiller@saintandrewmidmon.org.



Kathy Miller
Director of Faith Formation

John the Baptist's mission was to prepare the way for Jesus and to point others toward him. In a similar way, our daily lives are meant to give witness to who Jesus is for us and for the world. Jesus is the Lamb of God who takes away the sins of the world. Through our words and actions, we are called to reflect his love, mercy, and reconciling presence.

As a family, think of as many titles for Jesus as you cans such as Lamb of God, Son of God, Prince of Peace, Light of the World, or Good Shepherd. Talk together about what each title means and what it reveals about who Jesus is. Then read today's Gospel together, John 1:29-34.

Reflect on how John the Baptist gives testimony to Jesus. Discuss what others might learn about Jesus by watching how your family treats one another and lives out faith each day. Pray together that your family life will help others come to know Jesus as the Son of God, the Lamb who takes away the sins of the world.

Faith Formation

- January 18th — Lectio Divina
- January 25th — In Person Class
- February 1 — In Person Class
- February 8th — In Person Class

Confirmation

- January 25th — In Person Class
- February 1 — In Person Class
- February 8th — In Person Class

Behold, the Lamb of God who takes away the sin of the world!
John 1:29

ACROSS

1. The Son of God.
2. John baptized with _____.
4. A dry, barren plain.
5. The place where God lives.
6. A strict observer of Jewish law.
9. The promised one; the Christ.
10. The mother of John the Baptist
11. To immerse by water or fire.

DOWN

1. The river where John baptized.
3. A Jewish title of respect for a teacher.
4. The Spirit landed on Jesus in the form of a _____.
7. To turn away from sin.
8. Behold, the _____ of God that takes away the sins of the world.

desert	Jesus	repent	Messiah
lamb	heaven	Jordan	
baptize	dove	water	
Elizabeth	Pharisee	Rabbi	

Bishop Mark Is Coming to Listen!

In 2026, Bishop Mark Eckman will visit every parish in our Diocese for a special session focused on how we are living the Works of Mercy, the heart of our baptismal call. This effort is a major pastoral priority for Bishop Mark. He is committing a significant amount of time, energy, and personal presence to understand how our parishes are living mercy, compassion, and service.

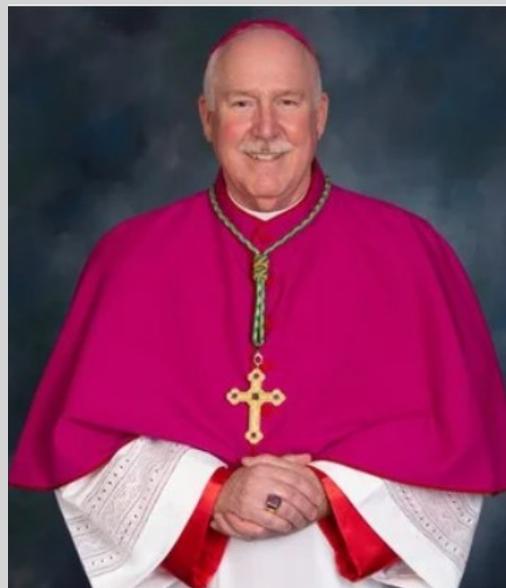
Tuesday, March 3rd | Marian Hall, Charleroi

The session is from 7 to 9PM and includes:

1. A dessert reception
2. Welcome & Opening Prayer
2. Bishop Mark's reflections
3. Small group conversations
4. Sharing as a community
5. Closing blessing

What he learns from these sessions will help shape his pastoral vision for the future of the Church of Pittsburgh and identify the opportunities where our Diocese can grow and serve more fruitfully.

All are welcome. Please join us for prayer, conversation, and a spirit of unity.



Save the Date **Rosary Tea Party**

Sponsored by the Confraternity of
Christian Mothers

Sunday, May 17th @ 1pm in Marian Hall

A 5-course tea will be served.

Basket Raffles

1/2 the Take

Door Prizes

Please call Angie Dzurinko
for more information
724-825-8091



ASH WEDNESDAY SCHEDULE

February 18, 2026

8:30am Donora (Mass)

**8:50am Monongahela (School
Mass)**

12 noon - Charleroi (Mass)

4pm - Monongahela (Ash service)

7pm Monongahela (Mass)



Music Ministry Mass Schedule

Music Ministry Schedule		
January 17	Laudate	4pm Donora
January 18	Parish Choir	11:30am Mon City
January 24	Parish Choir	4pm Donora
February 1	Children's Choir	11:30am Mon City
February 7	Parish Choir	5:30 Charleroi
February 8	Folk Group	9am Charleroi

FROZEN FOOD SALE

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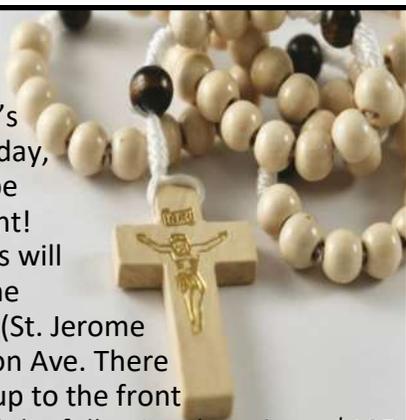
We meet the 1st and 3rd Wednesday of every month in the Knights of Columbus Hall in Charleroi at 6PM.

We will be discussing the New Testament Letters.

The next meeting is Wednesday, Jan. 21st.

The Rosary Makers

The Rosary Maker's meeting for Thursday, January 21st will be weather dependent! The Rosary Makers will start meeting in the Formation Center (St. Jerome School) Washington Ave. There is a ramp leading up to the front door. We received the following donations: \$105 from Ed Hartshorn in memory of Pam Chacko Hartshorn and an anonymous donation of \$ 25. We are very grateful for these donations. Please join us! You can book a time to learn how to make these by calling Jean.



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Sunday, January 25
12-3pm
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28 JANUARY

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