

SAINT ANDREW THE APOSTLE PARISH

THIRD SUNDAY IN ORDINARY TIME | JANUARY 25, 2026



SAINT ANDREW THE APOSTLE PARISH

Administrative Office | 1 Park Manor Road | Donora, PA 15033-1755

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For parish locations and staff extensions, see page 22

WORSHIP SCHEDULE

JAN 24		MEMORIAL OF SAINT FRANCIS DE SALES	CELEBRANT
8:30 am	CHA	People of the Parish	Fr. Pat
4:00 pm	DON	Sand Todd by Lorriane & John Povlish	Fr. Pat
5:30 pm	CHA	Rick Puskar by Karen & Bruce Levin	Fr. Levi
JAN 25		THIRD SUNDAY IN ORDINARY TIME	CELEBRANT
7:30 am	DON	Marino Iannetti by Daughter Linda	Fr. Levi
9:00 am	CHA	Deceased Members of the McGinley Family by Mark & Patty McGinley	Fr. Levi
11:30 am	MON	Joe, Norma & Brian Reale by Janice & Eric Reale	Fr. Pat
6:00 pm	MON	People of the Parish	Fr. Pat
JAN 26		MEMORIAL OF SAINTS TIMOTHY AND TITUS, BISHOPS	
8:30 am	CHA	Charles & Shirley Reardon by Michael & Patricia Zamiska	
JAN 27		MEMORIAL OF SAINT ANGELA MERICI, VIRGIN	
8:30 am	DON	Paul Craig by Daughter, Sandy Craig	
JAN 28		MEMORIAL OF SAINT THOMAS AQUINAS, DOCTOR OF THE CHURCH	
7:00 pm	MON	Ben & Nancy Feely on their Anniversary	
JAN 29		THURSDAY OF THE THIRD WEEK IN ORDINARY TIME	
8:30 am	DON	James D. Harrison by Wife, Barb	
JAN 30		FRIDAY OF THE THIRD WEEK IN ORDINARY TIME	
8:30 am	MON	Paul, Frances & Paula Hazen by Family	
JAN 31		MEMORIAL OF SAINT JOHN BOSCO, PRIEST	CELEBRANT
8:30 am	CHA	Mary Geary by Family	Fr. Pat
4:00 pm	DON	Joe & Betty Sabol & Nancy Jespersion by Bill & Joyce Kopanic	Fr. Levi
5:30 pm	CHA	Rita & Bob Trettel by Jack & Brenda Trettel	Fr. Jerry
FEB 1		FOURTH SUNDAY IN ORDINARY TIME	CELEBRANT
7:30 am	DON	Nancy Sabol Jespersion by Mary, Aaron, Courtney, Jacob & Lucas	Fr. Pat
9:00 am	CHA	Jean Mazanetz by Donna K Mayton	Fr. Pat
11:30 am	MON	Sylvia Galilei by Son, David Galilei	Fr. Levi
6:00 pm	MON	People of the Parish	Fr. Levi



GIVE WITH EASE!

We're excited to introduce our new giving platform — PushPay. It's quicker, safer, and helps us save on costs compared to traditional envelopes.

Simply scan the QR code to give today:
<https://pushpay.com/g/saintandrewmidmon>

Thank you for supporting Saint Andrew Parish and helping us continue our mission!





- SACRAMENTS -



MASS SCHEDULE/ ÒRE MAS

Saturday/Samdi

4:00pm - Donora

5:30pm - Charleroi

Sunday/Dimanch

7:30am - Donora

9:00am - Charleroi

11:30am - Monongahela

6:00pm - Monongahela

Weekday Mass Times/ Tan Mas jou lasèman

Monday/Lendi

Charleroi 8:30am

Tuesday/Madi

Donora 8:30am

Wednesday/Mèkredi

Monongahela 7:00pm

Thursday/Jedi

Donora 8:30am

Friday/Vandredi

Monongahela 8:30am

Saturday/Samdi

Charleroi 8:30am

*This schedule does not
reflect holidays or Holy Days.*

*Orè sa a pa relete jou ferye oswa
jou apa pou Bondye.*

STEWARDSHIP

Sunday, January 18th & Sunday,
January 25th to be announced on
February 1st bulletin

DIOCESAN SECOND COLLECTIONS

St. Anthony School Programs and DePaul
School for Hearing & Speech

January 18, 2026



BAPTISM

For arrangements and to
schedule a class please call
724-258-7794



ANOINTING OF THE SICK

In danger of death please call the
parish office at any time. If in the
hospital or a skilled nursing
facility, please ask the nursing
staff to contact the priest on call.



MARRIAGE

Please contact the parish
office to set a meeting with a
member of the clergy no less
than six months before the
proposed wedding date.



PENANCE

Mondays, Charleroi

6:00 p.m. to 6:45 p.m.

Wednesdays, Monongahela

6:00 p.m. to 6:45 p.m.

Saturdays, Donora

3:00 p.m. to 3:45 p.m.

First Fridays, Donora

11:00 a.m. to 12:00 p.m.

**By appointment, please call
the parish office.**



**“I AM THE LIGHT OF THE
WORLD. WHOEVER
FOLLOWS ME WILL NOT
WALK IN DARKNESS BUT
WILL HAVE THE LIGHT
OF LIFE.”**

JOHN 8:12



**THE SANCTUARY CANDLE
BURNS THIS WEEK IN**

CHARLEROI FOR

GERRI WALL

By: Sister, Marlene Calcek

DONORA FOR

JAMES D HARRISON

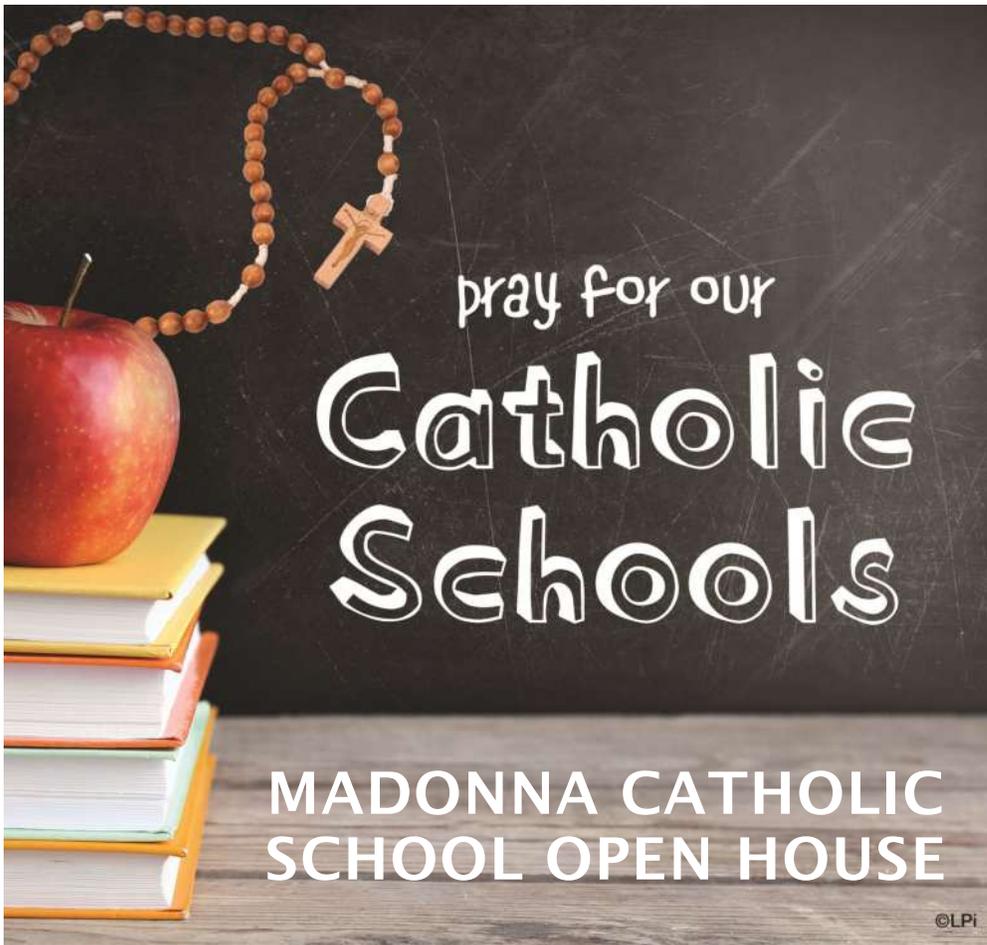
By: Wife, Barb

MONONGAHELA FOR

JANICE TRUMPIE

By: Janice & Eric Reale

A WORD FROM FR. LEVI



Reverend Levi Hartle
Pastor

PRAYER TO ST. MICHAEL THE ARCHANGEL

Saint Michael the Archangel,
defend us in battle,
be our protection against the
wickedness and snares of the devil;
may God rebuke him we humbly
pray;
and do thou, O Prince of the heavenly
host, by the power of God, cast into
hell Satan and all evil spirits
who prowl through the world seeking
the ruin of souls. Amen.

PRAYER TO SAINT ANDREW THE APOSTLE

O Glorious Saint Andrew,
you were the first to recognize
and follow the Lamb of God.
With your friend Saint John,
you remained with Jesus for that day,
for your entire life,
and now throughout eternity.
As you led your brother Saint Peter to
Christ and many others after Him,
draw us also to Him.
Teach us to lead others to Christ
solely out of love for Him
and dedication in His service.
Help us to learn the lesson of the
cross and to carry our daily crosses
without complaint so that they may
carry us to Jesus. Amen.

**This Catholic Schools Week — Please consider
attending Madonna Catholic's Open House on
Wednesday, January 28th from 6 – 8pm**

Let us pray...

God of knowledge and faith,
thank you for the opportunity to go to a Catholic school.
When I go to Mass, I hear that knowledge is so important.
Thank you for my parents and grandparents
who have built our school and supported it throughout the years.
Help me to be a good student
and to become a good supporter of my parish, city, and country.
Please bless all those men and women
who have spent their lives teaching in our Catholic schools.
Please bless my friends and teachers I learn with every day.
I ask for all these blessings in the name of God's Son, Jesus.
Amen.

LITURGY PREPARATION

3rd Sunday in Ordinary Time

One of the things that's always astounded me about the Gospel passage we hear today, which is where Jesus calls Simon, Andrew, James, and John to follow him, is that they just drop everything and they DO follow Jesus! Jesus invited, and they said "yes." What a radical response! I suppose there can be something romantic and exciting about up and leaving your life behind, but the reality of quitting your job, leaving your family and home for long stretches, and walking away from everything is mind boggling to me.

If you read that Gospel passage at face value, it seems as though these men made a radical and impulsive life decision, but if you dig further, you'll see how God was working throughout their entire lives to build to the moment when he called them to "Come and follow me."

As faithful Jews, Simon, Andrew, James, and John would have grown up learning all of the prophecies of the coming Messiah. In fact, in the first reading today from Isaiah, we hear one of those prophecies: "*Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen.*" (Isaiah 8:23-9:1) This passage is also repeated in the Gospel today, which allows us to see the link between the prophecy and its fulfillment. The Gospel passage puts Jesus in Capernaum, a village on the sea, which was in the land of Zebulun and Naphtali. This land had been captured by the Assyrians, bringing despair, darkness, and death, but Isaiah prophesied that one day this particular land would see a "great light," and it's from this place that Jesus begins to gather his disciples.

This prophecy, and many others were fulfilled by Jesus, and John the Baptist was ensuring that people were paying attention to that as he boldly heralded Jesus' coming. Andrew, the patron of our parish, and the brother of Simon, was a follower of John the Baptist, and so through John's preaching, Andrew came to learn of the Messiah. In Matthew's Gospel, which we hear today, it seems as though Jesus is a total stranger when he approaches Simon and Andrew and calls them to follow him, but John's Gospel provides more context and tells how Andrew knew Jesus beforehand from some of his public preaching, and how Andrew then brought his brother Simon to meet Jesus, all before their call to follow him.

This gradual sequence of events leading up to when Jesus calls his disciples makes so much sense to me as opposed to a blindly impulsive decision. You can see God working that way throughout the whole of the Bible as He prepares his people step by step to turn to him and follow. If you zoom out from the Gospel passage today, you can also see the trajectory of these four men's lives who grew up learning of the Messiah who was to come, and then as adults they learned from John the Baptist that he had truly come, and finally they personally encountered Jesus for themselves, which had to be incredibly transformative. This gradual revealing of the truth paved the way for Jesus' call at the seashore, so that when he did call them, they readily responded "at once."



Amanda Nicholson
Music & Liturgy

On those dwelling in a land overshadowed by death
light has arisen.

*From that time on, Jesus began to preach and say,
"Repent, for the kingdom of heaven is at hand."*

— Mt 4:16b-17

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

THE ORDER OF MASS

OPENING HYMN

THE SUMMONS

1. Will you come and fol - low me if I but call your name?
2. Will you leave your - self be - hind if I but call your name?
3. Will you let the blind - ed see if I but call your name?

Will you go where you don't know and nev - er be the same?
Will you care for cruel and kind and nev - er be the same?
Will you set the pris - 'ners free and nev - er be the same?

Will you let my love be shown, will you let my name be known,
Will you risk the hos - tile stare should your life at - tract or scare?
Will you kiss the lep - er clean, and do such as this un - seen,

will you let my life be grown in you and you in me?
Will you let me an - swer prayer in you and you in me?
and ad - mit to what I mean in you and you in me?

Text: John L. Bell, b. 1949, © 1987, Iona Community, GIA Publications, Inc. Tune: KELVINGROVE, Scottish traditional; arr. By John L. Bell

GLORIA

A NEW MASS FOR CONGREGATIONS

Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. We
praise — you, we bless — you, we a - dore — you, we glo - ri - fy — you, we
give you thanks for your great glo - ry, Lord God, heav'n - ly King, O
God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the
world, have mer - cy on us; you take a - way the sins of the world, re -

THE ORDER OF MASS

world, have mer - cy on us; you take a - way the sins of the world, re -
 ceive our prayer; you are seat-ed at the right hand of the Fa - ther,
 have mer - cy on us. For you a-lone are the Ho - ly One,
 you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men.

The Roman Missal © 2010, ICEL. Music: A New Mass For Congregations, Carroll T. Andrews, © 1970, GIA Publications, Inc.

FIRST READING

ISAIAH 8:23-9:3

First the Lord degraded the land of Zebulun and the land of Naphtali; but in the end he has glorified the seaward road, the land west of the Jordan, the District of the Gentiles.

light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian.

Anguish has taken wing, dispelled is darkness: for there is no gloom where but now there was distress. The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

PSALM 27:1, 4, 13-14

The Lord is my light, my light and my sal - va - tion. The
 Lord is my light and my sal - va - tion.

Tune: Tony Alonso, International Commission on English in the Liturgy (ICEL) © 2012 GIA Publications, Inc. Text: © 1969, 1981, 1997, ICEL

- The Lord is my light and my salvation;
 whom shall I fear, whom shall I fear?
 The Lord is the stronghold of my life;
 whom should I dread?
- There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life, to gaze on the beauty of the Lord, to inquire at his temple.
- I believe I shall see the Lord's goodness in the land of the living.
 Wait for the Lord; be strong;
 be stouthearted, and wait for the Lord!

THE ORDER OF MASS

SECOND READING

1 CORINTHIANS 1:10-13, 17

I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose. For it has been reported to me about you, my brothers and sisters, by Chloe's people, that there are rivalries among you. I mean that each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ

divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



Text: ICEL, © 2010 Music: Mass of Joy and Peace, Tony E. Alonso, © 2010, GIA Publications, Inc.

Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.

GOSPEL

MATTHEW 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled: Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen. From that time on, Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand." As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them,

"Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him. He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.



COME
AFTER ME

THE ORDER OF MASS

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the

Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PREPARATION HYMN

TWO FISHERMEN

1. Two fish - er - men, who lived a - long The Sea of Gal - i -
2. And as he walked a - long the shore, 'Twas James and John he'd
3. O Si - mon Pe - ter, An - drew, James, And John, be - lov - ed
4. And you, good Chris - tians, one and all, Who'd fol - low Je - sus'

lee, Stood by the shore to cast their nets In - to an age-less
find; And these two sons of Zeb - e - dee Would leave their boats be -
one, You heard Christ's call to speak good news Re - vealed to God's own
way, Come, leave be - hind what keeps you bound To trap - pings of our

sea. Now, Je - sus watched them from a - far, Then called them each by
hind. Their work and all they held so dear They left be - side their
Son. Su - san - na, Mar - y, Mag - da - lene, Who trav - eled with your
day. And lis - ten as he calls your name To come and fol - low

name. It changed their lives; these sim - ple men; They'd nev - er be the same.
nets. Their names they'd heard as Je - sus called; They came with - out re - gret.
Lord, You min - is - tered to him with joy For he is God a - dored.
near, For still he speaks in var - ied ways To those his call will hear.

Leave all things you have And come and fol - low me, And come and fol - low me.

Text: Suzanne Toolan, SM, b. 1927, © 1986. Tune: LEAVE ALL THINGS © 1970, GIA Publications, Inc.

THE ORDER OF MASS

COMMUNION HYMN

LORD, WHEN YOU CAME TO THE SEASHORE



1. Lord, when you came to the sea - shore You weren't seek - ing
2. Lord, you knew what my boat car - ried: Nei - ther mon - ey
3. Lord, have you need of my la - bor, Hands for serv - ice,
4. Lord, send me where you would have me, To a vil - lage,
the wise or the wealth - y, But on - ly ask - ing that I might
nor weap - ons for fight - ing, But nets for fish - ing, my dai - ly
a heart made for lov - ing, My arms for lift - ing the poor and
or heart of the cit - y; I will re - mem - ber that you are
fol - low. O Lord, in my eyes you were gaz - ing, Kind - ly
la - bor.
bro - ken.
with me.
smil - ing, my name you were say - ing; All I treas - ured, I have left on the
sand there; Close to you, I will find oth - er seas.

Text: *Pescador de Hombres*, Cesareo Gabarain, 1936-1991, © 1979, published by OCP. Tune: *Cesareo Gabarain*

RECESSIONAL HYMN

YOU WALK ALONG OUR SHORELINE



1. You walk a - long our shore - line, where land meets un - known sea. We
2. You call us, Christ, to gath - er the peo - ple of the earth. We
3. We cast our net, O Je - sus; we cry the king - dom's name; we
hear your voice of pow - er, "Now come and fol - low me." And
can - not fish for on - ly those lives we think have worth. We
work for love and jus - tice; we learn to hope through pain. You
if you still will fol - low through storm and wave and shoal, then
spread your net of gos - pel a - cross the wa - ter's face, our
call us, Lord, to geth - er God's daugh - ters and God's sons, to
I will make you fish - ers, but of the hu - man soul.
boat a com - mon shel - ter for all found by your grace.
let your judg - ment heal us so that all may be one.

Text: *Sylvia G. Dunstan*, 1955-1993, GIA Publications, Inc.; Tune: *AURELIA*, 7 6 7 6 D; *Samuel S. Wesley*, 1810-1876
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GROWING CLOSER TO CHRIST

ADVENTURE OF A LIFETIME

While I was visiting my family over break, I had the opportunity to watch the #1 family movie in America, *DAVID*. This movie was deeply touching, rich in biblical insights and had incredible music! But one of the most remarkable moments in the movie took place when the prophet Samuel, moments before anointing David as the new king of Israel, asked David a very important question, “Are you ready for a great adventure?” At the time, David was living a simple life of a son, brother, and shepherd. But when the Lord called David and chose him to be the next king of Israel, David’s life was never the same. In the same way, we should not be surprised when the Lord interrupts our plans and calls us to go on the adventure of a lifetime!



Philip Pierangeli
Social Ministry

In the Gospel, we hear this very reality taking place! We hear that Jesus, as He was walking by the Sea of Galilee, saw Peter and Andrew cast a net into the sea as they were living their lives as simple fishermen (Matthew 4:18). But what happened next changed everything. Jesus says these simple but yet profound words to them, “Come after me, and I will make you fishers of men” (Matthew 4:19). These two brothers who were once simple fishermen, have now been called by the Lord to be fishers of men! The Lord calls each of us by name to the greatest adventure of our lives! The adventure that God is calling each of us to is a life of following Jesus Christ, the Son of God! When Jesus called Peter and Andrew to follow Him, they must have heard the voice of God calling them in the very depths of their heart, since the very next moment we read, “At once they left their nets and followed him” (Matthew 4:20). Their response is one of total abandonment of their formal way of life. They left everything to follow Jesus. While not everyone is called to leave all things behind and enter into religious life, every baptized Christian is called to follow Jesus by surrendering everything to Him and to be detached interiorly from people and worldly things so that one may love God above all things and love all things in God.

There is a cost in following Jesus. Following Jesus costs everything. Heaven costs everything because love costs everything. As followers of Jesus, we are called to deny ourselves, resist the devil and temptations, and to leave our sinful way of life behind so that Christ may live in us and us in Christ. Before Jesus called his first disciples, we hear Him say, “Repent, for the kingdom of heaven is at hand.” Repentance is the doorway we must walk through in order to enter into the spiritual life. The Greek word for repentance is *metanoia* which means “a change of mind.” The way we think, the way we talk, and the way we live must change. Repentance is not optional, but necessary for our salvation. And repentance is not a burden, but the way by which we can become most fully ourselves. In the words of Father Dave Pivonka, “Repentance... means getting rid of the stuff that is not me.” The closer we are to the Lord, the more human we become.

In the words of St. Augustine, “To fall in love with God is the greatest romance; to seek Him is the greatest adventure; to find Him is the greatest human achievement.” Following Jesus is not easy and requires much sacrifice (since true love demands it), but when Jesus Christ becomes not only the Lord of your life, but the Love of your life, you will do everything you possibly can to be in right relationship with God now so as to be with God for all eternity – even if it costs you comfort, sinful pleasures and habits, friends, family, and even your very life. When you fall in love with the One who loves you the most, then you too will say with Pope St. John Paul II, “Life with Christ is a wonderful adventure.”

830001 - Saint Andrew the Apostle
(Quarter-2 2025/2026 Year to Date)

OPERATING REVENUE:

Offertory Collections	430,493
Donations & Bequests	49,564
Fundraising	53,581
Campaign Income	974
Other Income	195,811
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	730,423

OPERATING EXPENSE:

Administration	327,102
Operations & Maintenance	170,614
Liturgical & Rectory	101,450
Religious Ed & C.A.R.E.S.	62,292
Property & Liability Insurance	36,672
Social/ Outreach/ Other	14,456
	<hr/>
	712,586

OPERATING SURPLUS (DEFICIT) 17,837

NON-OPERATING ITEMS:

Extraordinary Maintenance Expense	(14,600)
Net Third Party Collections	11,890
	<hr/>
	(2,710)

FEATURED ASSETS and LIABILITIES at 12/31/2025

ASSETS:

Unrestricted Funds:

Cash	80,658
Deposit & Loan Operating Savings	128,696
	<hr/>
	209,354

Restricted Funds:

Deposit & Loan Restricted Savings	499
Deposit & Loan Restricted Campaign	193,934
Parish Endowment Investment	30,478
Other Investments	(1,192)
	<hr/>
	223,719

LIABILITIES:

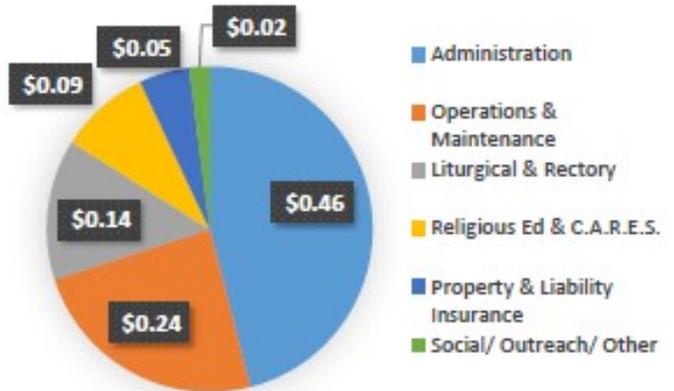
Insurance Past Due	-
Deposit & Loan Borrowing Debt	-
Other Payables	-
	<hr/>
	-

Revenue vs. Expense for 7-1-2025 thru 12-31-2025

Revenue: 730,423

Expense: 712,586

How each Expense Dollar Supports the Parish



Line items include but are not limited to:

Offertory Collections: Offertory, Parish Appeal

Campaign Income: Capital Imp., Debt Reduction, etc.

Other Income: Interest Income, Hall Rentals, Votive

Administration: Staff, Supplies, Management Fee

Operations & Maintenance:

Staff, Church Utilities, Upkeep, Taxes, Supplies

Religious Ed & C.A.R.E.S.: Staff, Supplies, CCD, Adult Ed,

RCIA, Catholic Assistance for Regional Elem Schools

Liturgical & Rectory: Staff, Worship, Rectory Upkeep

Social/Outreach/Other:

Youth, Community, Net Rental Property, Preschool

Extraordinary Maintenance Expense: > \$4,000

Net 3rd Party Collections: e.g. Holy Land, Peter's Pence

Please note some key facts about this financial report. This report is generated at the diocese and supports the spirit of the parish being completely transparent about finances.

These figures are through fiscal quarter 2 (7/1/25 - 12/31/25).

Operating income is exceeding expenses by \$17,837. Broken down, that's an average surplus of \$2,973/mo. The average is about flat to what we would expect for this time of year and absent of any major fundraising efforts.

Average monthly expenses continue to increase quarter over quarter.

Also to important to note, the financials on this page do not include separate monies earmarked for Food Bank (\$22K), Social Ministry (\$68K), Haitian Outreach (\$40K), Mass Stipend (\$1,127), and Building Campaign (\$77K).

We also have funds sitting in our deposit accounts at the diocese, including savings (\$128K), and Church Alive/ Restricted Funds (\$223K).

Also of importance, we have no liabilities/loans. For questions, never hesitate to reach out to a parish office or email: communications@saintandrewmidmon.org.



TAIZÈ SERVICE

**Sunday, March 1
4pm | Donora Church**



Please join us for an evening for a quiet, meditative, and peaceful prayer style featuring simple, repeated chants, scripture readings, periods of silence, and candlelight. This prayer service encourages deep listening to God and contemplation. Come experience a deeply personal encounter with Jesus.

PITTSBURGH PRO-LIFE MARCH

WEDNESDAY, APRIL 18TH



*Schenley Plaza
4100 Forbes Avenue, Pittsburgh, PA, 15260*

10am Pre-Rally Music | 11am Rally | 12pm Pro-Life March

If you're interested in attending, please email Seminarian Mark. The parish is setting up a bus ride from the Donora parking lot for all who wish to join him. mlittlefield@saintandrewmidmon.org

KNIGHTS OF COLUMBUS #956 FREE THROW CHALLENGE



Email Questions to: kofc956@gmail.com

Knights of Columbus Council 956 is sponsoring the Free Throw Championship for boys and girls ages 9-14.

Kids compete within their own gender and age, and progress from local level to district, regional and state/province competition

**SATURDAY, JANUARY 31
12 PM TO 3 PM
MON VALLEY YMCA**



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Meatballs in sauce \$8.00/quart

Cheese Ravioli \$8.00/doz.

Pasta Sauce \$7.00/quart

Perogies \$5.00/doz.

BEREAVEMENT GROUP

Don't grieve alone! Please join our support group to help you move through the grief process and cope with your emotions. This group meets the 2nd Wednesday of every month with the next meeting being on February 11th in Charleroi. Please contact Diane for more information.

dkooser@saintandrewmidmon.org



This ministry is intended to bring men together in the spirit of fellowship and spiritual growth. MAN UP is a vehicle for men to discuss, learn and deal with issues, concerns, and topics that all men struggle with and to bring the Holy Spirit into that setting to guide and strengthen them. MAN UP meets the 1st and 3rd Tuesdays of the month at 7pm. All are welcome. If you're new and to find out where to meet, please call Dave at (703) 473-6447.



Women of Wonder (WOW) Meeting

At the heart of our mission is a profound belief that wonder—a *compassionate curiosity and awe*—is an essential aspect of our faith journey, inspired by Jesus' own relationships & interactions. So together we accompany other women in their journeys toward spiritual wholeness through sacred curiosity, care, and contemplative prayer. WOW meets the 2nd and 4th Tuesdays of the month at 7pm in the Formation Center in Charleroi. Our next WOW study is entitled 'Full Of Grace, Women and the Abundant Life' and will begin Tuesday, Feb 10th. The book and study guide are required and may be purchased online at: <https://shop.womenofgrace.com/> (Financial help is available, upon request, for current and/or new members). All NEW members please notify Kate asap at 443-799-0325 or kdpapak@gmail.com for details.

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Lenten Mission Series

Come get on fire for the Lord and hear Joseph & Mary from The Loreto Project talk about growth and renewal in the faith.

This will be a 4-part talk every Thursday in March.

More information to come soon! Please consider joining us as part of your Lenten journey!

WORKS OF MERCY



DIGNITY ROBE GROUP

Meets the 3rd Friday of every month in St. Andrew's sewing room in Donora from 9:00 a.m. until noon. We are in need of more people to join us for this wonderful project to sew, cut, iron, etc... Come join us!



HONORARIUMS

We are thankful for the gifts given to the food bank in memory of:

SHERRY IANOVALE

By Joe Ianova

PAM CHACKO HARTSHORN

By Cary Charles & Brenda Jacobs

PAM CHACKO HARTSHORN

By Family

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NANCY NECCIAI

By Millie & Joe Ravasio

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By Karan Sala

FOOD BANK REQUESTS

- Pasta & Sauce
- Peanut Butter & Jelly
- Granola Bars
- Crackers
- Cereal
- Pancake Mix & Syrup
- Canned Meat
- Canned Fruits & Vegetables
- Ramen Noodles
- Hamburger Helper
- Rice & Beans
- Toilet Paper
- Dish Soap
- Paper Towels
- Tissues
- Bar Soap
- Shampoo
- Napkins



Catholic Charities



Diaper Days

A partnership with St. Andrew the Apostle Parish

FREE DIAPERS, WIPES, & MORE FOR YOUR CHILD!

Must be signed up by the first Wednesday of the month.

Referrals are received by phone by calling 724-228-7722 as well as by referral agencies via voucher.



2nd Wednesday every month
9:30 AM - 11:30 AM

Charleroi
624 Washington Ave, Charleroi, PA 15022

Donora
1 Park Rd, Donora, PA 15033

Monongahela
225 Park Ave, Monongahela, PA 15063



ccphg.org/diaper-days

Interested in donating diapers? Call 724-228-7722

St. Andrew the Apostle Parish

PET FOOD BANK

A PARTNERSHIP WITH THE WASHINGTON HUMANE SOCIETY

Saint Andrew the Apostle Parish & The Washington Area Humane Society are partnering together to assist community members in need of supplemental pet food and supplies through our regular food bank distribution.

2ND WEDNESDAY, EVERY MONTH
9:30 AM - 11:30 AM

Charleroi
624 Washington Ave, Charleroi, PA 15022

Donora
1 Park Rd, Donora, PA 15033

Monongahela
225 Park Ave, Monongahela, PA 15063



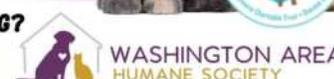
There are two Food Banks offered through Saint Andrew the Apostle Parish. On the second Tuesday of every month,

we partner with the Greater Pittsburgh Community Food Bank (Charleroi site only), from 9:30am - 11am. And on the second Wednesday of every month, we have our parish Food Bank, Diaper Bank and Pet Food Bank pick up at all 3 church locations from 10am - 11:30. Volunteers are always needed! Please contact Chris Janney at 267-990-4479.



INTERESTED IN DONATING?

724-258-7794





DISCIPLE MAKER INDEX

This Lent, we want to hear from you!

The DMI survey will be available for re-take and we want you to take it!

The DMI is an important survey tool that invites you to reflect on your discipleship journey here at Saint Andrew the Apostle Parish.



Paper surveys will be available on the pews beginning Saturday, February 21st. Please feel free to take these home to complete and return in the collection baskets. If you have any questions, please call the office for assistance.



No Donut Sales in February!

We know you miss our monthly sweet treats, but we will be back in March.

We look forward to serving you then!



There are 2 Knights Chapters for our Parish and they are always eager to accept new men interested in serving the parish.

Knights of Columbus Council 956 is located in Charleroi, PA. They meet the 2nd Thursday of every month at 7:30pm in the Knights of Columbus Room in Charleroi. Please contact Dave DeRienzo at 724-323-6695.



Knights of Columbus Council 194 is located in Donora, PA. They meet the third Tuesday of every month in the Knights of Columbus Room in Donora. Please contact Lou Lubecki at 724-379-5059.



2025 Contribution Statements



Please email Valentina, if you'd like your statement. It will be emailed back to you.

vtomko@saintandrewmidmon.org



During Cold and Flu Season, and really all seasons, please use prudence when receiving the Precious Blood. If you are sick or are worried about germs, please feel free to receive Jesus only in the form of bread. We feel that it is important and beautiful to offer Jesus in both forms and leave the decision up to you.

HELP WANTED: SNOW REMOVAL FOR 3 LOCATIONS

WE ARE SEEKING REPUTABLE, INSURED, AND DEPENDABLE SNOW REMOVAL SERVICES FOR ALL THREE OF OUR LOCATIONS.

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FAITH FORMATION

We Need You...Come be a part of Children's Liturgy

Children's Liturgy of the Word is a part of the Mass designed especially for young children. After the opening prayers, children are dismissed to a separate space where the Sunday Scripture readings are proclaimed and explained in a way that is appropriate to their age and understanding. They participate through listening, discussion, prayer, and simple activities, and then return to the main assembly for the rest of the Mass, including the Liturgy of the Eucharist.

The purpose of Children's Liturgy is to help children grow in their faith by encountering God's Word in a way they can better understand and apply to their daily lives.

We begin Children's liturgy at 9am Mass except when there is a scheduled Family Catechesis.

If you feel called to serve in this ministry, please contact Kathy Miller at kmiller@saintandrewmidmon.org.



Kathy Miller
Director of Faith Formation

In today's Gospel, we are told very little about the background, work, or family life of the fishermen Jesus calls. We simply hear that James and John leave their father, Zebedee, in the boat and follow Jesus. This brief description highlights the immediacy and seriousness of Jesus' call.

Elsewhere in Matthew's Gospel, we learn more about the families of Jesus' first disciples. Jesus heals Peter's mother-in-law (Matthew 8:14-15), and the mother of James and John asks Jesus for places of honor for her sons in his kingdom (Matthew 20:20-28). These moments suggest that the disciples did not completely abandon their families. Instead, Matthew emphasizes their willingness to change their lives in response to Jesus' call. Following Jesus can mean reordering priorities, and at times even reshaping family relationships.

For us today, the challenge is to balance Jesus' radical call to discipleship with our responsibility to share faith and love within our own families. Being "fishers of people" often begins at home. This balance may invite us to look honestly at our schedules and priorities and consider what needs to change.

As a family, describe a typical day and the activities that fill it. Talk together about what these activities say about what matters most to your family. How do you respond when plans are interrupted or need to change? Then read today's Gospel together, Matthew 4:12-23. Reflect on the example of the first disciples who immediately followed Jesus. Ask yourselves: Does our family life show that God comes first? What changes might help us better live this truth?

Faith Formation

January 25th — In Person Class
February 1st — In Person Class
February 8th — In Person Class
February 15th — Lectio Divina

Confirmation

January 25th — In Person Class
February 1st — In Person Class
February 8th — In Person Class



Prison	Zebulun	Light	Andrew
Galilee	Naphtali	Shadow	Fishermen
Nazareth	Prophet	Dawned	Nets
Capernaum	Gentiles	Simon	Boat
Lake	Darkness	Peter	Healing

Bishop Mark Is Coming to Listen!

In 2026, Bishop Mark Eckman will visit every parish in our Diocese for a special session focused on how we are living the Works of Mercy, the heart of our baptismal call. This effort is a major pastoral priority for Bishop Mark. He is committing a significant amount of time, energy, and personal presence to understand how our parishes are living mercy, compassion, and service.

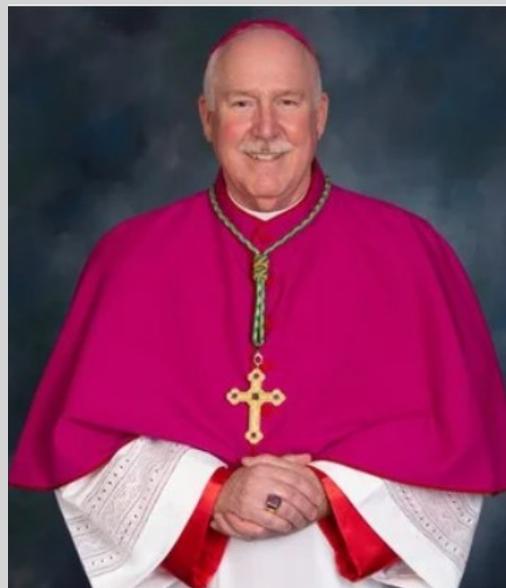
Tuesday, March 3rd | Marian Hall, Charleroi

The session is from 7 to 9PM and includes:

1. A dessert reception
2. Welcome & Opening Prayer
2. Bishop Mark's reflections
3. Small group conversations
4. Sharing as a community
5. Closing blessing

What he learns from these sessions will help shape his pastoral vision for the future of the Church of Pittsburgh and identify the opportunities where our Diocese can grow and serve more fruitfully.

All are welcome. Please join us for prayer, conversation, and a spirit of unity.



Save the Date **Rosary Tea Party**

Sponsored by the Confraternity of
Christian Mothers

Sunday, May 17th @ 1pm in Marian Hall

A 5-course tea will be served.

Basket Raffles

1/2 the Take

Door Prizes

Please call Angie Dzurinko
for more information
724-825-8091



ASH WEDNESDAY SCHEDULE

February 18, 2026

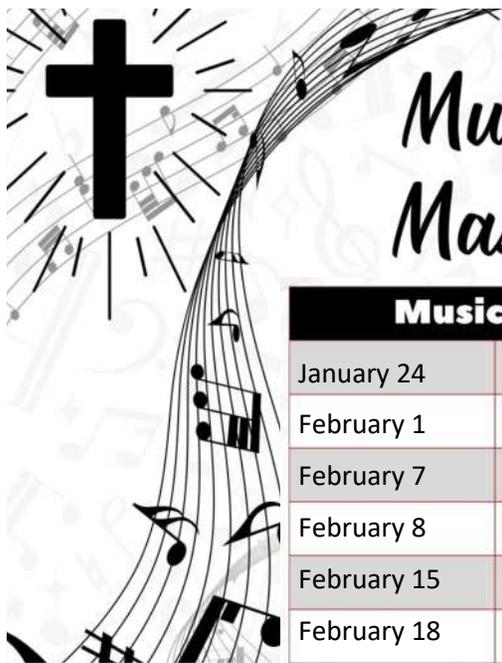
8:30am Donora (Mass)

**8:50am Monongahela (School
Mass)**

12 noon - Charleroi (Mass)

4pm - Monongahela (Ash service)

7pm Monongahela (Mass)



Music Ministry Mass Schedule

Music Ministry Schedule		
January 24	Parish Choir	4pm Donora
February 1	Children's Choir	11:30am Mon City
February 7	Parish Choir	5:30 Charleroi
February 8	Folk Group	9am Charleroi
February 15	Laudate	9am Charleroi
February 18	Parish Choir	7pm Mon City

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Bible Study

We meet the 1st and 3rd Wednesday of every month in the Knights of Columbus Hall in Charleroi at 6PM.

We will be discussing the New Testament Letters.

The next meeting is Wednesday, Feb. 4th.

The Donora Knights of Columbus wish to extend a large scale **"Thank You Very Much"** to all who participated in our recent bingo. Your continued support of the Council's fundraisers allows us to fund parish and community projects.



KNIGHTS OF COLUMBUS 956

FEBRUARY RAFFLE

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FEB | 14th | 2026



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- VOID AFTER 30 DAYS - **DONATION : \$10.00**
All Unsold Tickets Are Property of the Knights of Columbus Council #956 - Only 1000 Tickets Sold - Not Responsible for Typographical Errors - Winner Responsible for All Taxes

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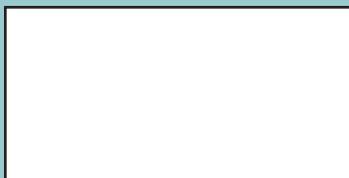
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Director of Faith Formation	Kathy Miller	kmiller@saintandrewmidmon.org	201
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