

# SAINT ANDREW THE APOSTLE PARISH

SEVENTH SUNDAY OF EASTER | MAY 17, 2026



## SAINT ANDREW THE APOSTLE PARISH

Administrative Office | 1 Park Manor | Donora, PA 15033-1755

P: 724-258-7794 | F: 724-379-6242 | [saintandrewmidmon.org](http://saintandrewmidmon.org)

For parish locations and staff extensions, see page 22

# WORSHIP SCHEDULE

MAY 16	SATURDAY OF THE SIXTH WEEK OF EASTER		CELEBRANT
8:30 am	CHA	Bernadine Aten by Karen & Mia Zundel	Fr. Pat
4:00 pm	DON	Phil Pergola by Wife, Geri & Family	Fr. Pat
5:30 pm	CHA	Jackie Donaldson by Family	Fr. Jerry
MAY 17	SUNDAY OF THE SEVENTH WEEK OF EASTER		CELEBRANT
7:30 am	DON	Patti Cannizzaro by Husband, Pete & Family	Fr. Pat
9:00 am	CHA	Mary S. Hlavacik Matava by Mom & Family	Benedictine
11:30 am	MON	William Gottselig by Sunderland Family	Benedictine
6:00 pm	MON	People of the Parish	Fr. Pat
MAY 18	MEMORIAL OF SAINT JOHN I, POPE, MARTYR		
8:30 am	CHA	Chris Celaschi Bender by JoAnn Celaschi	
MAY 19	TUESDAY OF THE SEVENTH WEEK OF EASTER		
8:30 am	DON	John Yocolando by Wife, Eleanor & Children	
MAY 20	WEDNESDAY OF THE SEVENTH WEEK OF EASTER		
7:00 pm	MON	Knox & Shaw Families by Bill & Diane Kooser	
MAY 21	THURSDAY OF THE SEVENTH WEEK OF EASTER		
8:30 am	DON	Bedner Family by John A. Bedner	
MAY 22	MEMORIAL OF SAINT RITA OF CASCIA, RELIGIOUS		
8:30 am	MON	Julie Turtzer by Loretta McDonald	
MAY 23	SATURDAY OF THE SEVENTH WEEK OF EASTER		CELEBRANT
8:30 am	CHA	Amelia & Fionno Ruffolo by Francesca Ruffolo-Gornal	Fr. Pat
4:00 pm	DON	Lena Byrne by Robert & Melinda Kraeger	Fr. Levi
5:30 pm	CHA	Peg Chacko by Marsha & Dan Chacko	Fr. Pat
MAY 24	PENTECOST SUNDAY		CELEBRANT
7:30 am	DON	Stephen Geffert by Dad & Amber	Fr. Pat
9:00 am	CHA	People of the Parish	Fr. Pat
11:30 am	MON	Kate Papak Family (Living & Deceased) by Dave Papak	Fr. Levi
6:00 pm	MON	Jennifer Barrett Edwards by Robert & Linda Barret	Fr. Levi

## GIVE WITH EASE!



We're excited to introduce our new giving platform — PushPay. It's quicker, safer, and helps us save on costs compared to traditional envelopes.

Simply scan the QR code to give today:  
<https://pushpay.com/g/saintandrewmidmon>

Thank you for supporting Saint Andrew Parish and helping us continue our mission!





# - SACRAMENTS -



## MASS SCHEDULE/ ÒRE MAS

### Saturday/Samdi

4:00pm - Donora

5:30pm - Charleroi

### Sunday/Dimanch

7:30am - Donora

9:00am - Charleroi

11:30am - Monongahela

6:00pm - Monongahela

### Weekday Mass Times/ Tan Mas jou lasèman

#### Monday/Lendi

Charleroi 8:30am

#### Tuesday/Madi

Donora 8:30am

#### Wednesday/Mèkredi

Monongahela 7:00pm

#### Thursday/Jedi

Donora 8:30am

#### Friday/Vandredi

Monongahela 8:30am

#### Saturday/Samdi

Charleroi 8:30am

*This schedule does not  
reflect holidays or Holy Days.*

*Orè sa a pa relete jou ferye oswa  
jou apa pou Bondye.*

## STEWARDSHIP

Sunday, May 10th  
\$14,942

## DIOCESAN 2ND COLLECTIONS

Catholic Relief Services  
May 17, 2026



## BAPTISM

For arrangements and to  
schedule a class please call  
724-258-7794



## ANOINTING OF THE SICK

In danger of death please call the  
parish office at any time. If in the  
hospital or a skilled nursing  
facility, please ask the nursing  
staff to contact the priest on call.



## MARRIAGE

Please contact the parish  
office to set a meeting with a  
member of the clergy no less  
than six months before the  
proposed wedding date.



## PENANCE

**Mondays, Charleroi**  
6:00 p.m. to 6:45 p.m.

**Wednesdays, Monongahela**  
6:00 p.m. to 6:45 p.m.

**Saturdays, Donora**  
3:00 p.m. to 3:45 p.m.

**First Fridays, Donora**  
11:00 a.m. to 12:00 p.m.

**By appointment, please call  
the parish office.**



**“I AM THE LIGHT OF THE  
WORLD. WHOEVER  
FOLLOWS ME WILL NOT  
WALK IN DARKNESS BUT  
WILL HAVE THE LIGHT  
OF LIFE.”**

JOHN 8:12



**THE SANCTUARY CANDLE  
BURNS THIS WEEK IN**

**CHARLEROI FOR  
JANET DOLIN**  
By: Marlene Calcek

**DONORA FOR  
CICCI FAMILY**  
By: Bob & Jan Cicci

**MONONGAHELA FOR  
LUCILLE ZELETSKI**  
By: Family

# CLERGY

## Ruminations by Fr. Pat

Last week I shared with you prayers used at the Divine Liturgy, especially when preparing to listen to the Word of God. As I am learning more and more about the Divine Liturgy, it has highlighted more of what I believe as a Catholic and has prepared how, after 36 years, how to pray the Roman Rite.

As a priest, it is my duty (and privilege) to bring us to the Table of the Lord, as we celebrate the changing of bread and wine into the Body and Blood of our Lord, Jesus Christ. It's been a while since I regularly attended Mass only as a disciple. On one level, I have become so accustomed to being a priest, that I forgot what it is like to be a recipient. As I'm learning more and more about the Divine Liturgy, this prayer of the Divine Liturgy that the priest says, reminds me of what is going on.

Let me share it with you. It is called the *Prayer of the Cherubikon* (*Cherubic Hymn*). The Cherubim are the high-ranking celestial beings (angels) that serve as guardians of God's Holiness and Throne. The *Prayer of the Cherubikon* is a solemn liturgical hymn sung during the Great Entrance of the Divine Liturgy, where the priest brings the bread and wine gifts to the altar. It calls faithful to "lay aside all earthly care" to receive the King of All, as they mystically join the cherubim in worship. It is sung by the choir while the priest prays quietly for worthiness to offer the Eucharist:

*"No one who is bound by carnal desires and pleasures is worthy to come to you, to approach you, or to minister to you, the King of Glory. For to minister to you is great and awesome even to the heavenly powers themselves. Yet, because of your ineffable and immeasurable love for all of us, you, unchanged and unchangeable, became man, were designated our high priest, and, as Master of all, entrusted us with the priestly service of this liturgical, unbloody sacrifice. You alone, O Lord our God, rule over all things in heaven and on earth and are borne aloft on the cherubic throne. You are the Lord of the Seraphim and the King of Israel who alone are holy and dwell in the holy sanctuary."*

*"Therefore, I beseech you, who alone are good and ready to hear, look favorably upon me, your sinful and unprofitable servant, cleanse my heart and soul of an evil conscience, and by the power of your Holy Spirit, enable me, who have been clothed with the grace of the priesthood, to stand before this your holy table in the priestly service of your sacred and pure body and precious blood. Bowing my head, I approach you and implore: turn not your face away from me, nor exclude me from among your children, but allow these gifts to be offered to you by me, your sinful and unworthy servant."*

*For you yourself, O Christ our God, offer and are offered, you receive and are distributed; and we give glory to you with your eternal Father and your all-holy, good, and life-creating Spirit, now and ever and forever. Amen."*

Once the *Holy, Holy, Holy* is sung and you kneel in preparation for the Consecration, how do you prepare yourself to witness the Holy Mysteries of our Faith? How do you respond to God's call to Worship? How do you invite the Jesus of the Last Supper into your hearts? Note that Liturgy is not a right of the person; it is, rather, a privilege.



Fr. Pat Barkey  
Parochial Vicar

### PRAYER TO ST. MICHAEL THE ARCHANGEL

Saint Michael the Archangel,  
defend us in battle,  
be our protection against the  
wickedness and snares of the devil;  
may God rebuke him we humbly pray;  
and do thou, O Prince of the heavenly  
host, by the power of God, cast into  
hell Satan and all evil spirits  
who prowl through the world seeking  
the ruin of souls. Amen.

### PRAYER TO SAINT ANDREW THE APOSTLE

O Glorious Saint Andrew,  
you were the first to recognize  
and follow the Lamb of God.  
With your friend Saint John,  
you remained with Jesus for that day,  
for your entire life,  
and now throughout eternity.  
As you led your brother Saint Peter to  
Christ and many others after Him,  
draw us also to Him.  
Teach us to lead others to Christ  
solely out of love for Him  
and dedication in His service.  
Help us to learn the lesson of the  
cross and to carry our daily crosses  
without complaint so that they may  
carry us to Jesus. Amen.

# LITURGY PREPARATION

## Seventh Sunday of Easter

Throughout life, I'm sure many of us have experienced seasons where we're stuck in a holding pattern for a time. When you apply to a college or a new job, you have to wait to see the outcome before you know which direction you're heading in next. I've always disliked those kinds of waiting periods and the accompanied uncertainty. After graduating from college, I applied for music positions in churches both in NY and PA and spent a whole summer and most of the fall not knowing where I'd eventually get a job and settle down. My mindset is whether I'm happy with the outcome or not, at least by knowing which direction I'm headed in I can create a plan and move forward through the door that has opened for me, but when I'm stuck in limbo, it's tough!

I think this in-between waiting space is where the disciples find themselves in the passage from the Acts of the Apostles today. At this point in time, the disciples have followed Jesus for three years during his public ministry, they've witnessed his passion and death, his glorious resurrection, and now Jesus has ascended into heaven. It would be so interesting to know what the disciples were thinking and feeling as they watched Jesus ascend from them, and I wonder if any of them thought, "well, now what?" There was a plan for that moment, though...you might recall from the 1<sup>st</sup> Reading on Thursday (from the holy day) that before Jesus ascended, he directed his disciples to stay in Jerusalem for another few days. The passage says that Jesus *"enjoined them...to wait for the promise of the Father about which you have heard me speak...in a few days you will be baptized with the Holy Spirit."* (Acts 1:4-5)

This is the point of the story that we hear today, where the disciples dutifully obey Jesus' request to stay in Jerusalem. The eleven disciples, along with Jesus' mother, Mary, and other women and brothers, assemble together in the upper room to pray and await the Holy Spirit. This scene is such a powerful witness of trust and faithfulness, and is a beautiful model for us to follow. Jesus gives a command > his disciples faithfully obey > and they set themselves to prayer as they await the fulfillment of Jesus' promise to send his Spirit. Their prayer, though, was not an individualistic type where each person had their own unique intentions, but the passage specifies that their prayer was of "one accord." The spiritual disposition of those in the upper room was deeply united in mind and heart, the essence of which created the perfect environment for the Spirit to be received. This unity was essential because if you think about the relationship of the Holy Spirit to the Father and the Son, the Spirit is the expression of love and unity between the Father and Son. Just so, those waiting for the descent of the Spirit would also need to form a bond of unity for the Spirit to dwell in them as well.

This posture of waiting, longing, and prayer corresponds to our current liturgical timeline today. Like those gathered in the upper room, we have a few more days to wait for Pentecost, where the Spirit will come afresh for all who desire the Holy Spirit to dwell within them! In the remaining days until Pentecost, devote yourself with "one accord" in union with the whole Church to receive every grace the Spirit wishes to pour out upon you!



Amanda Nicholson  
Director of Music & Liturgy



# THE ORDER OF MASS

## OPENING HYMN

## ALLELUIA! SING TO JESUS



1. Al - le - lu - ia! Sing to Je - sus! His the scep - ter, his the throne.  
2. Al - le - lu - ia! Not as or - phans Are we left in sor row now;  
3. Al - le - lu - ia! Bread of an - gels, Here on earth our food, our stay!  
4. Al - le - lu - ia! King e - ter - nal, You the Lord of lords we own;



Al - le - lu - ia! His the tri - umph, His the vic - to - ry a - lone.  
Al - le - lu - ia! He is near us; Faith be - lieves, nor ques - tions how.  
Al - le - lu - ia! Here the sin - ful Flee to you from day to day.  
Al - le - lu - ia! Born of Mar - y, Earth your foot - stool, heav'n your throne.



Hark! The songs of peace - ful Zi - on Thun - der like a might - y flood:  
Though the cloud from sight re - ceived him When the for ty days were o'er,  
In - ter - ces - sor, friend of sin - ners, Earth's re - deem - er, plead for me,  
You with - in the veil have en - tered, Robed in flesh, our great high priest;



"Je - sus out of ev - 'ry na - tion Has re - deemed us by his blood."  
Shall our hearts for - get his prom - ise: "I am with you ev - er - more?"  
Where the songs of all the sin - less Sweep a - cross the crys - tal sea.  
Here on earth both priest and vic - tim In the eu - cha - ris - tic feast.

*Text: Revelation 5:9; William C. Dix, 1837-1898 Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887*

## SPRINKLING

## WATER OF LIFE



Wa - ter of life, cleanse and re - fresh us; raise us to life in Christ Je - sus.

© 1981, Stephen Dean; Published by OCP.

1. All you who thirst, come to the waters, and you will never be thirsty again. R/.
2. As rain from heav'n, so is God's word, it waters the earth and brings forth life. R/.
3. Dying with Christ, so we shall rise with him, death shall no longer have pow'r over us. R/.
4. Turn to the Lord, cast off your wickedness, you will find peace in his infinite love. R/.

# THE ORDER OF MASS

## GLORIA

## MASS OF CREATION

Glo - ry to God in the high - est, \_\_\_\_\_ and on earth  
peace to peo - ple of good will.

*Text: ICEL, © 2010. Music: Mass of Creation, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.*

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. **R./**

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of

the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. **R./**

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. **R./**

## FIRST READING

## ACTS 8:5-8, 14-17

After Jesus had been taken up to heaven the apostles returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away.

When they entered the city they went to the upper room where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew

and Matthew, James son of Alphaeus, Simon the Zealot, and Judas son of James. All these devoted themselves with one accord to prayer, together with some women, and Mary the mother of Jesus, and his brothers.

The word of the Lord.  
**Thanks be to God.**

## RESPONSORIAL PSALM

## PSALM 27:1, 4, 7-8

I be - live that I shall see the good things of the Lord in the land of the liv - ing.

*Text: ICEL. Tune: Michel Guimont © 1994, GIA Publications, Inc.*

1. The Lord is my light and my salvation;  
whom shall I fear?  
The Lord is the stronghold of my life;  
whom should I dread? **R./**

2. There is one thing I ask of the Lord,  
only this do I seek:  
to live in the house of the Lord

all the days of my life,  
to gaze on the beauty of the Lord,  
to inquire at his temple. **R./**

3. O Lord, hear my voice when I call;  
have mercy and answer me.  
Of you my heart has spoken,  
"Seek his face." **R./**

## SECOND READING

## 1 PETER 4:13-16

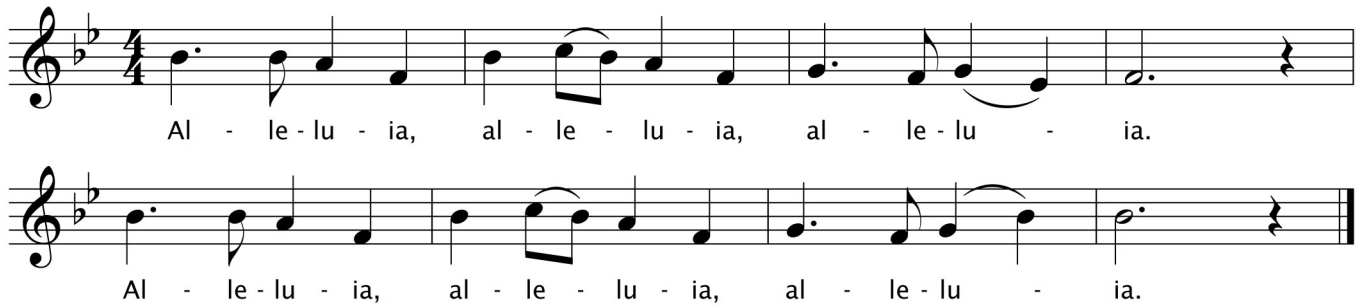
Beloved: Rejoice to the extent that you share in the sufferings of Christ, so that when his glory is revealed you may also rejoice exultantly. If you are insulted for the name of Christ, blessed are you, for the Spirit of glory and of God rests upon you. But let no one among you be made to suffer as a murderer, a thief,

an evildoer, or as an intriguer. But whoever is made to suffer as a Christian should not be ashamed but glorify God because of the name.

The word of the Lord.  
**Thanks be to God.**

# THE ORDER OF MASS

## GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Tune: James J. Chepponis © 1999, Birnamwood Publications (ASCAP) Text: Public Domain.*

I will not leave you orphans, says the Lord. I will come back to you, and your hearts will rejoice.

## GOSPEL

JOHN 17:1-11A

Jesus raised his eyes to heaven and said, "Father, the hour has come. Give glory to your son, so that your son may glorify you, just as you gave him authority over all people, so that your son may give eternal life to all you gave him. Now this is eternal life, that they should know you, the only true God, and the one whom you sent, Jesus Christ. I glorified you on earth by accomplishing the work that you gave me to do. Now glorify me, Father, with you, with the glory that I had with you before the world began.

"I revealed your name to those whom you gave me out of the world. They belonged to you, and you gave them to me, and they have kept your word. Now they

know that everything you gave me is from you, because the words you gave to me I have given to them, and they accepted them and truly understood that I came from you, and they have believed that you sent me. I pray for them. I do not pray for the world but for the ones you have given me, because they are yours, and everything of mine is yours and everything of yours is mine, and I have been glorified in them. And now I will no longer be in the world, but they are in the world, while I am coming to you."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the

Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# THE ORDER OF MASS

## PREPARATION HYMN

## CHRIST HAS NO BODY NOW BUT YOURS

Christ has no bod - y now but yours, no hands but yours. Here on this

earth yours is the work, to serve with the joy of com - pas - sion.

1. No hands but yours to heal the wound - ed world, no hands but  
2. No eyes but yours to see as Christ would see, to find the  
3. No feet but yours to jour - ney with the poor, to walk this  
4. Through ev - 'ry gift, give back to those in need: As Christ has

yours to soothe all its suf - f'ring, no touch but yours to  
lost, to gaze with com - pas - sion; no eyes but yours to  
world with mer - cy and jus - tice. Yours are the steps to  
blessed, so now be his bless - ing, with ev - 'ry gift a

bind the bro - ken hope of the peo - ple of God.  
glimpse the ho - ly joy of the cit - y of God.  
build a last - ing peace for the chil - dren of God.  
ben - e - dic - tion be to the peo - ple of God.

Text: St. Teresa of Ávila, 1515–1582, adapt. by Steven C. Warner, b.1954. Tune: Steven C. Warner, b.1954 © 2003, WLP



# THE ORDER OF MASS

## COMMUNION HYMN

## BE NOT AFRAID

1. You shall cross the barren desert, but you shall not die of thirst.  
 You shall wander far in safety though you do not know the way.  
 You shall speak your words in foreign lands and all will understand.  
 You shall see the face of God and live. *R./*

Be not a-fraid. I go be-fore you al-ways. Come, fol-low  
 me, and I will give you rest.

*Text: Isaiah 43:2-3, Luke 6:20; Bob Dufford, SJ, b.1943; Tune: Bob Dufford, SJ; acc. By Sr. Theophane Hytrek, OSF © 1975, 1978, OCP*

2. If you pass through raging waters in the sea, you shall not drown. If you walk amid the burning flames, you shall not be harmed. If you stand before the pow'r of hell and death is at your side, know that I am with you through it all. *R./*

3. Blessed are your poor, for the kingdom shall be theirs. Blest are you that weep and mourn, for one day you shall laugh. And if wicked tongues insult and hate you all because of me, blessed, blessed are you! *R./*

## RECESSIONAL HYMN

## IN CHRIST THERE IS NO EAST OR WEST

1. In Christ there is no east or west, In  
 2. In him shall true hearts ev - 'ry - where Their  
 3. Join hands, dis - ci - ples in the faith, What -  
 4. In Christ now meet both east and west, In  
 him no south or north, But one great fam - 'ly  
 high com - mun - ion find; His serv - ice is the  
 e'er your race may be! Who serve each oth - er  
 him meet south and north; All Christ - ly souls are  
 bound by love Through - out the whole wide earth.  
 gold - en cord Close bind - ing hu - man - kind.  
 in Christ's love Are sure - ly kin to me.  
 one in him Through - out the whole wide earth.

*Text: Galatians 3:23; William A. Dunkerley, 1852-1941, alt. Tune: MCKEE, CM; African American; adapt. by Harry T. Burleigh, 1866-1949  
 Reprinted under One License #729427. All rights reserved.*

# GLORY AND UNITY

Jesus says to the Father, "I glorified you on earth by accomplishing the work that you gave me to do." If Jesus gives glory to God by accomplishing the work God gave Him to do, it follows that we also give glory to God by accomplishing the work He gives us to do. What is that work?

Jesus says, "I revealed your name to those whom you gave me." I think the first step in glorifying God through His work is to ask: who has God given to us? Has He given us a spouse, children, good friends, an extended family, or a circle of influence? When we consider the people God has given us, to whom have we revealed the name of God? To whom can we reveal the name of God?

I love to tell people stories about "God winks" or signal graces – ways God has intervened and revealed Himself. I tell my own stories and I also collect others. My newest God wink involves black licorice, pierogies, tulips, and crème brûlée. It's too long to share here, but I'm happy to tell it to you – just ask! These stories give me hope and remind me that we have an attentive God who walks with us. I love sharing His name through uplifting stories of His presence and care.

In addition to Jesus talking about glorifying God, He also says, "They are yours, and everything of mine is yours." This speaks to me of the unique unity we share in Christ.

Saint Alphonsus Liguori said, "It is charity that maintains union; for it is not possible that all the members... should have congenial dispositions."

St. Alphonsus is reminding us that unity within the Body of Christ comes through charity – loving one another in actionable ways. It means loving despite personal preferences, personality differences, or mismatched traits.

My husband Bill and I participate in several Pre-Cana and marriage preparation programs throughout the Diocese. During one of our talks, we ask questions like: "Who's a spender? Who's a saver?" "Who is always on time? Who views arrival time as a suggestion rather than an expectation?" And my favorite, regarding conflict: "Who's a pursuer? Who's a distancer?"

As you've probably predicted, couples are often oppositely matched. I think this is a gift from God and part of His divine plan. When we live in charity and love another person by accepting all of who they are, instead of waiting for them to display a congenial disposition, we are given an opportunity to grow in both human and spiritual maturity.

Whenever we approach someone's differences with curiosity instead of judgment, we can learn from them and grow in unity and holiness. That unity extends outward into our families, friendships, workplaces, and parish community.

This week, think about one intentional way you can show charity and strengthen unity in the people God has given you. Make one concrete choice for unity. Forgive someone. Include someone who feels left out. Speak kindly when it would be easier to criticize. Keep unsolicited advice to yourself. Serve alongside someone different from you. In a divided world, small acts of charity witness to Jesus' desire that we may be one.

As we strive to live in unity and charity, let us ask the Holy Spirit to walk with us and strengthen us:

Come Holy Spirit. Help us to live with charity, humility, and love for one another. May our families and parish community reflect Your unity and bring glory to God. Amen.



**Diane Kooser  
Formation**



## Confraternity of Christian Mothers

**Congratulations to St. Andrew the  
Apostle Confraternity of Christian  
Mother's for 2026, Beverly Seich.**





# Music Ministry Mass Schedule

Music Ministry Schedule		
May 16	Parish Choir	5:30pm Charleroi
May 23	Laudate	4pm Donora
May 24	Parish Choir	11:30am Mon City
May 31	Folk Group	9am Charleroi
June 7	Jeff Betler (Flute)	9am Charleroi

## FROZEN FOOD SALE

We offer a selection of delicious frozen foods for sale at our Donora location. Perfect for a tasty, quick meal!

GIVE US A CALL: 724-258-7794



**Meat Ravioli** \$9.00/doz.

**Meatballs in sauce** \$8.00/quart

**Cheese Ravioli** \$8.00/doz.

**Pasta Sauce** \$7.00/quart

**Perogies** \$5.00/doz.

**Wedding Soup** \$8.00/quart



The Donora Knights of Columbus #1941, is hosting a Galiffa's hoagie, pizza & flatbread fundraiser. All orders and money are due to the Donora site by Thursday, June 11. Pick-up will be on Thursday, June 18th from 9am until 12pm at the Donora Social Hall. Ordering information will be available in the next couple weeks bulletins, on social media and in the rear of all the churches. As always, thank you for your continued support of the Knights numerous projects!

Knights of Columbus #956

# BURGER BASH

May 30th

FRESH PRESSED BEEF

Fresh Cut Fries



Held in the Alley Behind Marian Hall

Order Now **(724) 483 - 2455**

11:30 AM to 6:30 PM

## Faith in Film MINISTRY

Are now watching The Chosen and discussing it's implications within the Catholic Faith. Join the next session!

Tuesday, May 19th

6pm | Formation Center in Charleroi



To confirm your attendance, call Helen Bednarczyk. 724-379-8737



# FRIDAY NIGHT FUN

RELAX AND ENJOY THE OUTDOORS  
AND YOUR CHURCH FAMILY!

- BBQ and Food
  - Games and Activities
  - Sports and music
- 
- 

Every Friday  
beginning May 29th  
(Except July 3<sup>rd</sup> and 10<sup>th</sup>)



Donora Church Grounds  
1 Park Manor  
Donora, PA 15033  
6-9pm

*\$5 cover per family to help with food cost*



*Saint Andrew  
The Apostle*

DONUT SALE

**SATURDAY, JUNE 6**

**BEGINS AT 8:00 AM  
UNTIL SOLD OUT**

**PARISH PARK MONONGAHELA  
225 PARK AVE  
BEHIND DIERKEN'S PHARMACY**

**\$12 PER DOZEN**

**\$6 PER HALF DOZEN**

**\$1.25 PER DONUT**





# PENTECOST

## *Celebration*

YOU ARE INVITED TO THE  
*Church's Birthday Party*

SATURDAY | **MAY 23** | AT 3 PM

 *Donora Church Grounds*



**3PM** | Confessions & Adoration



**4PM** | Mass  
*(Outdoors)*



**5PM** | Music, Games,  
Food and  
Community

PLEASE RSVP BY  
**FRIDAY, MAY 15<sup>TH</sup>**

Headcount is needed for food.  
*Call the parish office.*

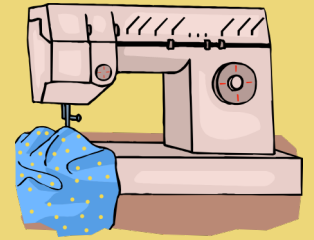


# WORKS OF MERCY



## DIGNITY ROBES GROUP

Meets the 3rd Friday of every month in St. Andrew's sewing room, Donora, from 9:00 a.m. until Noon. We are in need of more people to join us for this wonderful project, to sew, cut, iron, etc... Come join us!



## HONORARIUMS

We are thankful for the gifts given to the food bank in memory of:

**DONNA VUONO**  
By Rich Vuono

**ROBERTA "BOBBIE" CAPPELLI**  
By Marcia & Dennis Deeb

**FRANCIS "BUTCH" PEPKA**  
By Paul & Kathy Barkey

**FRANK MAGARITZ**  
By Armand & Gerry Ferrara

**JULIA TURTZER**  
By Susan Secrist

**ROSEANN MATIANSKI**  
By Russ & Margie Kirby & Family

**KATHRYN HALLER**  
By Estate

**PAM CHACKO HARTSON**  
By Dolores Sekora

**FR. BERNARD BUZZ COSTELLO**  
By Jean Alcorn

**CAROLINE LAUTSCH**  
By Jean Alcorn

## FOOD BANK REQUESTS

- Pasta & Sauce
- Peanut Butter & Jelly
- Granola Bars
- Crackers
- Cereal
- Pancake Mix & Syrup
- Canned Meat
- Canned Fruits & Vegetables
- Ramen Noodles
- Hamburger Helper
- Rice & Beans
- Toilet Paper
- Dish Soap
- Paper Towels
- Tissues
- Bar Soap
- Shampoo
- Napkins



Catholic Charities



# Diaper Days

A partnership with St. Andrew the Apostle Parish.

**FREE DIAPERS, WIPES, & MORE FOR YOUR CHILD!**

Must be signed up by the first Wednesday of the month.

Referrals are received by phone by calling 724-228-7722 as well as by referral agencies via voucher.



**2nd Wednesday** every month  
9:30 AM - 11:30 AM

**Charleroi**  
624 Washington Ave, Charleroi, PA 15022

**Donora**  
1 Park Rd, Donora, PA 15033

**Monongahela**  
225 Park Ave, Monongahela, PA 15063



ccphg.org/diaper-days

Interested in donating diapers? Call 724-228-7722

St. Andrew the Apostle Parish

# PET FOOD BANK

A PARTNERSHIP WITH THE WASHINGTON HUMANE SOCIETY

Saint Andrew the Apostle Parish & The Washington Area Humane Society are partnering together to assist community members in need of supplemental pet food and supplies through our regular food bank distribution.

**2ND WEDNESDAY, EVERY MONTH**  
9:30 AM - 11:30 AM

**Charleroi**  
624 Washington Ave, Charleroi, PA 15022

**Donora**  
1 Park Rd, Donora, PA 15033

**Monongahela**  
225 Park Ave, Monongahela, PA 15063



INTERESTED IN DONATING?

724-258-7794



WASHINGTON AREA HUMANE SOCIETY



There are two Food Banks offered through Saint Andrew the Apostle Parish. On the second Tuesday of every month, we partner with the Greater Pittsburgh Community Food Bank (Charleroi site only), from 9:30am - 11am. And on the second Wednesday of every month, at all three locations, from 10am - 11:30, we have our parish Food Bank, Diaper Bank and Pet Food Bank pick up. Volunteers are always needed! Please contact Chris Janney at 267-990-4479.

# SAINT ANDREW THE APOSTLE SUMMERFEST

## SAVE THE DATE

Friday, July 10 & Saturday, July 11

5-10 PM (on Saturday there will be a Vigil Mass beginning at 4pm)

*Donation of scratch-off lottery tickets are needed for a SummerFest raffle. You can place your donation in offertory baskets marked "SummerFest" or drop them off at any of the offices. Cash donations to purchase tickets would also be appreciated. Thank you so much!*



## SummerFest Memorials/Honors



As a part of SummerFest, we offer our patrons a memorial/honor listing. The memorial/honor can be for a living or deceased parishioner and friend. The donation for *each* memorial/honor is \$25. The memorial/honor flags will be posted on the outside wall at the entrance to the Café at the Parish Park during SummerFest. Please fill out the form below with the names of those you wish to memorialize or honor.

You pay with cash or check. Please make all checks payable to "St. Andrew the Apostle Parish." Please place payment and this form in an envelope marked "SummerFest Memorial/Honor Patron." You can place it in the collection basket at Mass or drop it off at the parish office. The donation deadline is Thursday, July 2, 2026.

### Memorial/Honor Patron Form—SummerFest 2026

Please circle either: In Memory of — or — In Honor of

Name of Donor: \_\_\_\_\_

Name of Honoree(s): \_\_\_\_\_

\_\_\_\_\_

Amount Enclosed: \_\_\_\_\_

# FAMILY CONNECTION

In today's Gospel, we hear Jesus praying for his disciples and for all who would come to believe in him through their message. That includes us. Even before his death on the cross, Jesus was thinking of us and lifting us up in prayer. Our faith reminds us that Jesus continues to pray for us and cares for us always.

Take some time as a family to talk about prayer. Who do you usually pray for? What do you ask God to help with? Together, read today's Gospel (John 17:1-11a) and listen to how Jesus prays to the Father. Think about what Jesus might be praying for in your own family's life.

End your time together by thanking Jesus for his love and care. Pray the Lord's Prayer as a family, remembering that Jesus is always with you and praying for you.

Senior Graduation Mass invites have been mailed. If you have not received one please call the Charleroi rectory at 724-483-5533.



**Kathy Miller**  
Director of Faith Formation

F	A	D	G	I	C	X	M	B	P
O	N	T	L	P	L	Y	Q	E	P
U	A	F	H	I	W	O	R	L	D
N	F	A	T	F	N	F	V	I	E
D	L	G	F	H	E	A	V	E	N
A	O	V	I	C	G	T	M	V	J
T	M	F	T	F	B	H	E	E	E
I	R	I	G	H	T	E	O	U	S
O	O	M	G	L	O	R	Y	B	U
N	Y	N	I	X	C	U	R	J	S
heaven			Jesus			Father			
believe			world			perfection			
gift			glory			foundation			
righteous			name			love			

## CINNAMON ROLL VOLUNTEERS

It's time to sell our delicious homemade cinnamon rolls again! If you would like to help with making, baking, packaging, cleanup, or donating in some way, **call or text Betty Albero at 724-258-7034. Please leave a message if no one answers.**

We're baking at the **Parish Park in Monongahela:**

**May 26- 30th (9:00am start).**

**Any day or time you can offer is always welcome!**



## Join us for the Solemnity of the Most Holy Body and Blood of Christ (Corpus Christi) on Sunday, June 7th at the 11:30 AM Mass, Monongahela.

This special liturgy will feature Simple English Propers and Gregorian chant, offering a beautiful and prayerful experience rooted in the Church's musical tradition. The Propers of the Mass are the antiphons and psalms prescribed by the Church for each liturgical celebration. These texts are traditionally set to music in the style of Gregorian chant, a sacred and ancient form of modal singing.

The Propers will be sung at the Entrance, Offertory, and Communion. While the most traditional musical settings are found in the *Graduale Romanum*, they are in Latin and can be quite challenging. The Simple English Propers provide an accessible alternative: faithful English translations set to chant tones that are easy for the congregation to learn and sing.

The cantor will begin by intoning the antiphon, after which it will be repeated by the entire congregation. The cantor will then sing the psalm verse alone, followed again by the antiphon with all. This alternating pattern will continue throughout the liturgical action.

The Mass parts will be taken from the *Missa de Angelis* (Mass of Angels), including the Kyrie (Lord, have mercy), Gloria (Glory to God in the Highest), Sanctus (Holy, Holy, Holy), and Agnus Dei (Lamb of God). The Creed will also be chanted in English.

Following Mass, we will honor the longstanding tradition of Corpus Christi with a Eucharistic procession through downtown Monongahela, publicly witnessing to our faith in the Real Presence of Christ in the Blessed Sacrament.

*All are warmly invited to participate in this reverent and joyful celebration.*

# GREETERS NEEDED

## BE THE FACE OF CHRIST: BECOME A MASS GREETER

**Orientation Meeting for all current and interested Greeters  
Monday, May 18<sup>th</sup> at 6:30pm in the Charleroi Formation Center**

Hospitality is at the heart of our faith, and our mass greeters are the first to extend Christ's love to all who enter our doors. As the first representatives of our parish, greeters create a welcoming atmosphere where every person—parishioner or visitor—feels embraced, valued, and at home in the community of faith.

### The Role of a Greeter:

- Welcome all as Christ, offering a warm smile and friendly greeting to everyone who enters
- Assist with hospitality, helping new visitors find their way and making all feel comfortable
- Distribute worship aids and bulletins, ensuring parishioners have what they need for Mass
- Provide a sense of belonging, recognizing that even a simple gesture of kindness can make a difference in someone's faith journey
- Represent the parish, setting the tone for a joyful and reverent worship experience

**The flexibility of this ministry makes volunteering extremely easy and the time commitment is minimal — simply arrive at Mass 30 minutes earlier than you usually would.**

**JOIN NOW**

**Call Linda Zidek at  
(724) 825-2444**

# ADDICTION RECOVERY MINISTRY

*Psychological factors* are functional—as opposed to biological factors that contribute to such things as personality, health and well-being, and mental and behavioral disorders. Some examples of psychological factors include the nature of significant childhood and adult relationships, the experience of ease or stress in social environments, and the experience of trauma. You probably don't need me to tell you that psychological factors contribute to the development of addictions. However, I think it's important for us to consider *how* these factors contribute to the development of addictions because having a better understanding of that can help us to treat others with greater love and compassion!



The “self-medication hypothesis” is one of the most popular psychological explanations for why people develop addictions. According to this hypothesis, people use substances because they are attempting to manage the symptoms of some other condition. For example, a person with major depressive disorder may turn to stimulants to suppress their chronic fatigue, while a person with post-traumatic stress disorder may turn to sedatives to dampen their distressing memories. Even though the self-medication hypothesis is intuitive, research doesn't offer the strongest support for it. That may seem surprising but consider this example: many people say they smoke to calm their nerves, yet nicotine is a stimulant that should, if anything, increase agitation! What this means is that the substance doesn't actually have to serve a self-medicating purpose as long as the person believes it does so.

My favorite psychological explanation of addiction doesn't have a fancy name, but I'm going to call it the “goal-directed perspective.” According to this perspective, people turn to substances to pursue specific *goals* (desirable end states). Sometimes the goal is to self-medicate, but other times the goal is to socialize, to increase alertness, or to overcome boredom. From a goal-directed perspective, addictions develop when people believe that substance use is the only way to achieve their most important goals or when substance use becomes its own goal. To illustrate this second point: people with addictions often wonder why they continue to use a substance even though they no longer get anything out of it. In these cases, the substance may have acquired so much positive value that it stopped feeling like a means-to-an-end and started to feel like an end itself.

It may sound like addictive behaviors are unique in their ability to shift from being a means to an end. However, this is true of many behaviors! Take eating for example. In theory, we eat to fuel our bodies. That said, many people—myself included!—eat more than we need to fuel ourselves or enjoy eating foods that are not especially nutritious. Why do we do this? Psychological factors are likely a reason! As one example, we may turn to “comfort foods” in times of stress, in which case eating would be a means to an end other than nutrition. As another example, we may simply enjoy the taste of certain non-nutritious foods, in which case eating is more of an end than a means.

There are many things I appreciate about the goal-directed perspective. First, it suggests that people with addictions are doing their best (which is a basic belief of mine), and that addictions are technical problems that arise in the pursuit of goals. Second, by thinking of addictions in this way, we can then think of technical solutions for them. For example, if a person is using opioids to cope with lower back pain, then their recovery would likely benefit from finding alternative ways of pursuing that goal (strengthening muscles around the lower back) and identifying even more important goals (being more alert around one's children). Third, the goal-directed perspective can be applied to all sorts of behaviors, which in turn can help us to better understand other people and ourselves, even if we're not in recovery.

To summarize: Addictive behaviors are motivated by psychological factors, chief among which is the belief that they will help a person achieve specific goals. By thinking of addictions as the means-to-an-end, we can begin to identify alternative means and ends that promote recovery. Moreover, the goal-directed perspective highlights how addictive behaviors share commonalities with many other behaviors, which is important for us to remember so that we can challenge the stigma against people with addictions!

# MADONNA CATHOLIC SCHOOL

It is the Mission of Madonna Catholic Regional School to provide a Christ-centered community focused on Gospel values, service, and academic excellence to



foster a lifelong relationship with God and the Church and to develop leaders that carry their success with kindness, respect, responsibility, and compassion.

Principal: Mrs. Kathryn J. Miller

Director of Advancement: Mrs. Tracy Grandinette

Administrative Assistant: Mrs. Sue Schottenheimer

*Madonna Catholic celebrated faith, leadership, and service in our school community on May 6. We honored Mary, our patroness, during a beautiful Marian Devotion led by the prayers of our 2nd and 8th graders, celebrating the love and guidance of Mary and all mothers, grandmothers, aunts, and sisters! We also proudly inducted 10 students into the Diocese of Pittsburgh Honor League. These students exemplify scholarship, leadership, service, character, and citizenship through their dedication and actions each day.*



PLEASE JOIN US FOR

**St. Andrew the Apostle's**

**CINNAMON ROLL**

**FUNDRAISER**

**May 27 - May 30**

**Homemade Cinnamon Rolls**

Preorder by calling the park @ 724-310-2027 5/18-5/22  
from 10:00-2:00 or electronically by scanning the code below

**\$18**

per  
dozen! or  
\$10 per 1/2 dozen

**Thank you for  
your support!**



**FREE AD DESIGN  
WITH PURCHASE OF  
THIS SPACE**

Call 800.950.9952

**CONSTRUCTION REMODELING  
RESTORATION**

1101 4th St. • Monongahela, PA



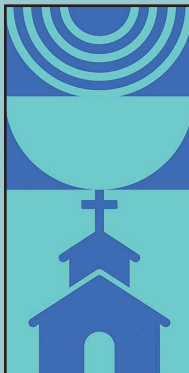
**GEORGE STASKO**  
Tel/Fax 724-258-2473  
Lic# PA-030704

Let Go.  
Let God.

**Support  
Our Parish**

Local business ads  
sponsor the printing of  
our bulletin.

4lpi.com/advertising-solutions



**QUALITY FAMILY VISION CARE  
& PROFESSIONAL SERVICE**

JEFFREY D. BOEHME, O.D. • DAVID J BOEHME, O.D.  
811 West Main Street, Monongahela  
• (724) 258-7695 •

**Lenzi Service Station Inc.**

Inspection Emission Tires  
A/C 724-258-8531 Towing  
All Types of repairs  
Gary Lenzi, Owner  
Carroll Twp Supervisor

**RANDALL G.  
RODRIGUEZ D.M.D.**

Dentistry for Adults and Children  
173 West Main Street  
Monongahela, PA 15063  
Phone: (724) 258-4440  
Fax: (724) 258-6454

**Never  
miss our  
bulletin!**

Get this bulletin  
delivered straight to  
your inbox every week.

Scan to subscribe on  
[parishesonline.com](http://parishesonline.com)



**Frye Funeral  
Home, Inc.**

427 West Main Street  
Monongahela, PA 15063  
724-258-6136  
[www.fryefuneralhome.com](http://www.fryefuneralhome.com)

Pamela F. DeRose, Supervisor  
Olivia DeRose Behanna, Funeral Director  
*"Serving families with care and  
dignity since 1917"*

**catholicmatch®**

Pennsylvania



[CatholicMatch.com/PA](http://CatholicMatch.com/PA)

**MARSHALL MARRA FUNERAL HOME**

Marshall Marra and Anthony Marra, Funeral Directors

*"Treating your family, like our own"*

724-258-6767 | 216 Chess St., Monongahela, PA 15063  
[marshallmarrafuneralhome.com](http://marshallmarrafuneralhome.com)

**FERRARA APPRAISALS**

**Armand N. Ferrara, Jr., Parishioner**

Divorce • Estate • Tax Appeals  
118 Howard St. • Charleroi, PA

(412) 977-9701 | [ferraraappraisals@outlook.com](mailto:ferraraappraisals@outlook.com)

**ADT-Monitored Home Security**

Get 24-Hour Protection From a Name You Can Trust  
833-287-3502

- Burglary
- Flood Detection
- Fire Safety
- Carbon Monoxide



**Leonard M. Pavlic**  
Funeral Homes Inc.

235 Fallowfield Ave., Charleroi, PA 15022  
724-489-9551  
JOANN E. PAVLIC, SUP.  
MARC J. ZMIJOWSKI, FUNERAL DIRECTOR  
[WWW.PAVLICFUNERALHOMES.COM](http://WWW.PAVLICFUNERALHOMES.COM)



A Xerox Company  
**Solutions for Document**  
→ Production  
→ Reproduction  
→ Distribution  
**Print Management Programs**

3600 McClaren Woods Dr.  
Coraopolis, PA 15108  
(800) 242-9695

[www.teamamcom.com](http://www.teamamcom.com)



**Support Our Advertisers!**

**Ruffolo Mobile Notary**  
*The Notary that Delivers • Door to Door service*  
**Sherri Ruffolo**  
 PA Notary/PAN Member  
**412-708-5741**  
*Wills, Power of Attorney, Acknowledgment  
 Certifications, Affidavits & more*

**Support Our  
Advertisers!**

**Little space.  
Big impact.**

**HOGAN-MELENYZER**  
**Funeral Home & Cremation Services**  
*Celebrating life, one family at a time*  
 Kirk Russell Melenzyer Supervisor, George R. Hogan Funeral Director  
 226 Fallowfield Ave, Charleroi, PA 15022 • Phone: (724) 483-2911  
 www.Hogan-Melenzyer.com • Email Us: schrockhogan.fh@gmail.com

**Advertise here**  
 Call 800-950-9952

**cfsbank**  
*What can we do for  
you today?*  
 cfsbank.com

**THE  
AMATI  
GROUP®**

- Spartan Environmental INC
- Itama Development LP
- Beacon Supply Co. LLC
- Family 1st Home Inspections & Radon Services LLC
- Amati Realty LLC
- Greenland AI

**WE APPRECIATE OUR  
ADVERTISERS**

They allow us to print this bulletin. Thank you!



**(724) 258-5905**  
 www.cjsfurniture.com  
**CJ'S FURNITURE**  
 142 West Main St., Monongahela  
 Jaimie L. Amati, Owner/Parishioner

**Melenzyer Funeral Homes  
& Cremation Services Inc.**  
 1008 Furlong Ave. Roscoe, PA 15477 724-938-9323  
 825 Fallowfield Ave. Charleroi, PA 15022 724-483-2231  
 Olivia D. Behanna, Sup. Marc J. Zmijowski, Sup.  
 JoAnn E. Pavlic, Owner & F.D.  
 www.melenzyer.com

**We're Hiring Ad  
Sales Executives**

- Paid Training
- Full-time with Benefits

Visit [www.lpicommunities.com/careers](http://www.lpicommunities.com/careers)



**ADVANCED**  
 Orthopaedics & Rehabilitation

Vincent J. Ripepi, DO

*Orthopaedic Surgery • Foot & Ankle Reconstruction  
 Joint Replacement • Hand & Upper Extremities  
 Sports Medicine • Rehabilitation*

Washington-Pittsburgh-McMurray-Charerloi-Waynesburg  
 724.225.8657 • [www.advancedorthopaedics.net](http://www.advancedorthopaedics.net)

**Does your organization need a newsletter?**  
 We'll cover the printing costs!

Learn more at [lpicommunities.com](http://lpicommunities.com)



**CARL J. SPALLINO**     **JOSEPH A. LOPEZ ~and~ CARL J. SPALLINO**  
*Funeral Directors and Faithful Parishioners*  
**724.483.5545**     [www.SpallinoFuneralHome.com](http://www.SpallinoFuneralHome.com)

**Advertise in Our  
Church Bulletin!**

**Contact Mike Hall**  
 mhall@4LPi.com  
 (800) 950-9952 x6311




**Made  
you look.**

Advertise here to reach your local audience.

Visit [4lpi.com/advertising-solutions](http://4lpi.com/advertising-solutions)

Scan to get started!



# SAINT ANDREW THE APOSTLE PARISH

FAX: 724-379-6242

PHONE: 724-258-7794

WWW.SAINTANDREW MIDMON.ORG

**CHARLEROI SITE**  
624 Washington Ave.  
Charleroi, PA 15022

**DONORA SITE**  
1 Park Manor Rd.  
Donora, PA 15033

**MONONGAHELA SITE**  
722 W. Main St.  
Monongahela, PA 15063

**OFFICE HOURS**

**MONDAY THROUGH FRIDAY**

**9:00 A.M. TO 4:00 P.M.**

TITLE	PARISH STAFF	EMAIL	EXT.
Pastor	Rev. Levi Hartle	fhartle@saintandrewmidmon.org	304
Parochial Vicar	Rev. Patrick Barkey	fpbarkey@saintandrewmidmon.org	504
Retired in Residence	Rev. Gerald Mikonis		
Seminarian	Mark Littlefield	mlittlefield@saintandrewmidmon.org	505
Business Manager, Coordinator of Stewardship/ Temporalities	Joe Caruso	jcaruso@saintandrewmidmon.org	303
Formation Coordinator	Diane Kooser	dkooser@saintandrewmidmon.org	
Director of Music & Liturgy	Amanda Nicholson	anicholson@saintandrewmidmon.org	
Director of Faith Formation	Kathy Miller	kmiller@saintandrewmidmon.org	201
Director of Youth, Young Adult and Social Ministry	Philip Pierangeli	ppierangeli@saintandrewmidmon.org	302
Office Manager	Valentina Tomko	vtomko@saintandrewmidmon.org	301
Charleroi/Faith Formation Secretary	Jean Alcorn	jalcorn@saintandrewmidmon.org	501
Monongahela Secretary	Chris Babich	cbabich@saintandrewmidmon.org	101
Monongahela Secretary	Phyllis DeMedio	pdemedio@saintandrewmidmon.org	102
Safe Environment Coordinator	Helena Glaneman	hglaneman@saintandrewmidmon.org	109
Fundraising Coordinator	Michele Vidnjvich	mvidnjvich@saintandrewmidmon.org	
Website Manager, Communication Specialist	Larissa Usher	usherl@saintandrewmidmon.org	
Facilities Manager	Rich Rosick	rrosick@saintandrewmidmon.org	
Music Minister	Patty Baker	pbaker@saintandrewmidmon.org	
Music Minister	Aaron Benney	abenney@saintandrewmidmon.org	
Music Minister	Art Fronzaglio	afronzaglio@saintandrewmidmon.org	



## **REPORTING ABUSE**

Diocesan Victim Assistance Coordinator:  
412-456-3093  
Hot Line: 888-808-1235  
PA Child Line: 800-932-0313

