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**Knights of Columbus**  
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Meetings 1st & 3rd Wednesday  
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**Our Lady of the Snows Guild**  
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# SACRED HEART CATHOLIC CHURCH

MARCH 6<sup>TH</sup>, 2022

THE FIRST SUNDAY OF LENT

REV. ELIAS KABUK

ADMINISTRATOR

## Mass Times

Sunday 9:30 a.m.  
Saturday Vigil 5:30 p.m.

## Daily Mass

Tuesday—Friday 9:00 a.m..

## MISSION CHURCHES

### St. Michael's Mission

40 Second Street – McGill, NV  
First Sunday 12:00 p.m.

### Baker

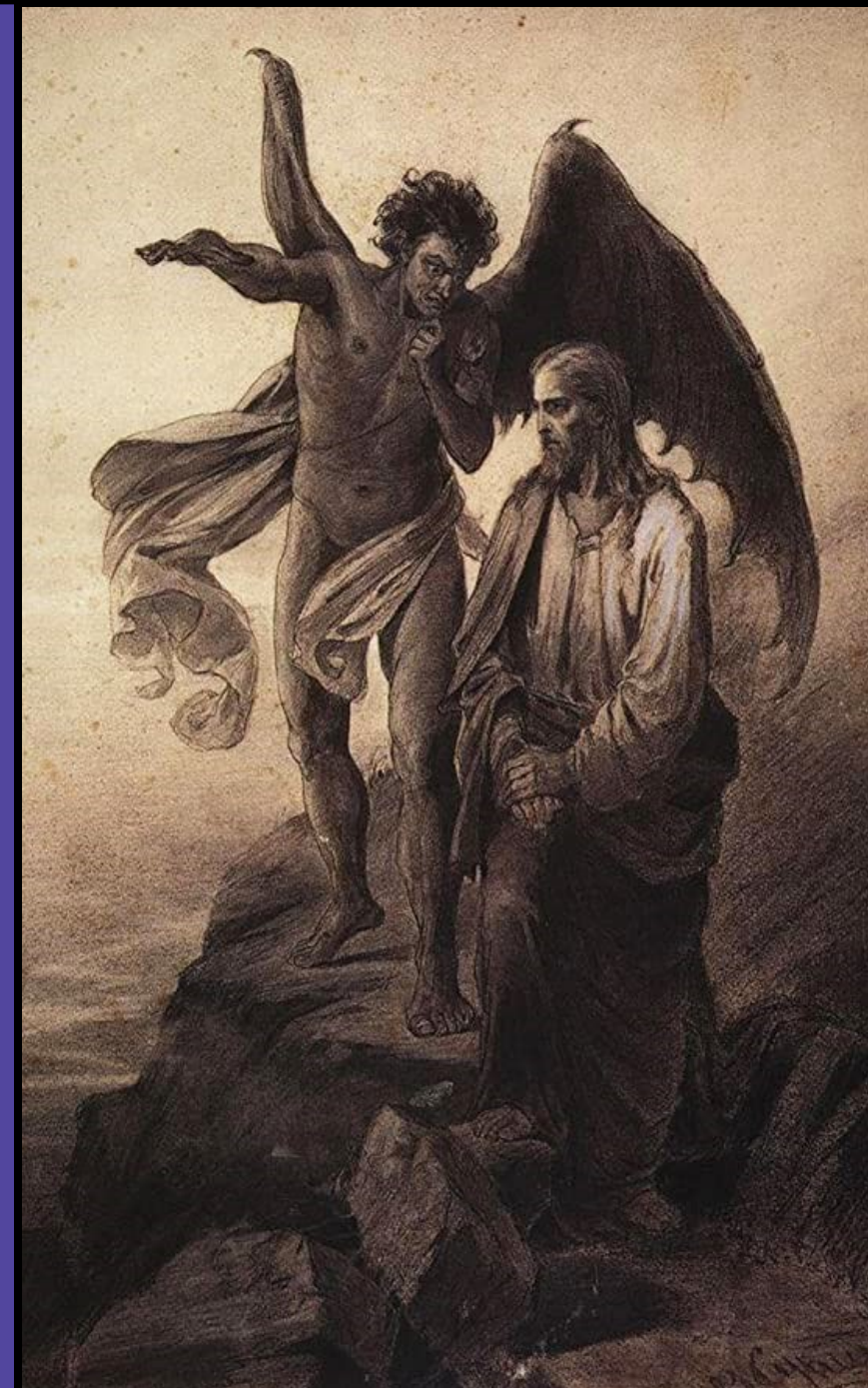
315 Saval Avenue– Baker, NV  
Third Sunday 2:30 p.m.

### Holy Child Catholic Church

80 Tennille Street– Caliente, NV  
Fourth Sunday 1:00 p.m.

### Church of the Holy Spirt

Duckwater  
Last Saturday of the month  
11:00 am





# Announcements

The Knights of Columbus will have their annual Corned Beef and Cabbage Dinner in honor of St. Patrick's Day on Saturday, March 19th at 6:30 pm. Tickets available at the door \$ 15.00 per adult. \$ 7.00 Children, BYOB. More information call Guy 775-293-1758.

Our Lady of the Snows Guild meeting is this Thursday the 10th at noon. Please join the Catholic women of our Parish for lunch and fellowship.

A Huge THANK YOU to Lora Romero, Wendy Barragan, Laurie and Richard Chapman, Beverly Bliss and Nancy Marich for all the hard work and time to make Pat's party such a wonderful event.

Sacred Heart Church will receive a Tabernacle Crucifix from the Paris family in memory of Pete & Mary Jean. Please join the dedication and following brunch on March 13th, 2022.

Please see the bulletin for information on Adoration, confession and Stations of the Cross during all Fridays of Lent.

The Knights of Columbus are raffling two half beefs, Raffle tickets can be purchased at the weekend Masses or from any Knight. Tickets are \$3.00 each or two for \$5.00.

Lenten Dinners every  
Provided by the



Friday of Lent from 6-7:30 pm.  
Knights of Columbus.

Office Hours: Monday - Thursday 9:00 am until 1:00 pm

Confession	Offertory	First Friday Adoration
Saturday 4:30 p.m.-5:15 p.m. Or by appointment.	\$ 2,783.00	9:00 a.m. concluding with Benediction at 5:00 p.m. in the Chapel.



Sunday 6 th

CCD after Mass

Tuesday 8 th

Rosary 5:00 pm

Wednesday 9 th

CCD 3:30 pm

Thursday 10 th

Our Lady of the Snows Guild  
St. Lawrence Hall noon

Friday 11 th

Adoration 5:00 pm

Confession 5:00 pm

Stations of the Cross 5:30 pm

Lenten Dinner 6:00 pm

Sunday 13 th

CCD after Mass

Dedication of  
Tabernacle Crucifix



St. Patrick's Day  
Dinner  
March 19th 6:30  
pm  
Corned beef &  
Cabbage

- ♦ **Lent is a forty-day liturgical season that initiates the most sacred part of the Christian year.**
- ♦ **Lent begins on Ash Wednesday and concludes on the Great Vigil of Easter.**
- ♦ **Sundays are not included in the forty-day count because every Sunday is a joyful celebration of our Lord's resurrection.**
- ♦ **During Lent, Christians meditate on the great paschal mystery -- the salvation God won for us sinners by the suffering, death, and resurrection of Jesus Christ.**



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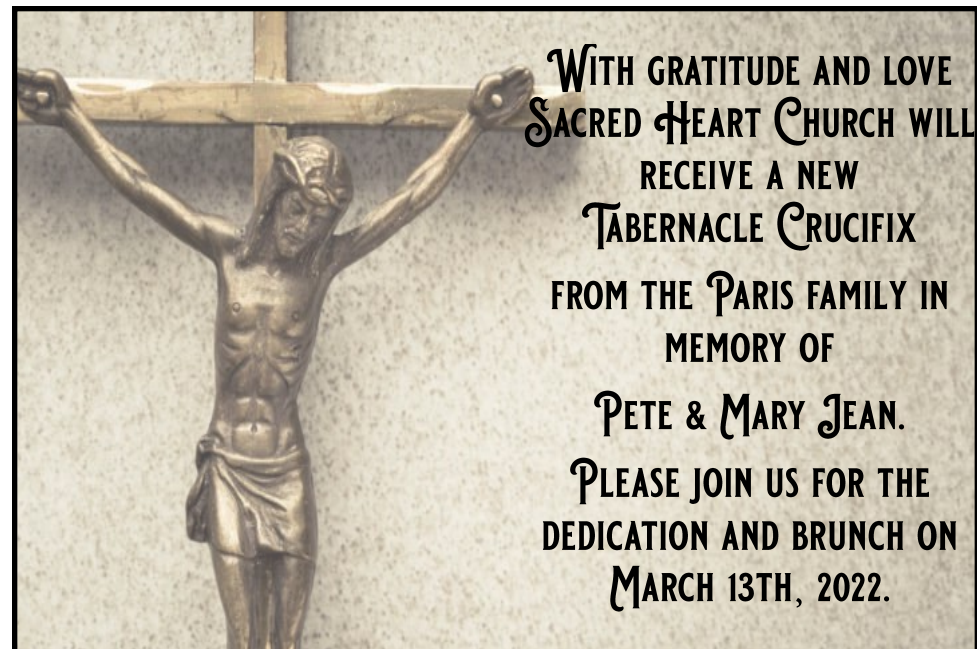
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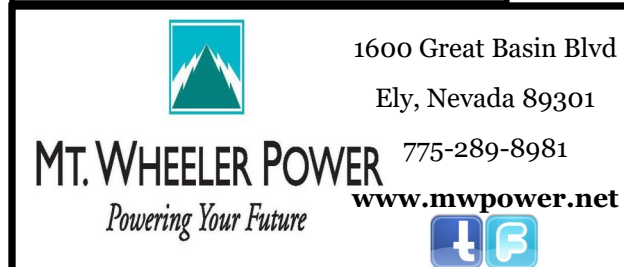
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Mass Intentions




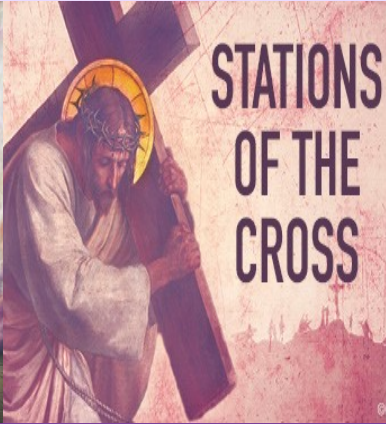
for the Week

Saturday 3-5-22	Harry Londos RIP	Chuck & Martha
Sunday	Dolores Ricci RIP	Chris Ricci & Family
St. Michael's	Paul & Mary Banick RIP	Annabelle Londes
Tuesday	Josephine DiCianno RIP	Her Family
Wednesday	Angela Bakaric RIP	Nancy Marich
Thursday	Claire Biel RIP	Gretchen & Family
Friday	Lillian Gomez RIP	Lil Marich
Saturday 3-12-22	Nancy Hill RIP	JoAnne Ambrose
Sunday	Eva, Triny & Isidor	Tina & Family

Father Kabuk is starting a new tradition of reflection and contemplation for Lent.

Every Friday of Lent beginning with First Friday Adoration, Confession at 5:00 pm, Stations of the Cross at 5:30 pm, Adoration will conclude at 6:00 pm. Then we can all enjoy a wonderful Lenten dinner in St Lawrence Hall. Every Friday following will have Adoration at 5:00 pm, Confession from 5:00—5:30, Stations of the Cross at 5:30 then Benediction at 6:00 pm, and a wonderful Lenten Dinner in St. Lawrence Hall. Dinner provided by the Knights of Columbus.

All Friday activities will be in the main church.



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# What You Need to Know Penance (Reconciliation, Confession)

When it comes to understanding the Sacrament of Penance (also called the Sacrament of Reconciliation, or simply Confession), we can move quickly from the barest possible outline to one of the deepest documents the Church has issued in the modern era.

The best short summary of the theology behind the sacrament, its history, and its structure and efficacy is found in the *Catechism of the Catholic Church*.

Given that Confession is both under-appreciated and underutilized in our own day, Pope John Paul II issued a brief document, *On the Mercy of God*, outlining and defending a proper understanding and use of the Sacrament of Penance in 2002.

But the gold standard on this issue is the same Pope's masterful Apostolic Exhortation *On Reconciliation and Penance* (also in 1984). This lengthy document, which grew out of an earlier Synod of Bishops devoted to the same topic, provides a rich theological and ecclesial background for not only the Sacrament itself but the very concepts of penance and reconciliation in the Christian life. It may be read all at once or used for spiritual reading, a little at a time.

A brief definition of the Sacrament of Penance, covering the bare essentials, is found in Fr. Hardon's *Catholic Dictionary* under the entry Sacrament of Penance.

The heated modern question of whether children might receive First Communion before receiving First Penance was settled definitively in the negative in 1973 by the Congregations for the Clergy and the Sacraments in Sanctus Pontifex. The contrary practice is an abuse.

While the practice of general absolution without personal confession of sins to a priest is possible in emergency situation, its widespread abuse has been condemned many times, perhaps most recently in a 1999 instruction by the Congregation for Divine Worship to the Church in Australia, The Sacrament of Penance.

In the same year *Reconciliatio et Paenitentia* was issued, the late Bishop Austin Vaughan of New York offered a useful catalogue of questions and confusions which have contributed to a decline in the use of the Sacrament of Penance.

Finally, both popes John Paul II and Benedict XVI have frequently emphasized the importance of rediscovering the Sacrament of Penance, not only among lay people but for frequent use by priests as a key to holiness. See, for example, By Going to Confession Priests Become Holy (John Paul II) and Rediscover the Sacrament of Penance (Benedict XVI, 2007).

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