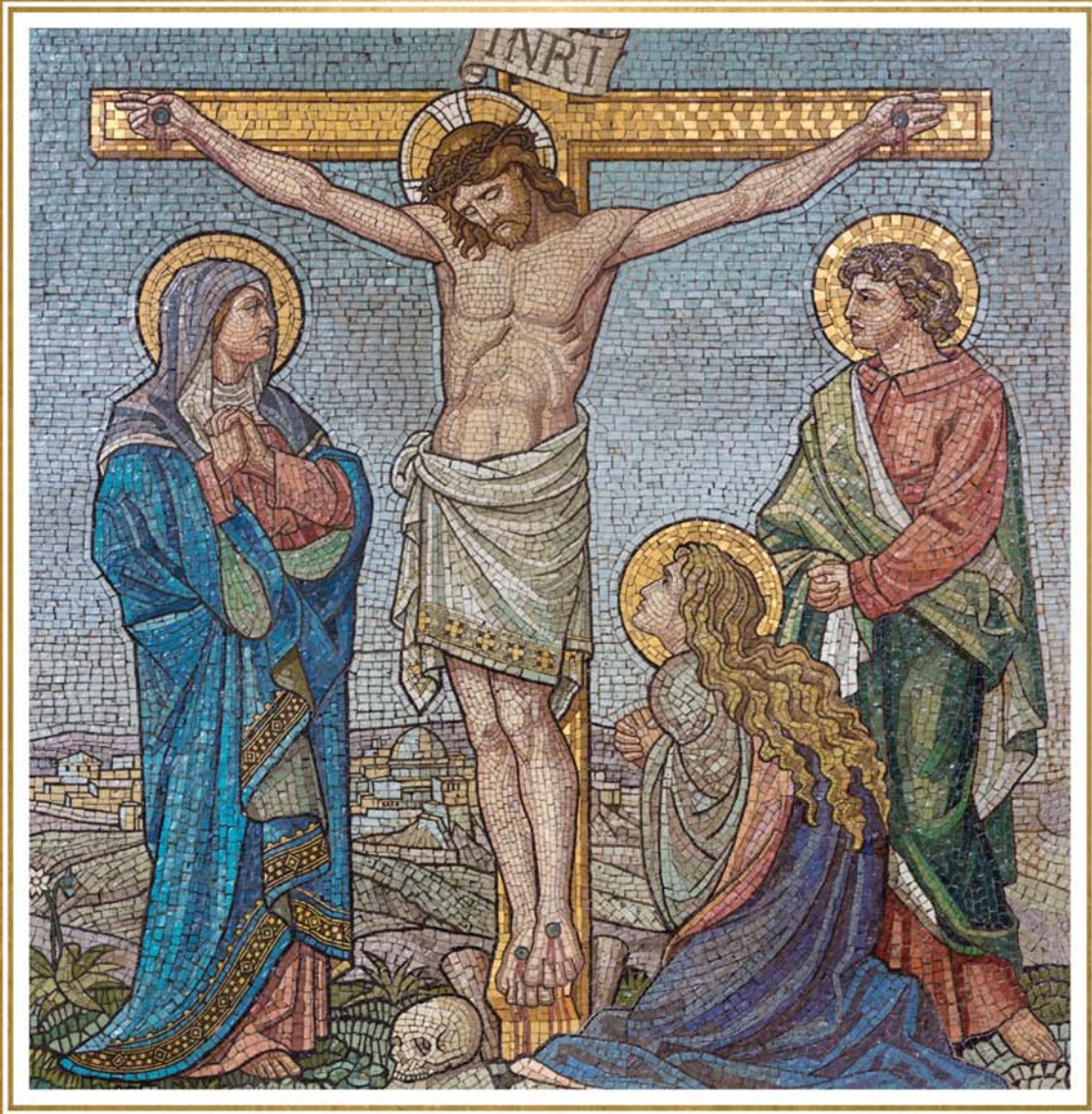


Sainte Anne Parish

Salem, MA



FOURTH SUNDAY OF EASTER

Jesus said: "I am the good shepherd.
A good shepherd lays down his life for the sheep."

John 10:11



Sainte Anne Parish is a faith community in the Roman Catholic tradition. We strive to live up to the motto: "We Are Family." We see ourselves as a local expression of the universal Church, the People of God, the Body of Christ. Through God's grace we seek to be welcoming and loving. Our life centers on the daily celebration of the Eucharist. We meet Jesus Christ in the Eucharist and are then challenged to bring His love to others.

Parish and Religious

Education Offices:

11 Cleveland Street
Salem, MA 01970

Office: 978.744.1930

Religious Ed.: 978.745.8915

Hours:

Mon-Thurs 9am- 12 Noon
Friday (office closed)

Emails:

Office: info@stannesalem.org
Religious Education:
faithformation@stannesalem.org
Bulletin:
stannesbulletin@gmail.com
Parish Pastoral Council:
PPC@stannesalem.org

Rectory:

290 Jefferson Avenue
Salem, MA 01970

Sainte Anne Parish

WEEKEND MASSES:Saturday 4:00 PM; Sunday 8:30 & 11:00 AM
DAILY MASSES: Monday through Friday, 9:00 AM
HOLY DAY MASSES:As Announced
CAMEROON MASS:2nd and 4th Sunday of Month, 1:00 PM
EUCCHARISTIC ADORATION: Thursday, 9:30 AM - 6:00 PM
ROSARY GROUP:Thursday, 6:00 PM
CHARISMATIC PRAYER GROUP:Tuesday, 6:00 - 8:00 PM
CONFESSIONS:Saturday 3:15 - 3:45 PM or By Appointment
CHAPEL:Closed Until Further Notice
CHURCH:Will Remain Open After 9 AM Mass Until 5 PM Monday,
Tuesday, Wednesday, and Friday; Saturday 9 AM-5 PM;
Sunday Open for Mass Only

Welcome to New Parishioners: Please introduce yourself to us after Mass. To register, contact the Parish Office or online at stannesalem.org.

Sacrament of Baptism: Baptisms are celebrated on the fourth Sunday of the month at 12:15 pm. A preparation for parents and godparents will take place on the second Wednesday of the month at 7:00 PM at the Rectory. Please contact the Parish Office to arrange a baptism.

Matrimony: Please contact the Parish Office at least six months in advance to arrange for the celebration of your wedding.

Home Visitation: We are happy to visit for confession, holy communion, anointing of the sick, or with anyone who is unable to come to church. Please contact the Parish Office.

Anointing of the Sick: This sacrament is for anyone who is seriously ill, in a weakened condition, facing surgery, entering hospice care, or near death. Please contact the Parish Office for this sacrament to be celebrated.

PARISH STAFF:

Fr. Maurice Agbaw-Ebai, Administrator
Fr. Denis Tameh | Fr. Casmia Bello, Priests in Residence
Charlene Carrier, Coordinator of Religious Education
Nancy Gavenda, Sacristan
Michelle Kolodziej, Operations Manager
Paul L'heureux, Projects Manager
Joseph Stella, Director of Music Ministry
Lourdelyn Valsote, Administrative Coordinator

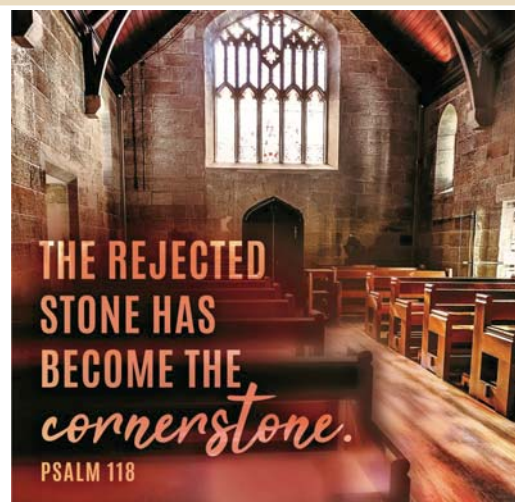
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YouTube - [Sainte Anne's Parish, Salem, MA](https://www.youtube.com/SainteAnneSalemMA)

Dear Holy People of God,

I would like to update you on some repairs to our lighting and heating systems that are needed in the immediate future. Our church was built 35 years ago and the lighting and heating systems are not functioning properly and have become outdated. Specifically, with regard to the Lighting, the dimmer components that control the lighting in the church and in the chapel are obsolete. We can no longer purchase the bulbs that go with this system as they are discontinued. If the lighting system is not updated soon, we will not have any lights on the altar. An electrical engineer will need to come in to look at our lighting and design a system that will work in our church. Once the design is complete, we will need to get 3 estimates from electrical contractors to let us know what the cost will be to complete the work. With regard to the Heating, the furnace is functioning fine, but the control system for the valves and thermostats needs to be fixed. The air system keeps on tripping, which makes the furnace run continuously. As with the lighting repairs, we will need to hire a company that specializes in the control systems to give us an estimate for the repairs, and will need to get at least 3 estimates for this work. Once the estimates are received, we will update the parishioners on projected next steps. As you know, the Grand Annual Campaign for 2020-2021 is currently ongoing. Our goal for this Campaign is **\$30,000** and to date we have received **\$3,695** towards that goal. Proceeds received toward the Grand Annual Campaign will be used to undertake the necessary repairs to our lighting and heating systems. I encourage you, if you have not already done so, to please consider making a pledge to contribute, or make a contribution to the 2020/2021 Grand Annual Campaign so that we can make these necessary repairs to our worship space. Thank you and God bless you, Fr. Maurice

LIVE THE LITURGY Inspiration for the week

The cornerstone is the first stone that is laid and the stone that not only determines how the other stones are placed but the position of the entire structure. As human beings, we need a cornerstone or reference point so that our lives can be properly placed and positioned. Our cornerstone determines not only how we see ourselves but who we will become. Without a cornerstone or reference point, we will be disconnected, disoriented, and poorly positioned for effective action in our world. In order to be the children of God we are, Jesus Christ needs to be our cornerstone and the reference point for all that we do. He alone is the Good Shepherd who can guide through life's questions and challenges, bringing us to proper pasture. Without this proper base, we can easily fall into the trap of self-aggrandizement and quickly lose our way. If that happens, then moral principles, proper conduct, justice, wisdom, and virtue will be difficult to find. We need to listen to the right voices and allow God to show us how to build our house well. Salvation only comes from God and only God will protect us, no matter the cost.



Parish Pastoral Council Highlights

On Saturday, April 10, 2021, the Parish Pastoral Council (PPC) held a meeting via Zoom. Here are the highlights of the meeting:

1. The priests at Ste. Anne's will hold talks about teaching on the Seven Sacraments of the Catholic Church. Stay tuned for further announcements about the talks.
2. The PPC discussed potential reforms to the Religious Education Program at Ste. Anne's that may require greater involvement of children and their parents in the weekly family Mass as part of their faith formation. Stay tuned.
3. A Parish Youth Ministry has been established at Ste. Anne's, and the PPC welcomed Lourdelyn Valsote and Divin Lereh, who will lead the Youth Ministry.
4. Updates of the status of work on upgrades to the audiovisual system for the church were presented by Jay Ocio and Judy Ware (Chair, Finance Council). The two television monitors we see at the back of the church will soon be mounted.
5. A draft of the *Sainte Anne's Welcome Booklet* was approved by the PPC and will be going to the press by the end of this month.
6. Ste. Anne's Parish is looking forward to holding a book launch for "Light of Reason, Light of Faith," a book authored by Father Maurice. A subcommittee of Hilary Aroke, Connie Kirby, Piotr Goszczynski, and Judy Ware has been formed to work on the book launch, and they look forward to setting a date for the book launch in the near future.



"In a world where there is so much noise, so much bewilderment, there is a need for silent adoration of Jesus concealed in the Host. Be assiduous in the prayer of adoration and teach it to the faithful. It is a source of comfort and light, particularly to those who are suffering." - Pope Benedict XVI

Just as Jesus Christ carried out the work of redemption in poverty and oppression, so the church is called to follow in the same path if she is to communicate the fruits of salvation to men and women.
— Dogmatic Constitution on the Church, Vatican II paragraph 8 —

Mass INTENTIONS

Saturday, April 24

4:00 pm

Sunday, April 25

8:30 am

11:00 am

1:00 pm

Monday, April 26

9:00 am

Tuesday, April 27

9:00 am

Wednesday, April 28

9:00 am

Thursday, April 29

9:00 am

Friday, April 30

9:00 am

Saturday, May 1st

4:00 pm

Sunday, May 2nd

8:30 am

11:00 am

St. Fidelis of Sigmaringen, Priest and Martyr

Parish Family

Fourth Sunday of Easter; World Day of Prayer for Vocations

Sonia Kolodziej, 1st Anniversary, by Chris, Michelle, Christopher & Cameron

Norman Louf, 44th Anniversary, by Mark, Kelly & Ben

Parish Family

Cameroon Community

Henry L. Jalette, Jr., for Healing, by Connie Kirby

Parish Family

St. Peter Chanel, Priest and Martyr; St. Louis Grignion de Montfort, Priest

Parish Family

Memorial of Saint Catherine of Siena, Virgin and Doctor of the Church

Pauline Berube, by the Afflitto Family

St. Pius V, Pope

Rita Jalette, 4th Anniversary, by her daughter

St. Joseph the Worker

Bridget O'Mahoney, in Loving Memory, by Edward Mahoney

Fifth Sunday of Easter

Dennis McCarthy, Birthday, in Loving Memory, by his daughter Margaret Singleton

Belmira Pacheco, by the Family

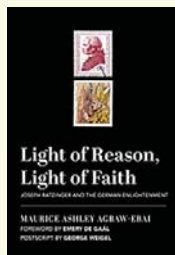


CNS photo/Gregory A. Shemitz

PRAY FOR VOCATIONS

April 25 is World Day of Prayer for Vocations! We pray for those discerning their service in the Church.

World Day of Prayer for Vocations is also known as "Good Shepherd Sunday." The purpose of this day is to publicly fulfill the Lord's instruction to, "Pray the Lord of the harvest to send laborers into his harvest" (Mt 9:38; Lk 10:2). Please pray that young men and women hear and respond generously to the Lord's call to the priesthood, diaconate, religious life, societies of apostolic life or secular institutes.

Book Launch Announcement

Immediately following the **11AM Mass on Sunday, May 2, 2021**, a newly published book, *Light of Reason, Light of Faith: Joseph Ratzinger and the German Enlightenment* (Indiana: St. Augustine's Press, 2021; 403 pp. \$45, ISBN 9781587314667) by Fr. Maurice A. Agbaw-Ebai, will be formally launched (read John Tanyi's review in this bulletin.) Copies of the book will also be available after the 4PM and 8:30AM Masses and Fr. Maurice will be available to sign all of them. Tax-deductible donations and proceeds will go towards the formation of seminarians in Cameroon. All checks should be made payable to the **Benedict XVI Institute for Africa**.

120TH ANNIVERSARY CELEBRATION

Plans are underway to celebrate the 120th anniversary of our church, which was established as a French parish in 1901 to serve the large French-Canadian population living in Salem at the time. We hope to have Cardinal O'Malley join us at a celebration sometime in October. More to come.

SCRIPTURE READINGS 2021

SUNDAY April 25	Acts 4:8-12/1 Jn 3:1-2/Jn 10:11-18
MONDAY April 26	Acts 11:1-18/Jn 10:1-10
TUESDAY April 27	Acts 11:19-26/Jn 10:22-30
WEDNESDAY April 28	Acts 12:24—13:5a/Jn 12:44-50
THURSDAY April 29	Acts 13:13-25/Jn 13:16-20
FRIDAY April 30	Acts 13:26-33/Jn 14:1-6
SATURDAY May 1	Acts 13:44-52/Jn 14:7-14
SUNDAY May 2	Acts 9:26-31/1 Jn 3:18-24/Jn 15:1-8

A Review of Fr. Maurice Agbaw-Ebai's Masterpiece - *Light of Reason, Light of Faith*

Maurice Ashley Agbaw-Ebai, *Light of Reason, Light of Faith: Joseph Ratzinger and the German Enlightenment* (Indiana: ST. Augustine's Press, 2021). 403 pp. \$45, ISBN 9781587314667

In all epochs of the Church's life, Christian apologists and intellectuals have consistently responded to challenges and questions posed to the faith of the Church. In the early Church, the teachings of Gnostics and heretics such as Marcion, Celsus, and Donatus Magnus were countered by authentic orthodox Christian apologies by Tertullian, Origen, and Augustine of Hippo, *inter alia*. The Protestant Reformation of the sixteenth century, triggered by Martin Luther's "95 Theses" against the Catholic Church on October 31, 1517, caused great turmoil in the Church and beyond. By placing the Holy Bible and Aquinas' *Summa Theologica* on an altar in Trent (1545-1563), the Council Fathers offered a systematic response to the theological innovations championed by Luther and other high-voltage reformers. In the Counter-Reformation Church, the Society of Jesus (the Jesuits) and the Dominicans intellectually engaged the propositions of the reformers. It was therefore only right for one of the most articulate teachers of the faith in the person of Joseph Ratzinger/Pope Benedict XVI to consistently engage the Enlightenment, especially the German Enlightenment, whose legacy is only becoming more disturbing, especially in the contemporary Western world.

Fr. Maurice Ashley Agbaw-Ebai's masterclass, *Light of Reason, Light of Faith: Joseph Ratzinger and the German Enlightenment*, offers a critically fascinating account of Ratzinger's engagement with the German strand of the Enlightenment – the *Aufklärung*. "Reason" was the prime currency of the eighteenth-century Enlightenment movement that swept across Europe. That is why its motto was "dare to use your reason" (*Sapare Aude*). As a result, Enlightenment figures such as René Descartes, Immanuel Kant, Georg Hegel, Ludwig Feuerbach, and Friedrich Nietzsche callously attempted to explain the faith of the Church from a purely rationalistic way. They attacked the revealed faith of the Church and proposed a speculative rational faith. Revealed faith was seen as a hindrance to human freedom, especially considering that *liberté* was one of the slogans of the French Revolution. Fr. Maurice cogently examines the thoughts of the leading Enlightenment figures vis-à-vis Ratzinger's responses over more than four decades to some of their claims. Some of the propositions enunciated by the Enlightenment are still of grave concern to the Church today. For instance, Immanuel Kant places God in the realm of the noumena because, according to him, God's existence cannot be justified based on reason. Kant rejects the possibility of the existence of God under the notion that God is not accessible to human beings. Since the noumena cannot be accessed through theoretical reason, Kant rejects the demonstration of God's existence by speculative or theoretical reasoning. Through his *Categorical Imperatives*, Kant sees a pathway through which humankind can act and subsist morally in a way that neither God nor religion is required (p.334).

Friedrich Nietzsche postulated the "death of God." According to Hegel, the enlightenment motto "dare to use your reason" meant use your reason to arrive at the consciousness of God inside the human person. For Hegel, God emerges when the self is no longer antithetical to/with the Other. Hegel calls this process absolute knowing. This absolute knowing or absolute idea is God (p.193). God is not extrinsic to the human being. Such philosophical speculations about God and the faith of the Church are of urgent concern to Joseph Ratzinger. This is why Fr. Maurice writes, "To Ratzinger, the *Aufklärung* marked an enduring criticism of revealed faith, a critique that the Church must continue to engage and respond to, for it touched on the fundamental relationship between faith and reason, between the God of Abraham, Isaac and Jacob and the God of the philosophers" (p.1). Being one of the most theologically and philosophically savvy popes in the history of the Church, Ratzinger understands fully well the enduring legacy of the *Aufklärung* in the Western world today. The atheism, secularism, indifference, and hostility toward Christianity in large sectors of the Western world today definitely trace their origins to the Enlightenment movement of the eighteenth century. The author acknowledges this fact when he writes: "To Benedict, therefore, the criticisms meted against Christianity by the *Aufklärung* are not dated, but continue to be relevant, especially given the pervasive influence of the *Aufklärung* in the post-*Aufklärung* culture, as seen in the anonymous Kantians, Hegelians, Feuerbachians, and Nietzscheans, even in the pews" (p.2). It is partly due to the *Aufklärung* that football stadia such as the Emirates Stadium, Santiago Bernabéu, Allianz Arena, Anfield, and Old Trafford are now the new religious basilicas in the West. Therefore, engaging the Enlightenment and her offshoots is an urgent pastoral necessity for Joseph Ratzinger. This is why in her book blurb, the distinguished law professor and diplomat Mary Ann Glendon points out that, "No pope has ever spoken so frequently or fulsomely of the legacy of the Enlightenment as has Pope Benedict XVI."

Being a considerate person, Joseph Ratzinger repeatedly stressed and highlighted the positives of the Enlightenment thought. Fr. Maurice writes, "Ratzinger is not interested in rolling back the objectively good gains of the *Aufklärung*, such as the value of human rationality in moral discernment" (p.4). However, the overarching aim of Ratzinger's dialogue with the Enlightenment is to reconcile the God of the philosophers and the God of faith (p.91). It is to harness and use the *Aufklärung* in explicating the faith of the Church. In *A Turning Point for Europe?* (1991), Joseph Ratzinger succinctly explained the *raison d'être* for his sustained engagement with the *Aufklärung*, "One must not only recognize the positive elements of the *Aufklärung* and contemporary culture, but must continue to bring the insights of faith, revealed faith, to bear on the present order to open the path to the future" (p.23). Unlike Tertullian, Ratzinger cherished a dance between Athens and Jerusalem/faith and reason.

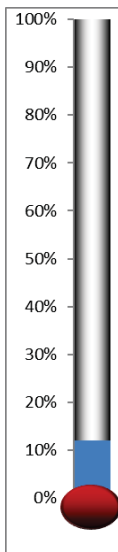
Fr. Maurice's book is a veritable contribution to understanding the theology of Joseph Ratzinger and the Enlightenment movement. The work truly fills some regrettable gaps in the study of the theology of Ratzinger. In the Foreword to the book, Emery de Gaál asserts, "preoccupation with *Aufklärung* is an underlying, constantly recurring *sostenuto* and *leitmotif* in Ratzinger's thinking" (x). However, he rightly points out that the term is not treated by secondary literature on Ratzinger, and it is not even listed as an entry in the anthology of important terms in Ratzinger's theology *Ratzinger/Benedikt XVI, Kleines ABC des Glaubens*. *Light of Reason, Light of Faith* fills this lacuna (x-xi).

Light of Reason, Light of Faith is a well-researched, picturesque, written book. It is a book written by someone who genuinely and passionately loves his subject matter. The author is thoroughly immersed in the profound encounter between a living "Doctor of the Church" and the *Aufklärung* and its offshoots. It is a culmination of over two decades of research, scholarship, and reflection on the path of the author. The author first mentioned his love and admiration of the theology Joseph Ratzinger to me in the streets of Jinja, Uganda in 2004, "Giovanni, I really love Ratzinger's theology of creation". Our discussion of this subject matter continued in Nairobi, Kenya (2006-2009) and in Boston (2018-). Being an academic myself, I have not come across a personal library with the amount of resources in Ratzingerian theology and Enlightenment figures like that of the author. As a result, the amount of secondary literature used in the book is impressive. As the renowned Professor Peter Kreeft mentions in his book blurb, "Like Ratzinger himself, Father Agbaw-Ebai's writing is dense and deep but well worth the effort required to engage it." **By John Tanyi (Church Historian)**

FINANCIAL UPDATE - SUPPORT YOUR PARISH

Your financial support of the parish pays for utilities, staff and clergy salaries, property maintenance, supplies, and supports our parish ministries. Everything we do as a parish relies on the offertory collections and other donations. Your continuing generous and sacrificial giving will assist your parish to provide for your spiritual needs and to serve the wider community. **Merci and Thank You!**

Collection for Weekend of 4/18/21	Collection	Online Giving
Offertory	\$3,124	\$730
Grand Annual		\$1,000
Maintenance/Repairs/Fuel	\$27	
Sacramental	\$225	
St. Vincent de Paul*	\$160	\$20
Good Friday		\$25
Totals	\$3,536	\$1,775
Grand Total	\$5,311	



Goal:
\$30,000

Total to
date:
\$3,695
(12%)

*Includes check made payable directly to St. Vincent de Paul for \$100

2020-2021
Grand Annual
Campaign

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For the Military: Jason Boyle, Nicholas Budka, Sean Patrick Mautone, Keith Lovely, David Irwin, K. Ryan McKinley, Michael Angers

For God's protection for all of God's children, for the health and safety of everyone during this time of the COVID-19 pandemic.

For all the deceased members of our parish.

For our parish community and its needs, that we would open ourselves to the transforming message of the gospel and heed the call of Christ.

For all Christians, that the Holy Spirit will enliven their lives at this time of Resurrection, so that we may live the life of Christ with enthusiasm.

For Priests and Seminarians:

Saturday - Fr. Garcia Breneville and Francis Trewin
Sunday - Fr. David Brogan Maxwell Chukwudiebere
Monday - Fr. Andrea Filippucci and Paul Born
Tuesday - Fr. Mario Guarino and William Foley
Wednesday - Fr. Succes Jeanty Jean-Pierre and Javier Padilla
Thursday - Fr. Przemyslaw Kasprzak and Andre John Rondelli
Friday - Fr. Gabino Macias and Peter Schirripa
Saturday - Fr. Joseph D'Onofrio and Jeremy Wagner



Through the generosity of donors like you, last year's Catholic Appeal raised \$14M to help the ministries of the Archdiocese of Boston support our faith, our parishes, and our communities. We are so thankful for the dedication of our extended family of faith, as together we can impact the lives of others far beyond the change we could affect on our own. To date, Ste. Anne's has raised **\$4,425**

towards our goal of **\$21,805 (20%)**. Please consider making your gift today by visiting bostoncatholicappeal.org. Your gift has an immediate impact on our parish and the work of our Church. Thank you in advance for your generosity. Please contact the Parish Office with any questions or concerns at 978.744.1930.

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\$25. Tommy O'Hare #145
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