

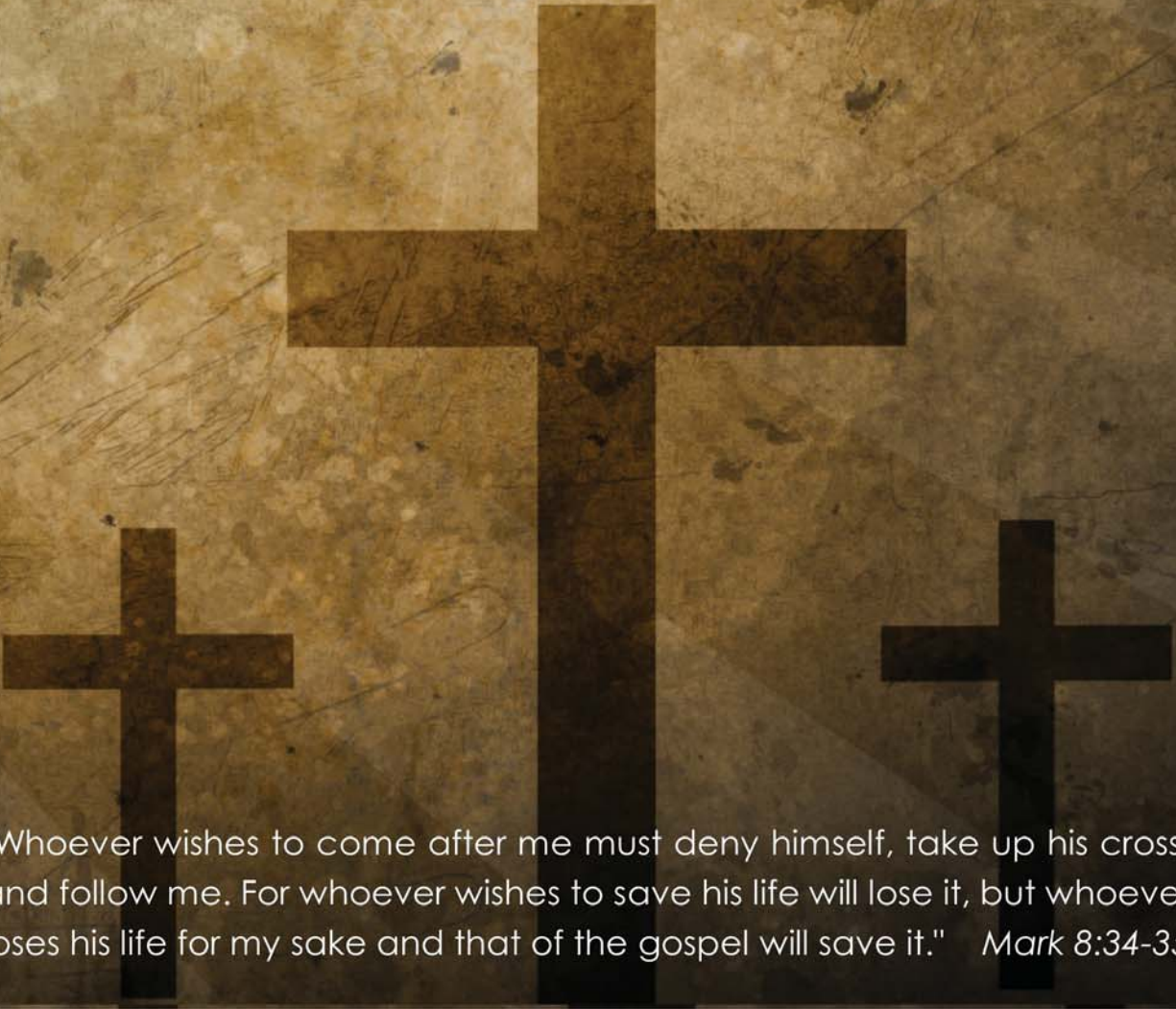
24th
Sunday
in Ordinary Time

Sainte Anne Parish

Celebrating 120 Years as a
Catholic Community in Salem, MA

[We Are Family]

Discipleship



"Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it." Mark 8:34-35



Sainte Anne Parish is a faith community in the Roman Catholic tradition. We strive to live up to the motto: "We Are Family." We see ourselves as a local expression of the universal Church, the People of God, the Body of Christ. Through God's grace we seek to be welcoming and loving. Our life centers on the daily celebration of the Eucharist. We meet Jesus Christ in the Eucharist and are then challenged to bring His love to others.

PRAYER MOMENTS

WEEKEND MASSES:Saturday 4:00 PM; Sunday 8:30 & 11:00 AM
 DAILY MASSES: Monday through Friday, 9:00 AM
 HOLY DAY MASSES:As Announced
 CAMEROON MASS:2nd and 4th Sunday of Month, 1:00 PM
 CONGOLESE COMMUNITY MASS:Sunday 4:00 PM
 EUCHARISTIC ADORATION: Thursday, 9:30 AM - 6:00 PM
 ROSARY:WEEKDAYS 8:30 AM; SATURDAYS 3:30 PM
 SUNDAYS 8 AM, 10:30 AM, 12:30 PM
 CONFESSIONS:Saturday 3:15-3:45 PM or By Appointment
 CATHOLIC CHARISMATIC RENEWAL:TUESDAYS, 6-8 PM
 PRECIOUS BLOOD OF JESUS PRAYER GROUP:Thursday, 8-11 PM
 CHURCH:Will Remain Open After 9 AM Mass Until 5 PM Monday
 Tuesday, Wednesday, Friday, and Saturday 9 AM-5 PM
 Sunday Open for Mass Only

Welcome to New Parishioners: Please introduce yourself to us after Mass. To register, contact the Parish Office or online at stannesaleam.org.

Sacrament of Baptism: Baptisms are celebrated on the fourth Sunday of the month at 12:15 pm. A preparation for parents and godparents will take place on the second Wednesday of the month at 7:00 PM at the Rectory. Please contact the Parish Office to arrange a baptism.

Matrimony: Please contact the Parish Office at least six months in advance to arrange for the celebration of your wedding.

Home Visitation: We are happy to visit for confession, holy communion, anointing of the sick, or with anyone who is unable to come to church. Please contact the Parish Office.

Anointing of the Sick: This sacrament is for anyone who is seriously ill, in a weakened condition, facing surgery, entering hospice care, or near death. Please contact the Parish Office for this sacrament to be celebrated.

Sainte Anne Parish

Parish and Religious Education Offices:

11 Cleveland Street
 Salem, MA 01970

Office: 978.744.1930

Hours:

Monday-Friday 9am- 1pm

Emails:

Office: info@stannesaleam.org

Religious Education:

frdenis@stannesaleam.org

Bulletin:

stannesbulletin@gmail.com

Parish Pastoral Council:

PPC@stannesaleam.org

Rectory:

290 Jefferson Avenue
 Salem, MA 01970

PARISH STAFF:

Fr. Maurice Agbaw-Ebai, Administrator

Fr. Denis Tameh, Director of Religious Ed, Administrative Coordinator I

Fr. Casmia Bello | Fr. Kevin Sakwe, Priests in Residence

Fr. Jim Morris, Assisting Priest

Michelle Kolodziej, Operations Manager

Paul L'heureux, Projects Manager

Joseph Stella, Director of Music Ministry

Lourdelyn Valsote, Administrative Coordinator II

Website - www.stannesaleam.org | Facebook [Facebook.com/Sainte Anne Salem, MA](https://www.facebook.com/SainteAnneSalemMA)

YouTube - [Sainte Anne's Parish, Salem, MA](https://www.youtube.com/SainteAnneSalemMA)

Worthy Reception of the Eucharist (Fr. Denis Tameh)

Having seen the importance and centrality of the Eucharist in the life of the Church, realizing that it is the source and summit of the Christian life, the beating heart of the church, then we can understand why the Church is very diligent and careful that it be received with the utmost respect and care. That it be preserved and adored with the utmost adoration and veneration. All this concern for the worthy reception is rooted in the reality that what we receive is not just ordinary bread but the Lord himself. Thus, the Church has constantly taught that our reception of the Eucharist should be worthy and dignified as a sign of respect and adoration for who we receive (CCC, 1385). Because the Eucharist makes the Church this ceases to be only a private affair and now becomes a public universal affair in which the Church aims at showing respect and the holiness of the sacrament, thus safeguarding the salvation of the souls of the party present and also preventing scandal to the body of Christ which might arise from the unworthy reception of the body of Christ.

It is for this reason that the Canon Law of the Church states in canon 916 as follows: *'A person who is conscious of grave sin is not to celebrate Mass or receive the body of the Lord without previous sacramental confession unless there is no opportunity to confess; in this case the person is to remember the obligation to make an act of perfect contrition which includes the resolution of confessing as soon as possible.'* Thus, the very first consideration in the reception of the Eucharist is repentance through an examination of conscience and recognition of the shortcoming of sins. Secondly, this applies not only to the lay faithful who receive but also to the ministers of the sacrament of the Eucharist, the priests, bishops who are not to celebrate Mass or receive the Eucharist in grave sin for this is tantamount to sacrilegious communion. However, for grave reasons such as the impossibility to go to sacramental confession before Mass, the priest can offer Mass in a state of grave sin or the faithful can receive communion with the intention to make use of the sacrament of confession at the nearest opportunity. This is the reason why before receiving the sacrament we can only echo with ardent faith the words of the Centurion: *"Domine, non sum dignus ut inters sub tectum meum, sed tantum dic verbo, et sanabitur anima mea."* (Lord I am not worthy that you should enter under my roof, but only say the word and my soul will be healed.) This worthy reception of the sacrament also requires that we observe the required communion fast (canon 919) which is one hour of no food before the reception of the Eucharist. The exceptions of course are taken into consideration (the sick, the elderly, and those who take care of them). Also, our bodily demeanor, gestures, ought to show respect for he whom we receive.

The source of this canonical discipline is rooted in the word of God (1Cor 11:27-29) in which St. Paul addressed the question of unworthiness to receive the Body and Blood of Christ. He states: *'Whoever, therefore eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a man examine himself and so eat of the bread and drink of the cup. For anyone who eats and drinks of the cup without discerning the body eats and drinks judgment upon himself.'* What this makes us realize is that the unworthy reception of Holy Communion is a sin against Christ himself. A lack of respect for the God who gives himself to us and is also the King of our lives. The emphasis here is on self-examination in order to discover our preparedness or unpreparedness to receive the Lord. If one is not prepared because of serious sin, then one should simply not approach to receive the Lord. This self-examination of conscience should have as reference one's relationship with God and others. In *Ecclesia de Eucharistia* 36, Pope St. John Paul II reminded the Church that he who desires to participate in Holy Communion must be about the daily work of growing in holiness of life, that is, in the practice of the virtues of faith, hope and love. The seriousness of this consideration in the life of the Church made Chrysostom lament: *'I too raise my voice, I beseech, I beg and implore that no one draw near to this sacred table with a sullied and corrupt conscience. Such an act, in fact, can never be called 'communion' not even were we to touch the Lord's body a thousand times over, but 'condemnation', torment and increase punishment.'* The words of St. John Chrysostom provide a good catechesis for worthy reception of the sacrament: *"O son of God, bring me into communion today with your mystical supper. I shall not tell your enemies the secret, nor kiss you with Judas' kiss. But like the good thief I cry, 'Jesus, remember me when you come into your kingdom.'"*

But what is the nature of sin which requires one to abstain from the reception of Holy Communion? To answer this question, we have to realize the two dimensions involved in the worthy reception of Communion as noted by the law of the Church. The internal disposition and the external circumstances. With regard to the internal disposition as seen above, the onus is on the Christian or the faithful to abstain from the reception of Holy Communion after examining his or her conscience. But with regard to the external circumstances which arise as a result of grave manifest public sin, the Church has an obligation to prevent one from receiving communion reason being that she has the right to protect the dignity of the sacrament, to avoid scandal. This issue is tackled by canon 915 which states as follows: *'Those who have been excommunicated or interdicted after the imposition or declaration of the penalty and others obstinately persevering in manifest grave sin are not to be admitted to Holy Communion.'* Because this is a law that is restricting rights it has to be interpreted strictly and never broadly according to the principles of canon 18. Thus, for this norm to be invoked, all the conditions presented in the canon have to be fulfilled. That is, the sin in question has to be grave, manifest, and one in which the sinner obstinately perseveres. It is only when these are present that the sinner in question can be denied communion. To obstinately persist or persevere in grave sin means that the sinner after numerous legitimate warnings of the wrongdoing persists in it. This contumacious behavior warrants therefore the application of this canon to avoid scandal which the Catechism (2284) describes as an attitude or behavior which leads another to do evil. The person who gives scandal becomes his neighbor's tempter. The Church as the guarantor of the salvation of souls has to protect her faithful from any injury to their sense of right and wrong. When the faithful see one who lives in manifest public grave sin receiving the eucharist, it becomes a source of confusion. To say an act is grave means it is an objectively evil act such as a sin against the ten commandments or objective mortal sin. It is manifest when it is in the external fora. That is, everyone can see it, it is public.

It is important to have these conditions in mind because the aim of the Church is not to use communion as a penal tool, denying those who go against Church teaching as a means of punishment. For communion is not and should never be a theater of conflict but rather a means of unity of faith and the faithful. Or as Pope Francis put it: *'The Eucharist is not the reward of saints, no, it is the bread of sinners.'* **Continued on next page....**



We Need Your Pictures!

The 120th Anniversary Planning Committee is working on a photo montage of Ste. Anne's from its inception to the present day to show at the **History Evening on Saturday, November 13th** and would love any pictures you may like to share. All pictures will be returned (*please put your name on the back of the pictures and include an address for mailing them back*). There is a basket in the back of church where you can leave your pictures, or you can email stannesbulletin@gmail.com for further details or questions. **DEADLINE FOR SUBMISSION OF PICTURES - OCTOBER 10TH.**

The next meeting of the 120th Anniversary Planning Committee is scheduled for **September 18th at 5PM** in the Parish Pastoral Center.

Celebration of the 120th Anniversary of our Parish Family Please Save the Dates

- ◆ **Saturday, September 25:** 11AM-3PM, Parish Family Day BBQ in the Rectory Yard and Ste. Anne's Park.
- ◆ **NEW DATE: Saturday, November 13:** 4PM Mass immediately followed by Presentation of the History of Ste. Anne's at the Parish Center (dinner will be served).
- ◆ **DATE TO BE RESCHEDULED:** 11AM-2PM, Marian Parish Pilgrimage to the Madonna Queen of the Universe Shrine, East Boston.
- ◆ **Sunday, November 14** at 11AM: 120th Anniversary Mass at Ste. Anne's Church.
- ◆ **Sunday, November 21:** Solemnity of Christ the Universal King: Official Closing of the Year of the Bible.
- ◆ **Saturday, December 11** at 7PM: Christmas Musical Concert - In Honor of Jane E. (Dalton) Lundergan - longtime pianist/organist at Ste. Anne's.

Continued from previous page....When the Church talks about denying communion to those who persist in manifest grave sin it is not because the Church is interested in punishing the sinner but rather it is because the Church wants to protect the dignity of the sacrament, the true body and blood of Christ from sacrilegious reception, for the Eucharist is the heart of the Church, it is the central thrust of the living heart of the Church, it is the source and summit of the Christian life. The Church will do anything to defend the most august sacrament, she will die for it, because in the Eucharist we have life, in the Eucharist, God gives himself to us in a unique way. Therefore, the worthy reception of the Eucharist should be something each and every one of us take seriously. No wonder, its worthy reception is intimately linked with reconciliation and penance for God always wants to give us an opportunity to approach him with pure and contrite hearts. For a humble contrite heart, the lord will not spurn (Ps 50:19).



Ste. Anne's Church is welcoming any and all who would like a chance to belong to the choir or bell ringing ensemble. We have a whole lot of events coming up and need the support of anyone who would like to be part of the music needed to make these events very special. Rehearsals will be on Wednesday evenings at 7PM in the church starting September 8th. You are welcome to be part of this special way of worshipping our Lord. Come Wednesday and be part of choir and/or bell ringers. See you then. Try it – you will be happy you did! Joseph Stella



IN ACCORDANCE WITH THE CITY OF SALEM'S recent mask mandate, **masks will be required in Church and the Parish Pastoral Center effective Monday, August 23rd through November 13, 2021.** Our primary concern is for the safety of ALL.

Please join us for a Bible Study on **Friday, October 1, 2021 at 6PM** in the Parish Pastoral Center (11 Cleveland Street). The topic for this Bible study will be **The Gospel According to John**. Pizza will be served!



Gratitude for Survey Responses

Dear Holy People of God,
Warm Greetings in Christ Jesus.

I write to express my profound gratitude to all who took out time to respond to our parish survey. Your responses were very revealing, and will constitute a very important part of our discernment going forward. Thank you very much, and may God bless you, Fr. Maurice



Parish Family Day BBQ September 25th 11AM - 3PM

We hope you will join with your fellow parishioners in fellowship and friendship at the Parish Family Day BBQ on **Saturday, September 25th from 11AM-3PM**. This is a **FREE** event for ALL! To ensure that we are adequately prepared with food and drinks, we kindly ask that you sign-up if you plan to attend. A sign-up sheet will be available in the back of church. Please call the Parish Office at 978.744.1930 with any questions or if you'd be interested in volunteering to help prepare foods or set up for the event. Thank you, 120th Anniversary Planning Committee





Saturday, Sept. 11th

4:00 pm

Vigil: 24th Sunday in Ordinary Time

Paul LaMontagne, 21st Anniversary, by the Families
Carol LaMontagne, 12th Anniversary, by the Families
Suzanne Matsubara, 9th Anniversary, by the Families
Marcia & John Dobrowski, by the Families

Sunday, Sept. 12th

8:30 am

11:00 am

1:00 pm

24th Sunday in Ordinary Time

Parish Family
Parish Family
Cameroon Community

Monday, Sept. 13th

9:00 am

Memorial of Saint John Chrysostom, Bishop and Doctor of the Church

Henry & Annette L. Gagnon & Family

Tuesday, Sept. 14th

9:00 am

Feast of the Exaltation of the Holy Cross

Genevieve J. Morneau, in Loving Memory, by the Family
Henry Jalette, Sr., Birthday Remembrance, by the Kirby Family

Wednesday, Sept. 15th

9:00 am

Memorial of Our Lady of Sorrows

Henry Jalette, Jr., for Healing, by Connie Kirby

Thursday, Sept. 16th

9:00 am

Memorial of Saints Cornelius, Pope, and Saint Cyprian, Bishop, Martyrs

Alfred & Cynthia Bedard, by the Afflitto Family

Friday, Sept. 17th

9:00 am

Pasquale Pezzulo, Anniversary, by his Family

Saturday, Sept. 18th

4:00 pm

Vigil: 25th Sunday in Ordinary Time

Parish Family

Sunday, Sept. 19th

8:30 am

11:00 am

1:00 pm

25th Sunday in Ordinary Time; Catechetical Sunday

Parish Family
Parish Family
Congolese Community



For the Sick: Jason Alexander, Dorothy Sherry, Armen Sarafian, Pat John, Steve L., Kathleen Levy, Ron Budka, Leona Budka, Denise Wells, Kayla Campagna, Jay P., Madeline St. Pierre, Joan Driscoll Bick, Pat Jalbert, Steven Conner, Raymond Thompson, Larry Blanchard, Chris Hall, Laurie Babbitt, Rob Holloran, Karen Friedrich, Peter and Ben, Barbara Newman, Lila LaMalfa, Dina Russo, Carson Borden, Terry Walters, Bill Walters, Pauline Bellomo, Henry Jalette, Jr., Maria Abramo, Erin Jalbert, Susan Engel, Patricia Davern

For the Military: Jason Boyle, Nicholas Budka, Sean Patrick Mautone, Keith Lovely, David Irwin, K. Ryan McKinley, Michael Angers

For all of the deceased members of our parish.

For our parish community and its needs, that we would open ourselves to the transforming message of the gospel and heed the call of Christ.

For the Church, that we the baptized will be inspired by the Holy Spirit and engage vibrantly with the mission of Christ, being keepers of the word, and builders of communities of love and justice.

For Priests and Seminarians:

Saturday - Fr. R. Michael Guarino and Nathaniel Sanders
Sunday - All Marists
Monday - Fr. John Galvin and Johnathan Saniuk
Tuesday - Fr. John Kiley and Aaron Sanz
Wednesday - Fr. Paul Phinn and Peter Schirripa
Thursday - Fr. Michael Hobson and Nicholas Stano
Friday - Fr. Robert LeBlanc and Paolo Strudthoff
Saturday - Fr. Peter Quinn and John Tany

"Eternal Father, we lift up to you these and all the priests of the world. Sanctify them. Heal and guide them. Mold them into the likeness and holiness of your Son, Jesus, the Eternal High Priest. May their lives be pleasing to you. In Jesus' name we pray. Amen."



Help us reach our Catholic Appeal Parish Goal!

Thank you to all of you who have contributed to the 2021 Catholic Appeal. We are currently at 64% of our goal of \$21,805 (\$13,951). That is **\$5,848 under** our assessment. In order to avoid an assessment by the Archdiocese, we must meet our goal. **A portion of any funds received over our goal remains with the parish.** If you haven't had a chance to make your gift to the 2021 Catholic Appeal, there is still time! Every gift makes a difference. You can make your gift online at bostoncatholicappeal.org or by scanning the QR code. Thank you for your support!



FINANCIAL UPDATE - SUPPORT YOUR PARISH

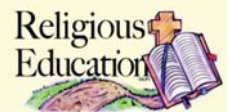
Your financial support of the parish pays for utilities, staff and clergy salaries, property maintenance, supplies, and supports our parish ministries. Everything we do as a parish relies on the offertory collections and other donations. Your continuing generous and sacrificial giving will assist your parish to provide for your spiritual needs and to serve the wider community. ***Merci and Thank You!***

Collection for Weekend of 9/5/21	Collection	Online Giving
Offertory	\$2,970	\$575
Maintenance/Repairs/Fuel	\$105	
Sacramentals	\$15	
Clergy Health & Retirement Trust	\$20	
St. Vincent de Paul	\$55	
Feast of the Assumption	\$55	
Grandma's Attic	\$200	
Rent	\$600	
Totals	\$4,020	\$575
Grand Total:	\$4,595	

Next week we will have a special collection to benefit the Clergy Trust, which supports the retirement, medical, and financial needs of priests in good standing in the Archdiocese of Boston. Whether it is within our parish communities or in the community at large, our priests are making a difference every day. By donating to Clergy Trust's September collection, you can show your appreciation for the priests who make a difference in your life, the life of your parish, and the lives of those in need. Visit clergytrust.org to donate and register for the upcoming ***Celebration of the Priesthood virtual event*** that will take place on September 21st at 7pm.



Dear Parents,
On **September 19, 2021**



we shall begin our new Faith Formation Program with a meet and greet following the 8:30AM Mass, which will include an orientation for both parents and children. In that vein we are also reaching out to parents and other Christians of goodwill to volunteer to teach and take part in our Faith Formation Program for this year 2021-2022. Please download and complete the *Parent Volunteer Form*, which can be found on our website (www.stannesalem.org/faith). We remain immensely thankful for the generosity of your time and commitment to the parish. God bless you, Fr. Denis Tameh



Parish Pastoral Council (PPC) - Meeting Highlights

The PPC met on Saturday, August 14th at the Rectory and discussed the following:

- The PPC discussed preparations for the 120th Anniversary, particularly the September Parish Family Day BBQ. There will be a sign up sheet in the back of church for parishioners to sign up for the BBQ in order for us to determine a head count and plan accordingly. We also discussed collecting photos for the slideshow presentation, and outreach to the local media to inform them of the upcoming celebrations.
- The Welcome Booklet is being finalized and will be posted on the website and booklets made available to parishioners. The AV system is being used at the 11AM Mass and volunteers will be trained on how to use the system so that we can begin to use it at all of the Masses.
- Mr. Laurent Lukanda attended the meeting as a representative of the Congolese Community and provided an update, indicating that they will begin with 2 Masses a month instead of weekly in order to build attendance, which has been slow thus far.
- The parish is keeping on top of ever-changing regulations surrounding COVID and will adjust accordingly.
- Fr. Maurice would like to bring the Year of the Bible to a close with one final presentation on October 1st in the Parish Pastoral Center. Then we will begin Year Two - the Year of the Sacraments of Initiation.
- A new Faith Formation Program has been established. Fr. Maurice and Fr. Denis will be writing a Ste. Anne's Faith Formation Handbook and will be leading the new program. Charlene Carrier has moved on to other endeavors. Faith Formation begins on September 19th.
- The position of Sacristan is now a volunteer position. Fr. Denis will create a schedule of volunteers to fill the role. Fr. Casmia will be leaving Ste. Anne's to become a religious retreat director. Fr. Kevin from the Buea Diocese of Cameroon and graduate student at Boston College will be a resident at Ste. Anne's and will assist with religious duties. John the seminarian, will leave the parish to continue his studies to become a priest and will perform an internship out of the parish. We thank John and Fr. Casmia for their service to Ste. Anne's.

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Pictured: Msgr. Frank Kelley and Lyndia Downey, President, Pine Street Inn



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