



SAINTE ANNE PARISH

CELEBRATING 121 YEARS



OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

He said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise." - Lk 23:42-43

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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**290 JEFFERSON AVENUE
STE. ANNE CHURCH | SALEM, MA 01970**

978-744-1930 | stannesalem.org

Welcome!

PRAYER MOMENTS

Daily Masses

Monday - Friday | 9AM

Holy Day Masses

As Announced

Weekend Masses

Saturday | 4:00PM

Sunday | 8:30AM, 11AM

Cameroon | 1PM (2nd/4th Sun)

Congolese | 4PM (Sun)

Confession

Saturday | 3:15-3:45PM or by appointment

Adoration

Thursday | 9:30AM-6:45PM

Rosary

Weekdays | 8:30AM

Saturday | 3:30PM

Sunday | 8AM, 10:30AM, 12:30PM

Catholic Charismatic Renewal

Tuesday | 6-8PM

Precious Blood of Jesus Prayer Group

Thursday | 8-11PM

Church is Open

9AM-5PM M, Tu, W, F |

Sunday open for Mass only

LEARN ABOUT US

Parish Staff

Administrator

Fr. Casmia Bello
casmiabello@gmail.com

Assisting Priests

Fr. Michael Mbuwir (in residence)

Fr. Jim Morris
stjnsalem624@gmail.com

Administrative Coordinator

Lourdelyn Valsote
lourdelyn.valsote@stannesalem.org

Business Manager

Divin Lereh
ba338@rcaboston.org

Director of Faith Formation

Ludger Veer
ludger.veer@stannesalem.org

Director of Music Ministry

Joseph Stella
978.414.7237

Bulletin | Website | Social Media

Connie Kirby
stannesbulletin@gmail.com

Deadline for Submissions:

Monday by 5PM

Parish Pastoral Council

Dr. Hilary Aroke
PPC@stannesalem.org

Office Hours

Monday - Friday | 9AM-1PM
Phone: 978.744.1930
Email: info@stannesalem.org



SAINTE ANNE PARISH, SALEM, MA

Our Mission

Sainte Anne Parish is a faith community in the Roman Catholic tradition. We see ourselves as a local expression of the universal Church, the People of God, the Body of Christ. Through God's grace we seek to be welcoming and loving. Our life centers on the daily celebration of the Eucharist. We meet Jesus Christ in the Eucharist and are then challenged to bring His love to others.

Welcome to New Parishioners

We pray that you find warmth, encouragement, and spiritual growth in our Parish. We're glad you're here and we look forward to getting to know you. Please introduce yourself to us after Mass. To register, contact the Parish Office at 978.744.1930 or send an email to: info@stannesalem.org.

Our Parish Story

Sainte Anne Roman Catholic Church is located in the Castle Hill neighborhood of South Salem, Massachusetts. Ste. Anne's was established as a French parish in 1901 to serve the large French-Canadian population living in Salem at the time. An increasing number of families from the Cameroon, Congolese, and Filipino communities now call Ste. Anne's their spiritual home.

STAY CONNECTED



Sainte Anne Salem, MA



Sainte Anne's Parish, Salem, MA

Subscribe to our weekly e-newsletter on our website at www.stannesalem.org



PRAYER AND READINGS



MASS INTENTIONS & OBSERVATIONS

Saturday, November 19

4:00 pm

Frank & Flora LaVecchio, by the Family

Sunday, November 20

The Solemnity of Our Lord Jesus Christ, King of the Universe

8:30 am

Parish Family

11:00 am

For the Repose of the Soul of Dina Russo, by Margaret M. Singleton

4:00 pm

Congolese Community

Monday, November 21

Memorial of The Presentation of the Blessed Virgin Mary

9:00 am

Repose of the Soul of Neyllie Andrieux, by Jessie P. Louis

Tuesday, November 22

Memorial of St. Cecilia, Virgin and Martyr

9:00 am

Matthew Rutkowski, Birthday Remembrance & 8th Anniversary, by his wife and Family

Wednesday, November 23

St. Clement I, Pope and Martyr; St. Columban, Abbot; Bl. Miguel Agustin Pro, Priest and Martyr

9:00 am

Anita Louise Page, by Lorette Theriault

Thursday, November 24

Memorial of St. Andrew Dũng-Lạc, Priest, and Companions, Martyrs; Thanksgiving Day

9:00 am

For the Repose of the Soul of Pauline Pierre-Louis, by Lactitiae Pierre-Louis

Friday, November 25

St. Catherine of Alexandria, Virgin and Martyr

9:00 am

Judith Moran, Memorial Mass, by her husband Thomas

Saturday, November 26

4:00 pm

Kathleen Blair, 1st Anniversary, by Jeanne Gallant

Sunday, November 27

First Sunday of Advent

8:30 am

Parish Family

11:00 am

Parish Family

1:00 pm

Cameroon Community

4:00 pm

Congolese Community

O Lord, we are the people who long to see your face.

Presentation of the Blessed Virgin Mary, Nov 21

Weekly Readings

Sunday

2 Sm 5:1-3/Ps 122:1-2, 3-4, 4-5/Col 1:12-20/Lk 23:35-43

Monday

Rv 14:1-3, 4b-5/Ps 24:1bc-2, 3-4ab, 5-6/Lk 21:1-4

Tuesday

Rv 14:14-19/Ps 96:10, 11-12, 13/Lk 21:5-11

Wednesday

Rv 15:1-4/Ps 98:1, 2-3ab, 7-8, 9/Lk 21:12-19

Thursday

Rv 18:1-2, 21-23; 19:1-3, 9a/Ps 100:1b-2, 3, 4, 5/Lk 21:20-28

Friday

Rv 20:1-4, 11—21:2/Ps 84:3, 4, 5-6a and 8a/Lk 21:29-33

Saturday

Rv 22:1-7/Ps 95:1-2, 3-5, 6-7ab/Lk 21:34-36



FROM THE PASTOR

Become Prophets of the Eternal Kingdom

Dear Parishioners, I bring to you excerpts from the reflection of Pope Saint John Paul II, on the Solemnity of Our Lord Jesus Christ, King of the Universe, 22 November 1998.

"Jesus of Nazareth, the King of the Jews." This is the title put on the cross. Shortly before Christ's death, one of the two condemned men crucified with him said to him: "Jesus, remember me *when you come into your kingdom*." What kingdom? The object of his request was certainly not an earthly kingdom but another one.

The good thief speaks as if he had heard the words exchanged earlier between Pilate and Christ. Indeed, it was before Pilate that Jesus had been accused of wanting to make himself king. Pilate had questioned him about this: "Are you the King of the Jews" (Jn 18:33). Christ had not denied it; he had explained: "My kingship is not of this world; if my kingship were of this world, my servants would fight, that I might not be handed over to the Jews; but my kingship is not from the world" (Jn 18:36).

Today's Liturgy speaks of the earthly kingdom of Israel by recalling the anointing of David as King. Yes, God had chosen Israel; he sent it not only prophets but even kings, when the Chosen People insisted on having an earthly ruler. Of all the kings who sat upon the throne of Israel, the greatest was David. When the first reading of this celebration speaks of that

kingdom, it does so to recall that Jesus of Nazareth was of the line of King David, but also, and above all, to emphasize that the royalty proper to Christ is of a different kind. The words which Mary heard at the Annunciation are significant: "The Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever; and of his kingdom there will be no end" (Lk 1:32-33). This kingdom, then, is not only the earthly kingdom of David, which came to an end. It is the Kingdom of Christ, which will never end, the eternal Kingdom, the Kingdom of truth, of love and of eternal life.

The Good Thief crucified with Jesus came in some way to the heart of this truth. Indeed, in a certain sense he became a prophet of this eternal Kingdom when, hanging on the cross, he said: "Jesus, remember me when you come into your kingdom" (Lk 23:42). Christ said in reply: "Today you will be with me in Paradise" (Lk 23:43). To this Kingdom, which is not of this world, Jesus invited us to look when he taught us to pray: "Thy Kingdom come." Obedient to his command, the Apostles, the disciples and the missionaries of all times have done their best to extend, through evangelization, the boundaries of this Kingdom. For it is both the gift of the Father (cf. Lk 12:32) and the result of man's personal response. In the "new creation," we will be able to enter into the Kingdom of the Father only if we have followed the Lord during our earthly pilgrimage (cf. Mt 19:28). This, then, is the program of every Christian: to follow the Lord, the Way, and the Truth, and the Life, in order to possess the Kingdom which, he has promised and given.

In the second reading, the Apostle Paul explains the nature of the kingdom of which Jesus speaks. He writes to the Colossians: we must give thanks to God who "has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins" (1:13-14). It is precisely this *forgiveness of sins* which the good thief inherited on

Calvary. He was the first to experience the fact that *Christ is King, because he is the Redeemer*.

On Calvary Jesus had a rather unusual companion in his passion, a thief. For this unhappy man the way of the cross became, infallibly, the way to paradise (cf. Lk 23:43), the way to truth and life, the way to the kingdom. Today we remember him as the "good thief." We can make the "good thief's" prayer our own: "Jesus, remember me, remember us. As we pray that your kingdom come, we see that your promise is becoming a reality: after following you, we come to you in your kingdom, drawn by you when you were lifted up on the Cross (cf. Jn 12:32); to you, lifted up over history and its center, the Alpha and the Omega, the beginning and the end (cf. Rv 22:13), the Lord of time and the ages!

We address you in the words of an ancient hymn:
*It is through your sorrowful death, King of eternal glory,
that you obtained eternal life for the nations;
therefore the whole world calls you King of humanity.
Reign over us, Christ the Lord!"*
Amen.

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CATHOLIC APPEAL 2022

We thank all parishioners for the contribution towards the Archdiocesan Catholic Appeal 2022. We are appealing that those who have not yet given or still wish to add their contributions should do so as we are about rounding up. Envelopes will be kept in the pews.



A Library for our Parish

We are in the process of developing a plan for a SPIRITUAL LIBRARY to be located within the Pastoral Center, our Hall building. The books may be signed out to borrow, and the library can also serve as a quiet reading room for parishioners. Book donations are highly encouraged and appreciated. The subject of these books must be related to Catholic spirituality, lives of saints, novels written by Catholic authors, etc. All book donations will be vetted for appropriateness before being available for lending. There will be a box in the rear of the Church for donated books. More information will be forthcoming as progress on the library plan develops.

November - Month of All Souls

During the month of November, commit yourself to praying for the repose of the souls of the faithful departed. Consider requesting a Mass to be offered for them. When we pray with affection and love for our departed, we renew with courage and strength our faith in eternal life.



Sainte Anne Parish Christmas Concert, December 10th ~ 7PM



We are happy to let everyone know that our annual Christmas Carol night will be held on December 10, 2022 at 7PM in the Church. All parishioners, friends, and well-wishers are invited. The various choirs of our parish community will be thrilling us with beautiful Christmas carols and diverse angelic songs. Don't miss this event.

GRAND REOPENING OF THE PARISH PASTORAL CENTER, SUNDAY, NOVEMBER 27th at 11:00 AM

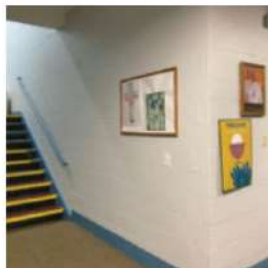
Dear Parishioners of Sainte Anne,

We have some good news to share with you - the Parish Pastoral Center is back! As you may recall the building was shut down in early Spring 2022 because the parish could no longer keep pace with major repairs and the cost of utilities. After listening to the concerns and proposals of the Filipino, Congolese, and Cameroon catholic communities at Ste. Anne, they were entrusted with the repairs and subsequent management of the building for the sole benefit of our parish. A ten-person management committee was created with representatives from the three communities and the communities raised \$20,000 during the Summer. The money has been used to pay for the removal of asbestos from the basement, repair of the heating system, repair of broken hot water pipes, repair of broken toilets and sinks, repair and upgrade of emergency lighting and other electrical repairs, and painting that is ongoing. Although all repairs needed have not been completed, all utilities have been restored and the building passed city inspection in September 2022. As a result, religious education classes have been holding in the building since September 25, 2022.

All parishioners are cordially invited to participate in a **Grand Opening Ceremony on Sunday, November 27, 2022**. The occasion will begin with a joint Mass at 11:00 am presided by our Regional Bishop of the North Region, Bishop Mark O'Connell. All the choirs of our parish will sing during the celebration. After the Mass, we shall all proceed to the Parish Pastoral Center Building at 11 Cleveland Street, Salem, MA 01970 for the official cutting of the ribbon by the Bishop followed by a reception/lunch provided by these three communities as well as other parishioners.

Please join us for this event to learn more about the work that has been done, what still needs to be done, and how you can donate funds for ongoing repairs. Throughout the weekend of November 26-27th we will accept donations at all masses and during the reception. So, please come ready to donate! Make all donation checks payable to Ste. Anne Parish with memo "Ste. Anne Hall."

Thanks,
Sainte Anne Hall Management Committee



OUR COMMUNITY

Please Pray for Those in Need

For the Sick:

Maria Abramo
John Akatyszewski
Jason Alexander
Laurie Babbin
Pauline Bellomo
Joan Driscoll Bick
Larry Blanchard
Marion Blanchette
Carson Borden
Ron & Leona Budka
Kayla Campagna
Steven Conner
Patricia Davern
Susan Engel
Debbie Erwin

Karen Friedrich
Rob Holloran
Pat Jalbert
Pat John
Veronica Kelley
Steve L.
Lila LaMalfa
Kathleen Levy
Jay P.
Peter and Ben
Donald Provost
Madeline St. Pierre
Armen Sarafian
Dorothy Sherry
J. Sylvain
Raymond Thompson

Susana Topacio
Denise Wells
Stephen White

For the Military:

Michael Angers
Nicholas Budka
Jason Boyle
Keith Lovely
K. Ryan McKinley
Sean Patrick Mautone

For the ongoing war in the DRC, we pray for those seeking refuge and for peace to return to the Congo.

For the deceased members of our parish, especially **Dina Russo**, whose funeral Mass was celebrated last week, that the peace and happiness of heaven may be theirs forever.

For our parish family, that we may be a sign of hospitality and welcome to all who enter our doors.

HAVE A PRAYER REQUEST?

Submit your requests to the parish office at info@stannesalem.org.

Parish Financial Information

We wish to thank everyone who supports our parish financially. Your contributions pay for utilities, staff and clergy salaries, property maintenance, supplies, and supports our parish ministries. Everything we do as a parish relies on the offertory collections and other donations. Your continuing generous and sacrificial giving will assist your parish to provide for your spiritual needs and to serve the wider community. Merci and Thank You!

Offertory.....	\$3,064.00
Online Giving.....	\$651.00
Sacramentals.....	\$170.00
Maintenance & Repair.....	\$246.00
Grand Annual.....	\$1.00
St. Vincent de Paul.....	\$551.00

Total Offertory:	\$3,715.00
Total Deposit:	\$4,683.00



Upcoming Second Collections:

November 20th -
Collection for Retired Religious Sisters
November 27th -
Maintenance & Repair



PRAY FOR OUR PRIESTS & SEMINARIANS

Saturday:	Fr. John E. McLaughlin and Ulises Diaz
Sunday:	Fr. Linus Mendis and Joseph Ferme
Monday:	Fr. Benito Moreno and Marcelo Ferrari
Tuesday:	Fr. Joseph Nguyen and Dan Forde
Wednesday:	Fr. William O'Connor and Eliecer Moises Franchi
Thursday:	Fr. Wellington Oliveira and Gerson Garcia
Friday:	Fr. Andrea Povero and Gabriel Hanley
Saturday:	Fr. Matthew Westcott and Matthew Harrington

SIMBANG GABI: A REVERED FILIPINO CHRISTMAS TRADITION

SIMBANG Gabi, which literally means “evening or night Mass,” is a Filipino Christmas tradition. As a devotional practice in the tradition of the novena, it is a series of nine evening Masses usually celebrated during Advent from December 16-24, in preparation for Christmas Day. It is held in honor of the Virgin Mary, which represents the nine-month stay of the Infant Jesus in the womb of Our Lady leading up to Christmas.

Simbang Gabi originated from the Missa Aurea (golden Mass or Angel’s Mass) practiced by the Roman Catholic Church. The tradition was introduced by the Spanish friars at the start of the Catholic evangelization of the Philippines, specifically to allow farmers to hear mass before going to the fields in the morning.

Originally, Simbang Gabi masses were held in the early hours of the morning - around 4AM or 5AM - when roosters crowed to announce the dawning of the new day, thus the name Misa de Gallo. Today, it is still celebrated the same way in most places in the Philippines as the Roman Catholic churches across the nation open their doors shortly before the break of dawn and church bells would ring to summon the faithful to the Simbang Gabi mass.

In celebration of Simbang Gabi - which is a preparation for Christmas - most churches are decorated with colorful lights and beautiful parol lanterns to welcome the churchgoers. In addition, a Nativity Scene is displayed in preparation for the celebration of the birth of Jesus Christ on Christmas Day.

Shortly after the mass, traditional delicacies await the churchgoers. There are food stalls right outside the church with popular favorites such as bibingka, puto (rice cakes), puto bumbong, suman sa pasko, suman sa ibos, which are usually served with tea or coffee. Hot pandesal (breakfast rolls) are also very popular.

Today, even in this digital age, the tradition of Simbang Gabi continues not only in the Philippines but also observed in many Filipino communities overseas. Furthermore, this religious tradition encourages community development and camaraderie among parishioners through a common effort of prayer, celebration, fellowship, and charity.

Over the years, Filipino communities in the United States have made changes in the way that Simbang Gabi is celebrated with some parishes observing the tradition around 7 or 8PM instead of during the early morning in order to accommodate the needs of the members of the community. But no matter the language, the place, or the time, this revered Filipino tradition is observed and celebrated. When you pray and attend the Simbang Gabi, you realize how truly universal, significant, and important the Christmas spirit is for every Christian.



Join the Children's Choir!

If you are 7-17, we would like to invite you to join the Children’s Choir. It is a wonderful way to experience attending Mass and meet friends. We will teach you how to sing in chorus. Being able to sing is great but not required; just your willingness to learn. We sing at Mass twice a month, the 1st Sunday at 8:30AM and the 4th Sunday at 11AM. We usually practice from 5-7:30PM in church on the Saturday before we are scheduled to sing. We usually serve dinner right after practice (usually pizza and chicken fingers). You will get a song binder from us, and copies of music will be provided. Our only requirement is that you should attend the Saturday before the day you are scheduled to sing. We understand that we all have other commitments, so it is okay to miss some Masses if you need to. Talk to your parents and contact us for questions.

Your Choir Teachers,
Mamir Calaunan, Jay Ocio, and
Monina Clark

For more information:
Phone: 978.395.5073 |
Email: moninaclark@gmail.com



Adoration of the Blessed Sacrament

Every Thursday ~ 9:30 AM to 6:45 PM

We encourage everyone to come and spend some quiet time with the Lord. A sign-up sheet is located at the Church entrance. Each time slot must be covered to ensure that the exposed Sacrament is never left alone. Visiting with Jesus is a great way to grow in friendship with Him.



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