

# Easter

**Sunday of the  
Resurrection  
of the Lord**

**Domingo de Pascua de  
La Resurrección  
del Señor**



## SAINT MARGARET MARY CATHOLIC CHURCH

A PARISH OF DEANERY X, REV. WAYNE PAYSSE, DEAN

1050 Robert Blvd., Slidell, Louisiana 70458

Office 985-643-6124 • Fax 985-643-6126

www.saintmmchurch.org • Email: stmargaretmary@saintmm.org



**Pastor** Rev. Edward Grice egrice@arch-no.org

**Parochial Vicar** Rev. Dan Darmanin ddarmanin@arch-no.org

### Deacons

Louis Bauer, 985-640-4804, Chris Schneider, 985-788-3606,  
John Weber, 985-285-4130, Roberto Zambrano, 985-640-4350,  
Gil Ganucheau, 504-616-5238

**CATHOLIC SCHOOL** Mr. Christopher Collins, Principal 985-643-4612  
Grades Pre-K 3 through 7th smmschool@saintmm.org

### RELIGIOUS EDUCATION FOR ALL AGES

Marianne Bell, Director of Religious Education 985-649-3055  
Family Faith Formation: Pre-K thru 10<sup>th</sup> Grade mbell@saintmm.org  
Preparation for Sacraments RCIA: Fall through Easter

**YOUTH MINISTRY** Misty Bauer mbauer@saintmm.org

### CHURCH OFFICE STAFF

Janine Bridges, Finance jbridges@saintmm.org  
Pamela Barrilleaux, Media Secretary pbarrilleaux@saintmm.org  
Nita Meyer, Receptionist, Church Records nmeyer@saintmm.org

### CHURCH OFFICE HOURS

Mon. 1:30-3:30 p.m., Tues.-Fri. 9 a.m.-Noon, 1:30-3:30 p.m.

**FACILITY MANAGER:** Jim Agar, 985-649-5212

**BAPTISM** Parents should contact the church office for preparations for baptism shortly after birth.

**MARRIAGE** Contact the church office a minimum of eight months prior to the wedding date to begin preparation meetings.

**ANOIDING OF THE SICK** Call the church office for the anointing of elderly, when anticipating serious surgery, or serious and terminal illness.

**NEW PARISHIONERS** Welcome to St. Margaret Mary Church. Please fill out a pink registration form in the vestibule or you can register online at [www.saintmmchurch.org](http://www.saintmmchurch.org)

### MASS & CONFESSION SCHEDULE:

**Mass Times:** Sat. 4 p.m., 6 p.m. (Sp), Sun. 8:30 a.m., 10:15 a.m., Noon, 5 p.m., M-S 8:30 a.m., M, W, F 6:30 p.m.,  
Tues & Thurs 7:30 p.m. (Sp)

Masses are live streamed daily on the St. Margaret Mary Church Facebook page. <https://www.facebook.com/StMargaretMaryChurch>  
and our YouTube page, [www.youtube.com/channel/UCBQwkRL-SZ2S3cMJVsRWE\\_Q](http://www.youtube.com/channel/UCBQwkRL-SZ2S3cMJVsRWE_Q)

**CONFESSION TIMES:** Wednesday 8-9 pm, Friday 5-6 pm, Saturday 2-3 pm or by appointment.

## April 4, 2021



**As we celebrate this Easter  
Season may you continue in the  
joy and glory of the Risen Christ  
through your participation at  
Easter Sunday Mass!**

**Fathers Ed and Dan, Deacons,  
Church and School Staffs Wish  
you a Happy and Joyful Easter!**

### St. Margaret Mary Church Mission Statement

**Embrace and share the Good News of  
the life, love, and ministry of Jesus.**

Dear St. Margaret Mary Parishioners,

We celebrate the greatest of all solemnities on Easter Sunday and throughout the following weeks of the Easter Season. Easter and the Easter Season are especially noted with the return of the chanted and sung "Alleluia" verses and psalms. The word "Alleluia" has an ancient meaning sometimes used only as an exclamation in common language. But "Alleluia" has a greater meaning and importance in the life and liturgy of the Church.

hallel is the verb "to praise, and "Lord" represents the tetragrammaton name of God, whose initial syllable is something like "yah".

In what ways and times do we praise the Lord? How well do we praise the Lord through our words and actions, as well as with our thoughts-prayerful thoughts?

Easter Season is a great time to praise the Lord. So, now let's praise the Lord at Every Easter Sunday Mass and even weekday Masses. Let us sing "Alleluia" as often as possible!

In the Risen Christ,

Fr. Ed  
Pastor

Estimados feligreses de St. Margaret Mary,

Celebramos la mayor de todas las solemnidades el Domingo de Resurrección y durante las siguientes semanas del Tiempo Pascual. La Pascua y la temporada de Pascua se destacan especialmente con el regreso de los versos y salmos cantados y el canto del "Aleluya". La palabra "Aleluya" tiene un significado antiguo que a veces se usa solo como una exclamación en el lenguaje común. Pero "Aleluya" tiene un mayor significado e importancia en la vida y liturgia de la Iglesia.

hallel es el verbo "alabar, y "Lord" representa el nombre tetragrammaton de Dios, cuya sílaba inicial es algo así como "yah".

¿De qué maneras y en qué momentos alabamos al Señor? ¿Qué tan bien alabamos al Señor con nuestras palabras y acciones, así como con nuestros pensamientos de oración?

La temporada de Pascua es un buen tiempo para alabar al Señor. Así que alabemos al Señor en cada Misa del Domingo de Pascua e incluso en las Misas de los días de semana. ¡Cantemos "Aleluya" tan a menudo como sea posible!

En Cristo resucitado,

P. Ed  
Párroco

As far as Jesus is concerned—as the Gospel shows—no one is unworthy of, or far from, his thoughts. No one is insignificant. He loves all of us with a special love; for him all of us are important: *you* are important!

- Pope Francis

*We offer our heartfelt prayers to the family of*



*Rita Japp*

*who entered into eternal life.  
Eternal rest grant unto her,  
Oh Lord. Amen.*

ST. MARGARET MARY CATHOLIC CHURCH

Website: [www.saintmmchurch.org](http://www.saintmmchurch.org)

Phone: 985-643-6124

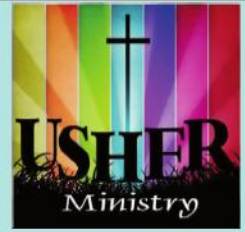
E-mail: [stmargaretmary@saintmm.org](mailto:stmargaretmary@saintmm.org)



Altar Server of the Year  
from  
St. Margaret Mary Parish

On March 16<sup>th</sup>, a Mass was held at St. Rita Church in New Orleans honoring all the top altar servers throughout the Archdiocese. This year, we congratulate Jacob Pichon as St. Margaret Mary's Altar Server of the Year.

Thank you for your many years of service in this ministry.



## Ushers Needed!

Ushers are needed for all weekend Masses. All interested men and women are asked to call Don Bastoe at 985-646-2644 or Ernest Guerra at 985-661-1737.



## FOR MORE INFORMATION, PLEASE CONTACT:

Donna 985-201-2143 or Ester 504-621-7864

The next meeting for HALOS will take place on Monday, April 12 at 7:00 p.m. in the Evan. Bldg.

### Archbishop's Mass for Divine Mercy Sunday

Pope Saint John Paul II declared that "the Second Sunday of Easter, henceforth throughout the Church will also be called Divine Mercy Sunday." His declaration is in response to Jesus' words and requests to St. Faustina Kowalska. Jesus told her that special graces can be obtained that day.

**"Whoever approaches the Fountain of Life (Reconciliation and Holy Communion) on this day will be granted complete forgiveness of sins and punishment."** (Diary, #300)

To receive the special graces of Divine Mercy Sunday you should receive the Sacrament of Reconciliation within a reasonable time before or on the Feast (during Lent suffices) and receive Holy Communion on Divine Mercy Sunday, asking for this special grace.

In St. Faustina's Diary, Jesus also asks that you place complete trust in God's mercy, repent of all your sins, venerate the image of The Divine Mercy, and be merciful to others, by your actions, words, or prayers.

**All are invited to attend.**

### *The Divine Mercy Sunday Solemn Celebration, April 11, 2021*

*St. Joseph's Church 1802 Tulane Ave., New Orleans, LA*

*Most Rev. Gregory M. Aymond, D.D., Celebrant*

*Archbishop of New Orleans*

*1:00 Sacrament of Reconciliation*

*1:30 Eucharistic Exposition and Rosary*

*2:20 The Divine Mercy Chaplet*

*3:00 Holy Mass*

Disabled homebound may attend virtually at <http://www.thedivinemercy.org/celebrate/how/homebound.php>

April 4, 2021  
Easter Sunday

# **HOLY HOUR • HORA SANTA •** **Giờ Châu Thánh Thể**

**MULTILINGUAL HOLY HOUR & BENEDICTION**  
**April 9, 2021 AT 7:30 p.m. IN CHURCH**

**Hora Santa Multilingüe y Bendición**  
**9 abril 2021 7:30 pm en la iglesia**

**Giờ Châu Thánh Thể đa ngôn ngữ**  
**ngày mừng 09/04/2021 7g30 tối trong nhà thờ**



**The Holy Eucharist-The Paschal Mystery**  
**La Sagrada Eucaristía-El Misterio Pascual**  
**Chúa Giêsu Thánh Thể-Mầu nhiệm Vượt**

# BORN TO RUN

NEW ORLEANS  
WHEREVER YOU ARE!

5K & 1 MILE  
RUN/WALK FUN RUN

## RACE INFORMATION

**SATURDAY, APRIL 10 -  
SATURDAY, APRIL 17, 2021**

Support women in need by running or walking 5K or 1 mile wherever you choose! Born to Run - New Orleans is virtual this year, which means you **pick your own route and start time**.

Complete your distance anytime between **Saturday, April 10, and Saturday, April 17**.

Don't forget to time your run! Prizes will be awarded.

[womansnewlife.com/borntorun](http://womansnewlife.com/borntorun)

## REGISTER ONLINE

[WWW.WOMANSNEWLIFE.COM/BORNTORUN](http://WWW.WOMANSNEWLIFE.COM/BORNTORUN)

Questions? Contact Maureen Richard at 504.496.0212 or [mrichard@womansnewlife.com](mailto:mrichard@womansnewlife.com).

Sponsorship opportunities are available.

**\$35 Adult | \$20 Student | \$15 Child 12 or under**  
\*Families of 6 or more, call for special pricing.

Registration includes t-shirt\* and the opportunity for prizes.

## Divine Mercy Sunday

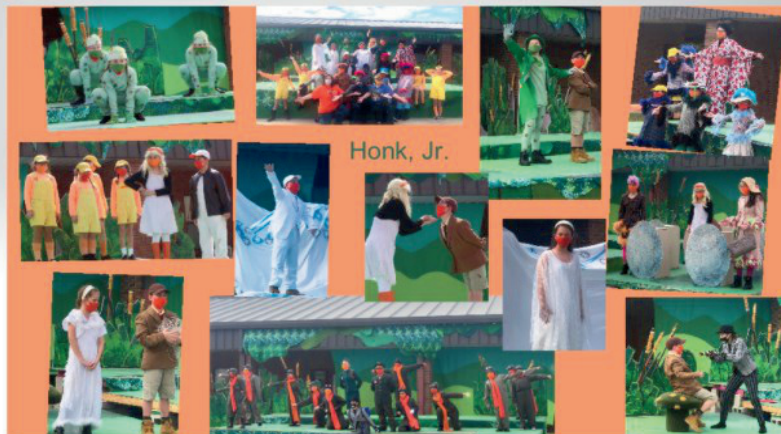


The Second Sunday of Easter is known as Divine Mercy Sunday. It's a day where we continue to celebrate God's mercy during Easter Time. Please join Fr. Dan in a Eucharistic Procession around the church campus on Divine Mercy Sunday, April 11th at 3 pm. We will begin in the church with Exposition of the Blessed Sacrament, followed by the recitation of the rosary from the church to the grotto where there will be a benediction. From the grotto, we will process back to the church chanting the Divine Mercy Chaplet and ending with the final benediction and reposition.

El Segundo Domingo de Pascua se conoce como Domingo de la Divina Misericordia. Es un día en el que continuamos celebrando la misericordia de Dios durante el tiempo de Pascua. Por favor únase al P. Dan en una Procesión Eucarística alrededor del campus de la iglesia el Domingo de la Divina Misericordia, 11 de abril a las 3 pm. Comenzaremos en la iglesia con la Exposición del Santísimo Sacramento, seguida del rezo del rosario desde la iglesia hasta la gruta donde habrá una bendición. Desde la gruta, regresaremos a la iglesia cantando la Coronilla de la Divina Misericordia y terminando con la bendición final y el reposo del Santísimo Sacramento.



## What's Happening at Our Parish School?



Nothing can keep our SMM students down. The show must go on! The SMM student thespians put on an outstanding performance on an outdoor stage this year. This year's production was "Honk, Jr." about the ugly duckling.

*"Together, We Can Make Great Things Happen"*

*Please support the businesses who make our weekly bulletin possible at no cost to the parish.*

*Audubon*  
Funeral Home & Cremation Services

[www.AudubonFuneralHome.com](http://www.AudubonFuneralHome.com)

Locally Owned and Operated  
by a Catholic Family  
Bobby and Melissa Ducote

985-645-0600



### Second Tuesday Movie For April

This month's movie is from Bishop Barron's Catholicism series, Episode 2: Happy are we—the teachings of Jesus. The date for the next movie viewing is Tuesday, April 13.

All are welcome to join us in the Evangelization Building after the 8:30 a.m. Mass. Delicious snacks will be served. Masks are required and social distancing will be enforced.

### Anointing of the Sick

If anyone is in danger of death or has an imminent medical condition and needs the Anointing of the Sick, please call the church office to speak to one of the priests as soon as possible.

### Renewed Reverence for Receiving Holy Communion:

1. Dress properly. (This includes wearing a mask.)
2. Keep 6 feet away from the person in front of you (the floor is marked with blue tape for your convenience).
3. Make a reverent bow while the person ahead of you receives Holy Communion.
4. Step up and respond "Amen" to "The Body of Christ."
5. Step aside to remove your mask and consume the Holy Communion.
6. Return to your seating area.



### Mass Intentions

#### Saturday, April 3, 2021

8:30 a.m. Morning Prayer (No Mass)  
8:00 p.m. Parishioners

#### Sunday, April 4, 2021

8:30 a.m. Elise Perrin Wheeler†  
10:15 a.m. Easter Mass Intention Book  
Noon Phan Nguyen†  
5:00 p.m. †

#### Monday, April 5, 2021

8:30 a.m. Abe Cowan†, Kathryn Wilson†, William Trammell†, Brenda Grethel†, Healing Intention for Helma Pierce, James Jeanfreau, Sr.†, Malcolm Caillouet†, Healing Intention for Klay Guillot, Birthday Intention for Shawn Caillouet, Birthday Intention for Klabert Guillot  
6:30 p.m. Charles Henry†

#### Tuesday, April 6, 2021

8:30 a.m. The Simpson Family  
7:30 p.m. (Spanish) Carmen Largaespada†

#### Wednesday, April 7, 2021

8:30 a.m. Albert Foster & Rachel Foster Milliet†  
6:30 p.m. Col. Sidney J. Scholl†

#### Thursday, April 8, 2021

8:30 a.m. William Adoue†  
7:00 p.m. Thanksgiving from Maria Espinoza

#### Friday, April 9, 2021

8:30 a.m. Joseph Cross†  
6:30 p.m. Henry Jones

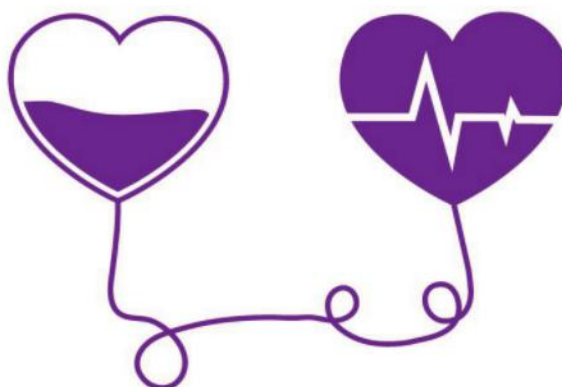
† = Deceased

Vitalant presents

# SAINT MARGARET MARY CHURCH BLOOD DRIVE

Sunday, April 11th from 9:30am to 12:30pm  
In the Gym

For more information or to schedule your appointment,  
call 877-258-4825 or visit [Vitalant.org](http://Vitalant.org) and use sponsor code "STMMC"



## FREE Covid-19 Antibody test!

Donors will receive their antibody test with a successful donation. Donor's temperature will be checked before entering; donors who are feeling ill or have a temp. above 99.6 will not be permitted to enter. Surfaces are cleaned before and after each donor. Please do not attempt to donate if you know you have been exposed to COVID-19 in the last 14 days.

vitalant. 

You have the **POWER**  
to **TRANSFORM** a life

*Blood donors save the lives of patients like  
Adelyn who requires a transfusion every month.*



## The Gospel of Life: A Brief Summary

*The prophetic papal encyclical Evangelium vitae (The Gospel of Life) was written by Pope St. John Paul II in 1995 to reaffirm the value and inviolability of every human life and to appeal to all people to respect, protect, love, and serve every human life. The following is a brief overview of this important document.*

The Gospel of Life is at the *heart* of Jesus' saving message to the world. Through the Incarnation and birth of Christ, God reveals to us the dignity of all human life. Human life, as a gift of God, is sacred and inviolable. The Son of God has united himself with every human being and desires for us to share eternal life with him. For this reason, direct attacks on human life, such as abortion and euthanasia, are always unacceptable. Yet, sadly we see new and expanding threats to human life emerging on an alarming scale. These new threats to life are often justified, protected, and even promoted by our laws and culture.

Not only must human life not be taken, but it must be protected with loving concern. Each of us is made in the image and likeness of God, and we reflect his glory in the world. God made the human person with the capacity to love and reason and share in a relationship with the Creator. The human person bears an indelible imprint of God and is the pinnacle of all creation. The source of our dignity is not only linked to our creation by God, but to our final end and destiny to spend eternity with the Father. By accepting Christ as our Savior, despite our sinfulness, we can begin to share in eternal life even now.

Despite the grave threats to human life in the modern world, we, as the People of God, are called to place our faith in Jesus, the "Word of life" (1 Jn 1:1). As Christians, we have received the full truth about human life as proclaimed by the very person of Jesus. In sharing in the lowliest and most vulnerable conditions of human life—even death on a cross—Jesus shows us that life is *always good*. The true meaning of our lives is found in giving and receiving love. It is only through this understanding of a sincere gift of self that human sexuality and procreation reach their true and full significance.

God holds the lives of all people in his gentle and loving care, giving meaning and value to any sufferings that we may bear. Despite the mystery which surrounds suffering and death, they can become saving events as we unite them with Christ's sacrifice. Truly great must be the value of human life if the Son of God has made it the instrument of our salvation.

While the roots of violence against life go all the way back to Genesis, when Cain took the life of his brother Abel, our modern world is suffering under a culture of death. Scientific and technological advances and an increasingly secularized world have led to an eclipse of the value of human life. However, respect for life requires that science and technology should always be at the service of the human person and his integral development. We must reject systems of structuralized sin which value efficiency and productivity over human persons.

Governments and international institutions promote abortion and euthanasia as marks of progress and freedom. But this is a false and perverse understanding in which freedom is equated with absolute individualism. True freedom is inherently relational, recognizing that God has entrusted us to one another. As cultures and societies fail to recognize these objective truths, everything becomes relative and all principles are called into question—even the fundamental right to life. However, the blood of Christ's sacrifice remains our constant hope. Christ's gift of himself on the cross reveals how precious life truly is and gives us the strength to commit ourselves to building a *culture of life*. Christ's blood, shed for us, promises that in God's plan death will be no more, and life will be victorious.

Society as a whole must respect, defend and promote the dignity of every human person, at every moment and in every condition of that person's life. Our lives are a gift from God and ultimately belong to him. He has sole authority over life and death. We are therefore called to reverence and love every human person, loving our neighbors as ourselves. It is our responsibility to care for and protect human life, especially the lives of the most vulnerable among us.

Having received the gift of the Gospel of Life, we are the people of life and a people for life. It is our duty to proclaim the Gospel of Life to the world. *To proclaim Jesus is to proclaim life itself*. Gratitude and joy at the incomparable dignity of the human person impel us to bring the Gospel of life to the hearts of all people and make it penetrate every part of society. In every child which is born and in every person who lives or dies we see the image of God's glory. We celebrate this glory in every human being, a sign of the living God, an icon of Jesus Christ.

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*El Evangelio de la Vida: Breve resumen*

*La profética encíclica papal Evangelium vitae fue escrita por el Papa Juan Pablo II en 1995 para reafirmar el valor y la inviolabilidad de cada vida humana y para instar a todas las personas a respetar, proteger, amar cada vida humana y servirla. A continuación se presenta una breve descripción general de este importante documento.*

El Evangelio de la Vida está en el *centro* del mensaje de salvación de Jesús para el mundo. Por medo de la Encarnación y el nacimiento de Cristo, Dios nos revela la dignidad de cada vida humana. La vida humana, como un don de Dios, es sagrada e inviolable. El Hijo de Dios se ha unido con todos los seres humanos y desea que compartamos la vida eterna con él. Por ese motivo, los ataques directos a la vida humana, como el aborto y la eutanasia, siempre son inaceptables. Aun así, tristemente, vemos amenazas nuevas y crecientes para la vida humana que emergen a una escala alarmante. Estas nuevas amenazas para la vida a menudo son justificadas, protegidas e incluso promovidas por nuestras leyes y cultura.

La vida humana no solo no debe ser arrebatada, sino que debe ser protegida con preocupación y amor. Cada uno de nosotros está hecho a imagen y semejanza de Dios y reflejamos su gloria en el mundo. Dios hizo a la persona humana con la capacidad de amar y razonar y de compartir una relación con él, el Creador. La persona humana lleva una huella indeleble de Dios y es el pináculo de toda la creación. La fuente de nuestra dignidad no solo está vinculada con nuestra creación por parte de Dios, sino con nuestro destino final para pasar la eternidad con el Padre. Al aceptar a Cristo como nuestro Salvador por medio del ministerio de la Iglesia, a pesar de nuestros pecados, podemos comenzar a compartir la vida eterna desde ahora.

A pesar de las graves amenazas para la vida humana en el mundo moderno, nosotros, por ser el Pueblo de Dios, somos llamados a poner nuestra fe en Jesús, la “Palabra que es vida” (1 Jn 1,1). Como cristianos, hemos recibido la verdad completa sobre la vida humana según la proclama el mismo Jesús. Al compartir las condiciones de vida más bajas y más vulnerables de la vida humana—incluso la muerte en una cruz—Jesús nos muestra que la vida es *buena siempre*. [El verdadero significado de nuestra vida se encuentra en dar y recibir amor. Es solamente por medio de este entendimiento de una sincera entrega de uno mismo que la sexualidad humana y la procreación alcanzan su verdadero y completo significado.](#)

Dios tiene la vida de todas las personas en su amoroso y bondadoso cuidado, lo cual le da significado y valor a cualquier sufrimiento que soportemos. Incluso dentro del ministerio que rodea el sufrimiento y la muerte, estas experiencias pueden volverse acontecimientos de salvación al vincularlos con el sacrificio de Cristo. Al hacer de la vida humana el instrumento de nuestra salvación, el Hijo de Dios nos muestra el incalculable valor de la vida humana.

Aunque las raíces de la violencia contra la vida no son nuevas—remontándonos al Génesis, cuando Caín tomó la vida de su hermano Abel—nuestro mundo moderno ahora sufre bajo una cultura de muerte. Los avances científicos y tecnológicos y un creciente mundo secularizado han provocado un eclipse del valor de la vida humana. Sin embargo, el respeto por la vida exige que la ciencia y la tecnología siempre deban estar al servicio de la persona humana y su desarrollo integral. Debemos rechazar los sistemas de pecado estructuralizado que valoran la eficiencia y la productividad por encima de la persona humana.

Los gobiernos y las instituciones internacionales promueven el aborto y la eutanasia como marcas de progreso y libertad. Pero esta es una concepción falsa y perversa en la cual la libertad se equipara con el individualismo absoluto. La verdadera libertad es inherentemente relacional y reconoce que Dios nos ha confiado los unos a los otros. A medida que las culturas y las sociedades fallan en reconocer estas verdades objetivas, todo se vuelve relativo y todos los principios se ponen en tela de juicio, incluso el derecho fundamental a la vida. No obstante, la sangre del sacrificio de Cristo sigue siendo nuestra esperanza constante. La entrega de Cristo en la cruz revela cuán preciosa es la vida verdaderamente y nos da la fuerza para comprometernos a desarrollar una *cultura de la vida*. La sangre de Cristo, derramada por nosotros, promete que en el plan de Dios la muerte ya no existirá y la vida vencerá.

La sociedad en su totalidad debe respetar, defender y promover la dignidad de todas las personas, en todo momento y en todas las condiciones de la vida de esa persona. Cada vida es un don de Dios y, en última instancia, le pertenece a Él quien tiene exclusiva autoridad sobre la vida y la muerte. Por lo tanto, somos llamados a reverenciar y amar a todas las personas humanas, amando a nuestro prójimo como a nosotros mismos. Es nuestra responsabilidad cuidar y proteger la vida humana, especialmente la vida de los más desamparados.

Tras haber recibido el don del Evangelio de la Vida, somos el pueblo de la vida y un pueblo para la vida. Es nuestro deber proclamar el Evangelio de la Vida al mundo. *Proclamar a Jesús es proclamar la vida*. La gratitud y la alegría ante la incomparable dignidad de la persona humana nos impulsan a llevar el Evangelio de la Vida al corazón de todas las personas y hacer que penetre en todas las partes de la sociedad. En cada niño que nace, y en cada persona que vive o muere, vemos la imagen de la gloria de Dios. Celebramos esta gloria en cada ser humano, un signo del Dios vivo, un icono de Jesucristo.

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**April 4, 2021  
Easter Sunday**

| Ministry                                      | Contact                        | Phone        | E-mail                      |
|-----------------------------------------------|--------------------------------|--------------|-----------------------------|
| Altar Servers                                 | Kevin Carney                   | 985-643-3611 |                             |
| Altar Society                                 | Marie Grams                    | 985-649-3212 | mcg85@bellsouth.net         |
| Annulment Support                             | Pat Taylor                     | 985-774-3747 | pdohertymom@bellsouth.net   |
|                                               | Tessa Wiggins                  | 985-290-2430 | tessaj0425@gmail.com        |
| Boy Scouts                                    | Jeanne Pichon                  | 985-788-6289 | lsujeanne@gmail.com         |
| Choirs                                        | John Perkins                   | 985-643-5187 | giljon114@gmail.com         |
| Come Lord Jesus                               | Sandra Montalbano              | 985-641-4077 | montalbanosandra2@gmail.com |
| Cub Scouts                                    | Frazier Bridges                | 985-649-3055 | fbridges@saintmm.org        |
| Divine Mercy                                  | Suzanne McCormick              | 985-285-3025 | mercymessage17@gmail.com    |
| Eucharistic Adoration                         | Elizabeth Killeen              | 985-643-3993 | perdeus@bellsouth.net       |
| Evangelization Library                        | Pat Dalton                     | 985-643-6124 | pmd406@bellsouth.net        |
| Fair Committee                                | Rob Bywater                    | 985-288-7644 | fairdirector@saintmm.org    |
| Family Faith Formation (formerly PSR)         | Marianne Bell                  | 985-649-3055 | mbell@saintmm.org           |
| Family Promise                                | Marianne Bell                  | 985-285-5359 | mcbpsalm37@gmail.com        |
| Finance Council                               | Robert Carroll                 | 985-643-6719 | dogbiter@bellsouth.net      |
| Food Pantry                                   | Faith Cooper                   | 985-643-6884 | carlos.c3355@att.net        |
| Good Samaritans                               |                                | 985-641-6421 |                             |
| HALOS                                         | Donna Oster                    | 985-201-2143 |                             |
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| Lay Carmelites (3rd Order)                    | Mary Jo Cloud                  | 985-641-7905 | maryjocloud@yahoo.com       |
| Lectors                                       | Deacon Gil Ganucheau           | 985-643-6124 | gganucheau@saintmm.org      |
| Legion of Mary                                | Shirley Zavackis               | 985-641-0356 | zavackisshirley@gmail.com   |
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| Marriage and Family Ministry                  | Dave & Nicole Edson            | 985-643-8826 | dnkak@att.net               |
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| Respect Life Committee                        | Mary Powell                    | 985-643-9547 | powell1147@gmail.com        |
| Social Justice                                | Anita Paez-Johns               | 504-881-4398 | crj70118@yahoo.com          |
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|                                               | Don Bastoe                     | 985-285-2396 |                             |
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