



# St. Anthony Catholic Parish

## Big Church

20101 McKean Road, San Jose CA 95120

Phone: (408) 997 - 4800

Fax: (408) 997 - 4801

Email: [churchstanthony@dsj.org](mailto:churchstanthony@dsj.org)

Website: [www.churchstanthony.com](http://www.churchstanthony.com)

## Historic "Little" Church

21800 Bertram Rd, New Almaden, CA 95042



June 4, 2023



## THE MOST HOLY TRINITY



God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. - Jn 3:16

## Parish Staff

### Pastor

Rev. Tadeusz Terembula  
(408) 997-4800 ext. 000, tadeusz.terembula@dsj.org  
stanthonypastor@dsj.org

### Office Manager

Carmen Nocero  
(408) 997-4800 ext. 001, carmen.nocero@dsj.org

### Youth Ministry Coordinator

Joe Caruso  
joseph.caruso@dsj.org

### Bookkeeper

Shantha Smith  
books@shanthaksmith.com

### Parish Office Update

**Summer Office Hours begin June 7th the office will be open Monday, Tuesday, Wednesday & Thursday from 9 a.m. to 1 p.m., or by appointment.**

If you need to access the Church or Office after 1 p.m. please ensure your meeting is on the calendar by sending the details to [churchstanthony@dsj.org](mailto:churchstanthony@dsj.org). Thank you for your understanding and co-operation.

### RITE OF CHRISTIAN INITIATION OF ADULTS

Annually at the Easter Vigil. Adults or children aged seven or older please call or email the Parish Office

### BAPTISM OF INFANTS

New or expectant parents should contact the Parish Office to schedule an appointment with the pastor. Infant Baptism is celebrated in Mass. Baptism preparation session is required

### CONFIRMATION FOR TEENS

Classes begin in Fall 2023

### MARRIAGE

Couples should contact the parish upon their Engagement and usually 6 months prior to the desired date of the Wedding Ceremony

### PASTORAL COUNCIL

Chair David O'Connor: doconnor1@gmail.com  
Vice Chair Bret Hydorn: brethydorn@flash.net

### FINANCE COMMITTEE

Ken Wadors : kwadors@sbcglobal.net

### LITURGICAL COMMITTEE

Vân Nguyễn : stanthonysjliturgy@gmail.com

### EVENTS & SOCIAL COMMITTEE

Ramiro Bejinez : R.BHVAC@yahoo.com

### PASTORAL CARE

Faye Careway : hfgenrl@comcast.net

### OUTREACH

Patti Rottjakob : psrottjakob@gmail.com  
Dede Adams : theadamsfamily13@gmail.com

### ST. ANTHONY SENIORS

Tom Victorine : tjmjv@pacbell.net

### KNIGHTS OF COLUMBUS

Ken Wadors : kwadors@sbcglobal.net

## Mass Times

### "BIG CHURCH"

### MCKEAN RD

#### Daily Mass:

Tuesday - Friday

**8:00 a.m.**



#### Sunday Masses:

**8:30 a.m.**

**10:30 a.m.**

### "LITTLE CHURCH"

### BERTRAM RD

#### Saturday Vigil Mass:

**4:00 P.M.**



We welcome visitors and newcomers to St. Anthony Parish. We encourage new parishioners to register as parish members and become active in our parish community. Registration forms are available on Web Site.

**Did you know.....**that the Parish Bulletin is posted on our website each week along with the monthly calendar of parish events?? Check out our website at [churchstanthony.com](http://churchstanthony.com)



Dear Parishioners,

Today we celebrate the Solemnity of the Most Holy Trinity, the central mystery of our Christian faith. We believe in a Triune God: one God, two natures, three persons; Father, Son, and Holy Spirit. The doctrine of the Trinity is not only the “central mystery of [our] faith and life” but is “the source of all the other mysteries of faith” (CCC 234). The whole of the Church’s life flows from this central belief, and it reveals who God is, and how we are meant to be united to him. “God himself is an eternal exchange of love, Father, Son and Holy Spirit, and he has destined us to share in that exchange” (CCC 221).

Christians are baptized in the name of the Father, and of the Son, and of the Holy Spirit – (that’s the divine imperative, the non-negotiables of our faith I talked about last Sunday). When we make the sign of the cross, we do so using the name of each person of the Trinity. All throughout Mass, the Trinity is invoked: in the Gloria, the collect, at the dismissal, and everywhere in between. Our prayer is addressed to the Father but offered through Jesus Christ in the unity of the Holy Spirit ... God, forever and ever. During the Eucharistic Prayer, we will ask the Father to send the Spirit so that our gifts of bread and wine might become for us the body and blood of Christ, his Son.

In a few moments, though, we will profess our creed, which is in its own right a short course on Trinitarian theology: a belief in one God, who is Father, Son, and Spirit – words signifying not human gender, but divine relationship. We will say God is consubstantial [we used to say “one in being”], meaning that the Father, the Son, and the Holy Spirit all share the same divine substance. The Trinity is eternal, meaning God is outside of time: He always was, and is, and is to come.

The relationship of the divine persons is one of perfect unity and communion. Everything that belongs to one belongs to the other, and yet each is not the same as the other. Our Triune God is three divine persons who are consubstantial and eternal, and who are all adored and glorified. It is through the totality of the Triune God that love and grace flow as a complete whole to us, Christ's faithful.

In celebrating the Trinity, the Church is not simply laying out a doctrine of complex theology. It is bringing to the forefront what ought to be the foundational principle of our lives: God is love, he made us for love, and he desires that we live in this love with him forever. As John wrote in the Gospel passage: “God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life.”

This love is so real that Christ was willing to die for us. Further, the Spirit is the gift of the Father and Son to us, teaching and reminding us of that love, and strengthening and consoling us in times of challenge and trial, empowering us to be his disciples. May God’s love permeate our lives.

Blessings,  
**Fr. Tad**



# Mass Intentions

## Mass Intentions ~ June 4 - June 10

Sunday, Jun 4	8:30 a.m.	Open
Sunday, Jun 4	10:30 a.m.	Theresa McThigh and Family, Si
Tuesday, Jun 6	8:00 a.m.	Mary and Adam Ciesinski † Peggy Ciesinski - Hennessy †
Wednesday, Jun 7	8:00 a.m.	Open
Thursday, Jun 8	8:00 a.m.	Open
Friday, Jun 9	8:00 a.m.	Open
Saturday, Jun 10	4:00 p.m.	Open

## Prayer Requests & Special Intentions

Our Community Lifting Each Other in Prayer

**Mary Becker, Delores Schwarz, Karen Golitz-Mabee, Rodney Pharis, Brian Yourstone, Dorothy Castellano, Roy Elkins, Carol Perez, Michael Haugh, Richard Royal, Helene Eichler, Janet Pryor, John Haugh, Denzil Rout Jr, Barbara Holtsnider, Mary Morrison, Heidi Preston, Dustin Taylor, Kathy Thrash, MaryAnn Fox, Mary Jane Dias, Chris Thrash, Roger Rayundo, Todd Ericson, Mary Sheehan, Charles Roig, Tony Elliot, Diego Pelayo, Juanita Elizabeth Croker, Luca Colacino, Janice Page, Tracy Riffe, Carolyn Hackett, Kathy Zwielman, Sean Banchero, Dale Anderson, Rose Flowers, Sally Pfeiffer, Matt Cesario, Jack Williams**

To add a name to the Prayer List **OR** remove, please contact the Parish Office: [churchstanthony@dsj.org](mailto:churchstanthony@dsj.org)

## ANOINTING & CARE OF THE SICK

- † If you or someone you know is preparing for surgery, received a recent serious medical diagnosis, or is experiencing the burden of years, please call the Parish Office for Anointing of the Sick.
- † Communion can be brought to anyone who is ill or home-bound through our Pastoral Care Ministers **or** upon request by **Fr. Tad on the First Friday of the month**. Please call the Parish Office for more information.

## Eucharistic FIRST FRIDAY ADORATION, JUNE 2



Each moment you spend with Jesus in the Blessed Sacrament brings joy, pleasure, and delight to his Sacred Heart!

"My joy, my pleasure, my delight is to be with you." (Prov 8:31)

Eucharistic Adoration will follow a 6:30 Mass on Friday, June 2 at the McKean Road church. Come to sit quietly in meditation, pray, or read your Bible or other spiritual books, or to simply be in Jesus' presence. All are invited to come at their convenience throughout the night and also for the 7:00 am breakfast that follows the benediction on Saturday.



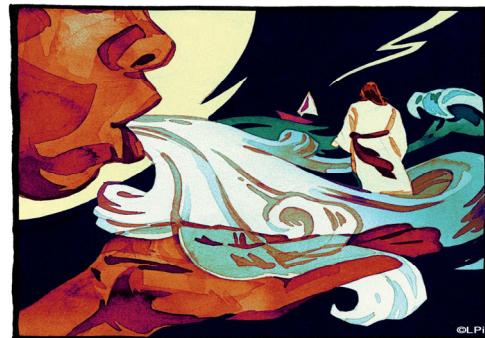
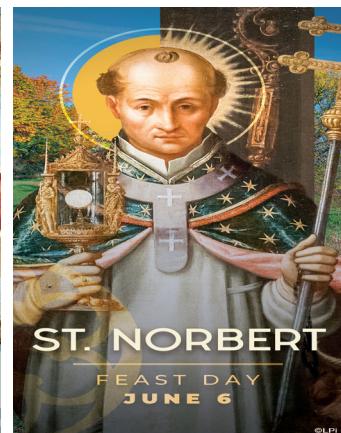
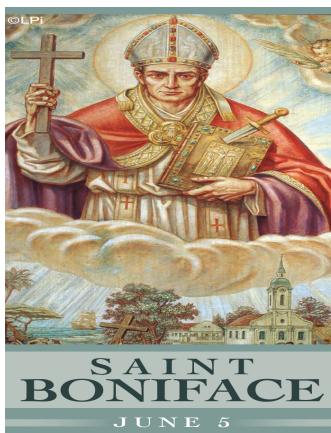
## READINGS FOR THE WEEK

Sunday: Ex 34:4b-6, 8-9/Dn 3:52, 53, 54, 55, 56 (52b)/2 Cor 13:11-13/Jn 3:16-18  
 Monday: Tb 1:3; 2:1b-8/Ps 112:1b-2, 3b-4, 5-6/Mk 12:1-12  
 Tuesday: Tb 2:9-14/Ps 112:1-2, 7-8, 9/Mk 12:13-17  
 Wednesday: Tb 3:1-11a, 16-17a/Ps 25:2-3, 4-5ab, 6 and 7bc, 8-9/Mk 12:18-27  
 Thursday: Tb 6:10-11; 7:1bcde, 9-17; 8:4-9a/Ps 128:1-2, 3, 4-5/Mk 12:28-34  
 Friday: Tb 11:5-17/Ps 146:1b-2, 6c-7, 8-9a, 9bc-10/Mk 12:35-37  
 Saturday: Tb 12:1, 5-15, 20/Tb 13:2, 6efgh, 7, 8/Mk 12:38-44



## OBSERVANCES FOR THE WEEK

Sunday: The Most Holy Trinity  
 Monday: St. Boniface, Bishop and Martyr  
 Tuesday: St. Norbert, Bishop  
 Wednesday:  
 Thursday:  
 Friday St. Ephrem, Deacon and Doctor of the Church  
 Saturday:



**G**od so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. — Jn 3:16-17

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.



June 4, 2023

Written by  
THE  
FAITHFUL  
DISCIPLE

## Solemnity of the Most Holy Trinity

Ex 34:4b-6, 8-9 | 2 Cor 13:11-13 | Jn 3:16-18

### GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

Last Sunday the Church celebrated the Solemnity of Pentecost: the birthday of the Church and the outpouring of the Holy Spirit into the world. Today we celebrate the Solemnity of the Most Holy Trinity, giving adoration and glory to the three divine persons in our one God: Father, Son, and Holy Spirit – three in unity, or Triune. In the Gospel we heard, John tells us: “God so loved the world that he gave his only Son.” If you’re going to write one Bible verse on a piece of cardboard and hold it up at a football game, this is it! John 3:16 encapsulates a Christian belief: We are loved by the Father beyond measure, and that love is incarnated – takes human flesh – in the divine person of his Son. But there is something deeper within this verse that comes to light much later in the Gospel: Jesus revealed that when he, the Son, returned to the Father, he would not leave us alone. (Jn 14: 26-28) Instead, the Holy Spirit came to be with us and remain with us. This is our God whom we celebrate and give thanks to: one in being, three in person. His love is unceasing and his Spirit dwells within and among us to guide us, advocate for us, and draw us ever closer to himself in that love.

### GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

When it comes to evangelization, you could write a Bible verse on a piece of cardboard, hold it up in a crowded place and hope it piques someone’s interest. But we can take a cue from St. Paul in the second reading as well. He encourages us to mend our ways, encourage one another and “greet one another with a holy kiss.” And then he offers a prayer for the Corinthians: “The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you.” Imagine what the world would be like if we all lived like that – if we worked to mend our mistakes, encouraged each other, and earnestly prayed for the grace, love, and fellowship of God to be upon every person. That would be a true witness to God’s presence in the world.

**PRAY** This week, pray a Holy Trinity novena. The word “novena” comes from the Latin word for “nine,” and they typically include nine days of prayer, asking God for a specific intention, and beginning or ending on a feast or solemnity. Trust in the Triune God who loves you and offer him your heart. You may find the comfort or wisdom you seek.

June 4, 2023 • Trinity Sunday • Year A

## God Is For Everyone

This Week's Readings at Mass

- Exodus 34:4-6, 8-9 • Renewal of the tablets
- 2 Corinthians 13:11-13 • Farewell
- John 3:16-18 • Belief in the Son sent by the Father

On this feast of the Most Holy Trinity, otherwise known as Trinity Sunday, each reading points to different aspects of God's identity. The first reading recounts the glimpse of the creator God whom Moses encountered on Mount Sinai: a "merciful and gracious God, slow to anger and rich in kindness and fidelity." Paul's Letter to the Corinthians reminds us of the gifts that each person of the Trinity has to offer us: "the grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit." In the Gospel reading, John tells us of a God who loves us so much that he allowed his Son to leave his side and come into our world to experience human life.

The Gospel passage begins with the famous verse referenced on placards in the crowds at popular sporting events: John 3:16. "For God so loved the world that he gave his only Son so that everyone who believes in him might not perish but might have eternal life." Martin Luther, the force behind the Protestant Reformation, called this verse "the Gospel in miniature."

Note that John's view of God's love and desire for salvation extends to the entire world. God so loved *all of humanity* that he sent his only Son, *not* "God so loved the Jews," or the "early Jewish-Christians," or the "Christians" who came after the Resurrection. This was



"God did not send his son into the world to condemn the world, but that the world might be saved through him."

**Sheepish Question:**  
What can I do each day to embrace God's love and understand salvation in Jesus?

a new way of thinking for many believers in Jesus' time who were locked into a mindset of an "in group" and an "out group." Even today, many religious traditions can be very exclusive. If you are in the "out group" there isn't much chance of working your way into the "in group" except through exacting work.

This passage suggests differently. God wants all people to be saved, and God will welcome all who live in the light (as John goes on to explain a few verses later). God didn't send Jesus to condemn anyone, but some people choose against Jesus and God, thereby "condemning" themselves. God doesn't act as a judge; individuals choose for themselves to accept or reject God.

### Questions of the Week

- 1 What does verse 3:16 mean to you: "For God so loved the world..."?
- 2 Which way of thinking do you tend to lean toward—believing that God is our judge or that we choose our own eternal destiny by how we choose to live our lives? Please explain.

*Word of the Week • Copyright © Ann Naffziger. Published by the Pastoral Center / PastoralCenter.com. All rights reserved.*

**YOU ARE WANTED  
ALL COWBOYS AND COWGIRLS  
SAINT ANTHONY  
ANNUAL PARISH PICNIC**



**WEAR YOUR  
BEST WESTERN  
ATTIRE**



**JUNE 11, 2023  
SUNDAY**

**STARTS AT  
12:00 PM**

**BOUNCE HOUSE, FACE PAINTING, AND MORE!**

**COME ENJOY THE  
BBQ & FUN!**

## YOUTH MINISTRY



### PUZZLE

Unscramble words from today's Gospel:

God	gave	eternal
loved	believes	Son
world	perish	save

oGd G o d

presih \_\_\_\_\_

noS \_\_\_\_\_

levod \_\_\_\_\_

geva \_\_\_\_\_

eetrnla \_\_\_\_\_

wrodl \_\_\_\_\_

bleevise \_\_\_\_\_

vase \_\_\_\_\_



### MISSION

Read John 3:16-18 with your family. Thank Jesus for taking all of your sins away.

**LCI** BECAUSE VIBRANT CHURCHES MATTER

## GROWING WITH THE Gospel

CYCLE A



Read the Gospel of the week and color the image.



The Most Holy Trinity • John 3:16-18



### VOCATIONS SOCCER CUP

SUNDAY  
JUNE 25TH  
4:30pm - 8pm

Archbishop Mitty High School Campus



DIOCESE OF SAN JOSE



St. Clare Womens Cup &  
St. Joseph Mens Cup

DSJ.ORG/SOCCERCUP



DIOCESE OF  
SAN JOSE



God loves you so much. He sent Jesus into the world to take your sins away. Jesus died on the cross as punishment for all of your sins so that you could have a new, better life with God. Believe in Jesus. Trust in God's love. Then you can live with God forever.



Jesus, thank you for taking away my sins.

**LCI** BECAUSE VIBRANT CHURCHES MATTER

**THIS IS IMPORTANT! If you have not completed this training please do so asap.**

## **SAFE ENVIRONMENT TRAINING AND RENEWAL**

Safe Environment Training is mandatory for diocesan clergy, employees and **active volunteers** working with youth or vulnerable adults. **Safe Environment Training must be completed during the employee onboard-ing process or prior to volunteer participation.** **Training must be renewed every three (3) years** thereafter for all clergy, employees and active volunteers. The VIRTUS® online training course – Protecting God's Children – provides flexible accessibility and is available in English, Spanish, Vietnamese and Korean languages.

**Volunteers and employees who serve in Homebound Ministries, bringing the Eucharist to the sick, or serve with vulnerable adults are required to take the combined training course – Protecting God's Children & Vulnerable Adults – which incorporates the Protecting God's Children training material.**

Online training is available in English, Spanish, Vietnamese, and Korean languages. Training Web-site: [www.virtusonline.org](http://www.virtusonline.org) **Please contact the Parish Office if you have any questions.**



**STEPHEN MINISTRY** Are you or someone you know struggling with emotional challenges like isolation, anxiety over health, grief due to some kind of loss, tension from work, juggling childcare, school, financial strain or job loss, uncertainty about the future or any other unexpected life challenges? If so, you don't have to face it alone.

Stephen Ministers provide high-quality, one-to-one, Christ-centered care to people in the congregation and the community experiencing life difficulties. Ministers are ready to listen, care, encourage and provide emotional and spiritual support. A Stephen Minister will meet with you privately--by phone, by video chat or if possible, in person--to offer care and support. The service is free and completely confidential. For more information contact Claranne at 408-782-1413

## **CALLING ALL MUSICIANS AND SINGERS**



The 8:30 AM and 10:30 AM choirs are looking to recruit more singers and musicians. We are especially looking for another pianist to help at our Masses. Please consider sharing your talent and joining us in praising God through music.

Rehearsals for the 8:30 AM Mass are on Tuesdays at 7:00 PM and Rehearsals for the 10:30 AM Mass (The Band Fearless) are on Thursdays at 7:00 PM.

For more information, contact Denise Delong at [densedelong68@gmail.com](mailto:densedelong68@gmail.com) or speak to a choir member after Mass.

## **Mass Intentions**

**Do you love someone?** When we love another person, we TALK to the one we love, and we LISTEN very carefully to the response from our beloved. We listen carefully because what this person says is VERY important to us. By talking and listening we learn more about our beloved. In Christianity, that loving dialogue between the lover and the loved is called **PRAAYER**.

Prayer is extremely simple: it is just communication with God, conversation with God. **One simply cannot be a Christian without prayer**, any more than one can be a Christian without **faith, hope or love**. What communication is to our friendships or marriage relationship with our spouse, **prayer is to our relationship with God**. If we say we love God but do not pray, we lie. For love is intimacy, and intimacy is communication, and communication with God is prayer.

If God is necessary, prayer is necessary, for **prayer is our spiritual lifeline to God**. In prayer, we “plug in to God”, the source of all good; we “charge our spiritual batteries”, we feed our souls. Without prayer our souls starve.

**The highest form of Christian prayer is the Mass.** Why? Because at Mass we meet and receive our Eucharistic Lord and Savior Jesus Christ. As the Catechism states, “*The Eucharist...is the culmination both of God's action in sanctifying the world in Christ and of the worship men offer to Christ and through Him to the Father in the Holy Spirit*”. (CCC 1325) At Mass, we join ourselves to the perfect prayer and offering of Jesus to the Father in the Spirit! By receiving Jesus in Word and Sacrament we become what we consume.....”living images of Christ”. Fed on His Body and Blood, we depart from Mass to go and **TRANSFORM THE WORLD by our LOVE**.

Now, back to my initial question – Do you love someone? I presume that your answer is “yes”, thus, my next question is, **“When is the last time that you had a Mass said for your beloved (living or deceased) spouse, children, parents, friends, or enemies?** Everyone needs prayer. There are NO exceptions. **If you are not prayerfully interceding for the persons that God has surrounded you with, who will?**

Do you know of someone who is unemployed, lonely, sick, facing death, deceased, bitter, an atheist, an enemy.....THEN PRAY FOR THEM and remember that **your gift of the Sacrifice of the Mass is the greatest gift of LOVE that you could ever give another person.**

## ST. VINCENT DE PAUL

For those needing assistance with everyday essentials, St. Vincent de Paul provides critical support to those in need. Some of the services provided by St. Vincent de Paul are help with rent, utilities, food, gas, clothing, furniture etc. If you or someone you know is looking for help, please call the main help line at **408-249-2853**. St. Vincent de Paul will direct you to the closest facility to where you live.

## Retrouvaille

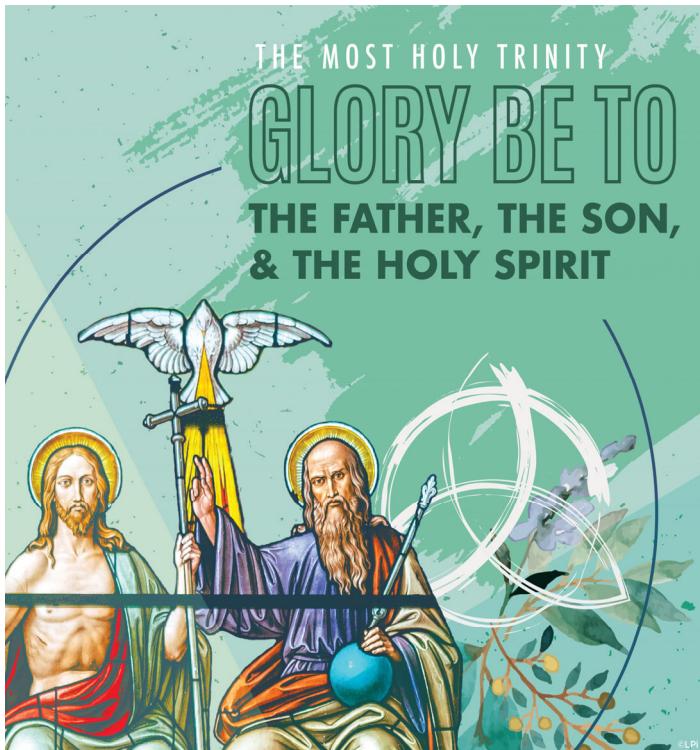
Rediscover Your Marriage – Retrouvaille (pronounced retro-vi with a long i) simply means 'rediscovery'. The program offers the chance to rediscover yourself, your spouse, and a loving relationship in your marriage. 10's of 1000's headed for divorce have successfully saved their marriages by attending. Retrouvaille is a not spiritual retreat, not a sensitivity group, not a seminar, not a social gathering. For confidential information about or to register for the July program beginning with a weekend on July 28-30, 2023 call 408-605-4998, email: SanJosse@RetroCA.com or visit our website at [www.HelpOurMarriage.org](http://www.HelpOurMarriage.org)



©LPI

## PROTECTION OF CHILDREN AND VULNERABLE ADULTS

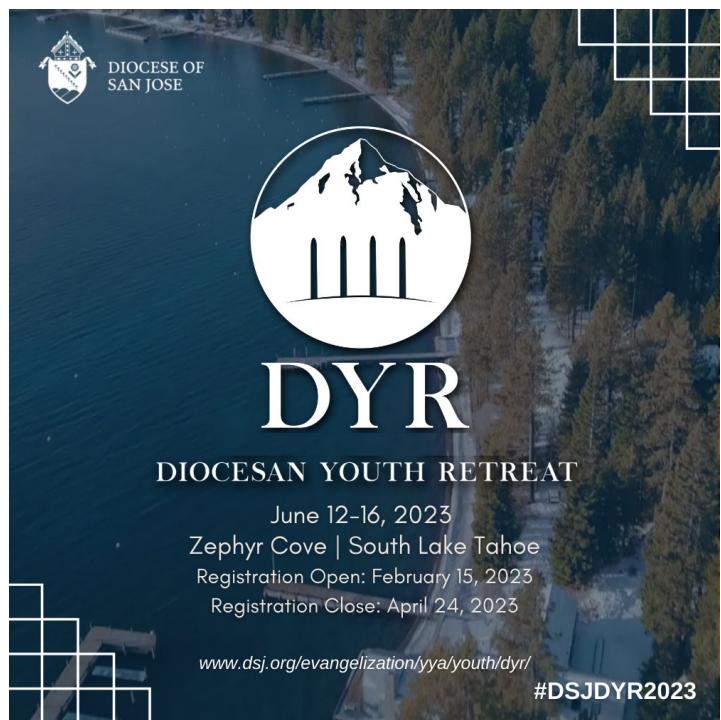
The Diocese of San José remains committed to the well-being of the children and vulnerable adults entrusted to our care, both past and present. We strongly encourage anyone who has experienced abuse or misconduct perpetrated by diocesan personnel, including volunteers, at any diocesan institution, either historically or currently, to report their allegations to the local civil authorities. Victim/survivors or other individuals with knowledge of abuse or misconduct are also encouraged to contact the Diocese's Office for the Protection of Children & Vulnerable Adults at 408-983-0113 to file a report. Reports can be made directly to the office or via the Dioceses' secure third-party reporting service at [opcva.ethicspoint.com](http://opcva.ethicspoint.com) or call 1-844-372-1691.



## CELEBRATION OF LIFE - FRIENDLY REMINDER

As Catholic Christians, our funeral and memorial celebrations enable the Christian community to mourn, as well as to hope by focusing on the mystery of the death and resurrection of Christ.

**Please, first contact the Parish Office or Fr. Tad if you are planning a Funeral Mass or a Memorial Mass for a loved one at St. Anthony Church.**



### DIOCESAN YOUTH RETREAT

June 12-16, 2023  
Zephyr Cove | South Lake Tahoe  
Registration Open: February 15, 2023  
Registration Close: April 24, 2023

[www.dsj.org/evangelization/yya/youth/dyr/](http://www.dsj.org/evangelization/yya/youth/dyr/)

#DSJDYR2023

SUNDAY COLLECTION WEEK:  
5/28/2023

**Giving Method**

Cash \$437

Check \$3,005

Online \$1,635

Collection Total \$5,077

Weekly Budgeted Collection \$7,692

**THANK YOU SO VERY MUCH!**

**PARISHSOFT ONLINE GIVING**

[DONATE ONLINE OR SCAN QR CODE FOR  
ST. ANTHONY PARISH](#)

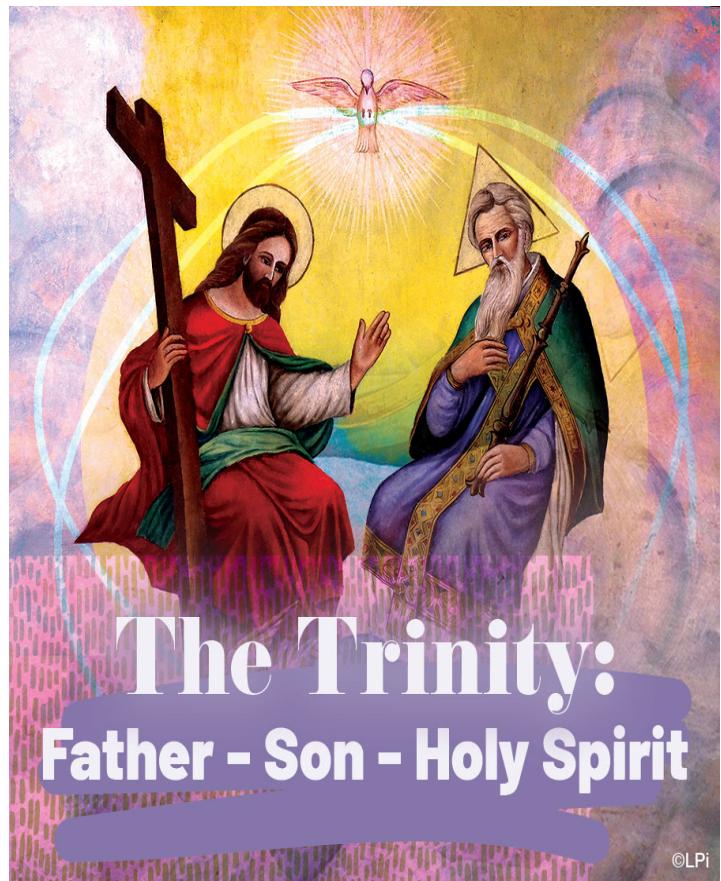
Online Giving



<https://www.myowngiving.com/>  
Thank you for your continued support!!

June 6  
Wishing Fr. Tad a VERY  
HAPPY Birthday !!

Fr. Tad, thank you for all you do. Our  
prayers and well wishes are with you  
today in a special way!



**The Trinity:  
Father - Son - Holy Spirit**



Welcome to St. Anthony Catholic Church! We are so glad you joined us today.

**Welcome**

Would you like to register or learn more about our community? We would love to connect with you.

Your Name: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Preferred method of contact:

Home Phone: \_\_\_\_\_

Email       Phone

Cell Phone: \_\_\_\_\_

Please drop this card at the Information Table in the foyer.  
For more information about St. Anthony, please visit [www.churchstanthony.com](http://www.churchstanthony.com)