



St. Anthony Catholic Parish

Big Church

20101 McKean Road, San Jose CA 95120

Phone: (408) 997 - 4800

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Email: churchstanthony@dsj.org

Website: www.churchstanthony.com

Historic "Little" Church

21800 Bertram Rd, New Almaden, CA 95042



Mar 17, 2024



5TH SUNDAY OF LENT



Jesus answered them, "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit." - Jn 12:23-24

Parish Staff

Pastor

Rev. Tadeusz Terembula
(408) 997-4800 ext. 000, tadeusz.terembula@dsj.org
stanthonypastor@dsj.org

Office Manager

Edith Guido
(408) 997-4800 ext. 001, edith.baretta@dsj.org

Youth Ministry Coordinator

Joe Caruso
joseph.caruso@dsj.org

Bookkeeper

Shantha Smith
books@shanthaksmith.com

Parish Office Hours

Monday - Friday
8:30 AM - 12:00 PM and 1:00 PM - 3:30 PM

If you need to access the Church or Office after 3:30 PM please ensure your meeting is on the calendar by sending the details to churchstanthony@dsj.org. Thank you for your understanding and co-operation.

RITE OF CHRISTIAN INITIATION OF ADULTS

Annually at the Easter Vigil. Adults or children aged seven or older please call or email the Parish Office

BAPTISM OF INFANTS

New or expectant parents should contact the Parish Office to schedule an appointment with the pastor. Infant Baptism is celebrated in Mass. Baptism preparation session is required

CONFIRMATION FOR TEENS

Classes begin in Fall 2023

MARRIAGE

Couples should contact the parish upon their Engagement and usually 6 months prior to the desired date of the Wedding Ceremony

PASTORAL COUNCIL

Chair Bret Hydorn: brethydorn@flash.net
Vice Chair David O'Connor: doconnor1@gmail.com

FINANCE COMMITTEE

Ken Wadors : kwadors@sbcglobal.net

LITURGICAL COMMITTEE

Jean Rummelhoff : stanthonysjliturg@gmail.com

EVENTS & SOCIAL COMMITTEE

Ramiro Bejinez : R.BHVAC@yahoo.com

PASTORAL CARE

Faye Careway : hfgenrl@comcast.net

OUTREACH

Patti Rottjakob : psrottjakob@gmail.com
Dede Adams : theadamsfamily13@gmail.com

ST. ANTHONY SENIORS

Stephanie Procker: lprocker01@gmail.com

KNIGHTS OF COLUMBUS

Ken Wadors : kwadors@sbcglobal.net

Mass Times

“BIG CHURCH” MCKEAN RD

Daily Mass:

Tuesday - Friday
8:00 a.m.

Sunday Masses:

8:30 a.m.
10:30 a.m.



“LITTLE CHURCH” BERTRAM RD

Saturday Vigil Mass:

4:00 P.M.



Welcome

We welcome visitors and newcomers to St. Anthony Parish. We encourage new parishioners to register as parish members and become active in our parish community. Registration forms are available on Web Site.

BULLETIN ANNOUNCEMENTS

To submit announcements to the Bulletin Editor please submit announcement **no later than Monday by 12 pm** to be added to the upcoming bulletin: please email at churchstanthony@dsj.org



FROM THE PASTOR

Dear Parishioners,

In the first reading, the prophet Jeremiah speaks of a **new covenant the Lord will establish with his people**. And why was the Lord establishing a new covenant, we might ask: **What happened to the old one?** As Jeremiah describes and as we see throughout the Old Testament, the recurring problem was disobedience. The Israelites failed, time and again, to obey the Lord's commandments, rebelling against the Lord, choosing instead to follow the ways of their neighbors, or to live as they chose.

So, **the Lord God established a new covenant, one that was established in the blood of Christ, through his sacrifice on the cross**. As we hear Jesus say in today's Gospel, this is why he came into the world. *Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself*. Here he is foretelling not just his death, but the kind of death he would undergo. His mission is not just one of suffering, however, but that he might be raised into new life, and through him, through his resurrection, all might be offered salvation, eternal life.

The path Jesus followed that led to his passion, death, and resurrection was born in obedience to the Father. Jesus' words: *Yet what should I say? 'Father, save me from this hour'?* call to mind his prayer in the garden of Gethsemane, *not what I will but what you will* (Mk 14:36b). His words epitomize that obedience, that willingness to do the Father's will even when it is hard, even when it involves great suffering. It is this obedience that the author of Hebrews highlights as the key to Jesus' sacrifice and the imitation of this obedience, the key to our salvation.

But obedience is a difficult pill for us to swallow, especially when that obedience involves accepting suffering. **No one wants to suffer. No one wants to see their loved ones suffer. But none of us will leave this earth without experiencing suffering**. Sometimes we suffer as a consequence of our sin – the times we disobey God and his laws or times when we act imprudently. Other times, we suffer because of the sin of other people. Yet other times, we suffer because we live in a fallen world which includes illness and death of loved ones and calamities such as natural disasters. And some of us will suffer much more than others.

But this suffering doesn't have to be pointless or meaningless. **God has the power to use it for his purpose – to bring about goodness and life through it, as he did with Christ's suffering**. What he asks of us is that we remain obedient, that we not rebel and turn away from him. And to help us do so, Christ nourishes us with his own body and blood, with his very self, that we might grow in his likeness, grow in obedience to God, and remain with him forever.

Blessings,
Fr. Tad

CONFESSION TIMES DURING LENT



During Lent Season, Reconciliation service will be offered on **1st Fridays after evening Mass from 7-8 PM** and during **mid-month Adoration from 11:30 AM—12 PM** and upon request by appointment.

Mass Intentions

Mass Intentions

Sunday, Mar 17	8:30 AM	Joe Martarano †
Sunday, Mar 17	10:30 AM	Sheila Drury †
Tuesday, Mar 19	8:00 AM	Antonio Guido †
Wednesday, Mar 20	8:00 AM	Kevin Golitz †
Thursday, Mar 21	8:00 AM	Consuelo Magsaysay †
Friday, Mar 22	8:00 AM	Monica and Catherine Nguyen SI
Saturday, Mar 23	4:00 PM	Ed Lukash †

Prayer Requests & Special Intentions

Our Community Lifting Each Other in Prayer

Curt McMaster, Mike Purser, Maureen McTighe, Sylvie Cortese, Rostamizadeh Family, Thomas Winkler, Bill Savage, Mary Katherine Brown, Diane Kelley, Theresa Banchemo-McTighe, Don Muger, Catherine Knaresboro, Ed Cronin, Bridie Alai, Bronson Phillips, Mary Becker, Karen Golitz-Mabee, Brian Yourstone, Dorothy Castellano, Carol Perez, Helene Eichler, Janet Pryor, Denzil Rout Jr, Mary Morrison, Mary Ann Fox, Mary Jane Dias, Roger Rayundo, Todd Ericson, Mary Sheehan, Charles Roig, Tony Elliot, Diego Pelayo, Juanita Elizabeth Croker, Luca Colacino, Janice Page, Tracy Riffe, Carolyn Hackett, Sean Banchemo, Dale Anderson, Rose Flowers, Sally Pfeiffer, Matt Cesario, Jack Williams.

To add a name to the Prayer List **OR** remove, please contact the Parish Office: churchstanthony@dsj.org

ANointing & CARE OF THE SICK

- † If you or someone you know is preparing for surgery, received a recent serious medical diagnosis, or is experiencing the burden of years, please call the Parish Office for Anointing of the Sick.
- † Communion can be brought to anyone who is ill or homebound through our Pastoral Care Ministers **or** upon request **by Fr. Tad on the First Friday of the month**. Please call the Parish Office for more information.

LENTEN DISCIPLINES OF FASTING & ABSTINENCE

Catholics in good health ages 18 to 59 are required to fast and to abstain from meat on Ash Wednesday and Good Friday. Fasting consists of eating only one meal, with the possibility of two smaller snacks that do not add up to a single full meal. Catholics age 14 and older are to abstain from meat on all Fridays in Lent.

READINGS FOR THE WEEK

Sunday:	Jer 31:31-34/Ps 51:3-4, 12-13, 14-15 (12a)/ Heb 5:7-9/Jn 12:20-33 <i>Scrutiny:</i> Ez 37:12-14/Ps 130: 1-2, 3-4, 5-6, 7-8 (7)/Rom 8:8-11/Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45
Monday:	Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62/ Ps 23:1-3a, 3b-4, 5, 6/Jn 8:1-11
Tuesday:	2 Sm 7:4-5a, 12-14a, 16/Ps 89:2-3, 4-5, 27 and 29/Rom 4:13, 16-18, 22/Mt 1:16, 18-21, 24a or Lk 2:41-51a
Wednesday:	Dn 3:14-20, 91-92, 95/Dn 3:52, 53, 54, 55, 56/Jn 8:31-42
Thursday:	Gn 17:3-9/Ps 105:4-5, 6-7, 8-9/Jn 8:51-59
Friday:	Jer 20:10-13/Ps 18:2-3a, 3bc-4, 5-6, 7/Jn 10:31-42
Saturday:	Ez 37:21-28/Jer 31:10, 11-12abcd, 13/Jn 11:45-56

OBSERVANCES FOR THE WEEK

Sunday:	5 th Sunday of Lent
Monday:	St. Cyril of Jerusalem, Bishop and Doctor of the Church
Tuesday:	St. Joseph, Spouse of the Blessed Virgin Mary
Wednesday:	
Thursday:	
Friday:	
Saturday:	St. Turibius of Mogrovejo, Bishop

What's happening this week

Monday, Mar 18	
Tuesday, Mar 19	9:30-11:30 AM "Angels in the Bible" Study Group (Big Church) 4-5 PM Children's Choir 7-8 PM Choir Practice (8:30 Mass)
Wednesday, Mar 20	3:00-4:30 PM "The Mass" Study Group 7:00-8:30 PM "The Mass" Study Group
Thursday, Mar 21	4:00-5:15 PM Religious Education 7-8 PM Choir Practice (10:30 Mass)
Friday, Mar 22	6:30 PM Stations of the Cross
Saturday, Mar 23	11:00 AM Funeral Mass for Roy Elkins (Big Church)

MASS ETIQUETTE

- Remember to **silence**, turn off, and put away your cell phones, tablets, and gaming devices prior the start of Mass.
- Remember **not to chew a gum** in the church, especially during Mass.
- Keep in mind the **Communion fast** – we are to fast from food and drink (water and medicine excluded) one hour before receiving Holy Communion. Let us prepare our body and soul to worthily receive our Lord in the Blessed Sacrament.
- When we are in the church (specifically in the presence of the Blessed Sacrament), we should keep our volume to a reverential whisper, if conversation is necessary. This is to **promote prayer** to prepare our hearts and minds for Mass. Thank you for your mindfulness.

March 17, 2024

Fifth Sunday of Lent

Jer 31:31-34 | Heb 5:7-9 | Jn 12:20-33

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

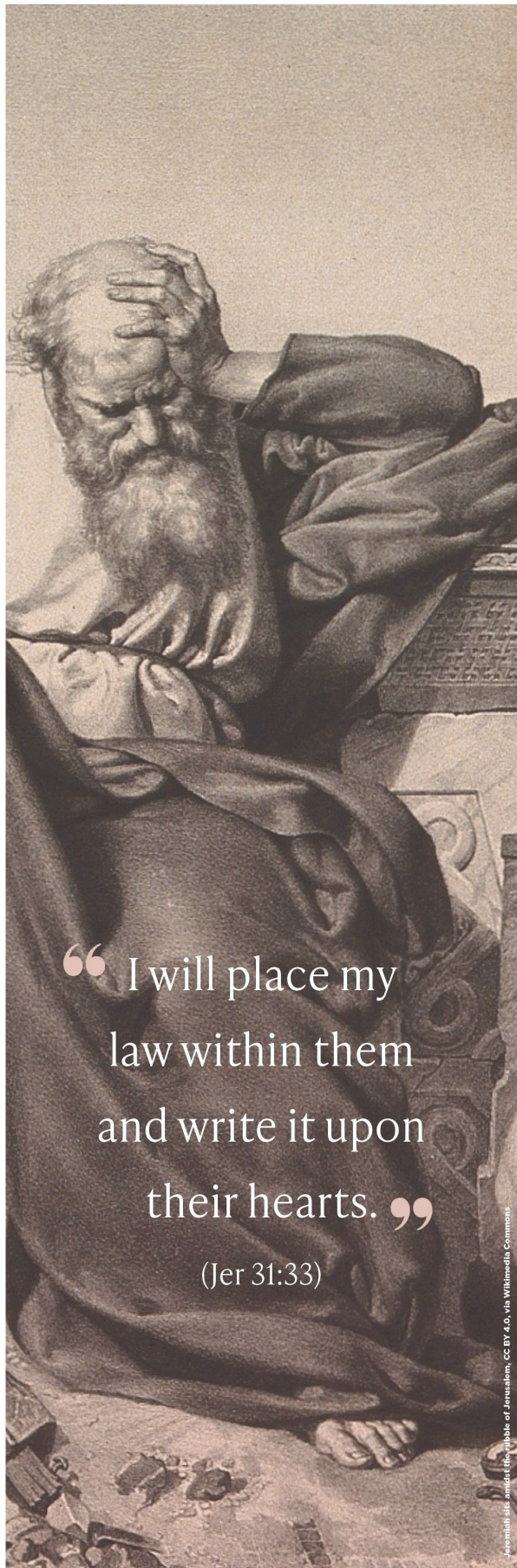
As we quickly approach Easter, we're reminded of the reason why we are celebrating. God's chosen people stumbled quite a bit throughout the Old Testament, so God intervened time, and time, and time again to set them back on the straight and narrow. Whereas we would likely give up on someone over time, God has remained steadfast in his grace, and always will. He created a new covenant with Israel that wrote his law upon the hearts of Jews and Gentiles alike. This new covenant was realized through Jesus Christ, who was born into our flesh and crucified on the cross. He suffered death in perfect obedience to God the Father. By being born into flesh, Jesus united humanity and divinity; through his crucifixion and resurrection, Christ "became the source of eternal salvation for all who obey him." He is the law of love that lives within us, and through him "all, from least to greatest, shall know [the Father.]"

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

Jesus didn't suffer the cross for his sake or for his own glory. No, our Savior came to preach the kingdom of heaven to us before sacrificing himself for our sins. Notice how in today's Gospel he even admitted he was troubled! It can be terrifying to do God's will for our lives, and Christ himself was troubled by what he was called to do. Yet, in love and trust in the Father, Jesus was obedient, saying "but it was for this purpose that I came to this hour. Father, glorify your name." All Christians are called to a life of self-sacrifice, each to the degree it serves God's purpose. We are all called to give up our lives for the sake of love to glorify God. Without Christ's sacrifice, we would not have been saved; without our willingness to pursue God's call upon our life, the kingdom of God cannot be realized on this earth.

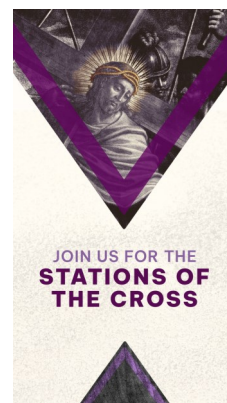
REFLECT The Lord placed his law upon your heart the moment you were conceived, but how do you allow him to shine through your life? How do you serve and glorify the Lord? Take a moment today to reflect on your words and actions and consider how you show the world that God is Lord over your life for all time, not only during Lent.



“I will place my
law within them
and write it upon
their hearts.”
(Jer 31:33)

LENT AND HOLY WEEK SCHEDULE

Every Friday	6:30 PM Stations of the Cross
Holy Thursday (March 28)	No Mass in the morning 7:00 PM Mass of the Lord's Supper 9:00 PM -12:00 AM Altar of Repose/Adoration
Good Friday (March 29)	No Mass in the morning 6:30 PM Stations of the Cross 7:00 PM Celebration of the Lord's Passion
Easter Vigil (March 30)	No Mass at the Little Church 8:30 PM Mass (Big Church)
Easter Sunday (March 31)	9:30 AM Mass (Big Church)

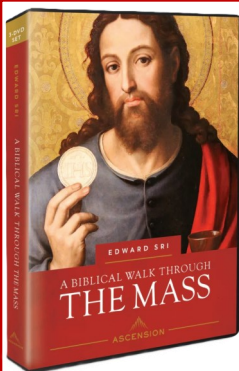


Join us this Lent for *A Biblical Walk Through the Mass*

Wednesdays, February 21 – March 20

3:00-4:30 pm or 7:00-8:30 pm

Location: McKean Road Church



Make this one of the special things you do this Lent. Discover the beauty and riches of the Mass through videos and small group discussions.

Please come when you can—to one, some, or all of the sessions. Bring a friend or family member. No preparation or homework is required, and there is no fee. It is okay if you did not sign up. Just drop in. Come and see!

March 20	Topics: The Liturgy of the Eucharist: Communion Rite and the Concluding Rites
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FIFTH WEEK OF LENT

EMBODYING THE LOVE OF CHRIST BY CARING FOR ONE ANOTHER



Reflect on your Lenten journey thus far: What have you learned from our global family members in Uganda, El Salvador and Indonesia? How does the Eucharist unite us with our sisters and brothers around the world? Consider how Christ is present in Adolf and Florence, Sandra and Santos, and Evita. Visit crsricebowl.org to read this week's Story of Hope.



Outreach – Diaper Drive

Many Thanks for Your Generosity!

Thank you for your generous participation in the Diapers and Wipes Drive organized by Outreach. **Over \$2,000 in baby diapers, wipes, and feminine hygiene products were given to St. Joseph's Family Center for distribution to families in financial need and to 20 families staying in the Ochoa Seasonal Migrant Housing.**

The migrant families were surprised and very grateful to receive diapers and wipes, and Director Vicky Martin of St. Joseph's said, "Thank you again for the diaper/hygiene drive and for always thinking of our community and families!!! We are so grateful for all that you do!!"

SUNDAY COLLECTION WEEK:
3/10/2024

Giving Method

Cash \$ 273

Check \$ 2,955

Online \$ 2,772

Collection Total \$ 6,000

Weekly Budgeted Collection \$ 7,692

Catholic Relief Services \$ 625

THANK YOU VERY MUCH!

This week's collection is under by \$ 1,692

PARISHSOFT ONLINE GIVING

DONATE ONLINE OR SCAN QR CODE FOR
ST. ANTHONY PARISH

Online Giving 



<https://www.myowngiving.com/>

Thank you for your continued support!!



**2024 Annual
Diocesan Ap-
peal**

**Supporting
Our Mission
Together**

Goal: \$ 92,582

Week 5: \$ 98,875

Thanks to the 118 families who have already responded with a gift to the 2024 Annual Diocesan Appeal. There is still plenty of time to respond with a gift. Your gift is essential to sustaining the many ministries of the Diocese of San José. Gifts can be made through our parish office or online at

www.dsje.org/ADA.



St. Patrick – the patron Saint of Engineers and Ireland

Legends about Patrick abound; but truth is best served by our seeing two solid qualities in him: **He was humble, and he was courageous.** The determination to accept suffering and success with equal indifference guided the life of God's instrument for winning most of Ireland for Christ. Familiar with the Irish language and culture, **Patrick chose to incorporate traditional rituals into his lessons of Christianity** instead of attempting to eradicate native Irish beliefs. For instance, he used bonfires to celebrate Easter since the Irish were used to honoring their gods with fire. He also superimposed a sun, a powerful Irish symbol, onto the Christian cross to create what is now called a **Celtic cross**, so that veneration of the symbol would seem more natural to the Irish.

DID YOU KNOW?

Although Patrick was venerated as a saint from the 7th century, he was never formally canonized. It wasn't until the 1630s that **17 March, the traditional day of his death**, was added to the Catholic breviary (a book of prayers) as the Feast of St Patrick. This is simply due to the era he lived in. During the first millennium, there was no formal canonization process in the Catholic Church. After becoming a priest and helping to spread Christianity throughout Ireland, **Patrick was likely proclaimed a saint by popular acclaim.**



Welcome to St. Anthony Catholic Church! We are so glad you joined us today.

Welcome

Would you like to register or learn more about our community? We would love to connect with you.

Your Name: _____

Date: _____

Address: _____

Email: _____

Preferred method of contact:

Home Phone: _____

☐ Email

☐ Phone

Cell Phone: _____

Please drop this card at the Information Table in the foyer.
For more information about St. Anthony, please visit www.churchstanthony.com