

St. Cornelius Parish



August 17, 2025

SUNDAY BULLETIN

DO YOU THINK THAT I HAVE COME
TO ESTABLISH PEACE ON THE EARTH?
NO, I TELL YOU, BUT RATHER DIVISION.

160 Ridge Rd, Chadds Ford, PA 19317

Phone: (610) 459-2502 • Fax: (610) 459-3942

Web: www.saintcornelius.org

Email: stcorn1@comcast.net • Facebook: Like us on Facebook

Msgr. David Diamond, Pastor

Deacons: Harry Morris • John Todor (Ret.)

Parish Council Members

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Michael Brisgone

José Dominguez
Franca Felcher

Mary Jo Gordon
John Guest

Laurie Hays
Jon Lippard

Michelle Nardozzi
David Ripsom

Business Manager: David Bauer, CPA

Pastoral & Administrative Assistant: Marie McGuigan

Office Manager: Douglas Kitson

Parish Religious Education Program: Abbie McCusker

Director of Music: Margie Melchior

Directors of Parish Services: Thomas Bosch & Kelly Limmina

St. Cornelius Early Learning Center

Abbie McCusker, Director

Phone: (610) 459-8663

Website: www.scornelius.org

St. Cornelius Parish Summer Office Hours

Monday thru Thursday 8:00 am to 2:00 pm

Friday 8:00 am to 12:00 pm Noon

closed for Lunch 12:00 pm to 1:00 pm

Saturday: Confessions 2:30 - 3:30 Vigil Mass 4:00 pm

Sunday: 7:30 am, 9:00 am, 11:00 am, 4:00 pm **Weekday Mass: 7:30 am**

Adoration of the Blessed Sacrament: Will return after Labor Day

LiveStream <https://vimeo.com/user123448673>

Thoughts from the Second Floor Front XX Sunday in Ordinary Time

August 17, 2025

At times the Gospel message is both an invitation and a challenge. We are invited by Jesus to engage His teaching and message at the most profound depths of our lives. This means that we accept the message and live in faith throughout all our days in all our ways. Faith means not only speaking out against injustice it also means that we will suffer injustices ourselves. It is called redemptive suffering. Jeremiah and Jesus are the examples that are given to us today in that regard.

Jeremiah's prophetic ministry mandated that he preach a challenging message to a people who did not want to hear it in a difficult period of Israel's history. His message often led to his personal suffering; in today's passage he is lowered into an empty well and left to die of starvation. In the gospel passage the Lord speaks a message that may initially appear uncharacteristic from one who is known more for words of peace, mercy and forgiveness than for division and fire. However, the urgency that marks His words today is emblematic of His message and the need for our response.

It is doubtful that any of us will be tossed into a muddy pit and left to die by starvation or suffer the agonizing and humiliating death that Jesus endured for us. It is also doubtful that at some time our life as a believer will be *not* marked by suffering and loneliness.

This past week I celebrated a funeral Mass for a boy who died suddenly. He was barely a year and a half old. He is a twin. His family had been ambushed by the grief that enveloped them. The church was packed with friends and family who, while unable to assume their pain, held them close in love and lifted them up in prayer.

Your suffering will probably not be that dramatic or even painful. The challenge and suffering will be subtle, quotidian and apparently minor; until small incidents that require us to stand forth for our faith and endure the suffering gradually build up to a critical mass and cause us to have our faith in God shaken and even hold Him and His Church in contempt. Recall the words we hear proclaimed today: I have come to set the earth on fire, and how I wish it were already blazing! ...Do you think that I have come to establish peace on the earth? No, I tell you, but rather division.

This fire does cause divisions; division within families, communities, parishes and dioceses. The fire of the Gospel also empowers us to eradicate injustice, care for the poor, work for peace, witness to the value of human life and bring His message to a world that is so many ways is in desperate need of the light that the fire of the Gospel brings.

As a philosopher and anthropologist Fr. Pierre Teilhard de Chardin, SJ, saw the world and God's work in it through a unique prism fashioned by those two disciplines. He once wrote: Someday, after mastering the winds, the waves, the tides and gravity, we shall harness for God the energies of love, and then, for a second time in the history of the world, man will have discovered fire. Our modern age, marked by scientific advances and technological sophistication, perhaps even more than previous times in history, still needs the light of the Gospel. God's Kingdom needs us to witness faithfully, despite the opposition we may experience, and continue to bring that Good News to a world that can be transformed by it.

Faithfully,

Msgr. Diamond



Join us for our Fall Program!

We come together each Wednesday morning at 6:00 am for coffee, light fare and fellowship. At 6:15 am, we begin our program with a video followed by discussion. The group then closes at 7:15 am in time for daily Mass at 7:30 am.

This year's theme: "The Light of Men"

If you were not available to participate previously, no worries! The program is designed to jump in when you can.

The 2025-26 schedule for our TMIY group can be found at:

<https://www.saintcornelius.org/that-man-is-you>

Our first gathering is **Wednesday, September 17th, 2025.**

Scan the QR code to the right or copy the link below to join us!



<https://programs.paradisusdei.org/join/05E3A5>

All men are welcome to join us at any time during the program.

SCHEDULE: Each Wednesday, Parish Life Center (PLC)

6:00 am Coffee, light fare and fellowship

6:15 am Video and discussion

7:15 am Closing in time for 7:30 am Mass

All men are welcome to join this enriching formation experience.

All you need to do is show up Wednesday morning.



Monsignor's Thursday Email

Msgr. Diamond's weekly Thursday Email is a popular weekly newsletter for our parishioners. Currently there are **over 1,148** people who receive his email each Thursday afternoon. If you would like to be on our distribution list, please call the office at (610) 459-2502 or send your request to be added to our distribution at

Stcorn1@comcast.net.



In our charity, let us pray for the repose of the soul of

Teresa "Terri" Mary Bellew

Sister of Dr. Lawrence Bellew

Eternal rest grant to her, O Lord.

May she rest in peace.

Welcome to the Matthew XXV Garden

Season 5

Matthew XXV

The First Harvest

Our most recent harvest from last week yielded over 100 Lbs. of produce! The total weight in produce is still being calculated and although the weather has been HOT, still our volunteers have returned to the garden to feed those in need.

If interested in cutting grass around the garden beds, please TEXT Steve Muntz at 610-454-8937 and he will be happy to fill you in with what needs to be done.

Again, thank you,

Matthew XXV Committee

Laurie, JoEllen, Steve, & Regina



Twentieth Sunday in Ordinary Time August 17, 2025

The LORD heard my cry.
He drew me out of the pit of destruction,
out of the mud of the swamp;
he set my feet upon a crag;
he made firm my steps.

Ps 40: 2-3

IN COMMUNION WITH OUR SAINTS

St. Pius X, Pope August 21

Pope Pius X is perhaps best remembered for his encouragement of the frequent reception of Holy Communion, especially by children.

The second of 10 children in a poor Italian family, Joseph Sarto became Pius X at age 68. He was one of the 20th century's greatest popes.

Ever mindful of his humble origin, Pope Pius stated, "I was born poor, I lived poor, I will die poor." He was embarrassed by some of the pomp of the papal court. "Look how they have dressed me up," he said in tears to an old friend. To another, "It is a penance to be forced to accept all these practices. They lead me around surrounded by soldiers like Jesus when he was seized in Gethsemani."

Interested in politics, Pope Pius encouraged Italian Catholics to become more politically involved. One of his first papal acts was to end the supposed right of governments to interfere by veto in papal elections—a practice that reduced the freedom of the 1903 conclave which had elected him.

In 1905, when France renounced its agreement with the Holy See and threatened confiscation of Church property if governmental control of Church affairs were not granted, Pius X courageously rejected the demand.

While he did not author a famous social encyclical as his predecessor had done, he denounced the ill treatment of indigenous peoples on the plantations of Peru, sent a relief commission to Messina after an earthquake, and sheltered refugees at his own expense.

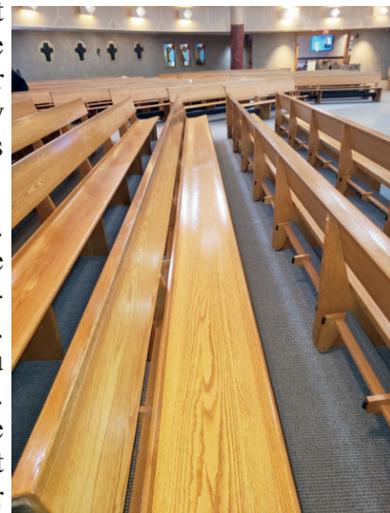
On the 11th anniversary of his election as pope, Europe was plunged into World War I. Pius had foreseen it, but it killed him. "This is the last affliction the Lord will visit on me. I would gladly give my life to save my poor children from this ghastly scourge." He died a few weeks after the war began, and was canonized in 1954.



THE PARISH CHURCH AND ITS FURNISHINGS KNEELERS

Most Catholic churches have cushioned kneelers attached to the back of one pew for the use of those seated in the pew behind. Some churches have floor cushions. Others have wooden kneelers without cushions. Still others have people kneel on the floor. The General Instruction of the Roman Missal asks people to kneel at times during the Mass, but it never says on what they kneel. Most churches use kneelers.

Kneelers are hinged. Up, they create more room when you enter, sit, or exit. Down, they help you kneel comfortably. Some people grab the kneeler; others tip it down or up with their toe. One kneeler may accommodate several people. One person can move it on behalf of those who share it, but others may assist.



There are no rules governing kneelers, but several customs have evolved. Kneelers are usually up before Mass. Catholics enter, take their place, lower a kneeler, and pray privately to prepare for Mass. Then they sit down and put the kneeler up.

During Mass in the United States, people kneel after the Holy, Holy, Holy. Some raise the kneelers when they stand after the Great Amen. Others leave them down because in the United States people are usually asked to kneel again after the Lamb of God.

At Communion people usually raise the kneelers so that worshipers can safely exit the pew and return to their places. Upon returning, many worshipers lower the kneeler again for private prayer. Then they usually sit and put the kneeler up.

In some places, people stand throughout Communion, sitting down together only after all have received. There, kneelers are not needed for Communion.

When lifting and lowering kneelers, courteous worshipers try not to make much noise.

Written by Paul Turner.



The Sunday collection is very important for us to maintain our fiscal responsibilities. So, if you are away on a Sunday, ENJOY; but remember YOUR church.

August 17, 2025

WeShare e Giving	\$7,798.40
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	<u>\$19,303.40</u>



"For where your treasure is, there also will your heart be."

Luke 12:34



Eucharistic Adoration

Exposition of the Blessed Sacrament flows from the sacrifice of the Mass and serves to deepen our hunger for Communion with Christ and the rest of the Church.

Join us for Adoration on Friday mornings after Mass in the chapel. You are welcome to visit anytime during the day until we repose the Blessed Sacrament at 4:00 PM.

Adoration will return after Labor Day, September 5, 2025



ATTENTION FAMILIES WITH CHILDREN:

We will be hosting an Information Session to examine a hybrid Catholic Home School option on the campus of St. Cornelius.

Students K-12 attend classes on Mondays and Thursdays and follow the integrated curriculum, at home, during the remainder of the week.

This structure offers students a Traditional Catholic Education at approximately half the cost of a Traditional Catholic school.

Curriculum includes: Reading, Writing, Latin, Mathematics, Music, Debate, and the Visual Arts.

Scan the QR code below to register for the information session (*date to be determined*).





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HEED THE CALL



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St. Cornelius Early Learning Center

Our early learning center still has a few openings for the upcoming school year, and we would love to welcome new little friends to our school family! We offer a warm, nurturing environment where children grow in confidence, creativity, and kindness each day. With dedicated teachers, hands-on learning experiences, and a strong foundation in faith and community, our school is a joyful place to begin a life-long love of learning. If you're looking for a place

where your child will be cherished, encouraged, and inspired—we'd love for you to join us



Helping Hands and Hearts

This ministry offers temporary help (meals, errands, etc.) to individuals and families in need! If you are aware of someone in need or would like to be a volunteer helper, please contact Marilyn Gustin at mgustin05@gmail.com (484) 947-7295.

Have you Registered with the Parish?



Summer is a good time to reconnect with your Catholic faith and your parish. We invite you to stop in to the Parish Life Center and complete a registration form so we can meet you, your family and include you in our activities.

Perhaps you have recently moved to the area, or maybe you have been here awhile and just haven't taken the time to register.

Whatever the reason, we encourage you to stop in the Parish Life Center and join the life of the Church here at St. Cornelious.

Our office hours are Monday thru Thursday 8:00 am to 2:00 pm, and Friday 8:00 am to 12:00 pm Noon. We close for Lunch 12:00 pm to 1:00 pm



Help provide home cooked meals to neighbors in need! Caring for Friends (formerly Aid for Friends) is collecting frozen meals and soups for homebound seniors and food insecure individuals. Meal trays and soup containers can be found in the utility closet on the right of the side door of the narthex. Consider putting aside an extra dinner or soup portion, freeze it and then bring it to the freezer also located in the utility closet. PLEASE sign the meals and soup in on the list attached to the shelves next to the freezer. The food is distributed all over the Greater Philadelphia Area. This effort is ongoing at our parish. We invite you to contribute what you can. If you have questions, please contact Nancy Todor 609-234-1193

CRS NATIONAL SPOTLIGHT

Families in Gaza are enduring catastrophic conditions as hostilities escalate and basic necessities for survival vanish. The Ministry of Health in Gaza and the United Nations reports indicate that deaths from starvation and severe malnutrition are rising daily. Amid relentless violence, people are grappling with death, injury, forced displacement and deep psychological trauma. More than 2 million people are now crammed into an area smaller than 17 square miles, with 88% of the territory under Israeli military control or designated for evacuation.

The Ministry of Health in Gaza reports that emergency rooms are filling with people collapsing from physical depletion. Hundreds of children and adults have surpassed the limits of their physical endurance and are at imminent risk of death.



HOW TO HELP

Donate online:

support.crs.org/donate/holy-land-conflict

Donate by phone

1-877-HELP-CRS

Donate by check:

Catholic Relief Services,
Holy Land Response
P.O. Box 5278
Tipton, IA 52772-0517

Let us pray for our Men and Women serving in the Armed Forces. Especially for:

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SPC Mike Canfield
Cpl Michael Castle
Lt. Connor Cleary
Fr. Joseph Coffey (Chaplain)
Maj Robert B. Cusick, Jr.
Capt Joshua deFreitas
SSGT Michael DiVernieri
Cadet Emily Fanning
Lt. Ryan Gallagher
SSG. Eric Gardner
Capt Matthew Gibbons
Ens Patrick Gibbons
Ens John Paul Gibbons
Maj Rachel Gonzalez
SPC Logan Hannum
Sgt Andrew Hart
Devin J. Hunt
PO1 Nathan R. Keller
1st Lt Lauren Kinnee
Sp. Andrew Koehler
Capt Daniel Kohli
Maj. Chris Love
Maj. Megan Love
Sgt Jason Lyons

2nd Lt. Kevin Malone
Sgt Alexander Marlow
PFC Zachary Marlow
CPT. Travis Mauer
Lt. Cmdr Daniel McCadden
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Lt. Col Brian J. O'Shea
Lt. Cmdr Inga O'Shea
Maj James O'Shea
Sgt. Maj. Justin Rogowski
PFC L Roland
LTJG Christian Samulewicz
1st Lt. Olivia Samulewicz
Capt. Neal F. Schubert
Ens Nicholas Spadaccini
MSG Thomas Stone
Cpl Mark Truex
Lt. Christopher Vish
Capt. Aidan Walsh
PFC Ellianna Welsh
Capt Jennifer Wynn

PRAY FOR THOSE WHO ARE ILL AND THOSE WHO CARE FOR THEM

James M. Sullivan, Samantha Grant, Oliver Raymond Grant, Indie Mae Grant, Jean Burke, Luzmarina Lalli, Marianne Leader, Sandy Fecondo, Dominique Copper, Brian Walheim, Bob McKinney, Mindy Tumolo, Angelo Tiberi, Dorothy Brady, Joan Carrington, River Agren, Rosemarie Tangi, Kathryn Howland, John Faulkner, Sr., Lorraine Farrugia, Patricia Ackerman, Doris Wysocki, Lott family, Ed Lovell, Lillian Corbett, Eileen Kane, David III, C. McCollum, Joshua Gidlewski, Denise Banta, Tom Eno, Diana Duffy, Isaac Burks, Nancy Cunningham, Jay Holland, Thomas Drane, Kara Ulatowski, Harold Von Brockdorff, Mary Helen Arthur, Anne Spetzer, Carolyn Duffy, Carleen Peters, Marian Short, Bryan Thompson, Paul Lucas, Carla Santoleri, Richard Meccarrielli, Edward Field, Judy Field, Joyce Monaco, Matthew Hurst, Leonard Smith, Jr., Jim Waters, Kathie Buckley, Bernice & Arthur Hindle, Sean Mulvey, Patricia Wells, Kathy Williams, Michael Gibbons, Ellen Brisgone, Laura O'Brien-Black, Elizabeth Kephart, Tina Landis, Bill & Theresa Sherwin, Michelle Dillione, Chris Roe, Frank Kuders, Dave and Ronnie Pryce, Rosemary Brennan, Ellie May McGrath, Vicki Wojdak, Andrea Bateman, Brandon Heacock, Nancy Young, Nanci Ehmer, Ken Rudert, Ed Shell, Ellie McCreight, Ellie Griem, Gregory Varacchi, Michael McKinnen, Connie Carney, Luke Post, Jim Buckley, Je-



The Ministry of Consolation

A St. Cornelius community response to the needs of people grieving the death of a significant person/persons in their lives, the ministry honors the words and example of the Lord Jesus:

"Blessed are they who mourn; they shall be consoled"
(Matthew 5:4).

A team of four St. Cornelius church members have been trained to set up and facilitate a Support Group for the Consolation Ministry.

On **September 20, 2025**, the Consolation Group will meet at the **Parish Life Center, Fr. Simon Room** from **2:30pm to 3:30pm**.

Contact Joan Holliday for any questions

dochollisv@aol.com or call (610) 717-2180.



SAINT CORNELIUS
 Early Learning Center
 ENROLLMENT OPEN FOR THE
 2025 - 2026
 SCHOOL YEAR!

At Saint Cornelius Early Learning Center we are dedicated to educating each child to learn academic and social skills for success in their future. Our energetic teachers and staff create a nurturing, creative and exciting environment for children to learn, grow, and thrive!

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CONTACT US

For more information or to schedule a tour, please email Abigail McCusker at

akohlbrener@scornelius.org

or call the Early Learning Center office at (610) 459 - 8663.



YOUNG CATHOLIC PROFESSIONALS
Working in Witness for Christ™

In a world that can be void of meaning and leave young adults restless and dissatisfied, Young Catholic Professionals Philadelphia brings together young professionals in their 20s and 30s into a community of belonging, support, and encouragement at all stages of your faith journey. Young Catholic Professionals empowers and equips you to live your Catholic faith through everyday work and to perform all work with excellence for the glory of God.

Our patron saint is Saint Joseph the Worker. Our mission calls upon the intercession of Saint Joseph the Worker, a simple carpenter who reminds us of the importance of stillness, reflection, and prayer.

Young Catholic Professionals mission is to challenge, train, and inspire young adults working in various professional careers to work in witness for Christ. For more information go to our local Philadelphia website at www.ycppphiladelphia.org/cpages/home



walking with purpose

Ladies, we would love for you to be part of something special.

The Walking with Purpose Bible study

Whether you are just beginning to explore your faith or have walked with God for years, you will find encouragement, support, and meaningful conversation as we study God's word. Previous experience with Bible study is not necessary. Bring your Bible, bring a friend and consider joining us this fall for our next study:

Opening Your Heart

We meet weekly in the Parish Life Center starting Tuesday, October 7th through March of 2026, with breaks for the holidays.

For more information, an Open House will take place at the Parish Life Center on Tuesday morning September 30th from 10:00 am -11:00 am, and Tuesday evening from 7:00 pm - 8:00 pm.



To Register for the fall session, contact one of our Parish Coordinators for your preferred time:

Tuesday Mornings
 10:00 am -12:00 pm - Agnes Arkus
agnesa324@verizon.net (302) 290-3486

Tuesday Evenings
 7:00 pm - 8:30 pm - Beth Baldo
baldobetha@gmail.com (845) 558-7089

Information about WWP is available on the St. Cornelius parish website at: <https://saintcornelius.org/walking-with-purpose>

Accompanying study guide for **Opening Your Heart** can be purchased at: <https://shop.walkingwithpurpose.com>





PARISH RELIGIOUS EDUCATION PROGRAM
(PREP)

Saint Cornelius Parish

You can contact Mrs. Abbie McCusker at stcornprep@scornelius.org or by calling the PREP office (610) 459-7723

CALLED TO BE
A CATECHIST

Do you like working with children? Do you enjoy growing your faith through sharing it with others? Then we have an **opportunity** for you!!!

We are in need of more teachers for our 2025-2026 PREP school year. If you are interested in sharing the Good News of our Faith and helping to shape the children of our parish, please consider **teaching** a class.

We are seeking individuals who are comfortable working with younger students (grades 1 & 2). If interested please email our DRE, Abbie McCusker at stcornprep@scornelius.org.

BULLETIN PRAYER LIST

Many of the names on the prayer list have been there for several years. I would like to begin the prayer anew.

Later in the summer, after Labor Day, we will eliminate the current names on the prayer list. I ask that **after that date** you contact the Parish Life Center by email (stcorn1@comcast.net) and submit the name of your relative whom you believe would benefit from our parish prayers. Our first bulletin with the updated list will be September 14.



Giving Hope to All



Sunday Mass Intentions

- 7:30 AM Friend of Maloney
- 9:00 AM Joseph Cassidy
- 11:00 AM Louis Saddic
- 4:00 PM Salvatore Russo

Weekly Mass Schedule
(Week of August 18 - August 22)

Saturday Vigil / Sunday Morning

Intention: *Missa pro populo (Mass for the people)*
Reading: Jer 38:4-6, 8-10; Ps 40:2, 3, 4, 18;
Heb 12:1-4; Lk 12:49-53

Monday 7:30 AM

Intention: Raymond Kitson
Reading: Jgs 2:11-19; Ps 106:34-35, 36-37, 39-40, 43ab and 44; Mt 19:16-22

Tuesday 7:30 AM

Intention: Rose Lovell
Reading: Jgs 6:11-24a; Ps 85:9, 11-12, 13-14;
Mt 19:23-30

Wednesday 7:30 AM

Memorial of Saint Bernard,
Abbot and Doctor of the Church

Intention: Dennis McNichol
Reading: Jgs 9:6-15; Ps 21:2-3, 4-5, 6-7; Mt 20:1-16

Thursday 7:30 AM

Memorial of Saint Pius X, Pope

Intention: Dylan John Barmmer
Reading: Jgs 11:29-39a; Ps 40:5, 7-8a, 8b-9, 10;
Mt 22:1-14

Friday 7:30 AM

Memorial of the Queenship of
the Blessed Virgin Mary

Intention: Raymond Kitson
Reading: Ru 1:1, 3-6, 14b-16, 22; Ps 146:5-6ab,
6c-7, 8-9a, 9bc-10; Mt 22:34-40

PILGRIM STATUE

- 08 - 17 - 2025 Open
- 08 - 24 - 2025 Open
- 08 - 31 - 2025 Mary Chuchman

The dates for August thru December are now available on the sign-up.

Call Carla Santoleri at (610) 361-8447 for more information.



LISTEN TO JESUS AND THE PROPHETS

Prophets have always had a tough row to hoe. Their words, often unwelcome, are used against them to persecute and even kill them. Such was the fate of the Old Testament prophets, and Jeremiah is a great example of this. Jesus endured opposition from sinners, and did not turn back from a shameful death in order to rise to a glorious new life. The ultimate prophet, Jesus sought to warn the people of his time and ours of the divisions that his words would cause, showing himself to be the prophet of all time. We all need to look at our divisions and dilemmas in light of Jesus' teachings and warnings, and seek to understand all that he has proclaimed and taught about what will happen if we fail to listen.

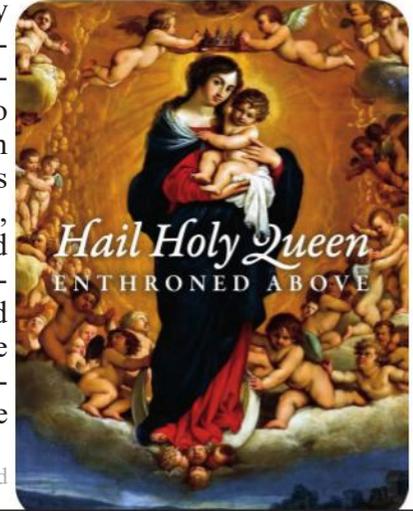
TREASURES FROM OUR TRADITION

This past Friday's solemnity of the Assumption of the Blessed Virgin Mary was born in the Eastern Church. It is a gift from the ancient Church of Jerusalem, a commemoration of the death of Mary, and a feast charged with a deep sense of the Resurrection. Mary, the first disciple, is the first to share fully in Christ's victory over death. In the tradition of the East, August 15 is the "Dormition of the Theotokos," or the "Falling Asleep of the God-bearer." There is no shad-

ow of death or gloom in the theology, since this is seen as a transformation of Mary's life into a heavenly and immortal existence. There is a sense in the tradition that she who made earth heavenly and exalted the human race by her faithfulness is glorified today.

A persistent legend among Orthodox Christians tells how all the disciples, except Thomas, who was preaching in India, were present at Mary's death and burial, and sat by the tomb for three days. On the third day, Thomas saw Mary's body rising to heaven. She greeted him as "my friend," and he was escorted by angels to proclaim her assumption to the others, who then realized her tomb was empty. Thus Thomas, the one who expressed doubt at the resurrection of Christ, received a gift from Mary: the chance to proclaim resurrection faith to the disciples.

—James Field



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St. Cornelius August School Supplies Drive benefitting



(They are expecting 203 students in Grades 1 - 8!)



2 Weekends: August 9-10 and 16-17, 2025

Drop donations off at the Parish Life Center PRIOR to Mass

**St. Cornelius has always been VERY generous &
Our recipients are VERY grateful!**

Suggested school supplies:

Back packs – Great Need	Crayons
Copy paper – for the printer	Colored Pencils
Loose Leaf / Filler Paper (wide-ruled)	Erasers
Pens (blue & black)	Pencils
Index Cards	Glue Sticks
Scissors (blunt-end only)	Kleenex Boxes
Hand Sanitizers & Wipes	

**Gift Cards to Target or Staples are also appreciated; please
write the value directly on the card.**

For further information or to Volunteer (Help Needed** to collect, sort & deliver)
please contact: Mary Allen (text 484-432-5098)
or Colleen Zangla (colleenmz@hotmail.com)**

Thank you so much and God Bless You for your Generosity

