

*"This is
the bread
that came
down from
heaven."*

JOHN 6:58

*St. Andrew Catholic Church
Stuart, Florida*

819-1

**Saint Andrew
Catholic Church**
2100 SE Cove Road
Stuart, Florida 34997
772-781-4415



Saturday Vigil: 4:00pm
Mass in Spanish 7pm

Sunday: 7:30, 9:00 & 10:30am
Monday-Friday 7:30am
Holy Days: Vigil 4:00pm
7:30am & 6:00pm

Confession:

Saturday: 2:30pm
Those wishing to receive the
sacrament
should be here at 2:30

First Friday

7:30am Mass followed
by individual confessions

First Saturday

7:30 Mass followed by individual
confessions

**Eucharistic Adoration Chapel
of the Two Hearts**

Mon-Fri: 8:00am-8:00pm
Saturday: 8:00am-2:00pm

Pastor

Reverend John Barrow

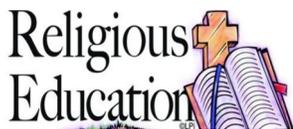
Retired Assisting Clergy

Monsignor Blase Gintoli
Monsignor James Moore

Deacons

Deacon Louis Romero
Deacon Matthew Bartlett
Deacon Andre Boucher
Deacon Richard Venezia

Religious Education

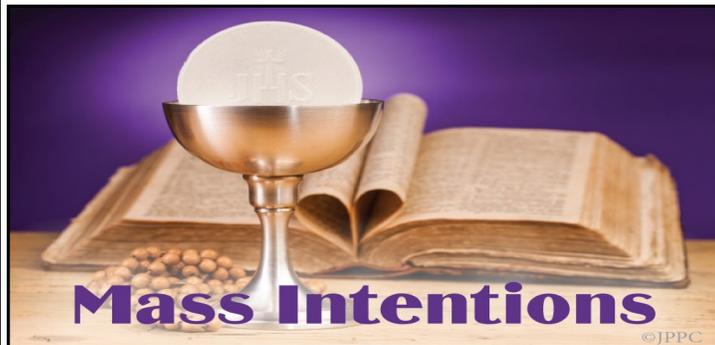


Youth Activities

DRE: Mrs. Donna Hernandez

Sunday: 9:00-10:15am Gr. 1-5
Wednesday 6:30-8:00pm Gr. 6-9

June 14, 2020 The Most Holy Body and Blood of Christ



June 11	Thurs.	7:30am	Peter McNamee +
June 12	Fri.	7:30am	Bethanie Richards (liv)
June 13	Sat.	4:00pm	Fathers' Day Novena Intent.
June 14	Sun.	7:30am	Fathers' Day Novena Intent.
June 14	Sun.	9:00am	Harry Michaelian +
June 14	Sun.	10:30am	Margaret H. Alexovits +
June 15	Mon.	7:30am	Fathers' Day Novena Intent.
June 16	Tues.	7:30am	Fathers' Day Novena Intent.
June 17	Wed.	7:30am	Fathers' Day Novena Intent.
June 18	Thurs.	7:30am	Fathers' Day Novena Intent.
June 19	Fri.	7:30am	Fathers' Day Novena Intent.
June 20	Sat.	4:00pm	Fathers' Day Novena Intent.
June 21	Sun.	7:30am	Fathers' Day Novena Intent.
June 21	Sun.	9:00am	Bob Banasiewicz +
June 21	Sun.	10:30am	Dennis Gallagher (liv)
June 22	Mon.	7:30am	Dr. Richard Berjian +
June 23	Tues.	7:30am	Michael Mekulsia (liv)
June 24	Wed.	7:30am	Mr. Ross (Liv)
June 25	Thurs.	7:30am	John Edward Bolster +
June 25	Thurs.	6:00pm	Anniv. Mass; Our Lady
June 26	Fri.	7:30am	Stella F. & Walter V. Kelley +
June 27	Sat.	4:00pm	Raymond & Eleanor Chychota +
June 28	Sun.	7:30am	Michael Sessions +
June 28	Sun.	9:00am	Thomas & BetteJo Parrini +
June 28	Sun.	10:30am	Anna Scotto +
June 29	Mon.	7:30am	George & Russell Badame +
June 30	Tues.	7:30am	Jim Tonra (Liv)

Before he gave his body and blood on the cross for the salvation of the whole world, Jesus gave his body and blood to his disciples in the form of bread and wine, instructing them to continue this practice in memory of him. Like the Lord providing water and manna in the desert, Jesus provides food and drink to sustain us, taking it one step further by transforming it to his own Body and Blood. As we receive the Eucharist today, let us realize the sustenance we are given. May the Eucharist we share today strengthen and enliven us as we bring Jesus with us to the world.



**Adult Education (RCIA)
& Lectors**

Christine Michaelian
Thursday 7:00pm

Adoration Chapel
George & Linda Mekulsia

**Servants of the Eucharist &
Care of the Sick**
Kathleen Sullivan

Annulments
John Ginnetti

Men of Saint Andrew
Dave Olio
Monday evening 6:30-8pm

Prayer Shawl Ministry
Norma Olio
First Wednesday of the month
10:30am

Pro-Life Ministry
Michele Williams

Bible Study
Tuesday 10:00am
Tuesday 6:30pm

**Ignatian Spirituality
Prayer Group**
Friday 8:30am

Disciples of Prayer
Camille Lascari &
Bob Greeson

Parish Website
saintandrewcatholic.org
Webmaster;
John Sullivan

**Community Outreach
APOSTLES OF JOHN
PAUL II**
Please call for an
appointment
772-291-0002

Rosary Maker's Ministry
Kathleen Sullivan
Wednesday 10:00am

Legion of Mary
Friday 8:15am



Legion of Mary

WEEKLY ANNOUNCEMENTS

The Candles at the **Shrine of Our Lady of Perpetual Help** are for the intention of **Bob Thomas**, the candle in the **Adoration Chapel of the Two Hearts** is for the intention of **Gerri "B"** and the **Sanctuary Candles** for **Irma Russo** this week.

Ushers are needed at the 4pm & 7:30am Masses !! Leave your name at the office.

APOSTLES OF JOHN PAUL II

2100 SE Cove Road, Stuart, FL 34997

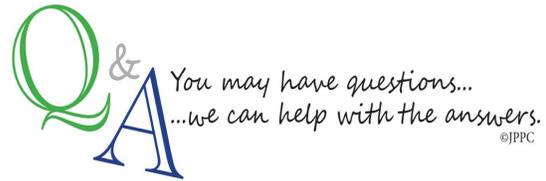


OPEN Friday 9-12Noon
Please call for an appointment
772-291-0002 WE ARE HERE TO HELP

Prayer For Protection From Storms

God, our Father, Creator of the Universe and Lord over all creation, we humbly stand before you as your children in thanksgiving for your loving care and protection. We ask that you keep us safe from all hurricanes which may threaten us in the coming seasons. Protect us from all fear and anxiety of storms and give us an ardent trust and hope in Your love and mercy. You alone have the power to command the sea, the wind, and the rain. You alone bring peace, calm, and safety. Father, we thank you in advance, for you are our only Refuge. We ask this through Christ, Your Son, Who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

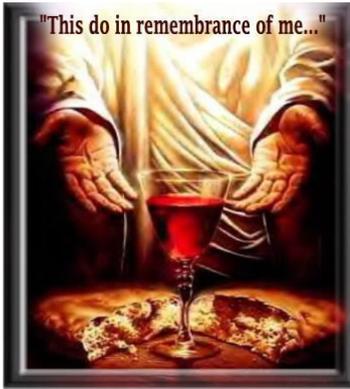
*Mary, Queen of the Apostles
and Patroness of our Diocese,
pray for us.*



ABOUT OUR FAITH

**This is why the priest kisses
the altar at Mass.**

Before celebrating every Mass the priest and the deacon approach the altar and kiss it. What is the significance behind this ancient custom? Kissing holy and sacred objects has been part of various world religions for thousands of years. The practice comes from cultures where the kiss was viewed as a sign of respect or used as a greeting and was naturally applied to objects that represented the divine. Outside of pagan worship there also grew a tradition in some cultures of kissing the dinner table at special occasions. As Christians developed the liturgy they adapted customs from their own culture and gave them new significance. Kissing the altar was one of them and was quickly attached to the actions of the priest at Mass. The altar receives its importance in connection with the Holy Sacrifice of the Mass that is celebrated upon it. It has been set apart for this purpose and the bishop consecrates it when it is installed in a new church. The ceremony of consecration mimics in some ways the baptism of a new Christian as the bishop uses holy oils to bless the altar and vests it with a white garment after the prayers have been completed. Kissing the altar can then be viewed as honoring the special role it has in the liturgy and the consecration it was given by the bishop. Symbolically the altar is often said to represent Jesus Christ, the "cornerstone" of the Church (Ephesians 2:20). During the history of the liturgy the priest would sometimes kiss the altar before blessing the people, symbolizing how the blessing came from God, not the priest. Additionally over time the relics of saints were inserted into the altar and when the priest kissed the altar, he would be kissing the relics as well. So while it is true that altars are material objects, they have been set apart for a specific purpose and kissing the altar recognizes its privileged role and relation to the divine sacrifice of Jesus Christ.



Corpus Christi
Be Careful not to
forget the Lord
 (Deuteronomy 8:11)

The Israelites were about to enter the Promised Land, and Moses wanted to make sure that they would stay faithful to God once they were established in their new home. So he gathered them together and recounted all that God had done for them during their desert journey.

Moses recalled the ten plagues and the parting of the Red Sea. He reminded them that during their years of wandering the desert, "the clothing did not fall from you in tatters, nor did your feet swell" (Deuteronomy 8:4). And most important, he reminded them how God had fed them every day with manna. If they could just remember God's goodness, the people would be more willing to serve the Lord and put their trust in him.

Fast –forward to the Last Supper, when Jesus first instituted the Eucharist, telling us, "Do this in memory of me"(Luke 22:19). Just as Moses told the Israelites, Jesus now asks us to remember him and his goodness. He wants us to keep in mind all that the Mass represents: his incarnation as a man, his teachings, his mercy, his miracles, and his death and resurrection. He has told us that as we break the bread in memory of him, he will be with us, feeding us with his own divine life and grace.

So when you receive Communion today, remember who you are receiving and what he did for you– and don't forget it for the rest of the day! Remembering will help you stay focused on your eternal heritage. It will help you obey God's commands. And most important, it will convince you that nothing can separate you from the love of God!



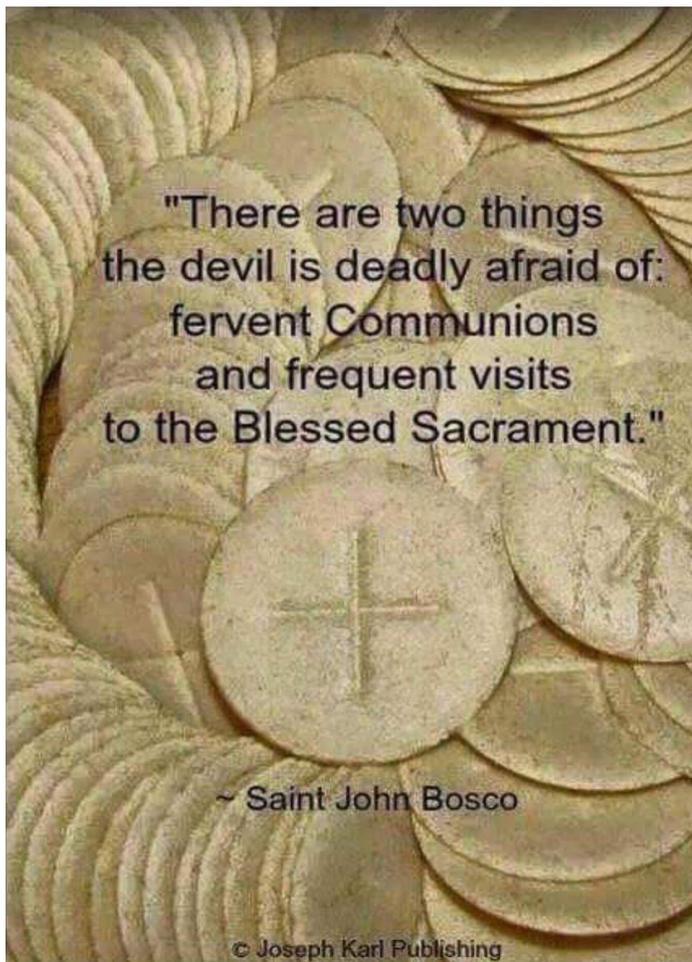
Father's Day
Novena of Masses
 For the intention of our
 fathers, living or deceased.

Our **Father's Day Novena Masses** consist of 9 consecutive days of Masses for the intention of our fathers, living or deceased.

On the **outside of the envelope** are printed lines for you to **write down the names of the fathers** you would like **remembered in our Novena Masses**. They can be your biological father, husband,, step-father, God-Father, etc. There are more lines on the back of the envelope too. **After writing their name, please insert your donation for the Masses in the envelope and place it in the offertory basket next weekend,** or drop it off at the church office no later than Friday, **JUNE 12**, as our Novena Masses begin on Saturday, **June 13th**.

A novena means **nine consecutive days** of public or private prayer for some special occasion or intention. Its origin goes back to the nine days that the disciples and Mary spent together in prayer between Ascension and Pentecost Sunday.

To make a novena means to persevere in prayer asking for some favor **over a period of nine days in succession** or nine weeks in succession. It means fulfilling our Lord's teaching that we must continue praying and never lose confidence. This confidence is based on our Lord's words: *"Ask and you will receive; seek and you will find; knock and it will be opened to you. For whoever asks receives; whoever seeks finds; whoever knocks is admitted.* (Lk 11: 9-10)



"There are two things
the devil is deadly afraid of:
fervent Communion
and frequent visits
to the Blessed Sacrament."

~ Saint John Bosco

© Joseph Karl Publishing

SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST

"FOR MY FLESH IS TRUE FOOD,
AND MY BLOOD IS TRUE DRINK."



The Solemnity of the Most Holy Body and Blood of Christ is also known as the Solemnity of Corpus Christi, which translates from Latin to "Body of Christ." This feast originated in France in the mid-thirteenth century and was extended to the whole Church by Pope Urban IV in 1264. This feast is celebrated on the Thursday following the Trinity Sunday or, as in the USA, on the Sunday following that feast.

This feast calls us to focus on two manifestations of the Body of Christ, the Holy Eucharist and the Church. The primary purpose of this feast is to focus our attention on the Eucharist. The opening prayer at Mass calls our attention to Jesus' suffering and death and our worship of Him, especially in the Eucharist.

At every Mass our attention is called to the Eucharist and the Real Presence of Christ in it. The secondary focus of this feast is upon the Body of Christ as it is present in the Church. The Church is called the Body of Christ because of the intimate communion which Jesus shares with his disciples. He expresses this in the gospels by using the metaphor of a body in which He is the head. This image helps keep in focus both the unity and the diversity of the Church.

The Feast of Corpus Christi is commonly used as an opportunity for public Eucharistic processions, which serves as a sign of common faith and adoration. Our worship of Jesus in His Body and Blood calls us to offer to God our Father a pledge of undivided love and an offering of ourselves to the service of others.

Anima Christi

*Soul of Christ, Sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ,
wash me.
Passion of Christ, strengthen me.
O good Jesus, hear me.
Within Thy wounds, hide me.
Permit me not to be separated
from Thee.
From the malignant enemy, defend me.
In the hour of death, call me.
And bid me come to Thee.
That with Thy Saints I may praise
Thee,
Forever and ever. Amen.*