

Saint Andrew

Roman Catholic Church

Twenty-First Sunday
in Ordinary Time

August 21, 2022

Strive to
enter
through
the
**NARROW
GATE.**

LUKE 13:24

2100 S.E. Cove Rd. Stuart, FL 34997 772-781-4415

Saint Andrew
Roman Catholic Church

Mass Schedule

Saturday Vigil: 4:00pm
Sunday: 7:30, 9:00 & 10:30am
Monday-Friday 7:30am

Holy Days:

Vigil 4:00pm
7:30am & 6:00pm

Confession:

Saturday: 2:30pm-3:30pm
Those wishing to receive the sacrament should be here no later than 3:00pm

First Friday

7:30am Mass followed by confessions

First Saturday

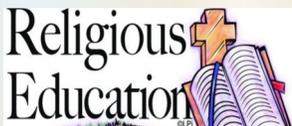
7:30am Mass followed by confessions

Pastor

Reverend John Barrow

Office Hours:

Sunday-Friday
9am-12Noon
Saturday 2-4pm



DRE:

Mrs. Donna Hernandez



Divine Mercy Chaplet



Please join us in praying the Chaplet after the daily 7:30am Mass in room C on Mondays and in the church the rest of the week. We pray for our Country, our Priests and for the Sanctity of Life.



©JPPC

Aug. 20	Sat.	4:00pm	Felix Taborda+
Aug. 21	Sun.	7:30am	Michael Sessions+
Aug. 21	Sun.	9:00am	Christine Allis+
Aug. 21	Sun.	10:30am	Michael Mekulsia (Liv)
Aug. 22	Mon.	7:30am	Bethanie Richards (Liv)
Aug. 23	Tues.	7:30am	Andrew Cefalo (Liv)
Aug. 24	Weds.	7:30am	Christine Laffey+
Aug. 25	Thurs.	7:30am	Lori Viti+
Aug. 26	Fri.	7:30am	Benjamin Brennan & Michael Tereza(Liv)
Aug. 27	Sat.	4:00pm	Mary Ciupryk+
Aug. 28	Sun.	7:30am	Ed Mckeon+
Aug. 28	Sun.	9:00am	Ana M. Hargreave+
Aug. 28	Sun.	10:30am	Marcia Hochdorfer+
Aug. 29	Mon.	7:30am	Gerard E. Cinq-Mars+
Aug. 30	Tues.	7:30am	Kathleen & Laurice (Liv)
Aug. 31	Weds.	7:30am	Edith Lagocki+
Sept. 1	Thurs.	7:30am	Gerard E. Cinq-Mars
Sept. 2	Fri.	7:30am	Richard Towers+
Sept. 3	Sat.	7:30am	Jim Arnold+
Sept. 3	Sat.	4:00am	Bertha & John Kaleda+
Sept.	Sun.	7:30am	Gene Hennessy+
Sept.	Sun.	9:00am	John LaNeve+
Sept.	Sun.	10:30am	Nancy & John Sbordone (Liv)



If people spent an hour a week in Eucharistic adoration, abortion would be ended.

Blessed Mother Teresa

“Guard your families and keep them from the schemes of the evil one through the presence of God in them. Protect and keep them through prayer and dialog, through mutual understanding and forgiveness, through honesty and faithfulness, and most importantly, through listening. Listen to one another with your ears, eyes, hearts, mouths and the palms of your hands, and keep the roaring of the noise of the world away from your homes because it is like raging storms and violent waves; once it enters the home, it will sweep away everything and disperse everyone. Preserve the warmth of the family, because the warmth of the whole world cannot make up for it.” - St Charbel

Parish Ministry

772-781-4415
Please call office for all Parish Ministries

Adult Education (RCIA) & Lectors
Christine Michaelian

Adoration
M, W, F 8:00am –12M in Chapel
Mo Wallace

Servants of the Eucharist & Care of the Sick
Kathleen Sullivan

Annulments
John Ginnetti

Men of Saint Andrew
Dave Olio

Prayer Shawl Ministry
Norma Olio

Bible Study
Ignatian Spirituality

Prayer Group
Gerri Murray

Disciples of Prayer
Camille Lascari & Bob Greeson

Parish Website
saintandrewcatholic.org
Webmaster:
Michael Brennan

Community Outreach
APOSTLES OF JOHN PAUL II
Please call for an appointment
772-291-0002

Rosary Maker Ministry
Kathleen Sullivan

Ushers
Jane Engelbrecht

Jesus I Trust in You

Gospel Reflection

The Narrow Gate

“Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough.” [Luke 13:24](#)

What does this line tell us? It reveals that we cannot enter Heaven by our own will or through our own effort. Furthermore, it tells us that though some will try to get to Heaven through their own effort, this approach will not work. Upon meeting our Lord, after death, they will be surprised that they are not a member of His Kingdom.

This clear and somewhat shocking statement from our Lord should have the effect of causing you to step back and look at your life so as to sincerely and humbly examine the path you are on. Jesus’ directness and clarity on this real experience that some will have, should help to open your eyes so as to honestly examine if He is speaking about you.

It takes true humility to face the truth, at times, and to admit if we are trying to rely more upon

REGISTRATION IS OPEN



Religious Education Enrollment

New registration families register in August

Application Packets will be on Flocknote, visit saintandrewcatholic.org

Complete packets are to be returned by appointment

Please call Donna at 772-781-4415 ext. 214 to make your appointment.

Include: Birth and Baptism certificates. And, any other sacrament certificates.

Incomplete packets will not be accepted.

There is limited space, so please register.

ourselves than upon Christ. The “narrow gate” is that gate through which the humble enter. Pride and self-sufficiency lead us to attempt to make our own path to Heaven. But this path is never the correct one.

Weekly Announcements



The Sanctuary Candles are for the intention of

Jacqueline Peace



The Candles at the Shrine of Our Lady of Perpetual Help are for the intention of

The Souls in Purgatory



The Candles burning during Adoration in the Chapel of the Two Hearts are for the intention of **Mimi Porro**



We love having you as part of our Flock! Keep in touch with us via email and text!

Text **4ANDREW** to **84576** or connect with us online at saintandrewcatholic.org/stay-in-touch

The Narrow Gate (continued)

Entering the “narrow gate” also means that we listen to God. He, as the divine Shepherd, is always calling to us in a gentle way. Only when we are attentive to His voice will we know where He is leading us. Only then will we discover the way through the one and only narrow gate.

Reflect, today, upon that moment when you meet our Lord face to face. What will that encounter be like? Will it be one where He greets you with open arms saying, “Well done, good and faithful servant, enter into your reward.” Or will it be one in which He says, “I do not know you.” Now is the time to face your life of faith with honesty, striving to rely only upon the strength of our divine Lord.

Lord, I do desire to enter the narrow gate. I choose to follow Your gentle voice, leading me to Heaven. Help me to remain humble in life, shedding all that leads me to rely upon myself. May I rely only upon You, dear Lord, and trust You in all things. Jesus, I trust in You. <https://mycatholic.life/books/catholic-daily-reflections-series/ordinary-time-weeks-18-34/twenty-first-week-in-ordinary-time/#Sun-C>

The Mercy of True Empathy

The lack of true heartfelt empathy is a clear sign of a certain psychological, emotional and even spiritual disorder. This is mentioned because the opposite is true also. The presence of true heartfelt empathy is a sign that one is psychologically, emotionally and spiritually healthy. Empathy means that you are aware of the other. You sense when someone is hurting or when they are joyful. Furthermore, you feel the pain they feel and experience the joy that they experience. This is an act of mercy in your heart flowing from the Mercy of God. (See *Diary* #1039).



**Adoration of the
Blessed Sacrament
In the Chapel M,W,F
8:00am-12:00pm**

Reflect, today, upon your empathy or lack thereof. What takes place within your mind, heart and emotions when you encounter either the joys or the sufferings of another? Do you walk right past them, not caring and not engaging them? Or do you see their humanity, recognize their dignity, and treat them with care, compassion and respect? Empathy is ultimately all about the dignity of each and every person and our ability to acknowledge that dignity through our thoughts, feelings, words and actions. Try to honestly look at your own empathy today and if you are surprised at a lacking in this area, look deeper at the reason why. Do not be afraid to admit to this lacking and do not be afraid to seek its remedy. But if you see yourself blessed with a heart of compassion, filled with an awareness of the other, then rejoice because your heart is sharing in and dispensing the Mercy of God.

Lord, I pray that my heart will become an instrument of Your own merciful Heart. In any way that I lack the empathy and compassion flowing from Your Heart, bring me healing. And in every way that I have been blessed to experience the struggles and joys of others on account of sharing in Your Mercy, I thank You. Lord, my deep desire is to share in Your life and love so that my heart may become like unto Yours. Jesus, I trust in You.

https://divinemeracy.life/2022/07/16/reflection-198-the-mercy-of-true-empathy-2/?utm_source=mailpoet&utm_medium=email&utm_campaign=daily-reflections-on-divine-mercy-my-catholic-life_1079

APOSTLES OF JOHN PAUL II

2100 SE Cove Road, Stuart, FL 34997



OPEN Friday 9-12Noon

**Please call for an appointment
772-291-0002 WE ARE HERE TO HELP**

Testimony of a Dad after abortion

"Quite often I even wake up in the morning thinking painfully of the undeniably selfish act I did over 11 years ago - STILL! I know I overrode in my core being my conscience (dulled at the time) and my Fatherhood instinct. No two ways about it: I acted - no, I was a coward. My action, despite my confession and repentance before my Creator - continues to rob much of the joy from my life. I would do anything (if God would accept the bargain) to reverse that fateful mistake." -- See more testimonies at www.AbortionTestimonies.com.

God's Reference Point

Ruth Bell Graham

Marriage

Builders

When it comes to spiritual growth, my reference point must be the word of God, not the advice of my friends or the experiences of other Christians. When we've lost that reference point, we're headed for trouble.

I remember reading one time about the little disc on Meads Ranch in the Dakotas. The disc is only about eight inches high, but it is the exact point through which the four sections of latitude and longitude pass. It is the reference point for every surveyor or builder in the United States.

A story is told of a group of builders who decided to build a bridge across the bay, but ignored the reference point. They came to the middle of the bridge and found that the two ends were fifteen feet apart. They had ignored the reference point, and I would lose perspective too but for the Word of God.

- ◆ How does your decision-making process depend on God's Word?

Scripture passages to reference and provide further insight into this weekend's devotion:

**Saturday: Hebrews 4:7-13; Psalm 1169:
9-16,105,129-133
Sunday: Colossians 3:16-17**

Queenship of Blessed Virgin Mary

August 22—Memorial

The mother of a king is a queen who receives honor in her son's realm

Mary is both a queen and a mother, but she is more mother than queen. Mary's Queenship and "motherhood," or motherhood, spark to life simultaneously. In the very moment Mary becomes a mother at the Annunciation, she also becomes a queen. The Archangel Gabriel tells Mary that her Son will sit on "the throne of his ancestor David" and that "He will reign over the house of Jacob forever, and of his kingdom there will be no end" ([Lk 1:32-33](#)). Since Jesus is a king, and since He is conceived in the womb of Mary, and since in Israel the mother of a king was always a queen, (the daughter not necessarily so), Mary becomes a queen. Some texts from the early centuries of the Church call Mary the "domina," the female of "dominus," Latin for "master" or "Lord."

It is not royal blood, but her motherly relationship, that makes Mary a queen. And since nothing is excluded from the realm of Christ the King, Mary is the Queen of that same realm, including both heaven and earth. This realm was not earned through violent conquest or political machinations. The Kingdom of Christ the King was purchased through a blood sacrifice of the King Himself who died on the cross. Soldiers were not killed so that Christ could walk over their corpses on the battlefield in order to rule a vanquished people from a secular throne. No, of course not. Christ humbly allowed Himself to be murdered so that He could rise forty hours later and ascend into heaven to be seated, like a king, at the right hand of the Father. (Kings sit. Their audience's stand.) Christ gives the world a new form of reigning, a reinterpretation of the words "I win!"

Mary is that heavenly queen in the mysterious vision of the Book of Revelation in which appears "a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars" ([Rv 12:1-3](#)). The complex symbolism of this crowned empress encompasses Mary, Israel, and the Church Herself. Mary's coronation, the Fifth Glorious Mystery of the rosary, has not been defined dogmatically but has been celebrated liturgically

and depicted in art since early medieval times. The most ancient depiction of Mary as queen is a mosaic from the 500s in a small church in the historic center of Rome! But the feast day of her Queenship was only placed in the Church's calendar in 1954. Vatican II stated unequivocally that "Mary was taken up body and soul into heavenly glory, and exalted by the Lord as Queen of the universe..." (Lumen Gentium, 59). After the liturgical reforms of Vatican II, the octave of Mary's Assumption was abrogated but is still recalled in her Queenship being commemorated eight days after August 15, showing the link between the two celebrations.

Earthly kings, queens, and kingdoms, so present throughout the lived history of mankind, are, more cosmically, images or signs of the structure of authority that lies behind all creation. Mankind naturally organizes its public life to ensure peaceful co-existence with others, to promote order and tranquility, and to foster the common good in a thousand ways. This secular response of establishing a structure to manage together what cannot be managed alone is universal and always includes certain leaders to represent the organized community. All of this has a religious equivalent. A sacred canopy hangs over the world. A timeless, divine mega-structure encompasses under itself all of the smaller, temporary civic structures. The man anointed as king, the woman crowned as queen, the order they impose through a just

rule in a secular polity, point to something else—an underlying, and overarching, sacred polity in which God rules His creation like a fatherly king. In this timeless theological union, the feminine presence is felt. The queen mother is there, interceding with her King-Son on behalf of His subjects. She worships with them but also receives their honor. The accolades directed at her are deflected, mirror-like, to the greater One to whom she is holy daughter, holy mother, holy spouse and holy queen, our life, our sweetness, and our hope.

Mary, Queen of the Universe, in your Son's Kingdom, the faithful struggle to be faithful and to be fruitful. We are under your regal yet maternal care. May we please both our King and Father, and you, our Queen and Mother, since all parents are deserving of their children's honor. <https://mycatholic.life/saints/saints-of-the-liturgical-year/august-22-queenship-of-blessed-virgin-mary/>

