

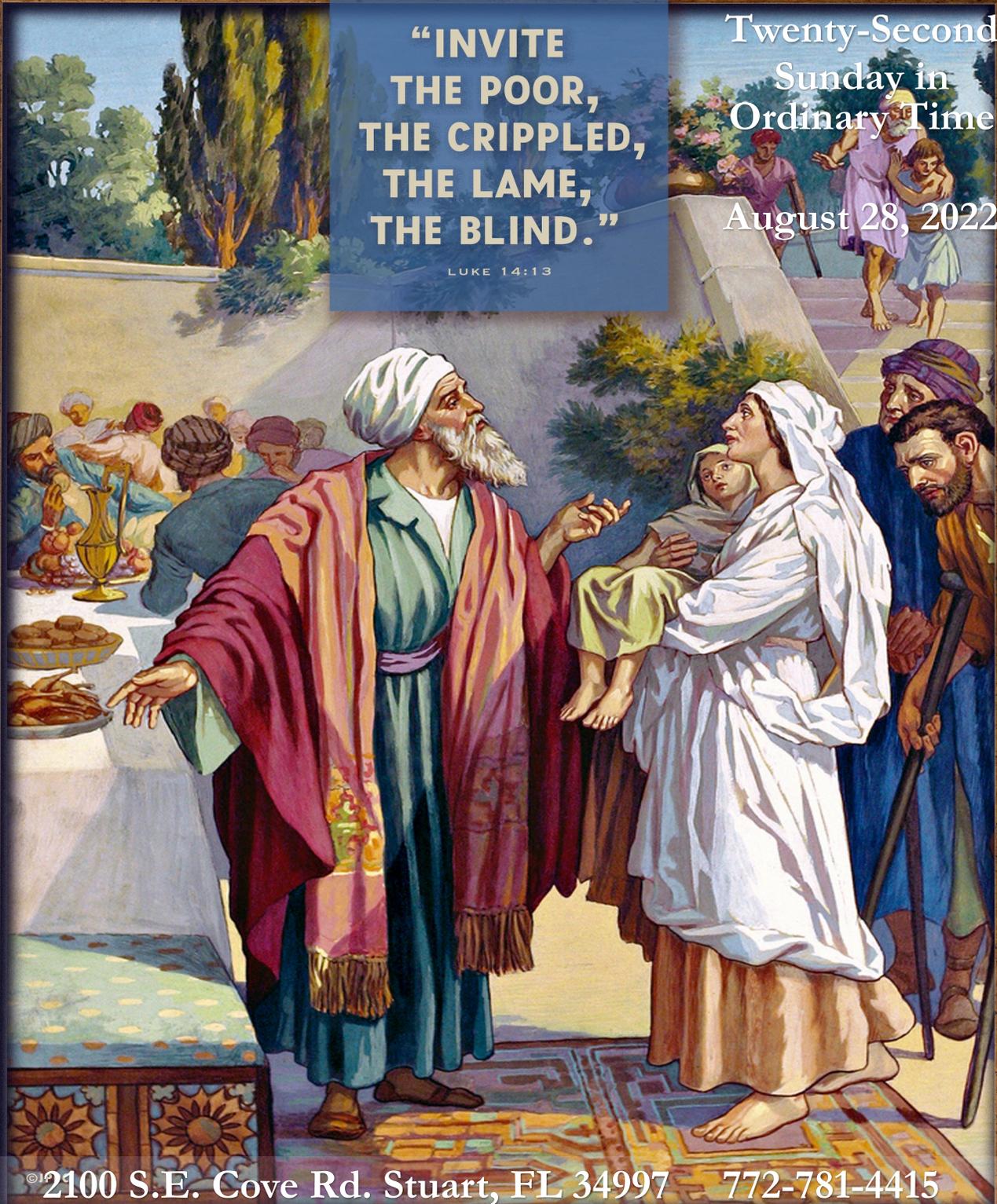
# Saint Andrew

Roman Catholic Church

**“INVITE  
THE POOR,  
THE CRIPPLED,  
THE LAME,  
THE BLIND.”**

LUKE 14:13

Twenty-Second  
Sunday in  
Ordinary Time  
August 28, 2022



© 2100 S.E. Cove Rd. Stuart, FL 34997 772-781-4415

# Saint Andrew

Roman Catholic Church

## Mass Schedule

Saturday Vigil: 4:00pm  
 Sunday: 7:30, 9:00 & 10:30am  
 Monday-Friday 7:30am

## Holy Days:

Vigil 4:00pm  
 7:30am & 6:00pm

## Confession:

Saturday: 2:30pm-3:30pm  
 Those wishing to receive  
 the sacrament  
 should be here no later than  
 3:00pm

## First Friday

7:30am Mass followed  
 by confessions

## First Saturday

7:30am Mass followed  
 by confessions

## Pastor

Reverend John Barrow

## Office Hours:

Sunday-Friday  
 9am-12Noon  
 Saturday 2-4pm



DRE:

Mrs. Donna Hernandez



## Divine Mercy Chaplet



Please join us in  
 praying the  
 Chaplet after the  
 daily 7:30am  
 Mass in room C  
 on Mondays and in the church  
 the rest of the week. We pray for  
 our Country, our Priests and for  
 the Sanctity of Life.



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Aug. 27	Sat.	4:00pm	Mary Ciupryk+
Aug. 28	Sun.	7:30am	Ed McKeon+
Aug. 28	Sun.	9:00am	Ana M. Hargreave+
Aug. 28	Sun.	10:30am	Marcia Hochdorfer+
Aug. 29	Mon.	7:30am	Gerard E. Cinq-Mars+
Aug. 30	Tues.	7:30am	Kathleen & Laurice (Liv)
Aug. 31	Weds.	7:30am	Edith Lagocki+
Sept. 1	Thurs.	7:30am	Gerard E. Cinq-Mars+
Sept. 2	Fri.	7:30am	Richard Towers+
Sept. 3	Sat.	7:30am	Jim Arnold+
Sept. 3	Sat.	4:00pm	Bertha & John Kaleda+
Sept. 4	Sun.	7:30am	Gene Hennessy+
Sept. 4	Sun.	9:00am	John LaNeve+
Sept. 4	Sun.	10:30am	Nancy & John Sbordone (Liv)
Sept. 5	Mon.	7:30am	Inez Gennari+
Sept. 6	Tues.	7:30am	Erin Gallagher (Liv)
Sept. 7	Weds.	7:30am	Melanie Gallagher (Liv)
Sept. 8	Thurs.	7:30am	The Murty Girls (Liv)
Sept. 9	Fri.	7:30am	John LaNeve, Jr. (Liv)
Sept. 10	Sat.	4:00pm	Patrick Laffey (Liv)
Sept. 11	Sun.	7:30am	Alfreda Rozany+
Sept. 11	Sun.	9:00am	Lorraine Smith+
Sept. 11	Sun.	10:30am	Gintoli & Ahyong Families+



*If people spent an hour a week  
 in Eucharistic adoration,  
 abortion would be ended.*

*Blessed Mother Teresa*

## First Friday and Saturday Masses are September 2 & 3, 2022 at 7:30am

Each **First Friday and First Saturday** of the month, we must make a Communion of Reparation to the Sacred Heart of Jesus and the Immaculate Heart of Mary. That's what Jesus and Mary have asked of us: to repair the sins of the world with prayer and penance for the conversion of sinners and for peace throughout the world.

## Parish Ministry

772-781-4415  
 Please call office for all  
 Parish Ministries

**Adult Education (RCIA)  
 & Lectors**  
 Christine Michaelian

**Adoration**  
 M, W, F 8:00am –12M in Chapel  
 Mo Wallace

**Servants of the Eucharist &  
 Care of the Sick**  
 Kathleen Sullivan

**Annulments**  
 John Ginnetti

**Men of Saint Andrew**  
 Dave Olio

**Prayer Shawl Ministry**  
 Norma Olio

**Bible Study**  
**Ignatian Spirituality**

**Prayer Group**  
 Gerri Murray

**Disciples of Prayer**  
 Camille Lascari &  
 Bob Greeson

**Parish Website**  
 saintandrewcatholic.org  
 Webmaster:  
**Michael Brennan**

**Community Outreach**  
**APOSTLES OF**  
**JOHN PAUL II**  
 Please call for an  
 appointment  
 772-291-0002

**Rosary Maker Ministry**  
 Kathleen Sullivan

**Ushers**  
 Jane Engelbrecht

*Jesus I Trust in You*



## Gospel Reflection

### Overcoming the Fear of Suffering

Jesus turned and said to Peter, “Get behind me, Satan! You are an obstacle to me. You are thinking not as God does, but as human beings do.” [Matthew 16:23](#)

This was Jesus’ response to Peter after Peter said to Jesus, “God forbid, Lord! No such thing shall ever happen to you” ([Matthew 16:22](#)). Peter was referring to the coming persecution and death that Jesus had just predicted in his presence. Peter was shocked and concerned and couldn’t accept what Jesus was saying. He couldn’t accept that Jesus would soon “go to Jerusalem and suffer greatly from the elders, the chief priests, and the scribes, and be killed and on the third day be raised” ([Matthew 16:21](#)). Thus, Peter expressed his concern and it was met with a strong rebuke from Jesus.



### Adoration of the Blessed Sacrament In the Chapel M,W,F 8:00am-12:00pm

If this were spoken by anyone other than our Lord, it might be immediately concluded that Jesus’ words were too much. Why would Jesus refer to Peter as “Satan” for expressing his concern about Jesus’ well-being? Though this may be hard to accept, it does reveal that the thinking of God is far above our own.

The fact is that Jesus’ pending suffering and death was the greatest act of love ever known. From a divine perspective, His willing embrace of suffering and death was the most awesome gift God could give to the world. Therefore, when Peter pulled Jesus aside and said, “God forbid, Lord! No such thing shall ever happen to you,” Peter was actually allowing his fear and human weakness to interfere with the divine choice of the Savior to lay His life down for the salvation of the world.

Jesus’ words to Peter would have produced a “holy shock.” This shock was an act of love that had the effect of helping Peter to overcome his fear and to accept the glorious fate and mission of Jesus.

Reflect, today, upon any way that you find yourself resisting the call to sacrificial love. Love is not always easy and oftentimes may demand great sacrifice and courage on your part. Are you ready and willing to embrace the crosses of love in your life? Furthermore, are you willing to walk with others, encouraging them along the way, when they, too, are called to embrace the crosses of life?

## Weekly Announcements



The Sanctuary Candles are for the intention of **Jacqueline Peace**



The Candles at the Shrine of Our Lady of Perpetual Help are for the intention of **The Souls in Purgatory**



The Candle burning during Adoration in the Chapel of the Two Hearts is for the intention of **Mita Vimiero**

### Overcoming the Fear of Suffering (cont.)

Seek strength and wisdom this day and strive to live by the divine perspective in all things, especially suffering.

*My sacrificial Lord, I love You and pray that I may always love You in a sacrificial way. May I never fear the crosses I have been given and may I never dissuade others from following in Your steps of selfless sacrifice. Jesus, I trust in You.*

<https://mycatholic.life/books/catholic-daily-reflections-series/ordinary-time-weeks-18-34/twenty-second-week-in-ordinary-time/#Sun-C>



We love having you as part of our Flock! Keep in touch with us via email and text!

Text **4ANDREW to 84576** or connect with us online at [saintandrewcatholic.org/stay-in-touch](http://saintandrewcatholic.org/stay-in-touch)

### Religious Education

Grade:1,2,3,4,5 Sunday 9:00-10:15am  
Grade:6,7,8,9 Wednesday 6:30-8:00pm

### September Schedule

Sun	Sept-11	CCD	First Day Grades	1,2,3,4,5
Wed	Sept-14	CCD	First Day Grades	6,7,8,9
Sun.	Sept-18	CCD	Grades	1,2,3,4,5
Wed	Sept-21	CCD	Grades	6,7,8,9
Sun.	Sept-25	CCD	Grades	1,2,3,4,5
Wed	Sept-28	CCD	Grades	6,7,8,9

**The Passion of Saint John the Baptist** c. 29 A.D. August 29—Memorial  
**A desert-dwelling, locust-eating, weed-wearing, celibate ascetic dies for marriage**

Saint John Vianney was so opposed to the dances held routinely in his small town of Ars that he dedicated a small chapel in his parish church to Saint John the Baptist. At its entrance was painted, perhaps somewhat tongue in cheek, a warning of the evil effects produced by lust and drink: “His head was the price of a dance.” Saint John the Baptist’s head was, indeed, the wage rendered by an older man for the satisfaction of watching a young girl dance at his birthday party. More remotely, however, John’s beheading was not caused by a suggestive dance. He paid with his head for poking the bear. John denounced King Herod Antipas, to his face, for divorcing his lawful wife and taking as his own Herodias, his sister-in-law, the wife of his still living half-brother Philip. (Convoluting family blood lines also made Herodias Herod’s niece.) John the Baptist died a martyr for marriage.

Herod Antipas was a tetrarch—one of four rulers who co-governed ancient Palestine as client kings under the oversight of a Roman governor. Herod Antipas learned cruelty at home on his father’s knee. His father, Herod the Great, had two of his own sons strangled to death, murdered his favorite wife, and ordered the slaughter of all the male babies of Bethlehem. Herod Antipas’ imprisonment and execution of John was more aggressive than his restrained interaction, a few years later, with John’s cousin. Jesus had called Herod a “fox” when some pharisees told Jesus that Herod was plotting His death. Pontius Pilate later sent Jesus to Herod for interrogation after Pilate determined that the Jews’ complaints about Jesus fell more under Herod’s jurisdiction than Pilate’s own. At this strange audience in Jerusalem between Herod and Jesus on Good Friday, Herod wanted Jesus to perform a miracle for him, as if Jesus were a mere magician who pulled rabbits out of hats. But Jesus said not a word to the man who killed His beloved cousin. Jesus, after all, did not come to provide bread and circuses to the curious. He performed miracles to elicit and to reward faith. So the fox sent Jesus back to Pilate for what always happened next.

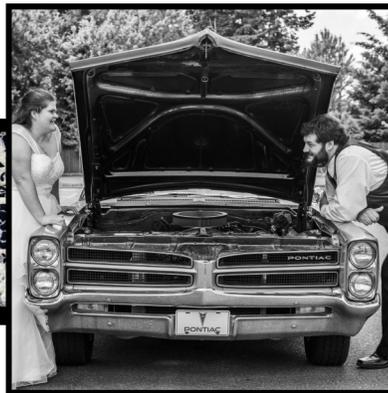
Herod is to John the Baptist what Pilate is to Jesus. Neither Herod’s nor Pilate’s first choice was to order an execution. But cowardice and fear coalesced until commanding the death of an innocent man was more expedient than braving the ridicule and threats of subordinates. According to Saint Mark, “Herod feared John, knowing that he was a righteous and holy man...When he heard him, he was greatly perplexed; and yet he liked to listen to him” (Mk 6: 20). “[Herod] was deeply grieved” (Mk 6: 26) that he had to order John’s death. But he didn’t actually have to order John’s death. If he were truly grieved, he could have stood up in the midst of the happy crowd, said “I made a stupid promise which I now regret,” and granted Salome (her name is not found in the Bible) some other handsome gift instead of a blood-splattered plate. Herod beheaded a man to save face, to avoid embarrassment, and to avoid having to say “I made a mistake.”

The Passion, or Beheading, of Saint John the Baptist is one of the very oldest liturgical feasts on the Church’s calendar. John’s birth may be *the* oldest feast. Along with the feasts of Holy Week, the original event of John’s death is right there on the surface of Holy Scripture, and so likely was commemorated as soon as the Church started commemorating anything. John the Baptist’s colorful life on the edge of respectability came to an abrupt end due to the weakness of a weak man, Herod, and due to the revenge sought by the troubled conscience of Herodias, who despised John for mentioning the obvious. Saint Jerome writes that Herodias’s rage was not satiated by the grisly head of her tormentor on a platter, but that she rabidly stabbed the tongue which had indicted her even after it was silenced.

*Saint John the Baptist, your penitential life ended abruptly when you spoke the truth to power. You did not flinch, vacillate, or equivocate. You were imprisoned and then killed for defending the dignity of marriage. Help us to be as courageous and plainspoken as you.*  
<https://mycatholic.life/saints/saints-of-the-liturgical-year/august-29the-beheading-of-st-john-the-baptist/>

Have a good marriage but wonder if it could be better?  
Feeling less than fulfilled in your marriage but not sure what to do?  
Do you miss the excitement of when you were dating?  
Then it's time for a TUNE-UP!

## Marriage Tune-Up



A one-day seminar on rekindling the joys of marriage and learning to relate to your spouse in a new way.

This is not your typical marriage seminar!

Find out what God says about your marriage AND about your spouse!

Meals and refreshments provided, so please let us know if you have any dietary restrictions.

**St. Jude Catholic Church, Tequesta**  
**September 10, 2022 7:30am-6:00pm**

**Mass at 7:30am with**  
**Continental Breakfast at 8:00am**  
**Work Begins at 8:30am!**

**Cost is \$100.00 per couple**  
**Register at Eventbrite**  
[Marriage Tune-Up | Eventbrite](https://www.eventbrite.com/e/marriage-tune-up-tickets-38484444444)

**Questions?**  
**Contact Cindy Fulmer**  
[cfulmer@diocesepb.org](mailto:cfulmer@diocesepb.org)  
**561-629-3889**

## LOVE and HELP DURING PREGNANCY

Facing an unplanned pregnancy?  
We can help you!  
Pregnancy care services are offered  
free of charge to all clients who  
meet basic criteria.

### CARENET

Free Pregnancy and STD Testing  
Free Ultrasounds  
Free Pregnancy and Abortion  
Counseling

Stuart (772) 283-2911  
Port St. Lucie (772) 208-3053  
<https://www.CareNetTC.com>

### MARY'S HOME (STUART)

A home to provide all pregnant, homeless women  
with support and guidance so they can become  
self-sufficient and make good choices for  
themselves and their children.

Kim Gaudet (772) 223-5000  
<https://MarysHome.org>

## LOVE and HOPE AFTER ABORTION

Ministry to men and women impacted by  
pregnancy loss from abortion or miscarriage:  
Parents, Grandparents, other family members,  
or anyone suffering trauma as the result  
of this loss of life.



### RACHAEL'S VINEYARD

Donna Gardner  
(561) 602-4778 ~ *English*  
[magdalenesjoy@gmail.com](mailto:magdalenesjoy@gmail.com)

Emily Babilonia  
(561) 254-1728 ~ *Spanish*  
[babiloniaemily3@gmail.com](mailto:babiloniaemily3@gmail.com)  
<http://www.rachelsvineyard.org/>

A safe place to renew, rebuild and redeem hearts  
broken by abortion. Weekend retreats offer a  
supportive, confidential and non-judgmental  
environment where women and men can express,  
release and reconcile painful post-abortive  
emotions to begin the process of restoration,  
renewal and healing.

## Abortion, the Devil's Work

Christ warned in John 8:44 that Satan always lies and Satan always kills. He cautioned that Satan "was a murderer from the beginning. He has always hated the truth." The truth is that God hates the killing of innocent babies and Satan loves it.

Satan tried to kill the baby Moses by inspiring Pharaoh's attempt to annihilate every male Israelite child in Egypt (Exodus 1:15). The baby Jesus survived a similar blood-bath as Satan tried to kill Him through Herod's command that every male child under the age of two be butchered (Matthew 2:16).

Satan would kill God if he could. Since he cannot, he grieves the heart of God by provoking the slaughter of children created in God's image and likeness.

God signaled His regard for and love of life in the womb when He chose to become man at the moment of Christ's conception, not the moment of His birth.

*Pro-Life Articles*

<https://pro-lifearticles.org/misguided-arguments-of-pro-abortion-advocates/>

"In a pluralistic society, people disagree. It is arrogant to insist that the Church does not have the right to her own teaching. Certainly, a politician has the freedom to reject Church's teaching. But let's be honest. To choose to be pro-choice is to reject the Gospel of life. It is to be not faithful to Church teaching. The Church teaches that the right to life is fundamental. Without life, there are no other rights. ... Today not only is the taking of so many innocent lives alarming, but no less unsettling is the darkening of conscience among so many who find "it increasingly difficult to distinguish between good and evil in what concerns the basic value of human life" (Evangelium Vitae, 4). Why should the Church not have a right to voice her teaching on this important issue in the public square? She must speak and speak often. Abortion may be for some just a political issue. But, for the innocent child, it is a matter of life or death." -- Most Reverend Arthur J. Serratelli, S.T.D., S.S.L., D.D., Bishop of Paterson, June 19, 2007.

<https://www.priestsforlife.org/liturgy/liturgicalresource-cycles.aspx?id=30>

"Then Peter came to Jesus and asked, "Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?" Jesus answered, "I tell you, not seven times, but seventy-seven times."

Matthew 18:21-22