

# *Saint Andrew*

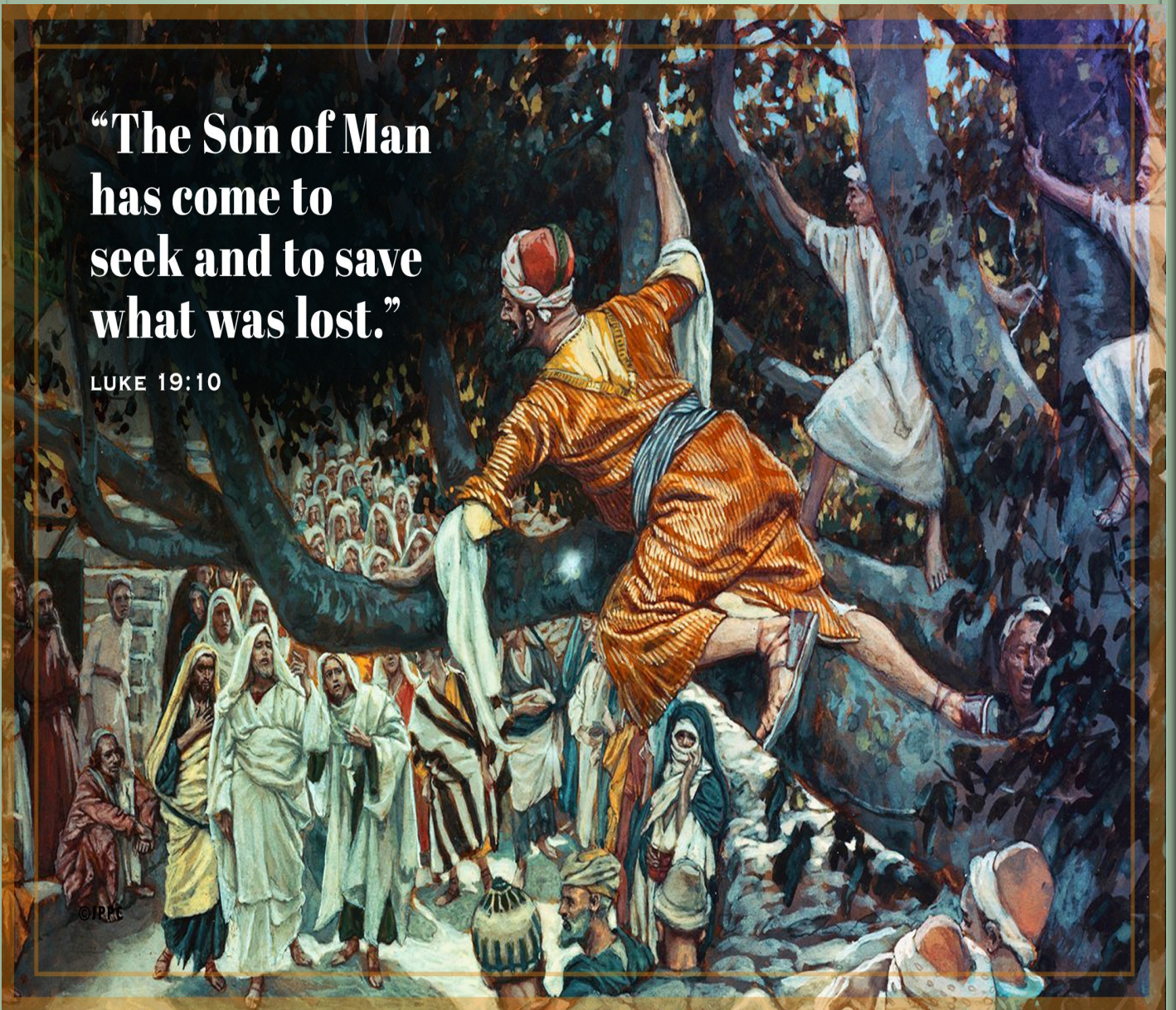
## *Roman Catholic Church*

Thirty-First Sunday in Ordinary Time

October 30, 2022

**“The Son of Man  
has come to  
seek and to save  
what was lost.”**

LUKE 19:10



2100 S.E. Cove Rd. Stuart, FL 34997 772-781-4415



## Saint Andrew

Roman Catholic Church

### Mass Schedule

Saturday Vigil: 4:00pm  
Sunday: 7:30, 9:00 & 10:30am  
Monday-Friday 7:30am

### Holy Days:

Vigil 4:00pm  
7:30am & 6:00pm

### Confession:

Saturday: 2:30pm-3:30pm  
Those wishing to receive  
the sacrament  
should be here no later than  
3:00pm

### First Friday

7:30am Mass followed  
by confessions

### First Saturday

7:30am Mass followed  
by confessions

### Pastor

Reverend John Barrow

### Office Hours:

Sunday-Friday  
9am-12Noon  
Saturday 2-4pm



DRE:

Mrs. Donna Hernandez



### Divine Mercy Chaplet



Please join us in  
praying the  
Chaplet after the  
daily 7:30am  
Mass in room C  
on Mondays and in the church  
the rest of the week. We pray for  
our Country, our Priests and for  
the Sanctity of Life.



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Oct.	29	Sat.	4:00pm	All Souls Novena
Oct.	30	Sun.	7:30am	All Souls Novena
Oct.	30	Sun.	9:00am	Kathleen Mary Greene+
Oct.	30	Sun.	10:30am	Anna Scotto+
Oct.	31	Mon.	7:30am	All Souls Novena
Oct.	31	Mon.	4:00pm	Malcolm Kennedy+
Nov.	1	Tues.	7:30am	All Souls Novena
Nov.	1	Tues.	4:00pm	Dr. Gerald & Sara D'Andrea+
Nov.	2	Weds.	7:30am	All Souls Novena
Nov.	3	Thurs.	7:30am	Paul Tonra+
Nov.	4	Fri.	7:30am	Joseph Oreiro+
Nov.	5	Sat.	7:30am	Charles Zoccoli+
Nov.	5	Sat.	4:00pm	Inocencio Ahoyong+
Nov.	6	Sun.	7:30am	Bertha Piatek+
Nov.	6	Sun.	9:00am	Lukas Smith+
Nov.	6	Sun.	10:30am	Sincele Sincere+
Nov.	7	Mon.	7:30am	John Husek+
Nov.	8	Tues.	7:30am	Irving M. Levin+
Nov.	9	Weds.	7:30am	Jack Ward Family(Liv)
Nov.	10	Thurs.	7:30am	Carole Sahni (Liv)
Nov.	11	Fri.	7:30am	George Towers+
Nov.	13	Sat.	4:00pm	John Gehm+
Nov.	14	Sun.	7:30am	James MacDonald+
Nov.	14	Sun.	9:00am	Holy Souls in Purgatory
Nov.	14	Sun.	10:30am	Allan Ledingham+

### The Feast of All Saints, Tuesday, November 1, 2022 is a Holy Day of Obligation

**Vigil Mass October 31st @ 4:00pm**

**All Saints Day, Tuesday, November 1, 2022**

**Mass @ 7:30am & 6:00pm**

### ALL SOULS DAY NOVEMBER 2, 2022

**First Friday and Saturday Masses**  
**are November 4 & 5 at 7:30am**

O Mary, my Mother and my Lady, I offer You my soul, my body, my life and my death, and all that will follow it. I place everything in Your hands. O my Mother, cover my soul with Your virginal mantle and grant me the grace of purity of heart, soul and body. Defend me with Your power against all enemies, and especially against those who hide their malice behind the mask of virtue. O lovely lily! You are for me a mirror, O my Mother! **Diary 70, of Saint Maria Faustina Kowalska**



## Parish Ministry

772-781-4415

Please call office for all  
Parish Ministries

### Adult Education (RCIA) & Lectors

Christine Michaelian  
Thursday 6:30pm-8:00pm

### Adoration

M, W, F 8:00am -12M in Chapel

### Servants of the Eucharist & Care of the Sick

Kathleen Sullivan

### Annulments

John Ginnetti

### Prayer Shawl Ministry

Norma Olio

### Bible Study

Tuesday 10:00am  
Tuesday 6:30pm

### Ignatian Spirituality Prayer Group

Gerri Murray

### Disciples of Prayer

Camille Lascari  
qtcatcl@gmail.com  
&

Bob Greeson  
cobra12220@aol.com

### Parish Website

saintandrewcatholic.org  
Webmaster:

Michael Brennan

### Community Outreach APOSTLES OF JOHN PAUL II

Please call for an  
appointment  
772-291-0002

### Rosary Maker Ministry

Kathleen Sullivan  
Wednesday 10:00am

### Ushers

Jane Engelbrecht

### Learn Latin

Jim Reynolds



"A nation always gets the kind of politicians it deserves. If a time ever comes when the religious Jews, Protestants and Catholics ever have to suffer under a totalitarian state, which would deny to them the right to worship God according to the light of their con-

science, it will be because for years they thought it made no difference what kind of people represented them in Congress, and because they abandoned the spiritual in the realm of the temporal." ~Ven. Fulton Sheen  
The Catholic Hour, 1947

## Overcoming Obstacles

"Zacchaeus, come down quickly, for today I must stay at your house." [Luke 19:5](#)

Zacchaeus was up a tree. Why? Practically speaking, he was up a tree because he was short and he wanted to see Jesus as Jesus passed by. But the symbolism reveals far greater meaning.

The first thing we must note is that Zacchaeus was a wealthy and well respected man. In the eyes of the world he was successful. But despite his wealth, it appears there was something missing. He heard about Jesus and desired to know Him. This passage is fascinating because it must have been an unusual sight to see a wealthy and successful man climbing a tree in the presence of a large crowd. In fact, it was so unusual that Jesus immediately noticed it.

Jesus also noticed Zacchaeus because of something far more significant than a grown man climbing a tree. Zacchaeus was noticed by Jesus primarily because Jesus was able to perceive the desire and openness of his heart. Zacchaeus, this wealthy and successful man, was missing something and he was zealous to obtain it. He longed for Jesus and this desire is fulfilled by the compassion of our Lord.

Regardless of whether or not you are "successful" from a worldly point of view, it's essential that you, too, recognize the unfulfilled desire of your heart. That "unfulfilled desire" refers to any way that God is not fully the center of your life. Some people try to fulfill this desire in many worldly ways. But those who are like Zacchaeus will realize that Jesus is the answer. And when someone recognizes this fact, they will go to any length necessary to see Him and be with Him.

Reflect, today, upon a simple question: How far am I willing to go to see Jesus? Are you willing to do anything you have to so as to see Him, hear Him and be with Him? It may take an act of humility and you may have to act in a radical way. Doing so will call out to the heart of our Lord and He will respond to you with much generosity just as He did to Zacchaeus.

*Lord, I desire to choose You above all things. May I never be drawn to the things of this world more than I am drawn to You. Increase my desire for You and give me the courage I need to be faithful to You always. I love You, dear Lord. Please increase my love. Jesus, I trust in You.*

<https://mycatholic.life>

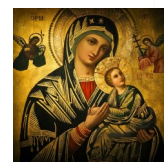
## Weekly Announcements



The Sanctuary Candles are for the intention of  
**Humberto Suarez**



The Candles at the Shrine of Our Lady of Perpetual Help are for the intentions of  
**Norma & Bob Thomas**



The Candle burning during Adoration in the Chapel of the Two Hearts is for the intentions of the  
**Henry Thomas**

## Religious Education

Grade:1,2,3,4,5 Sunday 9:00-10:15am

Grade:6,7,8,9 Wednesday 6:30-8:00pm

**October & November Schedule**

Sun.	Oct-30	CCD	2nd grade Saint Event
Wed.	Nov-2	CCD	Grades 6,7,8,9
Sat.	Nov-5	Service Time	Christmas sale of gifts ,service time given to work the sale in front of Church at 4:00pm Mass
Sun.	Nov-6	Service Time	Christmas sale of gifts, service time given to work sale in front of Church at all Sunday Masses
Wed.	Nov-9	CCD	Family Adoration Night all middle school families welcome 6:40-7:40pm



**Adoration of the Blessed Sacrament**  
**In the Chapel M,W,F**  
**8:00am-12:00pm**

**We need to give God the opening of our hearts and He will do the rest. By coming to adoration, we are handing Him the key to our hearts, allowing the rays of His love and grace to bathe our souls in the light of His Presence, as the rays of the sun bathe our bodies in light. If we can take the time to pull away from the business and distractions of life and just sit at His feet, He will lead us.** [Manual for Eucharistic adoration pg. 33](#)

# All You Need to Know about All Saints' and All Souls' Days

By [D.D. Emmons](#)

It seems unusual that our Church liturgical calendar schedules two major celebrations on days that are back to back. But that is precisely the situation with the solemnity of All Saints, a liturgical feast, and the Commemoration of the Faithful Departed (All Souls), a liturgical observance. All Saints is a churchwide holy day of obligation and normally celebrated on Nov. 1. If the first day of November falls on a Saturday or Monday, at least in the United States, the obligation to attend Mass is abrogated. All Souls' Day takes place on Nov. 2, unless it falls on a Sunday, then the celebration is held Nov. 3. During these early November celebrations, those of us still living (the Church militant) unite our hearts with, and in a special way remember, the faithful departed, whether they be in heaven (Church triumphant) or in purgatory (Church suffering).

## All Saints' Day

All Saints' Day, which began most likely as All Martyrs' Day, can be traced to the earliest Christians. By the third century, the followers of Christ were annually honoring their brothers and sisters who had given their lives (been martyred) while witnessing for and defending Jesus Christ. Typically, on the anniversary of a martyr's death, those living would gather to remember and offer prayers at the tomb or place where the deceased had died. Tombs were sometimes decorated and altars built over the tomb. "From the third century the anniversary of a martyr's death, called his 'birthday,' was commemorated at his grave by a celebration" (Henry Chadwick, "The Early Church," p. 271; Penguin Books, 1993). The belief among the first Christians, which continues today, is that believers who died defending Christ were borne by angels to heaven and are face to face with the living God, in the presence of the beatific vision.

In those first centuries, especially during the savage reign of the Roman Emperor Diocletian (r. 284-305), there were more and more Christians who accepted death at the hands of the Romans rather than deny Christ, rather than worship false gods or the personage of the emperor. Additionally, others who had publicly confessed their Christian faith (confessors) and somehow survived the Romans were also honored. Thus the number of martyrs and confessors became greater than the opportunities to give each one an anniversary celebration, and the need for a common feast day was recognized. By the fifth century there is evidence of locations, such as in Antioch, where the fledgling Church had set aside the first Sunday following Pentecost to collectively honor these holy and courageous people.

## The Pantheon

In 609, during the reign of Pope Boniface IV (608-615), the Eastern Emperor Phocas (r. 602-610) gifted a temple in Rome to the Holy See. The temple, still standing today and still known as the Pantheon, was originally built in the first century. Destroyed by fire and rebuilt between 118 and 128, it was a public place to worship and honor all the Roman gods and goddesses — a spectacular monument to pagan Rome. Pope Boniface accepted this temple, removed all the pagan embellishments, all the statues of false gods and, according to legend, relocated and buried the remains of hundreds of Christian martyrs beneath the Pantheon. The pope then consecrated the Pantheon as a Christian church to the Blessed Mother and all the Holy Martyrs (Sanctae Mariae ad Martyrs).

The consecration took place on May 13, and that was the annual date of the feast of All Martyrs for the next 125 years. On Nov. 1, 735, Pope Gregory III (731-741) dedicated an oratory in St. Peter's Basilica to house the relics of the apostles, martyrs, saints and confessors. Thereafter, Nov. 1 became, at least for the churches in Rome, the feast of All Saints, and the May 13 date was suppressed. Other countries and cities began to celebrate the feast on the same day as the Rome churches, and soon a vigil of All Saints was added. Eventually, Pope Gregory IV (827-844) assigned Nov. 1 as the date of the feast of All Saints throughout the Latin Church and proclaimed it a holy day of obligation. In the 15th century, octave days were added by Pope Sixtus IV (1471-1484) and the octaves of All Saints were part of the Church calendar until suppressed in 1954. In sum, there is ample historical evidence that Christians have annually, on some date or another, been acknowledging the collective lives of all martyrs and saints for over 1,200 years. Today, All Saints' Day is a solemnity and holy day of obligation on which the universal Church honors the martyrs, the saints and the confessors, including all known and unknown, all who have gained the reward of heaven.

## All Souls' Day

Offering prayers for those who have died is ancient in origin. In the Old Testament's Second Book of Maccabees, written around 100 B.C., Judas Maccabeus orders his army to pray and offer sacrifices on behalf of their fallen comrades. Tombs found in the Roman catacombs are inscribed with prayer requests for the deceased. The second-century writer Tertullian wrote in an essay, "Monogamy," about a woman praying for her deceased spouse: "Indeed she prays for his soul and asks that he may, while waiting, find rest; and that he may share in the first resurrection. And each year, on the anniversary of his death, she offers the sacrifice."

The Commemoration of the Faithful Departed, or All Souls' Day, evolved onto the Church calendar long after All Saints' Day. Sometime between 998 and 1030, St. Odilo, the abbot at the Benedictine Monastery in Cluny, France, encouraged all the monks to pray for the souls of those who had died, those waiting the joys of heaven. He instituted this commemoration on the day after All Saints' Day, and soon other religious orders and churches began, on that same date, to annually remember all who had died. Remembering and praying for the faithful departed is tied directly to our belief in purgatory.

On All Souls' Day the universal Church prays for all those in purgatory, people who were much like us, whose offense may have been less than ours. By pleading for them, we are inspired to lead purer lives. On that day, and during the entire month of November, we remember our departed brethren as we go to the cemetery where they are buried, attain indulgences for them, give alms, do some good work, ask for Masses to be said in remembrance, all on behalf of those close to us and to others we may have neglected during the year.

We also light candles, and in some parishes the faithful display pictures of their deceased loved ones in the church. Church bells are sometimes rung to remind everyone to pray for the poor souls in purgatory. Priests are authorized to say three Masses on this holy, somber day.

*"Eternal rest grant unto them, O Lord,  
and let perpetual light shine upon them.  
May the souls of all the faithful departed, through the mercy  
of God, rest in peace."* D.D. Emmons writes from Mount  
Joy, Pa.



October 19, 2022

To: Reverend John Barrow  
From: Carol Bedford  
RE: Maintaining a Quiet Respectful Silence in Church

Father Barrow I am new to this parish having begun attending mass regularly since this past summer. My first impression on my entrance to mass was the complete silence within the church, the lovely Gregorian chant playing softly, people showing reverence and respect for what we come to church to receive. Our unending, distracting, noisy lives are left behind at those doors; and what I've found at St. Andrews is that peaceful, quiet place where our Lord is waiting for us. With each week I returned, I was not disappointed, the same serious respect for the liturgy was always there. In turn, the Holy Eucharist is always celebrated with the same slow, quiet reverence; never rushed. Thank you, for providing this place of worship that is sadly underestimated and missing in most other parishes.

Sincerely,

*Carol Bedford*  
Carol Bedford

## Disposable Children?

"The so-called right to abortion has pitted mothers against their children and women against men. It has sown violence and discord at the heart of the most intimate human relationships...It has portrayed the greatest of gifts - a child - as a competitor, an intrusion, and an inconvenience. It has nominally accorded mothers unfettered dominion over the independent lives of their physically dependent sons and daughters...The right to life does not depend, and must not be declared to be contingent, on the pleasure of anyone else, not even a parent or a sovereign." – Mother Teresa 1994

## Would you like to volunteer?

**Call us today! We need you!**

Make a difference

**The community outreach program is in need of volunteers to collect monetary donations after masses for the needy of our parish. If you would like to help, please call the church office at 772-781-4415 and leave a message for Maddy Tolve.**

## APOSTLES OF JOHN PAUL II

2100 SE Cove Road, Stuart, FL 34997



**OPEN Friday 9-12Noon**

**Please call for an appointment  
772-291-0002 WE ARE HERE TO HELP**

**We** encourage all citizens.. To embrace their citizenship not merely as a duty and privilege, but as an opportunity meaning fully to participate in building the culture of life.—"Living the Gospel of life,"<sup>34</sup>

**Reflection.** Voting is a moral obligation . In a representative form of government, the obligations Scripture places on kings and rulers belong to the voters.

The obligation to advance the culture of life by one's vote springs from one's obligation to the good of the nation and to the well-being of all the other citizens who live in it.

**Prayer.** Lord, give us a deep commitment to participate in the political process. **Pro-life Reflections for every day ,**  
Oct. 30 pg. 158