

# *Saint Andrew*

*Roman Catholic Church*

April 2, 2023

# *Palm Sunday*



2100 S.E. Cove Rd. Stuart, FL 34997 772-781-4415



## Saint Andrew

Roman Catholic Church

### Mass Schedule

Saturday Vigil: 4:00pm  
Sunday: 7:30, 9:00 & 10:30am  
Monday-Friday 7:30am & 12noon  
Saturday: 7:30am

### Holy Days

Vigil 4:00pm  
7:30am & 6:00pm

### Confession

Saturday: 2:30pm-3:30pm  
Those wishing to receive  
the sacrament  
should be here no later than  
3:00pm

### First Friday

7:30am Mass followed  
by confessions

### First Saturday

7:30am Mass followed  
by confessions

### Pastor

Reverend John Barrow

### Office Hours:

Sunday-Friday  
9am-12Noon  
Saturday 2-4pm




DRE:

Mrs. Donna Hernandez



### Divine Mercy Chaplet

 Please join us in  
praying the  
Chaplet after the  
daily 7:30am  
Mass in room C  
on Mondays and in the church  
the rest of the week. We pray for  
our Country, our Priests and for  
the Sanctity of Life.



©JPPC

Apr.	1	Sat.	7:30am	Murray Family
Apr.	1	Sat.	4:00pm	Barbara Sorrentino+
Apr.	2	Sun.	7:30am	Mekulsia Family
Apr.	2	Sun.	9:00am	Sahni Family
Apr.	2	Sun.	10:30am	Helen Martin+
Apr.	3	Mon.	7:30am	Ann & Patrick Moore+
Apr.	3	Mon.	12:00noon	Frank Harden +
Apr.	4	Tues.	7:30am	Dominick Busnelli+
Apr.	4	Tues.	12:00noon	Donna Harden+
Apr.	5	Wed.	7:30am	Joshua Lytton
Apr.	5	Wed.	12:00noon	Doyle McElroy Family
Apr.	6	Thurs.	6:00pm	Mass of the Lord's Supper
Apr.	7	Fri.	3:00pm	Veneration of the Cross & Stations

## The Divine Mercy NOVENA

Day 1 begins on

**GOOD FRIDAY April 7, 2023**

(ending on the Second Sunday of Easter or  
Sunday of Divine Mercy)



*Jesus I Trust in You*



Good Friday Stations of the  
Cross with Musical Accom-  
paniment

**Join us Friday April 7, 2023  
at 6pm** by the lake for a spe-  
cial gathering to pray the Way

of the Cross with song! "CALLED", St. Andrew's own  
music ministry, will be performing as part of the event.  
Don't miss this opportunity to deepen your devotion to  
our Lord's sacrifice.

"When a man loves a woman, he has to become  
worthy of her. The higher her virtue, the more noble  
her character, the more devoted she is to truth,  
justice, goodness, the more a man has to aspire to  
be worthy of her. The history of civilization could  
actually be written in terms of the level of its  
women."

— Fulton J. Sheen, [Life is Worth Living](#)

### Mariner Sands Mass Intentions

Apr.	1	Sat.	5:00pm	Cecile Caslali+
Apr.	9	Sun.	11:00am	Maura Taylor

## Parish Ministry

772-781-4415

Please call office for all  
Parish Ministries

### Adult Education (RCIA) & Lectors

Christine Michaelian  
Thursday 6:30pm-8:00pm

### Adoration

M, W, F 8:00am -12M in Chapel  
Susanna Page

### Servants of the Eucharist & Care of the Sick

Kathleen Sullivan

### Annulments

John Ginnetti

### Prayer Shawl Ministry

Norma Olio

### Bible Study

Tuesday 10:00am  
Tuesday 6:30pm

### Ignatian Spirituality

Prayer Group  
Gerri Murray

### Disciples of Prayer

Camille Lascari  
qtcaccl@gmail.com  
&

Bob Greeson  
cobra12220@aol.com

### Parish Website

saintandrewcatholic.org  
Webmaster:

Michael Brennan

### Community Outreach

APOSTLES OF  
JOHN PAUL II

Please call for an  
appointment  
772-291-0002

### Rosary Maker Ministry

Kathleen Sullivan  
Wednesday 10:00am

### Ushers

Jane Engelbrecht

### Pray & Sing in Latin

Jim Reynolds  
Monday 9:00am

Veni Sancte Spiritus

*Thinking of you ...  
And praying that His  
guiding light ...  
Shines over You...  
On Palm Sunday and  
always!*



## Diocese of Palm Beach

9995 North Military Trail • P.O. Box 109650  
Palm Beach Gardens, Florida 33410-9650

(561) 775-9595 Fax (561) 775-7035

Office of  
THE BISHOP

April 1, 2023

Dear Sisters and Brothers in Christ:

Pope Francis has asked parishes to support the annual Pontifical Good Friday Collection, to be held on April 7, 2023. The collection supports the Franciscans in the Holy Land who work in the sacred shrines and parishes, providing formation and education in communities and schools, and caring for the basic needs of the people. It also assists the Congregation for the Oriental Churches to sustain the Eastern Rite Catholic Churches present in the region. Your support of this important collection is essential to their ministry.

The Pontifical Good Friday Collection provides humanitarian, liturgical, pastoral, archaeological, charitable, and educational services, as well as care for the Holy Places. A portion of the funds is directly allocated to the educational and ecclesial projects in the Middle East. The rest of the funds collected in the United States and a number of other countries support the ministries and programs entrusted by the Holy See to the Holy Land Franciscans. This includes 65 sanctuaries, 23 parishes, 17 schools, 250 friars, 63 apartments restored for families in need and much more.

Thank you for supporting the Pontifical Good Friday Collection as encouraged by Pope Francis. By supporting this cause, you join with Catholics around the world to stand in solidarity with the Church in the Holy Land, and you become an instrument of peace in a troubled land.

With gratitude for your continued generosity and every prayerful wish, I am

Sincerely yours in Christ,

Most Reverend Gerald M. Barbarito  
Bishop of Palm Beach

## Easter Vigil Mass, Saturday,

### April 8<sup>th</sup>, 2023

**The Easter Vigil Mass is the most important Mass in the Catholic Church!**

Catholics throughout the entire world will celebrate this most holy of nights, in union with Jesus Christ and with all their brothers and sisters in Christ throughout the world. We welcome our new members into the Catholic church during this Mass and feel a great spiritual solidarity with them. We pray for them and with them, as they consecrate their lives to Jesus Christ. It is a very holy and unifying experience to attend the Easter Vigil Mass!

We wait in darkness, bless a fire, process with candles, and hear re-told the stories of our salvation through the scriptures. The emphasis is on waiting for the culmination of the story: Christ's resurrection from the dead. Bells are rung, and alleluias are sung as we hear the gospel account of Christ's rising. Then, following this proclamation of the core of our beliefs, new members are brought into the Church through baptism and a profession of faith. The recounting of Christ's new life is closely connected to the Church's renewal through the reception of its new members.

Please join us at this beautiful celebration of the Easter Vigil Mass on Saturday, April 8<sup>th</sup> at 7:45 PM as we celebrate the sacraments of initiation with the following candidates:

Dean Allison, Dominga Gonzalez, Miguel Angel Garcia and Roaldo Morales will receive the sacraments of First Communion and Confirmation.

Nicole Bradford, Genardo Rojas, Erica Tomas, Jose Angel Bautista, Miguel Angel Chavez and Nelson Perez will receive the sacrament of Confirmation.

**Please remember these candidates in your prayers!**

## Weekly Announcements

The Sanctuary  
Candles are for  
**Claudia Spinelli**

The Candles at the Shrine of Our  
Lady of Perpetual Help are for  
**Norma & Bob Thomas**



The Candle burning during  
Adoration in the Chapel of  
the Two Hearts is for  
**Denise Tiller**



## Religious Education

Grade:1,2,3,4,5 Sunday 9:00-10:15am  
Grade:6,7,8 Wednesday 6:30- 8:00pm

### April Schedule

Sun.	Apr-2	CCD	Grade:1,2,3,4,5
Wed.	Apr-5	NO CCD	
Sun.	Apr-9	NO CCD	

## What is the Chrism Mass and why is it important?

**This Mass, celebrated at the cathedral, is an important liturgy in the life of the local church.**

Among the many liturgies celebrated during Holy Week, the Chrism Mass is one that few Catholics ever participate in. This is because the liturgy is always celebrated at the cathedral church of the diocese, presided over by the local bishop.

Traditionally this Mass was celebrated on Holy Thursday, though for pastoral reasons in the United States it is often moved to Monday or Tuesday of Holy Week, and in some cases is even celebrated on a different day during Lent.

All of the priests of the diocese gather together for this Mass, and during it the bishop will consecrate the sacred oils used in the sacraments of Baptism, Confirmation, Anointing of the Sick, and Holy Orders. Each parish receives its annual supply of these oils at the Chrism Mass.

### Please come to Chrism Mass

Tuesday, April 4, 2023 from 11:00am to 1:00 pm  
Cathedral of St. Ignatius of Loyola  
9993 N Military Trail Palm Beach Gardens, FL 33410



Pope Benedict XVI related some of the symbolism of this Mass in a [homily given in 2010](#). He said, "In the Chrism Mass on Holy Thursday, the holy oils are at the center of the liturgical action. They are consecrated in the bishop's cathedral for the whole year. They thus serve also as an expression of the Church's unity, guaranteed by the episcopate, and they point to Christ, the true 'shepherd and guardian' of our souls."

When commenting on the specific oils, Pope Benedict explained the significance of each and how they accompany us on our journey of faith.

*In four sacraments, oil is the sign of God's goodness reaching out to touch us: in baptism, in confirmation as the sacrament of the Holy Spirit, in the different grades of the sacrament of holy orders and finally in the anointing of the sick, in which oil is offered to us, so to speak, as God's medicine – as the medicine which now assures us of his goodness, offering us strength and consolation, yet at the same time points beyond the moment of the illness towards the definitive healing, the resurrection (cf. Jas 5:14). Thus oil, in its different forms, accompanies us throughout our lives: beginning with the catechumenate and baptism, and continuing right up to the moment when we prepare to meet God, our Judge and Savior.*

Furthermore, "the Chrism Mass, in which the sacramental sign of oil is presented to us as part of the language of God's creation, speaks in particular to us who are priests: it speaks of Christ, whom God anointed King and Priest – of him who makes us sharers in his priesthood, in his 'anointing,' through our own priestly ordination."

One of the additional aspects of the Chrism Mass is the annual renewal of priestly promises. With all of the priests of the local diocese present before the bishop, they renew their fidelity to him and to Jesus Christ.

Another dimension to this Mass is how in the biblical narrative of Holy Week Jesus visits his friends at Bethany and Mary anoints him with precious oil, preparing him for his burial. In this way, the Chrism Mass recalls this episodes and points to what will happen later in the week.

The Chrism Mass is a beautiful celebration of unity and is meant to strengthen ties with a diocese, uniting all parishes under the guidance of its local shepherd. All lay people are encouraged to attend this liturgy and experience the beauty of the local church.

<https://aleteia.org/2019/04/18/what-is-the-chrism-mass-and-why-is-it-important/>

## **Please come to Chrism Mass**

Tuesday, April 4, 2023 from 11:00am to 1:00 pm  
Cathedral of St. Ignatius of Loyola  
9993 N Military Trail Palm Beach Gardens, FL  
33410

Most Reverend Gerald M. Barbarito Bishop of  
Palm Beach, Celebrant of the Mass



## **HOLY WEEK (THE TRIDUUM)** **NO Confessions during Holy Week**

- **April 06, 2023, Thursday (Holy Thursday)**  
**6:00pm**—Mass of the Lord's Supper
- **April 07, 2023, Friday (Good Friday)**  
**Beginning at 12:00pm** the Stations of the Cross & Chaplet of Divine Mercy followed by the Veneration of the Cross **until 3:00pm**  
**3:00pm:** Communion Service followed by the Stations of the Cross & Chaplet of Divine Mercy (*The Divine Mercy Novena should begin on Good Friday*)
- **April 08, 2023, Saturday (Holy Saturday, The Easter Vigil)**  
**7:45pm**, Easter Vigil Mass (There is no 4:00pm Mass or confessions on Holy Saturday)
- **April 09, 2023, Easter Sunday (The Resurrection of Our Lord)**  
7:30am, 9:00am, & 10:30am Masses

## **DIVINE MERCY SUNDAY-FEAST OF DIVINE MERCY**

- **April 16, 2023, Divine Mercy Sunday (The Feast of Divine Mercy)**  
**12:30pm** – Adoration of the Blessed Sacrament, Confessions, Chaplet & Mass of Divine Mercy

**OTHER ITEM OF IMPORTANCE:** The Adoration Chapel of the Two Hearts will close at 12:00pm on Holy Thursday and be closed all day Good Friday and Holy Saturday. Adoration will resume its normal schedule the Monday after Easter.

## **Jesus' Death is Our Example**

"Jesus, who upon entering into the world said: 'I have come, O God, to do your will' (cf. Heb 10:9), made himself obedient to the Father in everything and, 'having loved his own who were in the world, he loved them to the end' (Jn 13:1), giving himself completely for them. He who had come 'not to be served but to serve, and to give his life as a ransom for many' (Mk 10:45), attains on the Cross the heights of love: 'Greater love has no man than this, that a man lay down his life for his friends' (Jn 15:13). And he died for us while we were yet sinners (cf. Rom 5:8). In this way Jesus proclaims that life finds its center, its meaning and its fulfillment when it is given up. At this point our meditation becomes praise and thanksgiving, and at the same time urges us to imitate Christ and follow in his footsteps (cf. 1 Pt 2:21). We too are called to give our lives for our brothers and sisters, and thus to realize in the fullness of truth the meaning and destiny of our existence." - John Paul II (The Gospel of Life, n. 51)

<https://www.priestsforlife.org>

## ***Palm Sunday of the Lord's Passion***

### ***Beginning with the end we understand His greatness***

One way to understand a book, or to watch a movie, is to begin at the end. To read, or watch, backwards allows every character and plot twist to be interpreted in light of their conclusions. Working backwards removes much of the drama and tension from a story, of course, but it also makes the story perfectly intelligible. No slow unwinding of the plot, no “whodunit,” no surprise around the corner, and no unexpected deaths. Skipping to the end makes the entire narrative clear, with prior knowledge infusing prior meaning into the story as it unfolds.

The Gospels of Matthew, Mark, Luke, and John are essentially Passion narratives with extended introductions. There is plenty of evidence that the end of Christ's life, particularly his last seventy-two hours, were well remembered by His disciples, the events being repeated in great detail until they were ultimately written down. The Evangelists eventually supplemented these often repeated Passion narratives with further details about Christ's life which had occurred long before Holy Week. These prior narratives are often inconsistent across the Gospels, emphasize diverse aspects of Christ's life, and omit or add details in a seemingly arbitrary manner. What is very consistent, however, are the Passion narratives. Their vivid details are, without doubt, the heart and soul of the story of Jesus Christ.

On Palm Sunday we begin with the end. We read our way backwards. It is not possible for any Christian to think of Jesus Christ divorced from how His earthly life ended. Even the earliest Christian writings were composed from a post-Resurrection perspective. The “real” Jesus of history did not have miracles placed on Him like ornaments on a Christmas tree. His miracles were not later adornments hung on His human frame to lend Him credibility. The “real” Jesus is not the simple carpenter lurking in the shadows behind the Christ of Faith created by later generations. There are scant biblical references to Jesus' occupation as a carpenter, or to His simple and humble existence in a provincial town. There is a massive amount of biblical evidence, on the contrary, that Jesus suffered, died, and rose from the dead. And this biblical evidence is buttressed by an abundance of postbiblical testimony and the universal witness of an army of Apostles, saints, and martyrs.

All of this means that the “real” Jesus is the Christ of faith! The “real” Jesus did suffer, die, and rise from the dead! The “real” Jesus is not found in the *subtext* of the Gospels—He is found in the *text* of the Gospels! And those texts are indisputably ancient. In other words, the narrative read at Mass on Palm Sunday is the oldest, truest, and most well-remembered portion of one of the most fully preserved and extraordinary documents from the ancient world—the New Testament.

Our faith is rooted in history, a miraculous history. The Passion of Jesus Christ is not a parable, analogy, or metaphor. It is not a story meant to teach us a lesson apart from its facts. It is not a morality play whose actors mean to teach a lesson. The Passion of Christ is theologically significant because it is historically true. If it were not historically true it would have no significance beyond its power to inspire as a story. But every culture already has myths to inspire its people, or at least mythical figures whose superhuman qualities model greatness. The story of Christ is so much more. It is the true story of a God-man who was betrayed by a friend, suffered calumny from His enemies, was publicly humiliated, made to carry the instrument of His own execution, and then was left to die, naked on a rough-hewn tree. This story is not sad by analogy to another story. It is sad in and of itself. This is the story we hear every Palm Sunday. This is how a great man's life came to an end. It is also the story of how the Son of God conquered death and opened the gates of heaven to all who not only believe in Him but who belong to Him through the Catholic Church.

*Lord of the Passion, You suffered calumny and humiliation, You bore the Cross and did not complain. Intercede before Your heavenly Father that we may bear whatever crosses we must with fortitude. With Your grace, Lord, we can emulate You. Without Your grace, we are no better than Godless pagans, in search of frivolous signs to lend meaning to life. <https://mycatholic.life/>*

## ***Blessed Palm Sunday***

**Nothing can separate us from the love of God.** May God's Presence of Peace and Favor Fill Your Heart and Home. Amen

### ***Saint Andrew Catholic Church*** **2023**

## ***ANNUAL GIVE-A-WAY*** ***\$ \$ \$***

<b>1<sup>st</sup> Prize</b>	<b>\$5,000 Cash</b>
<b>2<sup>ND</sup> Prize</b>	<b>\$2,000 Cash</b>
<b>3<sup>rd</sup> Prize</b>	<b>\$1,000 Cash</b>
<b>4<sup>th</sup> Prize</b>	<b>\$500 Cash</b>
<b>5<sup>th</sup> Prize</b>	<b>\$500 Cash</b>
<b>6<sup>th</sup> Prize</b>	<b>\$500 Cash</b>
<b>7<sup>th</sup> Prize</b>	<b>\$500 Cash</b>

***Win BIG for Yourself !***

***Win BIG for Our Parrish !***

***Donation \*25 per Ticket***

***5 for \*100<sup>00</sup>***

***Drawing Palm Sunday after 10:30 Mass***