

Saint Andrew

Roman Catholic Church

Mass Schedule

Saturday Vigil: 4:00pm Sunday: 7:30, 9:00 & 10:30am Monday-Friday 7:30am

Holy Days

Vigil 4:00pm 7:30am & 6:00pm

Confession

Saturday: 2:30pm-3:30pm Those wishing to receive the sacrament should be here no later than 3:00pm

First Friday

7:30am Mass followed by confessions

First Saturday

7:30am Mass followed by confessions

Pastor

Reverend John Barrow

Office Hours:

Sunday-Friday 9am-12Noon Saturday 2-4pm



DRE: Mrs. Donna Hernandez



Divine Mercy Chaplet

Please join us in praying the Chaplet after the daily 7:30am Mass in room C

on Mondays and in the church the rest of the week. We pray for our Country, our Priests and for the Sanctity of Life.



June	3	Sat.	7:30am	Dawidiak Family+
June	3	Sat.	4:00pm	Bonnie Dramis+
June	4	Sun.	7:30am	Thelma Couture
June	4	Sun.	9:00pm	Bette Jo Parrini+
June	4	Sun.	10:30am	Manuel Higuera+
June	5	Mon.	7:30am	Anne & Patrick Moore+
June	6	Tues.	7:30am	Murray Family
June	7	Wed.	7:30am	Robert Markel+
June	8	Thurs.	7:30am	Pauline Wubena
June	9	Fri.	7:30am	Luz Maria Rivera+
June	10	Sat.	4:00pm	Father's Day Novena
June	11	Sun.	7:30am	Father's Day Novena
June	11	Sun.	9:00pm	Muriel M. Decker+
June	11	Sun.	10:30am	Sahni Families

June

THE MONTH OF THE

SACRED HEART OF JESUS



BE ONE WITH JESUS

Eucharistic Adoration

In the Chapel M-F 8:00am –12:00noon

An Hour of Paradise

The object of Eucharistic adoration is the Divine Person of our Lord Jesus Christ present in the most Blessed Sacrament. He is living there. He wants us to speak to

Him, and He will speak to us. This conversation between the soul and our Lord is true Eucharistic adoration.

Look upon the hour of adoration assigned to you as an hour in Paradise. Go to your adoration as one would go to Heaven, to the divine banquet. You will then long for that hour and hail it with Joy. Take delight in fostering a longing for it in your heart. Tell yourself, "In four hours, in two hours, in one hour, our Lord will give me an audience of grace and love. He has invited me; He is waiting for me; He is longing for me."

When an hour is particularly difficult, rejoice all the more; your love will be greater for its suffering more. It is a privileged hour that will count for two....GO TO OUR LORD JUST AS YOUR ARE. Be natural in your meditation... You can be sure our Lord wants your heart and not that of someone else.

May you come and spend time with the Lord in the Blessed Sacrament.

Parish Ministry

772-781-4415
Please call office for all

Parish Ministries

Adult Education (RCIA)

& Lectors
Christine Michaelian
Thursday 6:30pm-8:00pm

Adoration

M - F 8:00am -12:00pm in Chapel Susanna Page

Servants of the Eucharist & Care of the Sick Kathleen Sullivan

auncen Sumva

Annulments John Ginnetti

Prayer Shawl Ministry 1st Wednesday of each month 10:00am

Meet at Discovery Village Norma Olio

Bible Study

Tuesday 10:00am Tuesday 6:30pm

Ignatian Spirituality
Prayer Group
Gerri Murray

Disciples of Prayer

Camille Lascari qtcatccl@gmail.com

Bob Greeson cobra12220@aol.com

Parish Website

saintandrewcatholic.org
Webmaster:
Michael Brennan

Community Outreach APOSTLES OF JOHN PAUL II

Please call for an appointment 772-291-0002

Rosary Maker Ministry Kathleen Sullivan

Kathleen Sullivan Wednesday 10:00am

Ushers

Jane Engelbrecht

Pray & Sing in Latin

Jim Reynolds Monday 9:00am

Evangelium secundum Ioannem

Men of Saint Andrew Dave Olio

Monday evening 6:30-8pm 772-919-2555

Nine Days of Prayer: Why Pray Novenas?

Karen Edmisten

Imagine this: With some trepidation about their future, a small band of people with a newfound faith commit to a period of intense prayer, out of obedience to their spiritual master. He has left them seemingly on their own, promising something big on the horizon.

After they follow their leader's instructions for nine days, God answers their prayers by acting in a singularly dramatic, transformative way. And the world is never the same again.

That's precisely what happened to Our Lady, the apostles and the other early disciples of Our Lord. After His ascension they prayed, waited and perhaps even felt some anxiety over "losing" Him again.

But they also trusted and persevered. In the end, He rewarded them on the Day of Pentecost with the coming of the Advocate He had promised, the Holy Spirit (see Acts 1:1–2:4).

Jesus had instructed His followers to pray, and they obeyed. They were not disappointed.

Those nine days of prayer can be seen as the model for the Catholic tradition of the novena. A novena (from the Latin novem, "nine") is a prayer, or set of prayers, prayed for nine days, hours, weeks or even months.

It is often prayed for a specific intention or grace and may be directed to particular saints for their intercession.

Sometimes non-Catholics, and even a few Catholics, may ask, "Why should we pray novenas?" The short answer is simply that Jesus Christ calls us to pray. In fact, He tells us to "pray always without becoming weary" (Lk 18:1), to pray with persistence.

We'll never go wrong when we obey Christ. He promises that prayer works, and He often responds with electrifying results.

But that's only the first, most fundamental reason why we should pray novenas. A look at the history of this tradition provides ample encouragement for making it a personal practice.

Historical Background

Over the centuries, four specific types of novenas have emerged: novenas for mourning, preparation, petition and indulgences.

Novenas of mourning are the earliest type. They probably grew out of an early Christian custom of offering nine days of Masses for the departed. The global Church witnessed such a novena in 2005 with the death of Pope John Paul II.

Weekly Announcements



The Sanctuary
Candles are for
Betty Klosowski



The Candles at the Shrine of Our Lady of Perpetual Help are for **Noah Banasiewicz**





The Candle burning during Adoration in the Chapel of the Two Hearts is for

Dane Zigrand

Preparation novenas are joyful and anticipatory. They look toward major feasts (such as a Christmas novena) or celebrate the founder of a religious order.

Novenas of petition developed historically among the laity. They most likely originated as petitions for good health and eventually became generalized to include requests for other needs as well. For instance, a novena to St. Hubert, for protection against madness caused by a dog bite, was first prayed in medieval times and is still prayed today.

Many other novenas of prayer, directed to saints for special intentions, have proliferated over time.

The final type of novena, the novena for indulgences, overlaps with the others. The Church offers partial and plenary indulgences for more than 30 novenas, including one of the most recent, the Divine Mercy novena.

If the Church has not only approved and recommended a variety of novenas, but has also designated certain novenas as a prerequisite for an indulgence, we can be sure that these prayers are much more than just an instance of popular piety.

The Church recognizes the special value of the novena, whose form is particularly suited to overcome certain tendencies of our fallen human nature.

Boon to Prayer Life

We concupiscent human beings tend toward laziness. Countering that tendency, the repetitive form of the novena can serve to intensify and reinforce our prayer life. It forms a habit of persevering prayer in those of us who, left to our own devices, may fall away from prayer despite the best intentions.

Fallen human beings also tend toward rebellion. We balk at being told what to do. But following a divine prescription such as a novena can be the perfect remedy for such rebelliousness. (Continued on page 4)

In praying a prescribed set of prayers, for a prescribed length of time, we are drawn out of ourselves and our vanities and into prayerful concentration and obedience. In this way, our prayer time is kept on track, becoming more focused by observing a set form.

A novena can also release us from a false attitude that we are somehow in control of a situation and its outcome through our prayers for a desired result.

With its repeated appeal to divine aid, the novena recognizes that we are helpless without God, and that control of the situation is squarely in His hands.

We are like the desperate widow in Jesus' parable who repeatedly asked the judge for help — whose humble, persistent petitions the Lord offers as a model in prayer (see Lk 18:1-7).

To suggest that with a novena we relinquish (rather than make a play for) control may contradict popular perceptions. After all, some novenas actually promise "never to fail" should we meticulously follow their directions.

Of course, such instructions (always tacked on anonymously) are little more than superstition. Novenas are not magic and cannot manipulate the Divine Will. After praying in a specific way for a specific number of days, we are no more in control than we were at the start.

Instead, we receive from God a result of His own choosing. Our part is simply to demonstrate faithfulness in our commitment to prayer.

That's not to say, of course, that noven as aren't powerful. They certainly are, as is any faithfully attended prayer. A noven may even lead to miraculous results.

So, even though the specific, "guaranteed" promises attached to a number of novenas needn't be taken literally, they do reflect the confidence in this approach to petition that has grown through the experiences of millions who have received answers to their prayers.

Novenas Work

In short, novenas work, and we should pray them because they are a valuable form of conversation with God and His saints. They flow from faith, and God always attends to the prayers of His faithful.

We may or may not get what we want. But as we pray novenas, we are praising, preparing, waiting and trusting. And we will be rewarded, just as Christ's first disciples were, in whatever way God sees fit.

Perhaps, then, what "never fails" when we pray a novena is that we always grow in faithful perseverance. And again, like the first disciples, we will not be disappointed.

Karen Edmisten is the author of "The Rosary: Keeping Company with Jesus and Mary" (St. Anthony Messenger, 2009).

THE HOLY TRINITY FATHER, SON & HOLY SPIRIT



Father's Day Novena of Masses For our fathers, living or deceased.

Envelopes available in Parish office.

The Mass intentions for our Father's Day Novena of 9 consecutive days of Masses for the intention of our fathers, living or deceased, must be returned to the church office to be placed on the altar before June 9, 2023.

On the outside of the envelope write down the name of the father you would like remembered in our Novena Masses. It may be your biological father, husband, stepfather, father-in-law, godfather, etc. After writing the name, please insert your donation for the Masses in the envelope and place it in the offertory basket or drop it off at the church office no later than June 9, 2023 as our Novena Masses begin on Saturday, June 10, 2023.

Learning to Wait

Dr. Frances Whte

Mavriage tiently Builders

How willing are we to be still and patiently wait rather than insist on fast results? Are we secure enough *not* to feel we have to see the results we desire?

Leaving the choice for results with the individual frees us from the awesome task of being omniscient and deciding an individual's fate for him or her. Most people know what they might best do to resolve an issue once they're able to identify the feelings that are hindering them. One of the most valuable contributions we can make is to learn to *listen* to them. Reflecting back in a different but accurate form what they have said enables them to trust us and therefore express deeper feelings— some of which they may not have been fully aware of. Their emotions will gradually unravel and start to make sense.

However, if we feel the need to assume the ultimate responsibility for others, it increases our stress and shows a lack of respect for others as adults capable of making their own decisions.

- How patient are you when you have to wait for your spouse to learn something?
- ♦ In what ways can you pattern your marriage relationship after God's loving acceptance?

Scripture passages to reference and provide further insight into this weekend's devotion:

Saturday: Matthew 19:16-30; Ephesians 4:1-6 Sunday: Proverbs 19:8,11 æ

PRAYER FOR PROTECTION FROM STORMS

God, our Father, Creator of the Universe and Lord over all creation, we humbly stand before You as Your children in thanksgiving for your loving care and protection. We ask that You keep us safe from all hurricanes which may threaten us in the coming seasons. Protect us from all fear and anxiety of storms and give us an ardent trust and hope in Your love and mercy. You alone have the power to command the sea, the wind and the rain. You alone bring peace, calm, and safety. Father, we thank You in advance, for You are our only Refuge. We ask this through Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, forever and ever. Amen.

Mary, Queen of the Apostles, and Patroness of Our Diocese, pray for us.

For Godly Wisdom and Discernment

Lord, thank You for the people You have divinely placed in my life who speak holy truth, love and words of wisdom. Give me a heart of discernment to know when You are using someone to speak instruction into my heart and my circumstances, and give me the strength and courage to follow through with that advice, even when it's hard. Fill me with peace in knowing that even if I take a wrong turn, Your purpose will prevail. In Jesus' Name, Amen. - Tracie Miles

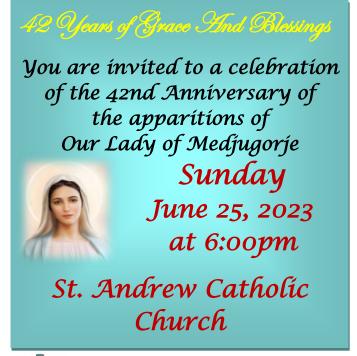
Praise the Holy Trinity

Some truths, like the very existence of God, can be known by human reason alone. Other truths, like the fact that God is One in Three Persons – Father. Son, and Holy Spirit – can only be known if God reveals them to us. We could never conclude on our own that God is a Trinity. Today's Feast is not only an opportunity for thanking God for telling us more about himself. It is an occasion to take courage as we strive for deeper unity within the human family. God reveals himself to us in order to make us more like himself – not just as individuals, but as families, nations, and an international community. We grow in unity as we give ourselves away to one another, just as the Father, Son, and Holy Spirit give themselves to each other completely. https:// www.priestsforlife.org/

Ushers Needed for all Summer masses

Your willingness to serve God as an usher reflects your commitment to Christ, to be a friendly and a welcoming presence to those coming to worship here at St. Andrew Catholic Church.

Please call the Parish office 772-781-4415 and leave a message for Jane Engelbrecht





Diocese of Palm Beach

9995 North Military Trail • P.O. Box 109650 Palm Beach Gardens, Florida 33410-9650 Office of THE BISHOP

(561) 775-9595 Fax (561) 775-7035

June 3, 2023

Dear Sisters and Brothers in Christ:

Next weekend, June 10/11, the Diocese of Palm Beach will have a special collection for two worthy causes: Black and Indian Missions and the Catholic Home Missions.

The Black and Indian Mission collection, established as the first national collection in 1874, has proven itself to be a successful vehicle for sharing the resources of the Church's members to provide for the needs of our African American, Native American and Alaska Native brothers and sisters. Your support helps ensure the presence of missionaries, places Bibles and catechetical materials in the hands of priests, lay leaders and consecrated men and women, and impacts pastoral work across the country.

The Catholic Home Missions portion of the collection provides home mission dioceses in every region of the United States and its territories with the resources to welcome and minister to their growing multicultural populations. Your support of this appeal makes a difference in Catholic mission communities through initiatives for evangelization, faith formation, human life and dignity, strengthening marriages and families, and priestly and religious vocations.

With gratitude for your continued generosity and every prayerful wish, I am

Sincerely yours in Christ,

Most Reverend Gerald M. Barbarito Bishop of Palm Beach

I adore and glorify you, O blessed Trinity, God Almighty, Father, Son, and Holy Spirit. I offer myself to your divine Majesty, humbly asking you to take from me, and from all the faithful, whatever displeases you, and to give us that which is grateful in your sight.