

# *Saint Andrew*

*Roman Catholic Church*

The  
righteous  
will shine  
like the  
sun in the  
kingdom  
of their  
Father.

MATTHEW 13:43

July 23, 2023

2100 S.E. Cove Rd. Stuart, FL 34997 772-781-4415

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## Saint Andrew

Roman Catholic Church

### Mass Schedule

Saturday Vigil: 4:00pm  
Sunday: 7:30, 9:00 & 10:30am  
Monday-Friday 7:30am

### Holy Days

Vigil 4:00pm  
7:30am & 6:00pm

### Confession

Saturday: 2:30pm-3:30pm  
Those wishing to receive  
the sacrament  
should be here no later than  
3:00pm

### First Friday

7:30am Mass followed  
by confessions

### First Saturday

7:30am Mass followed  
by confessions

### Pastor

Reverend John Barrow

### Office Hours:

Sunday-Friday  
9am-12Noon  
Saturday 2-4pm



DRE:

Mrs. Donna Hernandez



### Divine Mercy Chaplet



Please join us in  
praying the  
Chaplet after the  
daily 7:30am  
Mass in room C  
on Mondays and in the church  
the rest of the week. We pray  
for our Country, our Priests and  
for the Sanctity of Life.



July	22	Sat.	4:00pm	Barbara Sorrentino+
July	23	Sun.	7:30am	Robin Srebot+
July	23	Sun.	9:00pm	Carmen La Neve+
July	23	Sun.	10:30am	Jack Corcoran+
July	24	Mon.	7:30am	Michelle Trout
July	25	Tues.	7:30am	Christina Consalvo+
July	26	Wed.	7:30am	Andujar Family+
July	27	Thurs.	7:30am	Roger Ruis+
July	28	Fri.	7:30am	John Henry Aleksandr Boes
July	29	Sat.	4:00pm	John "Jack" Wullbotte+
July	30	Sun.	7:30am	Holoubek Family+
July	30	Sun.	9:00pm	George Uccardi+
July	30	Sun.	10:30am	Manuel Higuera+



## Eucharistic Adoration

In the Chapel  
M-F 8:00am -12:00noon  
Wed. 4pm-8pm

### An Hour of Paradise

The object of Eucharistic adoration is the  
Divine Person of our Lord Jesus Christ  
present in the most Blessed Sacrament. He  
is living there. He wants us to speak to Him,  
and He will speak to us. This conversation between the soul  
and our Lord is true Eucharistic adoration.

Look upon the hour of adoration assigned to you as an hour in  
Paradise. Go to your adoration as one would go to Heaven, to  
the divine banquet. You will then long for that hour and hail it  
with Joy. Take delight in fostering a longing for it in your heart.  
Tell yourself, "In four hours, in two hours, in one hour, our Lord  
will give me an audience of grace and love. He has invited me;  
He is waiting for me; He is longing for me."

When an hour is particularly difficult, rejoice all the more; your  
love will be greater for its suffering more. It is a privileged hour  
that will count for two... **GO TO OUR LORD JUST AS YOUR**

**ARE.** Be natural in your meditation... You can be sure our  
Lord wants your heart and not that of someone else.

**May you come and spend time with the Lord  
in the Blessed Sacrament.**

## Parish Ministry

772-781-4415

Please call office for all  
Parish Ministries

### Adult Education (RCIA) & Lectors

Christine Michaelian  
Thursday 6:30pm-8:00pm

### Adoration

M - F 8:00am - 12:00pm  
Wed. 4pm - 8pm  
Susanna Page

### Servants of the Eucharist & Care of the Sick

Kathleen Sullivan

### Annulments

John Ginnetti

### Bible Study

TBA

### Ignatian Spirituality Prayer Group

Gerri Murray

### Disciples of Prayer

Camille Lascari  
qtcaccl@gmail.com  
&

Bob Greeson  
cobra12220@aol.com

### Parish Website

saintandrewcatholic.org  
Webmaster:  
Michael Brennan

### Community Outreach

APOSTLES OF  
JOHN PAUL II

Please call for an  
appointment  
772-291-0002

### Rosary Maker Ministry

Kathleen Sullivan  
Wednesday 10:00am

### Ushers

Jane Engelbrecht

### Pray & Sing in Latin

Jim Reynolds  
ab aestate interruptus

### Men of Saint Joseph

Dave Olio  
Monday evening 6:30-8pm  
772-919-2555

## Vigilance with the Truth

Jesus proposed another parable to the crowds, saying: “The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well.” [Matthew 13:24–26](#)

This parable would have made much sense to the people of Jesus’ time. It was common practice for an enemy to get revenge upon another by sowing a weed named “cockle” in with the wheat. As the cockle began to grow, it looked much like wheat until the grain was formed. And if it were mixed with the wheat and eaten, it would cause severe nausea. Due to this, it was also common practice for farmers with enemies to have servants stand watch over their fields after they were planted. Therefore, this parable reveals that the servants who were to keep watch failed in their duty.



In explaining this parable, Jesus says, “He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels” ([Matthew 13:37–39](#)). One common tactic of the evil one is to subtly mix his lies with the truth. He knows that if he were to propose some grave and obvious lie that many would reject it outright. Therefore, he attempts to create division and confusion by slowly and slightly suggesting his errors in such a way that they are more easily believed. Therefore, “the children of the evil one” can be understood as those in this world who are under the influence of the devil, as well as the legions of demons who attempt to sow confusion in our lives and within the Church.

### APOSTLES OF JOHN PAUL II

2100 SE Cove Road, Stuart, FL 34997



**OPEN Friday 9-12Noon**

**Please call for an appointment**

**772-291-0002 WE ARE HERE TO HELP**

One helpful way to prayerfully ponder this parable is to see yourself as one of those servants who is entrusted with the task of guarding the field. Since the field is the world, we all have a duty to keep the lies of the evil one from flourishing. To do that, we certainly must confront the most serious errors we encounter. For example, the dignity of the unborn child must be protected and the diabolical practice of abortion must cease. Additionally, we must work to protect the Church, our communities, friends and families from not only the grave errors of our times but also those most subtle ones. For example, within the Church, conflicts and confusions often arise. These divisions are part of the subtle lies sown by the evil one.

We must also see our own souls as the fertile soil. Certainly God’s Word has been planted, but oftentimes we allow ourselves to believe subtle errors. This leads to internal conflict, sin and confusion. Thus, we must regularly guard our souls from these lies by relying upon the authentic teachings of our Church and the teachings of the saints.

Reflect, today, upon your sacred duty to be vigilant and constantly on the lookout for the seed of error sown within our world, the Church and your own soul. Vigilance is key. The evil one is always on the prowl. If we are to learn one of the central messages of this parable, then we must learn to guard and protect all that God has revealed and hold firmly to the Truth alone.

*Glorious Word of God, You have sown Your seed of truth in our world, within Your Church and in my life. May I always listen to Your Word and respond to it wholeheartedly. Please also reveal to me the many lies of the evil one so that I can reject them with all my heart. Jesus, I trust in You.* <https://mycatholic.life/books/catholic-daily-reflections-series-two/ordinary-time-weeks-1-17-series-two/sixteenth-week-in-ordinary-time/#Sun-A>



I love going to Adoration and spendig time with the Lover of my soul.

Going to adoration gives us an opportunity to hang out with Jesus. It give us the opportunity to tell Him everything that we would not tell anyone else and that brings all that I am to Him. It helps us grow in understanding His Presence at every moment of our lives.



Order of Christian Initiation for Adults

*Are you interested to learn more about?*

- ♦ **God**
- ♦ **Jesus Christ**
- ♦ **Catholic Faith**
- ♦ **Catholic Church Traditions**

The Order of Christian Initiation of Adults (OCIA) is a process of exploration, study, faith sharing and spiritual formation, designed for persons who are inquiring about the Catholic Church.

Through instruction and pastoral support, the OCIA team joins each individual in their journey, inviting them to know Jesus Christ more fully and direct their life to follow his teachings through the Church.

Please contact St. Andrew Catholic Church with any questions and come meet OCIA leaders Deacon Andre & Lisa Boucher on August 19th & 20th in the lobby, following all Masses.

**COME & SEE**

*To know in what direction you should go in life...*

## **Holy Day of Obligation – Solemnity of the Assumption of the Blessed Virgin Mary**

Tuesday, August 15 is the Solemnity of the Assumption of the Blessed Virgin Mary, and it is a Holy Day of Obligation.

The Mass schedule is as follows:

- ♦ Monday, Aug. 14 – 4:00 pm – solemn Vigil Mass
- ♦ Tuesday, Aug. 15 – 7:30 am & 6:00 pm – Mass



## **Weekly Announcements**



The Sanctuary  
Candles are for  
**Claudia Spinelli**



The Candles at the Shrine of Our Lady  
of Perpetual Help are for  
**Bob Thomas**



The Candle burning during  
Adoration in the Chapel of  
the Two Hearts is for  
**Martha Merhege**



## **WELCOME**

### **Incoming CCD 1st Grade Students**

**First grade** registration is now open.

**All other registrations** will begin August 7, 2023.

Registration packets may be printed from the **saintandrewcatholic.org** website or picked up at the Church's front office.

Additional information is provided by calling parish office for Donna Hernandez at Extension 214.



## July : Month of the Most Precious Blood Devotion to the Precious Blood

Devotion to the Precious Blood is not a spiritual option, it is a spiritual obligation, and that not only for priests, but for every follower of Christ. I really believe that one of the symptoms of modern society (and I would even include, sadly, modern Catholic society) one of the symptoms of a growing, gnawing secularism is the lessening and the weakening of devotion to the Precious Blood. Devotion, as we know, is a composite of three elements: It is first- veneration, it is secondly- invocation, and it is thirdly- imitation. In other words, devotion to the Precious Blood of Christ, the Lamb of God who was slain, is first of all to be veneration on our part, which is a composite of knowledge, love and adoration. We are to study to come to a deeper understanding of what those two casual words, Precious Blood, really mean.

I found this passage in the oldest document, outside of sacred scripture, from the first century of the Christian era – to be exact, from Pope St. Clement I, dated about 96 A.D. Says Pope Clement:



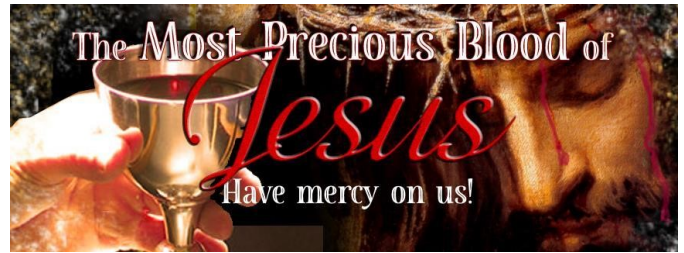
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the truths of our faith in public life.



"Let us fix our gaze on the Blood of Christ and realize how truly precious It is, seeing that It was poured out for our salvation and brought the grace of conversion to the whole world."

To understand the meaning of the Precious Blood we must get some comprehension of the gravity of sin, of the awfulness of offending God, because it required the Blood of the Son of God to forgive that sin. We are living in an age in which to sin has become fashionable.

This veneration of the Precious Blood, which is the first element in our devotion to the Precious Blood means that we have a deep sensitivity to the awfulness of sin. Sin must be terrible. It must be awful. It must be the most dreadful thing in the universe. Why? Because it cost the living God in human form the shedding of His Blood.

*Lord Jesus, You became Man in order by your Passion and Death and the draining of your Blood on the Cross, might prove to us how much You, our God, love us. Protect us, dear Jesus, from ever running away from the sight of blood. Strengthen our weak human wills so that we will not only not run away from the Cross, but welcome every opportunity to shed our blood in spirit in union with your Precious Blood, so that, dying to ourselves in time we might live with You in Eternity. Amen*

Excerpted from [The Precious Blood of Christ](https://www.catholicculture.org/culture/liturgicalyear/overviews/months/07_1.cfm), Fr. John A. Hardon, S.J. [https://www.catholicculture.org/culture/liturgicalyear/overviews/months/07\\_1.cfm](https://www.catholicculture.org/culture/liturgicalyear/overviews/months/07_1.cfm)

## Pope Benedict on Life

"The causes that lead to such painful decisions as abortion are of course many and complex. If, on the one hand, faithful to her Lord's commandment, the Church never tires of reaffirming that the sacred value of every human being's life originates in the Creator's plan, on the other hand, she encourages the promotion of every initiative in support of women and families in order to create the favorable conditions in which to welcome life, and the protection of the family institution founded on the marriage between a man and a woman. Not only has permitting recourse to the termination of pregnancy not solved the problems that afflict many women and a fair number of families, but it has also made another wound in our society, unfortunately, already burdened by deep suffering" (Address of Pope Benedict XVI to Italy's Pro-life Movement, May 12, 2008). <https://www.priestsforlife.org>