

Saint Andrew

Roman Catholic Church



March 17, 2024

2100 S.E. Cove Rd. Stuart, FL 34997

772-781-4415

Saint Andrew

Roman Catholic Church

Mass Schedule

Saturday Vigil: 4:00pm
Sunday: 7:30, 9:00 & 10:30am
Monday-Friday 7:30am

Holy Days

Vigil 4:00pm
7:30am & 6:00pm

Confession

Saturday: 2:30pm-3:30pm
Those wishing to receive
the sacrament
should be here no later than
3:00pm

First Friday

7:30am Mass followed
by confessions

First Saturday

7:30am Mass followed
by confessions

St. Michael Novena

Mass

Wednesday - 6:00pm

Pastor

Reverend John Barrow

Office Hours:

Sunday-Friday
9am-12Noon
Saturday 2-4pm



DRE:

Mrs. Donna Hernandez
772-781-4415 Ext. 214

HOLY ROSARY

Joyful, Sorrowful & Glorious
Saturday 6:30pm
Holy Family Walkway

Divine Mercy Chaplet

*Please join us in praying the
Chaplet after the daily
7:30am Mass &
Stations of the Cross
in room C.*



*We pray for our
Country, our Priests
and for the Sanctity of Life.*



Mar.	16	Sat.	4:00pm	Barbara Sorrentino +
Mar.	17	Sun.	7:30am	Michael Sessions +
Mar.	17	Sun.	9:00am	Joseph P. Donnelly +
Mar.	17	Sun.	10:30am	Evan Page
Mar.	18	Mon.	7:30am	Guiseppe Leggio, Jr. +
Mar.	19	Tues.	7:30am	Phyllis Cote
Mar.	20	Weds.	7:30am	Walsh Family
Mar.	21	Thur.	7:30am	Rev. Stephen Cervoni +
Mar.	22	Fri.	7:30am	Marian Lambe +
Mar.	23	Sat.	4:00pm	Saitis Family +
Mar.	24	Sun.	7:30am	Susan MacDonald +
Mar.	24	Sun.	9:00am	Sanfratello Family +
Mar.	24	Sun.	10:30am	Avery Page

Mariner Sands Mass Intentions

Mar.	16	Sat.	5:00pm	The Hayes Family
Mar.	23	Sat.	5:00pm	Sean Miller Family
Mar.	31	Sun.	11:00am	Donald Boehmcke+



Eucharistic Adoration

In the Chapel

Mon. & Thrs. 8:00am -12:00noon

Tues., Wed. & Fri. 8am - 8pm

An Hour of Paradise

The object of Eucharistic adoration is the Divine Person of our Lord Jesus Christ present in the most Blessed Sacrament. He is living there. He wants us to speak to Him, and He will speak to us. This conversation between the soul and our Lord is true Eucharistic adoration.

Look upon the hour of adoration assigned to you as an hour in Paradise. Go to your adoration as one would go to Heaven, to the divine banquet. You will then long for that hour and hail it with Joy. Take delight in fostering a longing for it in your heart. Tell yourself, "In four hours, in two hours, in one hour, our Lord will give me an audience of grace and love. He has invited me; He is waiting for me; He is longing for me."

When an hour is particularly difficult, rejoice all the more; your love will be greater for its suffering more. It is a privileged hour that will count for two....**GO TO OUR LORD JUST AS YOU ARE.** Be natural in your meditation... You can be sure our Lord wants your heart and not that of someone else.

May you come and spend time with the Lord in the Blessed Sacrament.

Parish Ministry

772-781-4415

Please call office for all
Parish Ministries

Adult Education (OCIA)

Director Christine Michaelian
Assisted by
Deacon Andre & Lisa Boucher
Juan Ortiz (Spanish)
Thursday 6:30pm-8:00pm

Lectors

Christine Michaelian

Adoration

M, Th. & F 8:00am - 12:00pm
Tues & Wed. 8am - 8pm
Susanna Page

Annulments

John Ginnetti

Bible Study

Tuesday 10:00am
Melanie Gallagher
Tuesday 6:30pm
Bob Greeson

Disciples of Prayer

Camille Lascari
qtcaccl@gmail.com
&
Bob Greeson
cobra12220@aol.com

Parish Website

saintandrewcatholic.org

Flocknote

Text **4ANDREW to 84576** or
saintandrewcatholic.org/stay-in-touch
Webmaster:

Michael Brennan

Community Outreach

**APOSTLES OF
JOHN PAUL II**

Please call for an
appointment
772-291-0002

Rosary Maker Ministry

Kathleen Sullivan
Wednesday 10:00am

Ushers

Jane Engelbrecht

Learn the Language of Latin

Jim Reynolds

Men of Saint Joseph

Dave Olio
772-919-2555

Prayer Shawl Ministry

Nancee Jon & Elaine Wach
1st Wednesday of the month at
10:00am in classroom A



Religious Education

Grade: 1,2,3,4,5 Sunday 9:00-10:15am
Grade: 6,7,8,9 Wednesday 6:30-8:00pm

March Schedule

Sun. Mar. 17 **NO CCD** Spring Break
Wed. Mar. 20 CCD Grade: 6,7,8,9
Sun. Mar. 24 CCD Grade: 1,2,3,4,5 Palm Sunday
Wed. Mar. 27 **NO CCD**

PLEASE JOIN US for the



**Novena Mass In Honor of
St. Michael the Archangel
For the protection of our
CHURCH**

**Mass Celebrated
Wednesday evening at 6:00pm
followed by Novena to
St. Michael the Archangel**

The picture on the front cover means:



Forgiven captures Christ embracing and forgiving a fallen soul. It symbolizes the everlasting love and forgiveness of our Savior.

This reflects the power of the resurrected Son of God to save those who cannot save themselves. The man is a plain, average Joe (like us), he is powerless, and yet with what strength he does have he still holds on to the weapons of execution so he is guilty as a naked gun. The man's face is a mixture of pain, anguish and guilt. And the only thing that sustains him is the strength and grace of the risen Lord. Note, where blood has fallen, lilies are growing = new life begins!

Forgiveness

Do you know the joy of being forgiven?

Through forgiveness the arms of Jesus lift you, His blood cleanses you, and His love changes you. It is His free gift to you. Turn your heart toward Jesus. Pray to receive Him and His forgiveness by faith today... He will come into your heart and make all things new.

"Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come!" 2 Corinthians 5:17

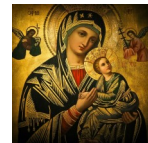
Weekly Announcements



The Sanctuary
Candles are for
Tim & Linda Davis



The Candles at the Shrine of Our Lady
of Perpetual Help are for
Peter Valentine



The Candle burning during
Adoration in the Chapel of the Two
Hearts is for
Patrick Moore Family

Lenten Penance Service

March 21, 2024 Thursday
@ 6:00pm.

**This will be the last opportunity to
receive the Sacrament of
Reconciliation before Easter.**



Stations of the Cross



- Monday after 7:30am Mass (Outdoors by the Lake)
- Tuesday – Friday after 7:30am Mass (Inside the Church)
- Fridays – 5:30pm—(Outdoors by the Lake)

Saint Andrew Catholic Church

ANNUAL GIVE-A-WAY



1 st Prize	\$5,000 Cash
2 ND Prize	\$2,000 Cash
3 rd Prize	\$1,000 Cash
4 th Prize	\$500 Cash
5 th Prize	\$500 Cash
6 th Prize	\$500 Cash
7 th Prize	\$500 Cash

Win BIG for Yourself!

Win BIG for Our Parrish!

Donation \$25 per Ticket

5 for \$100⁰⁰

Drawing Palm Sunday after 10:30 Mass

Why do I have to fast one hour before Mass?

Philip Kosloski -

The discipline of fasting before Mass highlights our need to be hungry for the Eucharistic bread we eat.

Many Catholics from an older generation will remember the “**midnight fast**.” It meant that one could not eat before Mass starting from the midnight before. For this reason Masses were generally celebrated at dawn and Masses in the evening were extremely rare. Few people wanted to fast all day long before attending Mass and receiving Holy Communion.

This practice of **fasting before Mass is an ancient discipline**, present as early as the 2nd century. It remained in place until Pope Pius XII reduced the fast to three hours in 1957. The fast was further shortened in 1964 when Pope Paul VI lowered it to one hour before reception of Communion.

The current *Code of Canon Law* reflects this change and states, “**A person who is to receive the Most Holy Eucharist is to abstain for at least one hour before holy communion from any food and drink, except for only water and medicine**” (Canon 919 §1).

However, in some cases those rules do not apply. “The elderly, the infirm, and those who care for them can receive the Most Holy Eucharist even if they have eaten something within the preceding hour” (Canon 919 §3).

But why? What does it matter if I ate a cheeseburger right before I walked into church on a day I intend to receive the Holy Eucharist?

Pope Paul VI wrote concerning the power of spiritual discipline in his apostolic constitution *Paenitemini*: “Mortification aims at the liberation of man, who often finds himself, because of concupiscence, almost chained by his own senses. Through ‘corporal fasting’ man regains strength, and the wound inflicted on the dignity of our nature by intemperance is cured by the medicine of a salutary abstinence.”

Jesus knew the power of fasting and went into the desert without food for 40 days before setting out on his public ministry. Furthermore, he taught his disciples that, “This kind [of demon] cannot be driven out by anything but prayer and fasting” (Mark 9:29).

Fasting builds up our spiritual strength, and the Church asks us to complete this simple task every time we receive Holy Communion for our own benefit. Just like any athlete we need to exercise discipline and fasting is great for building those spiritual muscles. Without fasting we are weak and our passions drive us to wherever the wind blows.

Additionally, Pope John Paul II lamented in *Dominicae Cenae* how modern Catholics possess a “lack of Eucharistic ‘hunger’ and ‘thirst,’ which is also a sign of lack of adequate sensitivity towards the great sacrament of love and a lack of understanding of its nature.” We need to “hunger” and yearn for the Eucharistic before we can properly receive it. Our reception of Holy Communion needs to correspond to an inner hunger that is indicative of a soul that thirsts for God’s love. If we don’t have this hunger (brought to mind by our physical hunger during fasting), we might think of Holy Communion as something ordinary, not needing any preparation beforehand.

Last of all, **fasting before Mass** is an image of the Eucharistic stories in the Gospels, specifically the Feeding of the Five Thousand. After a long day the disciples urged Jesus to send the crowd away so that they could buy food for themselves to eat.

Instead, Jesus multiplies the bread and fish, leaving everyone “satisfied” at the end of the meal. Just like the crowd on that day, when we approach the table of the Lord we must be hungry, or as the Psalmist proclaims, “As a hart longs for flowing streams, so longs my soul for thee, O God” (Psalm 42:1).

<https://aleteia.org/2017/07/01/why-do-i-have-to-fast-one-hour-before-mass/>

St. Andrew Catholic Church 2024 Lenten Schedule

REGULARLY SCHEDULED MASSES & STATIONS OF THE CROSS

- Weekday Masses: 7:30am Mon.— Fri. (Stations of the Cross following Mass)
- Weekend Masses: Sat. 4:00pm Vigil; Sunday - 7:30am, 9:00am & 10:30am
- Fridays -5:30pm—Stations of the Cross Outdoors by the Lake)

Lenten Penance Service - March 21, 2024 Thursday
@ 6:00pm. **This will be the last opportunity to receive the Sacrament of Reconciliation before Easter.**

HOLY WEEK (THE TRIDUUM)

- **Holy Thursday** - March 28, 2024, Thursday
@ 6:00pm—Mass of the Lord’s Supper
- **Good Friday** - March 29, 2024, Friday
Beginning at 12:00 noon the Stations of the Cross & Chaplet of Divine Mercy. The church will remain open for prayer and Veneration of the Cross until 3:00pm
Good Friday Liturgy - 3:00pm: Veneration of the Cross, Communion Service followed by the Stations of the Cross & Chaplet of Divine Mercy
(*The Divine Mercy Novena should begin on Good Friday*)
- **Holy Saturday, The Easter Vigil**
March 30, 2024 Saturday at 7:45pm, Easter Vigil Mass (*There is no 4:00pm Mass nor confessions on Holy Saturday*)
- **Easter Sunday (The Resurrection of Our Lord)**
March 31, 2024. Masses at 7:30am, 9:00am, & 10:30am

DIVINE MERCY SUNDAY FEAST OF DIVINE MERCY

- **Divine Mercy Sunday (The Feast of Divine Mercy)** - April 7, 2024 12:00pm – Adoration of the Blessed Sacrament, Confessions, Chaplet & Mass of Divine Mercy.

NOTE OF IMPORTANCE:

The Adoration Chapel of the Two Hearts will close at 12:00pm on Holy Thursday and be closed Good Friday. Adoration will resume its normal schedule the Monday after Easter .

Come out of your tomb, and get to Confession

The apostles unbinding Lazarus represent the Church's ministers ... and you need them before Easter.

Ezekiel and Lazarus both focus on the physical resurrection of the body, but then the psalm and Romans were all about sin.

Why do sin and Lazarus go together? Why does the Church want us to think about them on the same Sunday, the last Sunday before Holy Week? Because it's time to come forth from our tombs and get to Confession.

In the Greek New Testament, Jesus uses the same verb, *aphiemi*, to talk about freeing Lazarus from his bindings and to give the disciples the power to unbind people from their sins. The miracle of Lazarus is about the resurrection of the body, but like so many things God does, it doesn't just have one meaning. Yes, Lazarus was raised from the dead. Yes, we'll all rise again on the last day.

But we're also all Lazarus right now. We've been baptized, so we're alive in Christ. But our sins bind us. We can't move freely and live fully Christian lives, because we're so wrapped up in our habitual sins, even if we don't have mortal sins on our consciences.

At the tomb, Jesus tells the disciples to unwrap Lazarus so he can move freely again. Later, when he institutes the sacrament of Confession, he tells them to go and unbind us from our sins, so that we can live a life of freedom in Christ.

[Aelfric](#), the Anglo-Saxon abbot who left us massive collections of his homilies, says,

"Christ raised from death the stinking Lazarus, and when he was quickened, he said to his disciples, 'Loose his bands, that he may go.'" They loosed the bands of the requickened man, whom Christ had raised to life. Therefore should our teachers unbind from their sins those whom Christ quickens by stimulation. Every sinful man who conceals his sins, lies dead in the sepulchre; but if he confess his sins through stimulation, then he goes from the sepulchre, as Lazarus did, when Christ bade him arise: then shall the teacher unbind him from the eternal punishment, as the apostles bodily unbound Lazarus."

Lazarus points us to the end of time, but he also points us to the Church, right now. Jesus calls to Lazarus to come out of his tomb, so that the disciples can unbind him. Then, and only then, can Lazarus live freely, alive in Christ. Jesus is calling you to come out of your tomb and into the confessional, so that you can confess your sins, receive absolution, do penance, and celebrate Easter. This week, be like Lazarus. If you haven't made your Lenten Confession yet, make it now, so that you can be truly alive as you celebrate Holy Week and Easter.

[Deirdre Mundy](https://aleteia.org/2017/04/08/come-out-of-your-tomb-and-get-to-confession/) - <https://aleteia.org/2017/04/08/come-out-of-your-tomb-and-get-to-confession/>

***JESUS, MARY & JOSEPH PRAY
FOR US.***

What is the Chrism Mass and why is it important?

This Mass, celebrated at the cathedral, is an important liturgy in the life of the local church.

Among the many liturgies celebrated during Holy Week, the Chrism Mass is one that few Catholics ever participate in. This is because the liturgy is always celebrated at the cathedral church of the diocese, presided over by the local bishop. Traditionally this Mass was celebrated on Holy Thursday, though for pastoral reasons in the United States it is often moved to Monday or Tuesday of Holy Week, and in some cases is even celebrated on a different day during Lent.

All of the priests of the diocese gather together for this Mass, and during it the bishop will consecrate the sacred oils used in the sacraments of Baptism, Confirmation, Anointing of the Sick, and Holy Orders. Each parish receives its annual supply of these oils at the Chrism Mass.

[Most Reverend Gerald M. Barbarito, Bishop of Palm Beach, cordially invites the faithful of the Diocese to join in the celebration of the Chrism Mass.](#)

Chrism Mass



Tuesday,
March 26, 2023
11:00AM

Cathedral
of St. Ignatius of Loyola
9993 N Military Trail
Palm Beach Gardens, FL
33410

Sunday, April 7
12:00pm

Celebrate Divine Mercy Sunday

Exposition of the Blessed Sacrament,
Confessions, Recitation of the Rosary (Joyful,
Sorrowful & Glorious mysteries), Readings from
the Diary of St. Faustina, Benediction
& at 3:00pm Chaplet of Divine Mercy in Song
followed by the Mass of Divine Mercy.

JESUS I TRUST IN YOU