

Our Lady of Lourdes Church and School

A Catholic Tradition in the foothills of Los Angeles since 1920



April 26, 2020

3rd Sunday of Easter

First Reading:
Second Reading:
Gospel:

Acts 2: 14, 22-33
1 Peter 1: 17-21
Luke 24: 13-35

Pastor

Fr. Rolly Astudillo
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Deacon

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In Residence

Fr. Jiwan Kim
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Mass Schedule

Saturday Vigil Mass
5:00 pm

Sunday Mass

7:00 am, 8:30 am (Spanish),
10:30 am, 12:30 pm & 6:00 pm

Daily Mass

Monday through Thursday:
7:45 am
Friday: 8:30 am (School Mass)

Parish Office Hours

Monday through Friday
8:30 am - 1:00 pm
2:00 pm - 5:30 pm

Saturday and Sunday

8:00 am - 12:00 pm
✉ollenriquezy@gmail.com
☎818-352-3218

Church Location

7315 Apperson St
Tujunga, CA 91042

Office Location

7344 Apperson St
Tujunga, CA 91042

OLL School Office Hours

Monday through Thursday
8:00 am - 4:00 pm
Friday
8:00 am - 1:30 pm
✉officemanager@olltujunga.org
☎818-353-1106

Adoration

First Fridays after 8:30 am Mass

Reconciliation

Every Saturday 3:45 pm - 4:50 pm

Rosary

After Daily Mass

Baptism and Marriages

Please call the Parish Office
☎818-352-3218

Of all the Resurrection stories, most of us can relate to the Emmaus story. The Gospel scene shifts from the known major figures like Peter, John, Thomas, Mary Magdalene to two ordinary people like us.

These two frustrated and disappointed followers of Jesus encountered the Risen Lord on their way to Emmaus, a few miles away from Jerusalem. Surprisingly, only one of them was named and they don't appear anywhere else in the Gospel before and after this incident. Our lack of knowledge about them is an important detail. The first point of the story is that the Risen Christ is near to all of us, to his followers and believers, because we are all important to Him. He died for each one of us. As St Peter says in the second reading, we were all ransomed by His blood.

These two disciples to whom the Lord appeared were not in Jerusalem, nor in the upper room or near the tomb. They were on an ordinary road on the way to a small village, whose location is unknown or uncertain. We don't even know what the village is known for back then. Yet the Risen Lord appeared to them.

To walk away from Jerusalem, the place of the Cross, is to walk away from faith. They were very disappointed because, the person on whom they had placed their hope of liberation from the Romans was crucified. Downhearted, they were on the way to their former way of life. But after their encounter with the Lord, they went back to Jerusalem. This scene teaches us that the Risen Lord can appear to us and can join us wherever we are.

The "where" of the Emmaus story is a "nameless" road, anywhere we are physically or personally, whether in sorrow or in joy, in distress or in peace, in worry and even in this uncertain time of isolation, because of the fear of being infected by an unknown virus. Despondent and depressed at this stage of our life, it seems like we are like the two

disciples on the way to Emmaus. This time, we have to follow rules to control the spread of the virus, social distancing, wear gloves and wear face mask. We have to hold on to our faith, wear "faith mask", because we truly believe that Jesus is with us even in this tumultuous time. The road they travel is our road right now and Christ is with us as well.

Evidently, these two disciples didn't see the empty tomb and didn't believe the reports they heard. Their way of coming to know Jesus was in the "breaking of the bread" (an early term for the Mass). Reflection on the Scriptures and the rite of the Eucharist is how most of us come to know the Lord. We don't have visions, we don't see the nail prints, we don't hear our name called by the audible voice of Christ. We come to know the Lord as we enter into the Sacred Scriptures and in the Eucharist as we gather to do what Jesus told us, "Do this in memory of Me." Here is where we recognize the Lord is with us.

The message of the Emmaus Gospel is that whoever you are, wherever you are in life, the Risen Lord is near you. We come to recognize His presence in the "breaking of the bread," in the Mass throughout our life. That is why it's so important to stay close to the Mass even in this difficult time when we cannot come together to celebrate and receive His Body and Blood sacramentally. But we can receive Him spiritually when we join the celebration of the Mass on television or over the internet. Here our eyes are opened, and we realize that the Lord is really with us all the time, all along the way.

The Mass is our Emmaus where our eyes open to recognize the truth about the Lord and about ourselves. In this magnificent Easter appearance, in that small town called Emmaus, the Risen Jesus showed those two disciples and us where He can always be found, in the breaking of the bread, in the Mass."



Cast into the Deep (April 26)
The Art of Accompaniment
Nelle Orsburn

Working within the Evangelization Ministry, I have often encountered stories of children who, once they reach a certain age, seem to drift from the Church. In fact, Bishop Barron often talks about the “Nones”, those who when asked what their religious persuasion is would not identify with any of the mainstream religions nor non-mainstream religions, not even claim to be an atheist or agnostic. Their answer is “None.”

Often the question is “how do we bring them back to the Church?” This is in fact what the New Evangelization is all about. It is announcing Jesus to those who had previously known him but may have lost touch with him and his love and mercy. It is to bring them back into a deep and personal relationship with Jesus Christ. And as baptized Christians, this is exactly our role. By virtue of baptism, we participate in the priesthood of Jesus Christ, in his prophetic and royal mission. We receive the grace of the Holy Spirit to proclaim the Good News “through our life of Holiness and practical Charity” (CCC 1273).

Pope Francis, in His Apostolic Exhortation “The Joy of the Gospel,” talks about the need to support the other, person-to-person, in their journey towards knowing Jesus Christ. He speaks about the *Art of Accompaniment*¹. “The pace of this accompaniment must be steady and reassuring, reflecting our closeness and our compassionate gaze which also heals, liberates and encourages growth in the Christian life.”(JoG 169) This spiritual accompaniment calls for respectful and compassionate listening. It is not merely hearing but listening with an open mind, without judgment, open also to the Holy Spirit who will give us the grace of knowing when to speak, what to say and even what gestures to use.

While traditionally, we think of the clergy as the only ones qualified to accompany people in their spiritual discernment, Pope Francis calls on the laity to practice this art of accompaniment as well. Evangelization does not require only instruction on doctrinal truths but also what Jesus tells us in scriptures, and none more so than “to love one another as I have loved you.” In this Easter season, we have just been reminded of that immense love. Our journey to a personal relationship with Jesus Christ, with God, begins with this realization that God loves us immensely enough to die on the Cross to save us, to bring us to everlasting life with the Trinity. For some that discovery is through someone telling them outright, for others it is realizing the truth of God’s love from the love they receive from others.

The Gospel reading today gives us a model of what accompaniment looks like. We are very familiar with the story of two disciples walking away from Jerusalem on their way to Emmaus when Jesus encounters them. They tell him about Jesus’ death on the cross and maybe were even scandalized that the Messiah may not have been who he said he was. Jesus listens to them intently then proceeds to enlighten them starting from the prophets. In the end they recognize Jesus in the breaking of the bread, and they return to Jerusalem to be with the other disciples.

Consider this. The two who were bound for Emmaus had known Jesus – they were his disciples. But they were disenchanting and

were walking away from Jerusalem (where Peter and the other disciples were, i.e., Church). Jesus accompanied them, listening with respect and compassion, then explained things to them starting with the prophets (Scripture). The two must have felt his love for they invited him to stay and sup with them at which time Jesus broke the bread and gave it to them (Eucharist). Then they went back to Jerusalem (reunited with the Church)



Jesus listened to them, without interrupting, with love and out of love. This is the way we should accompany too. With love and out of love, we can listen to our children, our brother or sister or friend. But Jesus did not remain silent. After the two disciples had voiced their concerns, Jesus proceeded to enlighten them starting with the prophets. At this point you might say, Oops, but I do not really know the scriptures. I may not be qualified to answer their questions. Pope Francis further says that we ourselves need to be evangelized constantly. We need to grow in our faith. Attend formation classes and events. Read the scriptures. What is God telling us? How do we live the Word? Is it beyond our understanding in the present moment? Seek the help of those who have studied the scriptures – our clergy, our theologians.

We have to be careful with our intentions as we evangelize. In a message from Pope Benedict XVI to the Pontifical Urbaniana University in 2014, he wrote, “Love demands to be communicated. Truth demands to be communicated.... We proclaim Jesus Christ not in order to procure as many members as possible for our community, and much less for the sake of power. We speak of him because we feel the need to transmit the joy that has been given to us².”

Right now we are pretty much tied to our homes because it is greater love in this time of the pandemic to shelter in place. Does this mean accompaniment ceases? Not at all. Maybe the one who needs accompaniment is someone in your household. Continue to love. Is it someone who is sheltered in place elsewhere? Continue to love using all the means of communication that God has put at our disposal – a phone call, social media, email, snail mail. And in all things, we can accompany them with our prayers.

Let’s count on the Holy Spirit to inspire us. He was the grace we received in Baptism. And He is still the one who is constantly with us to lead the way as we proclaim the Good News of the Risen Christ. Happy Easter. ☪

¹Joy of the Gospel (160 –181) http://www.vatican.va/content/francesco/en/apost_exhortations/documents/papa-francesco_esortazione-ap_20131124_evangelii-gaudium.html

²Message of Pope Benedict XVI: <https://insidethevatican.com/magazine/culture/first-major-text-of-benedict-xvi-since-his-resignation/>

Calendar of Events



Based on the guidelines received from the Archdiocese of LA and the LA Department of Catholic Schools, in compliance with the “Safer at Home” directive to slow the spread of COVID-19 and out of love and concern for our parish family :

- * Please stay in your homes except for critical tasks.
- * Effective March 17, all Masses (daily and Sunday) will be suspended through at least Sunday, May 15
- * Schools are closed and have moved to remote learning effective, March 17th until further notice
- * All ministry meetings, prayer group meetings and other gatherings are cancelled,

Please note:

***** No Holy Mass all week *****

***** No On site Classes all week *****

***** No RE Classes *****

***** No Parents Meeting *****

***** No Ministry Meetings *****

Parish Office open only for essentials



**Our Lady of Lourdes
Pray for us**



Road to Centennial News

If you could leave a congratulatory message to O.L.L., what would it be?

On October 17, 2020 OLL will celebrate turning 100!

Be a part of the special messages section of the 100-year commemorative book - a beautiful keepsake capturing OLL’s past, present and future. Reserve your space now – leave a congratulatory message, highlight your family or ministry or promote your business.

Books will be distributed in February 2021.

Personal Messages and Ads

Purchase space to leave a message or advertise your business – include photos too!

Sponsorships



Commemorative Book Title Sponsor – only 1!!

Angel Sponsor

Incentives

Enjoy delightful incentives as a thank you for purchasing an ad or becoming a sponsor. Contact our Chairperson for details.

Questions:

Ads and Sponsorships Chair: Anita Dominguez at anitamarie.dominguez@gmail.com

All other questions: Giovanna Dottore at DanceItUp127@gmail.com

Our 100 Years History...Did you know?

Did you know that one of the first things Msgr. Edward Wade did upon his appointment as pastor of OLL was to begin planning for our “new” church? He wanted it to reflect the liturgical and pastoral mandates of Vatican II, which had just occurred. He arrived in 1966 and construction began in 1969.





**URBI ET ORBI MESSAGE
OF HIS HOLINESS POPE FRANCIS
EASTER 2020**

Dear brothers and sisters, Happy Easter!

Today the Church's proclamation echoes throughout the world: "Jesus Christ is risen!" – "He is truly risen!"

Like a new flame this Good News springs up in the night: the night of a world already faced with epochal challenges and now oppressed by a pandemic severely testing our whole human family. In this night, the Church's voice rings out: "Christ, my hope, has arisen!" (Easter Sequence).

This is a different "contagion", a message transmitted from heart to heart – for every human heart awaits this Good News. It is the contagion of hope: "Christ, my hope, is risen!". This is no magic formula that makes problems vanish. No, the resurrection of Christ is not that. Instead, it is the victory of love over the root of evil, a victory that does not "by-pass" suffering and death, but passes through them, opening a path in the abyss, transforming evil into good: this is the unique hallmark of the power of God.

The Risen Lord is also the Crucified One, not someone else. In his glorious body he bears indelible wounds: wounds that have become windows of hope. Let us turn our gaze to him that he may heal the wounds of an afflicted humanity.

Today my thoughts turn in the first place to the many who have been directly affected by the coronavirus ... For many, this is an Easter of solitude lived amid the sorrow and hardship that the pandemic is causing, from physical suffering to economic difficulties.

This disease has not only deprived us of human closeness, but also of the possibility of receiving in person the consolation that flows from the sacraments... but the Lord has not left us alone! United in our prayer, we are convinced that he has laid his hand upon us (cf. Ps 138:5), firmly reassuring us: Do not be afraid, "I have risen and I am with you still!" (cf. Roman Missal, Entrance Antiphon, Mass of Easter Sunday)

...This is not a time for indifference, because the whole world is suffering and needs to be united in facing the pandemic. ...This is not a time for self-centeredness, because the challenge we are facing is shared by all, without distinguishing between persons, generations... This is not a time for division. May Christ our peace enlighten all who have responsibility in... This is not a time for forgetfulness. The crisis we are facing should not make us forget the many other crises that bring suffering to so many people.

Dear brothers and sisters, Indifference, self-centeredness, division and forgetfulness are not words we want to hear at this time. We want to ban these words for ever! They seem to prevail when fear and death overwhelm us, that is, when we do not let the Lord Jesus triumph in our hearts and lives. May Christ, who has already defeated death and opened for us the way to eternal salvation, dispel the darkness of our suffering humanity and lead us into the light of his glorious day, a day that knows no end.

With these thoughts, I would like to wish all of you a happy Easter.

(abridged.– for full text: http://w2.vatican.va/content/francesco/en/messages/urbi/documents/papa-francesco_20200412_urbi-et-orbi-pasqua.html)



The Lion's Roar OLL School Update

Week 6 of distance learning!

It's hard to get used to, but our teachers, our students and our parents are such trouper!



Our principal, Mrs Cortes, even spent time reading to the students from her favorite story books



Our teachers designed activities to make learning fun and well-rounded

The 8th graders are all set to graduate in a month's time. Mrs. Cortes surprised them with their own signs for their yard.



Wash Your Hands....

How to contain COVID-19



Wash hands



Cover cough



Stay home



Avoid groups



1.5m distance

In this time of trial due to the Corona virus outbreak, Archbishop Gomez invites us to join him in praying the prayer below, entrusting us all to the maternal care and intercession of Our Lady of Guadalupe.



En este tiempo de prueba debido al brote del virus Corona, el Arzobispo Gómez nos invita a unirnos a él para orar la oración que sigue, confiándonos a todos al cuidado maternal e intercesión de Nuestra Señora de Guadalupe.

Prayer to Our Lady of Guadalupe

Holy Virgin of Guadalupe,
Queen of the Angels and Mother of the Americas.
We fly to you today as your beloved children.
We ask you to intercede for us with your Son,
as you did at the wedding in Cana.

Pray for us, loving Mother,
and gain for our nation and world,
and for all our families and loved ones,
the protection of your holy angels,
that we may be spared the worst of this illness.
For those already afflicted,
we ask you to obtain the grace of healing and deliverance.
Hear the cries of those who are vulnerable and fearful,
wipe away their tears and help them to trust.

In this time of trial and testing,
teach all of us in the Church to love one another and to be
patient and kind.
Help us to bring the peace of Jesus to our land and to our hearts.

We come to you with confidence,
knowing that you truly are our compassionate mother,
health of the sick and cause of our joy.
Shelter us under the mantle of your protection,
keep us in the embrace of your arms,
help us always to know the love of your Son, Jesus. Amen.

Oración a Nuestra Señora de Guadalupe

Santa Virgen de Guadalupe,
Reina de los ángeles y Madre de las Américas,
Acudimos a ti hoy como tus amados hijos.
Te pedimos intercedas por nosotros ante tu Hijo,
así como lo hiciste en las Bodas de Caná.

Ora por nosotros, amorosa Madre,
y obtén para nuestra nación y para el mundo,
y para todas nuestras familias y nuestros seres queridos,
la protección de tus santos ángeles,
que seamos librados de lo peor de esta enfermedad.
Para aquellos que ya están afligidos,
te pedimos que obtengas la gracia de la sanación.
Escucha el lamento de quienes están vulnerables y temerosos,
limpia sus lágrimas y ayúdales a confiar.

En este tiempo de prueba,
enseñanos en la Iglesia a amarnos unos a otros y a ser pacientes
y amables.
Ayúdanos a traer la paz de Jesús a nuestra tierra y a nuestros
corazones.

Venimos a ti con confianza,
sabiendo que tú realmente eres nuestra madre compasiva,
la sanación de los enfermos y la causa de nuestra alegría.
Danos albergue bajo el manto de tu protección,
manténnos bajo tu abrazo,
ayúdanos siempre a conocer el amor de tu Hijo, Jesús. Amén.

Act of Spiritual Communion



My Jesus, I believe that You are present in the Most Holy Sacrament of the altar. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen

Lord Jesus, open the Scriptures to us;
make our hearts burn while you speak to us.

Luke 24:32

Acto de Comunión Espiritual

Creo, Jesús mío, que estás real y verdaderamente en el cielo y en el Santísimo Sacramento del Altar. Os amo sobre todas las cosas y deseo vivamente recibirte dentro de mi alma, pero no pudiendo hacerlo ahora sacramentalmente, venid al menos espiritualmente a mi corazón. Y como si ya os hubiese recibido, os abrazo y me uno del todo a Ti. Señor, no permitas que jamás me aparte de Ti. Amén

Readings for Apr. 27 to May 3, 2020

Mon27	Acts 6: 8-15 Ps 119: 23-24. 26-27. 29-30 Jn 6: 22-29
Tue28	Acts 7:51-8:1a Ps 31: 3cd-4. 6.7b. 8a. 17. 21ab Jn 6: 30-35
Wed29	Acts 8: 1b-8 Ps 66: 1-3a. 4-7a Jn 6: 35-40
Thu30	Acts 8: 26-40 Ps 66: 8-9. 16-17. 20 Jn 6: 44-51
Fri1	Acts 9: 1-20 Ps 117: 1bc. 2 Jn 6: 52-59 or: Mt 13: 54-58
Sat2	Acts 9: 31-42 Ps 116: 12-17 Jn 6: 60-69
Sun3	Acts 2: 14a. 36-41 Ps 23: 1-6 (1) 1 Pt 2: 20b-25 Jn 10: 1-10

Mass Intentions

We regret to announce that due to the suspension of Masses, all mass intentions during this period will have to be rescheduled.



en Nuestra Parroquia



MENSAJE URBI ET ORBI DEL SANTO PADRE FRANCISCO PASCUA 2020

Queridos hermanos y hermanas: ¡Feliz Pascua!

Hoy resuena en todo el mundo el anuncio de la Iglesia: "¡Jesucristo ha resucitado! ¡Verdaderamente ha resucitado!".

Esta Buena Noticia se ha encendido como una llama nueva en la noche, en la noche de un mundo que enfrentaba ya desafíos cruciales y que ahora se encuentra abrumado por la pandemia, que somete a nuestra gran familia humana a una dura prueba. En esta noche resuena la voz de la Iglesia: «¡Resucitó de veras mi amor y mi esperanza!» (Secuencia pascual).

Es otro "contagio", que se transmite de corazón a corazón, porque todo corazón humano espera esta Buena Noticia. Es el contagio de la esperanza: «¡Resucitó de veras mi amor y mi esperanza!». No se trata de una fórmula mágica que hace desaparecer los problemas. No, no es eso la resurrección de Cristo, sino la victoria del amor sobre la raíz del mal, una victoria que no "pasa por encima" del sufrimiento y la muerte, sino que los traspasa, abriendo un camino en el abismo, transformando el mal en bien, signo distintivo del poder de Dios.

El Resucitado no es otro que el Crucificado. Lleva en su cuerpo glorioso las llagas indelebles, heridas que se convierten en lumbres de esperanza. A Él dirigimos nuestra mirada para que sane las heridas de la humanidad desolada.

Hoy pienso sobre todo en los que han sido afectados directamente por el coronavirus ... Para muchos es una Pascua de soledad, vivida en medio de los numerosos lutos y dificultades que está provocando la pandemia, desde los sufrimientos físicos hasta los problemas económicos .

Esta enfermedad no sólo nos está privando de los afectos, sino también de la posibilidad de recurrir en persona al consuelo que brota de los sacramentos... Permaneciendo unidos en la oración, estamos seguros de que Él nos cubre con su mano (cf. Sal 138,5), repitiéndonos con fuerza: No temas, «he resucitado y aún estoy contigo» (Antífona de ingreso de la Misa del día de Pascua, Misal Romano)

...Este no es el tiempo de la indiferencia, porque el mundo entero está sufriendo y tiene que estar unido para afrontar la pandemia... Este no es el tiempo del egoísmo, porque el desafío que enfrentamos nos une a todos y no hace acepción de personas ... Este no es tiempo de la división. Que Cristo, nuestra paz, ilumine a quienes tienen responsabilidades en los conflictos ... Este no es tiempo del olvido. Que la crisis que estamos afrontando no nos haga dejar de lado a tantas otras situaciones de emergencia que llevan consigo el sufrimiento de muchas personas. .

Queridos hermanos y hermanas: Las palabras que realmente queremos escuchar en este tiempo no son indiferencia, egoísmo, división y olvido. ¡Queremos suprimirlas para siempre! Esas palabras pareciera que prevalecen cuando en nosotros triunfa el miedo y la muerte; es decir, cuando no dejamos que sea el Señor Jesús quien triunfe en nuestro corazón y en nuestra vida. Que Él, que ya venció la muerte abriéndonos el camino de la salvación eterna, disipe las tinieblas de nuestra pobre humanidad y nos introduzca en su día glorioso que no conoce ocaso. (Continúa a →→)



Noticias del Centenario

Reserve su espacio hoy en el ...
Libro Conmemorativo del Centenario
de Nuestra Señora de Lourdes

Como parte de la celebración del centenario de Nuestra Señora de Lourdes el 17 de octubre de 2020, se producirá un hermoso libro conmemorativo a todo color, de tapa dura, que resaltará el pasado, el presente y el futuro de la parroquia.

Ahora estamos reservando espacio para anunciantes y / o saludos familiares en este libro que se distribuirá el 13 de febrero de 2021. Forme parte de la historia y muestre su apoyo a OLL al incluir su mensaje o anuncio de felicitación. Mensajes personales y anuncios Compra espacio para dejar un mensaje personal o anunciar tu negocio.

Mensajes personales y anuncios

Compra espacio para dejar un mensaje personal o anunciar tu negocio.

Patrocinios

Patrocinador del título del libro conmemorativo (¡solo 1!)
Patrocinadores Angel

Para obtener más información sobre las oportunidades de mensajería, publicidad o patrocinio, recoja un volante o ...

Para preguntas o para suscribirse a un patrocinio o anuncio,
Contacte:

Giovanna Dottore en DanceltUp127@gmail.com

Nuestros 100 años de historia ¿Sabías?

¿Sabías que una de las primeras cosas Mons. ¿Qué hizo Edward Wade cuando su nombramiento como pastor de OLL fue comenzar a planificar nuestra "nueva" iglesia? Quería que reflejara los mandatos litúrgicos y pastorales del Vaticano II, que acababa de ocurrir. Llegó en 1966 y la construcción comenzó en 1969.



Continuacion ...

Con estas reflexiones, os deseo a todos una feliz Pascua.

(abreviado.– para texto completo:

http://w2.vatican.va/content/francesco/en/messages/urbi/documents/papa-francesco_20200412_urbi-et-orbi-pasqua.html)

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Ministries & Organizations

Bereavement	Brenda Mikhail	818-352-5265	Legion of Mary	Linda Bustamante	818-943-1346
Catholic Daughters	Candy Piscitelli	818-429-1333	Liturgy/Wedding	Michelle Laforce	818-515-5068
Confirmation / Youth	Deacon Mar	818-802-1639	Martha's Helpers	Candy Piscitelli	818-352-2506
Divine Mercy	Blanca Marco	818-353-7835	Ministry of the Sick	Eleanor Graf	818-897-6143
Environment	Pauline Penn	818-352-5995	Music	Ania Balon	818-224-9363
Eucharistic Ministry	Jackie Pensanti	818-686-2450	Parents Club	Gina Escandon	818-645-7228
Evangelization	Nelle Orsburn	818-352-3218	Pasture	Gena Beierschmitt	818-352-1550
Family Fun Days	Anita Dominguez	818-397-5178	RCIA-Adult Formation	Jim Lank	818-367-4757
Fellowship Ministry	Mary Dausner	818-951-4846	Religious Education	Gloriann McGowan Lona Barone	818-353-3053
Filipino Ministry	Bobby Rigoroso	714-350-4509	Respect Life	Joan Noyes	818-425-6251
Greeter Ministry	Paul Robich	818-352-2821	RCIC Children	Jackie Tanker	818-352-0706
Health	Eloisa de Guzman	818-281-4818	Sacristans	Raquel Rose	818-633-0813
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