

Our Lady of Lourdes Church and School

A Catholic Tradition in the foothills of Los Angeles since 1920



August 23, 2020

Pastor

Fr. Rolly Astudillo

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Deacon

Dn. Mar Enriquez

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In Residence

Fr. Jiwan Kim

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Mass Schedule *

Saturday Vigil Mass

7:30 pm (English)

Sunday Mass

8:00 am (Spanish),

Daily Mass

Monday through Friday:

7:30 pm

Parish Office Hours

Monday through Friday

8:30 am - 1:00 pm

2:00 pm - 5:30 pm

Saturday and Sunday

8:00 am - 12:00 pm

✉ollenriquezy@gmail.com

☎818-352-3218

Church Location

7315 Apperson St

Tujunga, CA 91042

Office Location

7344 Apperson St

Tujunga, CA 91042

OLL School Office Hours

(Closed)

✉officemanager@olltujunga.org

☎818-353-1106

Adoration

First Fridays after 8:30 am Mass

Reconciliation

Saturdays: 6:15 pm - 7:15 pm

Rosary

After Daily Mass

Baptism and Marriages

Please call the Parish Office

☎818-352-3218

* Masses held outdoors by grotto

21st Sunday in Ordinary Time

First Reading:
Second Reading:
Gospel:

Isaiah 22:19-23
Romans 11:33-36
Matthew 16:13-20

"Who do you say that I am?" (Matt 16:15)

The question Jesus poses in today's gospel is not a pop quiz for the disciples. Since it happens halfway through Matthew's Gospel, at a critical turning point, it might seem like Jesus is giving a kind of midterm exam to see how well the disciples are understanding him and to test whether they have what it takes to go the rest of the journey with him.

But the scene may also reflect Jesus' own progress in understanding his identity and mission. Taking Jesus' humanity seriously, and recalling Luke's assertion that "Jesus increased in wisdom and in years, and in divine and human favor" (Luke 2:52), we might say that in today's gospel and next Sunday's, we see a glimpse of Jesus' deepening understanding of what it meant to be "the Christ, the Son of the living God."

In contrast to today's cultures, in which an individual spends lots of time and energy trying to find a unique identity as a person, distinct from other persons, in Jesus' time, a person understood himself or herself only in relationship to the groups or community he belongs to such as family, clan, nation, and religion. For example, Paul identifies himself as "...of the race of Israel, of the tribe of Benjamin, a Hebrew of Hebrew parentage, and in observance of the law, a Pharisee." (Phil 3:5) Earlier in the gospel, the people of Jesus' hometown identified him as the carpenter's son, whose mother is Mary, and whose brothers are James, Joseph, Simon, Judas, and who also has sisters. In addition, in such a culture, the perceptions of others also help to shape a person's identity.

In today's gospel, Jesus seeks out the perception of others as he solidifies his understanding of himself, "Who do people say that the Son of Man is?" The disciples replied, "Some say John the Baptist, others Elijah, and still others Jeremiah or one of the prophets." While the people aligned Jesus with revered prophetic figures,

Matthew clearly distinguishes Jesus from them when in his gospel John the Baptist says, "...the one who is coming after me is mightier than I." (Matt 3:11)

As Jesus presses the disciples for their own response, Peter, the spokesperson for the group, rightly declares, "You are the Messiah, the Son of the living God," the anointed, the Christos. This is a term used in the Old Testament for one who is set apart by God for a mission or service. And the nature of Jesus' messiahship entails suffering and death as mentioned in the gospel for next Sunday.

As Jesus' identity emerges and solidifies, so too does that of Peter or 'Petros' or 'rock' in Greek on whom Jesus will build his church. Jesus exalts the emerging rocklike faith of Peter and of the whole community of disciples whose identity is tied up with that of Jesus. Yet later in the Gospel, the "rock" will falter when confronted with the stumbling block of Jesus' passion.

Nonetheless, as the gospel progresses, Jesus continues to call him "Peter," enabling him to become what he is named. Just as the disciples' naming of Jesus as the "Messiah" and following him in his messianic mission, enabled him to embrace all that being the "anointed one" entailed, so too Jesus' identification of the believing disciples as "rock solid" brought forth that quality in them.

By the virtue of the Sacraments we have received, each one of us, is anointed to a particular mission, which only God knows and is revealed to us as we grow in our faith. Like the disciples, You and I are invited to let Jesus and our faith community call forth our deepest identity as followers of Christ, whose stability and permanence are rock solid.

What is Jesus saying to you about your identity as his follower? Who do you say you are?

Cast into the Deep (August 23)

Practice What You Teach

Fr. Rolly Astudillo

A clergyman once asked David Garrick, actor and playwright, why the acted word of the theater is more powerful than the spoken word from the pulpit.

"Ah, my dear sir!" the actor said. "You of the pulpit speak truth as if it were fiction; we in the theater speak fiction as if it were truth."



We've seen a lot of ordinations to the clerical state these days in the Archdiocese of Los Angeles. August 8 was the ordination of 8 Transitional

Deacons to the Order of Priesthood and on August 22nd, the ordination of 16 men as permanent deacons, one of whom is from Our Lady of Lourdes – Ramon Villaseñor.

It is no ordinary message during ordinations to hear the exhortation to "go out and be a servant-leader". In the Rite of Ordination of a Deacon, the ordaining prelate exhorts the deacon while handing the Gospel Book to him: "Receive the Gospel of Christ, whose herald you have become. Believe what you read, teach what you believe, and practice what you teach."

We cannot solve the significant problems we face at the same level of thinking we were at when we created them. In no way would Christ mold men and women by starting to change their environment. He first sought to change the hearts of those whom he called who then changed their awareness and environment in the liberating message of the Gospel. When we come upon that blessing of God's love in our particular experience, whether one is a cleric or not, then we will know the truth in what is being said – about us, about our destiny, and about God. Truth can never become fiction. And the best way for a minister to bring the truth of Christ, to which the Gospel invites all of us, is to make one see the familiar reality with new eyes. This Truth starts with the minister himself.

Many of our leaders (and ministers are leaders) are drawn by motives based on the rewards that leadership brings with it: fame, power and status. "People who are motivated by these things won't be able to embrace the

demands of leadership when they see little or no connection between doing their duties and receiving those rewards. They'll pick and choose how they spend their time and energy based on what they are going to *get*, rather than what they need to *give* to the people they're supposed to be leading. This is dangerous as it is common." (Patrick Lencioni, *The Motive*) Unfortunately, we have leaders who are not leading with the right reason and intention.

Celebrating the ordination of our brother, Ramon, we continue to pray for him and his wife, Alicia. As a couple, they both went through the Diaconate Formation Program in Spanish for four years. Let us support our deacon couple with the best that we can give them as they are being sent from our faith community and will come back to our faith community in the service of God and His Church; they are the fruit of our faith, our love and our prayers.



"Receive the Gospel of Christ, whose herald you have become. Believe what you read, teach what you believe, and practice what you teach."



Corrections ...

In the August 2 issue of the OLL Parish Bulletin, the First Communicants were listed. Since the actual First Holy Communion event took place after the Bulletin went to press, corrections need to be made to the list:



Made their FHC on July 31, 2020 (add to list)

Bryly Fannon
Cutlor Fannon

Will make their FHC at a later date: (remove from list)

Nicholas Brown	Mirella Martinez
Braylin Campbell	Naylah Ortiz
Kenzie Escando	Brandon Romo



Do you want to receive notification via email?

If you are not currently receiving email notifications, call the office with your email address now.

Calendar of Events



On Monday, July 13 we received state and city directives that places of worship must discontinue indoor services and liturgical celebrations. In response,

- ♦ All Masses and sacraments will be celebrated outside the church by the grotto of Our Lady of Lourdes (see p.4)
 - * Weekdays: 7:30 pm
 - * Saturday Vigil: 7:30 pm (English)
 - * Sunday 8:00 am (Spanish)
- ♦ Sunday Masses will continue to be live streamed.

<https://www.facebook.com/106570891120663/live/>

- ♦ Reconciliation will be available on Saturdays at 6:15 pm to 7:15 pm on the hospitality patio or by appointment
- ♦ All face-to-face ministry meetings, prayer group meetings and other gatherings are still suspended.
- ♦ Refer to the website for the most up-to-date information: www.ollchurch.us
- ♦ **The Parish Office is open only for essentials.**



Road to Centennial News

Are you included? You are a couple clicks away!

The 100-year Centennial Commemorative Book* is a once-in-a-lifetime opportunity to be included in our church's history. It's a beautiful keepsake you'll want in your home.

Have you:

- Had your portrait taken for the parishioners' section?
- Purchased space for a congratulatory message or to highlight your family?
- Purchased space to showcase your business?
- Become a sponsor?
- Purchased at Book? *(if you had your portrait taken with Lifetouch Photography, a complimentary Book is part of your sitting)*

Just visit www.ollcentennial.com to reserve your space today!

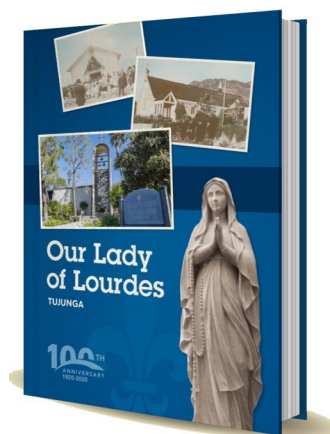
Enjoy delightful incentives as a thank you for purchasing an ad or becoming a sponsor. Visit www.ollcentennial.com for details.

Questions:

Ads / Sponsorships: Anita Dominguez —
anitamarie.dominguez@gmail.com

All other questions: Giovanna Dottore — DanceItUp127@gmail.com

**Book available in late 2021*



Did you know ... the 1st actual church mass was on Sunday March 25th, 1921 at the Valaho Drive Church? This completed church and rectory was a 40 by 60 foot building. Can you imagine building a church today from idea to completion in just 5 months? The church was self built by the first parishioners with help from Father Tonello.



Thank you ad purchasers!

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Parish News

Reminder: Schedule and Protocol For Outdoor Masses

We continue to celebrate **Mass** outdoors. Note the **schedule**:

Weekday Masses (Monday to Friday): 7:30 P.M.
(No morning Masses)
Sunday Masses: Two Masses Only
English Mass: Saturday at 7:30 P.M.
Spanish Mass: Sunday at 8:00 A.M.

Both Sunday Masses will be live-streamed. The Link to the live-streamed Masses is:

<https://www.facebook.com/106570891120663/live/>

Of course, we must still **follow all the protocols** as when we had Masses inside:

- ◆ **It is a must to wear a mask** while on the Church grounds. Please make sure that your mask covers both the nose and the mouth.
- ◆ **Sanitize your hands** before joining the congregation
- ◆ **Maintain social distance** (6 ft apart) unless you belong to the same household
- ◆ **If you are sick or unable to wear a mask**, please stay home. The dispensation for the Sunday Mass obligation is still in effect.

Please park your cars along Apperson Street or in the OLL School Upper Parking Lot. The upper parking lot of the Church is only for in-person participation. There are 4 spaces reserved for cars with the Disabled Parking Permits. The lower parking lot by the Auditorium are for those who would like to attend mass **in their cars**. The exit road towards Tujunga Canyon Blvd. is closed.

Drive-Thru Holy Communion by the Grotto of Our Lady of Lourdes will be available at 8:45 A.M. after the 8:00 A.M. Spanish Mass on Sundays. We encourage you to join us at the live streamed masses in both English and Spanish before availing of the drive-thru Holy Communion.

Offertory Baskets will be placed in different areas of our outdoor place of worship. Another option is to give online (ollchurch.us, click on "Give"). You may also bring your gift or mail it to the parish office. **Thank you for your generosity.** ❖



RICA Photo op with Fr. Rolly

Parish Pictorial

More Images of Parish Life:



August 2: Socially distanced RICA Candidates; Confirmation and First Communion



Aug 14: Feast of the Assumption



Drive Thru Communion

Welcome to our New Deacon



On Saturday, August 22 Deacon Ramon Villaseñor was ordained at the Cathedral of Our Lady of the Angels together with 15 other permanent Deacons.

At the Masses this weekend, Deacon Ramon will be presented to the Community as he serves as Deacon for the first time at the celebration of the Eucharist, starting with the English Mass on Saturday at 7:30 pm and at the Spanish Mass the next day at 8:00 am.

Join us in congratulating Deacon Ramon on his ordination, wishing him many blessings and continuing to pray for his ministry.

Blood Drive Coming on Oct 25th



The Health Ministry will sponsor a Blood Drive in partnership with the American Red Cross (ARC). It will be held on Sunday, October 25, 2020 from 8:00 AM to 2:00 PM in the auditorium. ARC is taking extra precautions against COVID-19 to ensure the safety of donors, volunteers, and employees. Please wear a mask before entering the site. Temperatures will be checked upon arrival and hand sanitizer will be provided.

Every 2 seconds, someone in the U.S. needs blood. **Donate blood and save lives.**



Feast of the Queenship of Mary August 22

At the end of the octave of the Assumption of Mary into Heaven, it is fitting that we celebrate Mary as Queen of Heaven and earth. This is by no means a new feast. The feast was originally celebrated since 1954 on May 31st but was later moved in 1969 by Pope Paul VI to August 22 to emphasize the bond between the Queenship of Mary and her glorification body and soul next to her Son.

Just as Jesus' Kingship is about humility, service and love, the same is true for Mary who is uniquely conformed to her Son, Jesus. She is Queen in her service to God for humanity, she is a Queen of love who lives the gift of herself to God so as to enter into the plan of man's salvation.

Pope Benedict XVI in a 2012 address, said, "... how does Mary exercise this queenship of service and love? By watching over us, her children: the children who turn to her in prayer, to thank her or to ask her for her motherly protection and her heavenly help.... In serenity or in life's darkness let us address Mary, entrusting ourselves to her continuous intercession so that she may obtain for us from the Son every grace and mercy we need for our pilgrimage on the highways of the world."

Mary, Queen of Heaven and earth, Pray for us.

Thank you to our parish community!

With your help we have delivered 290 bags of school supplies to ten local schools including our parish school. The principals expressed their heartfelt gratitude. Students will receive them as they pick up their at-home learning packets. Thank you! We could not have purchased these supplies without your generous donations.

Thank you for your constant support!
You are always in our prayers!

Court San Ysidro #1507
Catholic Daughters of the Americas



Mass Intentions

August 22 thru 28, 2020

Saturday August 22

7:30 pm Donny Morigi † & Marlena Pensanti Morigi †
Erlinda Villa Real †
Teresa Hwang † & Hyunsik Shin †
Niceforo Matela †
Erin Frakes—*Birthday Thanksgiving*
Eddy & Dory Alejo—*Wedding Anniversary Thanksgiving*
Rodolfo Ignacio †

Sunday August 23

8:00 am Rosario Ramos †
Francisco Ascencio †
Edward Saul †

Monday August 24

7:30 pm Candy Villa Real †
Alan Molina †
Jorge Coquia—*Healing*

Wednesday August 26

7:30 pm Marlena Pensanti Morigi †
Caridad Velasquez †

Thursday August 27

7:30 pm John Wetzel—*Birthday Thanksgiving*

Friday August 28

7:30 pm Lolita Cruz †

*You are Peter and upon this rock I will build my Church
and the gates of the netherworld shall not prevail
against it*

Matthew 16:18

Readings for August 24 to August 30, 2020

Mon 24	Rv 21: 9b-14/ Ps 145: 10-11. 12-13. 17-18/ Jn 1: 45-51
Tue 25	2 Thes 2: 1-3a. 14-17/ Ps 96: 10. 11-12. 13/ Mt 23: 23-26
Wed 26	2 Thes 3: 6-10. 16-18/ Ps 128: 1-2. 4-5/ Mt 23: 27-32
Thu 27	1 Cor 1: 1-9/ Ps 145: 2-3. 4-5. 6-7/ Mt 24: 42-51
Fri 28	1 Cor 1: 17-25/ Ps 33: 1-2. 4-5. 10-11/ Mt 25: 1-13
Sat 29	1 Cor 1: 26-31/ Ps 33: 12-13. 18-19. 20-21/ Mk 6: 17-29
Sun 30	Jer 20: 7-9/ Ps 63: 2. 3-4. 5-6. 8-9 (2b)/ Rom 12: 1-2/ Mt 16: 21-27



* Designed by TownMapsUSA.com

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United States
Census 2020

en Nuestra Parroquia

Recordatorio: calendario y protocolo Para misas al aire libre

Seguimos celebrando la misa al aire libre. El horario de las Misas es el siguiente:

- Misas de lunes a viernes (de lunes a viernes): 7:30 p.m.
(No hay misas de la mañana)
- Misas dominicales: solo dos misas
- Misa en inglés: sábado a las 7:30 p.m.
- Misa en español: domingo a las 8:00 a.m.

Ambas misas dominicales se transmitirán en vivo. El Enlace a las Misas transmitidas en vivo es:

<https://www.facebook.com/106570891120663/live/>

Por supuesto, debemos seguir todos los protocolos como cuando teníamos misas adentro:

- Es imprescindible **usar una máscara** mientras esté en los terrenos de la Iglesia. Asegúrese de que su máscara cubra tanto la nariz como la boca.
- **Desinfecta tus manos** antes de unirse a la congregación
- **Mantenga la distancia social** (a 6 pies de distancia) a menos que pertenezca al mismo hogar
- **Si está enfermo o no puede usar una máscara**, quédese en casa. La dispensa para la obligación de la misa dominical aún está vigente.

Por favor, estacione sus autos a lo largo de la calle Apperson o en el estacionamiento superior de la escuela OLL.. El estacionamiento superior de la Iglesia es solo para participación en persona. Hay 4 espacios reservados para automóviles con permiso de estacionamiento para discapacitados. El estacionamiento inferior del Auditorio es para aquellos que quieran asistir a misa en sus autos. La salida hacia Tujunga Canyon Blvd. está cerrado.

Comunión en el auto por la Gruta afuera estará disponible a las 8:45 a.m. después de la misa de las 8:00 a.m. Misa en español los domingos. Lo alentamos a que nos acompañes en las misas transmitidas en vivo en inglés y español antes de hacer uso de la Santa Comunión.

Las cestas del ofertorio se colocarán en diferentes áreas de nuestro lugar de culto al aire libre. Otra opción es dar en línea (ollchurch.us, haga clic en "Give"). También puede traer su ofrenda o enviarla por correo a la oficina parroquial. **Gracias por tu generosidad. ❖**

RICA



RICA es para todos los adultos mayores de 18 años que no tienen sus Sacramentos de iniciación: Bautismo, Confirmación y 1a Comunión. Las clases serán virtuales comenzando en Septiembre en español. Si

usted está interesado en registrarse puede llamar a Guadalupe Cueva (818) 216-0154 en la tarde.



Noticias del Centenario

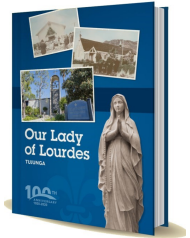
¿Estás incluido?

¡Estás a un par de clics de distancia!

El Libro Conmemorativo Centenario de 100 años * es una oportunidad única en la vida para ser incluido en la historia de nuestra iglesia. Es un hermoso recuerdo que querrás en tu hogar.

Tienes:

- ¿Se había tomado su retrato para la sección de feligreses?
- ¿Has comprado espacio para un mensaje de felicitación o para destacar a tu familia?
- ¿Espacio comprado para exhibir su negocio?
- Convertirse en un patrocinador?
- Comprado en el libro? (si te tomaste un retrato con Lifetouch Photography, un libro complementario es parte de tu sesión)



Solo visite www.ollcentennial.com para reservar tu espacio hoy!

Disfrute de incentivos deliciosos como agradecimiento por comprar un anuncio o convertirse en patrocinador. Visite www.ollcentennial.com para más detalles.

Preguntas:

Ads / Sponsorships:

Anita Dominquez - anitamarie.dominguez@gmail.com

All other questions:

Giovanna Dottore — DanceItUp127@gmail.com

**libro disponible a finales de 2021*

***Tú eres Pedro y sobre esta piedra edificaré mi Iglesia,
y los poderes del infierno
no prevalecerán sobre ella, dice el Señor.***

Mateo 16:18

¿Sabías ... la primera misa real en la iglesia fue el domingo 25 de marzo de 1921 en la iglesia de Valaho Drive? Esta iglesia y rectoría completa era un edificio de 40 por 60 pies. ¿Te imaginas construir una iglesia hoy desde la idea hasta su finalización en solo 5 meses? La iglesia fue construida por los primeros feligreses con la ayuda del Padre Tonello.



XXI Domingo Del Tiempo Ordinario (23 de agosto)**Primera Lectura: Isaías 22, 19-23****Segunda Lectura: Romanos 11, 33-36****Evangelio: San Mateo 16, 13-20**

“¿Quién dicen que soy yo?” (Mateo 16, 15) La pregunta que Jesús plantea en el evangelio de hoy no es una pregunta cualquiera para los discípulos. Dado que sucede a la mitad del evangelio de San Mateo, en un momento crucial, podría parecer que Jesús les está haciendo un examen de mitad de semestre para ver qué tan bien lo han entendido y para probar si tienen lo necesario para el resto del viaje.

Pero la escena también puede reflejar el propio progreso de Jesús en comprender su identidad y misión. Tomando en serio la humanidad de Jesús, y recordado la afirmación de San Lucas que asegura “...Jesús crecía en sabiduría, en edad y en gracia para con Dios y los hombres . (San Lucas 2, 52), podríamos decir que en el evangelio de hoy y en el del próximo domingo, vemos un destello de la comprensión cada vez más profunda de Jesús de lo que significaba ser “Cristo, el hijo del Dios vivo”.



A diferencia de las culturas actuales, en las que un individuo dedica mucho tiempo y energía a encontrar su identidad personal, diferente de otras personas; en el tiempo de Jesús, una persona entendía su identidad sólo en relación con los grupos o comunidad a la que pertenecía como su familia, el clan, la nación y su religión. Por ejemplo, San Pablo se identifica a sí mismo como “... de la raza de Israel, de la tribu de Benjamín, un hebreo de descendencia hebrea, y en observancia de la ley, un fariseo” (Fil 3, 5). Anteriormente en el evangelio, la gente de la ciudad natal de Jesús lo identificaban como el hijo del carpintero, cuya madre es María, cuyos hermanos son Santiago, José, Simón, Judas y quien también tiene hermanas. Además en una cultura así, la percepción de los demás también ayuda a dar forma a la identidad de una persona.

En el evangelio de hoy, Jesús busca la percepción de los demás mientras solidifica la comprensión de sí mismo, “¿Quién dice la gente que es el Hijo del hombre?” Los discípulos contestaron, “Unos dicen que eres Juan el Bautista, otros, que Elías, otros que Jeremías o alguno de los profetas”. Mientras que la gente alineó a Jesús con figuras proféticas veneradas, San Mateo claramente distingue a Jesús de ellos en su evangelio Juan el Bautista dice, “...el que viene después de mí es más poderoso que yo” (Mat 3, 11).

Mientras Jesús presiona a los discípulos para que den su propia respuesta, Pedro, el portavoz del grupo, declara, “Tú eres el Mesías, el Hijo de Dios vivo”, el ungido, el Cristo. Este es un término usado en el Antiguo Testamento para alguien que es apartado por Dios para una misión o servicio. Y la naturaleza mesiánica de Jesús implica sufrimiento y muerte como se menciona en el evangelio del próximo domingo.

A medida que la identidad de Jesús emerge y se solidifica, también lo hace la de Pedro o ‘Petros’ o ‘roca’ en griego, sobre quien Jesús construirá su iglesia. Jesús exalta la creciente fe de Pedro como roca y de toda la comunidad de discípulos cuya identidad está ligada a la de Jesús. Sin embargo, más adelante en el evangelio, la “roca” flaqueará cuando se vea confrontado con el obstáculo de la pasión de Jesús.

No obstante, a medida que avanza el evangelio, Jesús continúa llamándolo “Pedro”, lo que le permite convertirse en el nombre que recibe. Así como los discípulos nombraron a Jesús el “Mesías” y lo siguieron en su misión mesiánica, le permitió convertirse en todo lo que implicaba ser “el ungido”, así también la identificación de Jesús de los discípulos creyentes como “sólidos como una roca” trajo consigo esa cualidad en ellos.

En virtud de los sacramentos que hemos recibido, cada uno de nosotros, estamos ungidos para una misión particular, que sólo Dios sabe y nos revela a medida que crecemos en nuestra fe. Como los discípulos, ustedes y yo estamos invitados a dejar a Jesús y a nuestra comunidad de fe hacer un llamado a nuestra identidad de seguidores de Cristo, cuya estabilidad y permanencia son sólidos como una roca.

¿Qué te está diciendo Jesús sobre tu identidad como su seguidor? ¿Quién dices que eres tú?



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Helen Lopez 562-716-3238
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OLL Rose Cottage Pre-School

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School Principal

Evelyn Cortes 818-353-1106
principal@olltujunga.org

School Office Manager

Pamela Fernicola 818-353-1106
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Parish Bulletin

Dani Calleja
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Ministries & Organizations

Bereavement	Brenda Mikhail	818-352-5265	Legion of Mary	Linda Bustamante	818-943-1346
Catholic Daughters	Candy Piscitelli	818-429-1333	Liturgy/Wedding	Michelle Laforce	818-515-5068
Confirmation & Youth	Deacon Mar	818-802-1639	Martha's Helpers	Candy Piscitelli	818-352-2506
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Filipino Ministry	Bobby Rigoroso	714-350-4509	Respect Life	Joan Noyes	818-425-6251
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Lectors Scheduling	Gloriann McGowan Robert Seward	213-278-8910			

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Pre-Bautismales & Duelo	Antonia Garcia	818-731-8742	Grupo de Oración	Yolanda Oliva	818-793-9683
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Coordinadora de Bodas	Jenny Aguilar	818-470-0532	Lectores	Andrea Mata	818-601-2805
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