

Our Lady of Lourdes Church and School

A Catholic Tradition in the foothills of Los Angeles since 1920



January 28, 2024

Pastor

Fr. Rolly Astudillo
818-352-3218 x 103
✉frrolly106@gmail.com

Deacons

Dn. Mar Enriquez
818-802-1639
✉marciano.enriquez@yahoo.com

Dn. Ramon Villaseñor
818-352-3218
✉rvillaseñor10@yahoo.com

In Residence

Fr. Jiwan Kim
✉jiwankim@yahoo.com

Mass Schedule

Saturday Vigil Mass
5:00 pm (English)
Sunday Mass
7:00 am (English)
8:30 am (Spanish)
10:30 am (English)
12:30 pm (English)

Daily Mass

Monday through Thursday
7:45 am
Friday: 8:30 am

Parish Office Hours

Monday through Friday
8:30 am - 1:00 pm
2:00 pm - 5:30 pm

Saturday and Sunday
8:00 am - 12:00 pm

✉ollenriquezy@gmail.com
818-352-3218

Church Location
7315 Apperson St
Tujunga, CA 91042

Office Location
7344 Apperson St
Tujunga, CA 91042

OLL School Office Hours

✉officemanager@olltujunga.org
818-353-1106

Adoration and Benediction
First Fridays after 8:30 am Mass

Reconciliation
Saturdays: 3:45 pm - 4:45 pm

Rosary
After Daily Mass

Baptism and Marriages
Please call the Parish Office
818-352-3218

4th Sunday in Ordinary Time

First Reading:

Deuteronomy 18:15-20

Responsorial Psalm:

Psalm 95

— If today you hear his voice, harden not your hearts.

Second Reading:

1 Corinthians 7:32-35

Gospel:

Mark 1:21-28

There is always the tendency in many people to probe the mysteries of the Divine, of God. For instance, people have devised rites and ceremonies to foretell future events and to control threatening forces. We may call them magicians, diviners, witch doctors, and seers.

In Israel, all these practices were severely forbidden. The Book of Deuteronomy dictates death for those who practice such.

How then can Israel come to know the will of God? The first reading from the book of Deuteronomy tells us: through a prophet. And a true and real prophet is not chosen by the people but by God and the Lord tells him his plans and thoughts which he must communicate faithfully, without adding to or taking anything away from them. And the authority of a prophet lies in his faithful transmission of what God has told him so that his words are to be accepted as the message of God.

Today's Gospel reading tells us that Jesus "taught as one having authority and not as the scribes." Of course, Christ is the eternal Word of the Father and hence, is an authority unto himself. He comes into our world and enters the hearts of his eager hearers through his teaching. Christ does not only impart truth to us in his teaching; he also gives us the help we need to understand and accept it. Christ's teaching is acceptable, however, through the gift of faith.

In today's gospel, Jesus commands the demon, and the demon instantly obeys. He does not have to touch the possessed man nor to scream at the demon. But he just speaks, and it is done. He commands and the demon leaves.

People are interested in demons just as people are interested in angels and miracles and apparitions as they are amazing and fascinating.

Now, let us try to grasp the message of Jesus having authority over demons. The gospel of today tells us that Jesus cannot tolerate them and so the cure of the man takes on a particular and symbolic importance. We note first of all that

the man is already inside the synagogue and is quiet, he does not disturb anyone and is not disturbed by anyone except when he meets Christ.

The condition of the possessed man represents the person with feelings that drive him or her to hate, discriminate or commit injustice to those who differ from him or her, or the demon can also represent the craving for drugs and alcohol or even of greed. These demons rule people and want to be left undisturbed as they give orders, speak, and force a person to act. It is often said, "It's not he who is speaking but the alcohol in him" or "He is not stealing but he is driven by some inner force to do it."

When these demons do not cause excessive damage, people prefer not to disturb them. But Jesus wants to free these persons. In Jesus can be found the authority and power over all forms of demons that possess a person.

When Jesus commanded the evil spirit to get out of the man, the evil spirit convulsed the man. The evil spirit reacted violently, he fought, started to shout at Jesus because he wanted to continue to control his victim.

This fight represents the rebellion of all the evil forces in people which do not want to be removed: to the drug addict and alcoholic, it is the symbol of their addiction and craving that is so difficult to dislodge; to the kleptomaniac, it is the inner compulsion to steal that is difficult to remove; to the husband who keeps on cursing his wife, it is his pride that is so difficult for him to swallow. Yes, these put up resistance and refuse to leave.

There are many things in us that are difficult to get rid of because there is so much resistance. But then, when we may be tempted to be discouraged and give up, let us find enough faith in the word of Jesus to continue struggling with the confidence that Christ will be on top of it all and of everything that enslaves us as it did happen to the possessed man on a Sabbath Day more than two thousand years ago.❖



Eucharistic Revival View from the Pew: Mystery of Faith Nelle Orsburn

As we continue our journey in ordinary time, we resume our series of reflections on the Eucharist and the Eucharistic Revival. We have passed the halfway mark of the Parish Eucharistic Revival Year which started on the feast of Corpus Christi on June 11, 2023. Together as a parish, we deepen our relationship with Jesus Christ in the Eucharist.

The last strains of “Hosanna in the highest” fade away, and it is our signal to pull down the kneeler and sink to our knees as we begin the Eucharistic Prayer. We clasp our hands as we anticipate the words of Jesus that the presider-priest intones *in persona Christi*, “This is my Body....This is my Blood... Do this in memory of me.” We gaze in wonderment at the miracle taking place on the altar, at the bread that is no longer bread, at the cup of wine that is no longer wine. The presider genuflects, then says, “The Mystery of Faith.”

The Mystery of Faith! It is not a mystery in the whodunit sort of way. We are not looking to identify a culprit by searching for clues and following leads. No. The mystery of faith instead is something profound, that we may find hard to grasp or explain, and that only through Divine Revelation, through the grace of the Holy Spirit, we may begin to understand, appreciate and wholly believe.



It is not by serendipity that at the beginning of the celebration of the Eucharist, the presider invites us to “prepare to celebrate the Sacred Mysteries” by “calling to mind our sins.” Indeed, in the Mass we encounter the mystery of Jesus Christ, the mystery of God’s love as revealed to us in Scripture, the mystery of our salvation story, the mystery of His Real Presence, the mystery of Jesus making his home in us. In fact the Holy Mass, the celebration of the Eucharist **is** a sacred mystery. And in calling to mind our sins, and asking for God’s loving mercy and forgiveness, we empty ourselves of ourselves so that we can welcome the graces that the Father freely gives and be filled with the Holy Spirit. Because only by Divine Grace can we completely enter in the sacred mysteries and begin to understand, appreciate, and believe.

As we gaze intently at the white host elevated before us, we understand that we are no longer looking at bread but that we are gazing at Jesus Himself, truly present in the bread just as he said, “This is my body,” and in the wine, “This is my blood.” Here is the mystery of our salvation. It is not easy to comprehend how a man should suffer indignity upon indignity, rejection, unfathomable pain, disfigurement, and death on the cross for you and for me... for us, for the forgiveness of our sins. And yet as we look at Jesus in that host and hear his voice, “This is my Body given up for you,” and at the chalice of his blood “poured out [for us] for the forgiveness of sins,” we hear the love and compassion in his words and his tender look of mercy. By God’s grace, we are enveloped once again in His love, a love so great that He gave His only Son to atone for our sins, a love so great that he took the form of man and gave up his life for us. And in that moment, we experience his immeasurable love and we feel compelled to love him back by saying our “Yes” to his Holy Will and by sharing that love with those around us.

The presider, *in persona Christi*, concludes by saying “Do this in memory of me.” Is this reminiscent of the telling and retelling of the story of the deliverance of the Jews from Egypt? Every year at their Seder, the Jews retell the story of the Exodus “... so that the teaching of the LORD will be on your lips: with a strong hand the LORD brought you out of Egypt.” (Exodus 13:9) In a certain sense, yes. With every Eucharistic Meal we partake in, we recall the Saving Passion and Death of Jesus and his Resurrection as we await his second coming (Memorial Acclamation.) But what if it is more than just a reminder of God’s saving power. What if these words mean, “Do as I have done”, or “Do likewise.” Then we have to ponder, what is the “this” in “do this...” Is it just the actions of offering bread and wine or is it the radical love that led him to suffer and die on the cross for us? Jesus showed us what a radical love looks like, and we should do likewise... ready to die out of love. We may not be called upon to die physically but we may be called to die to our ideas, to our desires, to easy choices in order to love the one next to us, our neighbor.

Do this in memory of me. In these words, I hear Jesus saying, “Remember I love you. I am with you every step of the way. Don’t forget as you navigate the maze of your every day, I will be here to teach you, to remind you, to cheer you on, to love you.” ♦

Parish News



News Briefs

Want to learn **MORE** about the Mass?

Study Program on the Eucharist

Discover the Beauty, the Riches, and the Profound Meaning of the Mass

Join us in a five-week study program on Dr. Edward Sri's **A Biblical Walk**

Through the Mass This fascinating tour of the Mass will renew your faith and deepen your love for and devotion to the Holy Eucharist.

This 5-week study program will be held on Tuesdays at 9:00 am or Wednesdays at 7:00 pm. It will also be offered in Spanish on Tuesdays at 7:00 pm. Classes will start in the first week of Lent (Feb 19, 2024). The course fee is \$30 payable to Our Lady of Lourdes. There is a limited number of scholarships available if needed. For more information, please see the flyer on page 8.



Please register early so that we can order the course materials in time for the start of classes.

"Dr. Sri's best-selling study program, *A Biblical Walk Through the Mass*, has been a blessing for thousands over the past decade. ... We need to recommit ourselves to the central act of our faith with passion and joy. This marvelously written aid will help us join ourselves to the Lord as he offers himself to the Father in the Sacrifice of the Mass."

—Most Reverend Charles J. Chaput OFM Cap., archbishop emeritus of Philadelphia

Together In Mission

As of 1/21/2024

Goal: **\$44,396.00**

Pledge **52,389.12**

Paid **50,764.74**

Over Goal : \$ 6,368.74

Thank you and congratulations, O.L.L.! You've exceeded your goal! Now let's exceed the pledge—keep those payments coming in!

The crime of child pornography



Child pornography is the visual depiction of a minor in sexually explicit conduct. There is some general public confusion surrounding the term "child pornography"—for example, some people believe that child pornography can be accidentally found while browsing the internet, or that the "children" depicted are actually older and simply appear younger. Using the term "child pornography" can also minimize the horrors of children being exploited for profit in this way. To learn more, read the VIRTUS® article "Responding to the Crime of Child Sexual Abuse Materials" at lacatholics.org/did-you-know/.



A huge THANK YOU from the Catholic Daughters to all of you wonderful parishioners for your fabulous response to help mothers and babies in need at the CDA Baby Shower last weekend!!! You donated such beautiful and useful baby clothes and baby items, and you were SO GENEROUS with your financial contributions!!! Pregnancy Counseling Center is immensely grateful for your generosity, and thanks you from the bottom of their heart. They so much appreciate your support in their efforts to save babies' lives and help families! May God bless you abundantly !!!

"Can't buy me love..." But you can buy tickets for the 4 Lads from Liverpool, the Beatles Tribute!



Here at O.L.L. on February 10, 2024. 7:30pm

Doors open at 6:45pm

General admission price is \$35 adults, kids \$25.

See flyer on page 7 for more information.

Contact Katie: Email cda-sanysidro1507@gmail.com or text 818-472-6161

Fundraiser sponsored by Catholic Daughters.

Mass Intentions

January 27 -- to February 02, 2024

Saturday January 27

5:00 PM

Cosme Carpio †--4th Death Anniversary

Castor † & Anastacia Pingol †

Jesus Armando Guerrero † Dominic Pham †

Enriqueta Alarcon Garde †

Julio Lopez—Birthday Blessing

Sunday January 28

7:00 AM

Juan Tubil †

Bienvenido Venus †

Lydia Garin †

Cathy Peterson †

Joseph † & MITCHELL Titus †

Angelina † & Ben Brearley †

10:30 AM

Tito A. Suarez, Jr. † David Arthur Tice, Sr. †

Susana Panganiban †--3rd Death Anniversary

Donna Thompson †

Gerdi Daum---Healing & Graces

Monday January 29

7:45 AM

Ricardo Cruz Sr. †—Birthday Remembrance

Tuesday January 30

7:45 AM

Manuel Alejo †

Thursday February 1

7:45 AM

Ricardo Cruz, Sr. †—Death Anniversary

Cecilia De Los Reyes—Birthday Blessing

Violet Lopez—Birthday Blessing

Friday February 2

8:30 AM

Eloisa De Guzman—Birthday Blessing

"...He commands even the unclean spirits and they obey him."

Mk 1:27

From scripture to life...

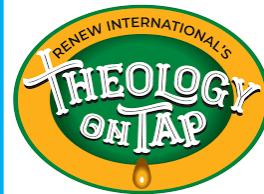
Do you ever think that "demons" were only around in the time of Christ?

We all have our demons today. What are doing about yours?

Calling all Catholic Adults ages 21 through their 40's, to join us for faith sharing and fellowship the last Wednesday of each month from 7-9pm at the Parish Hall. January 31st & February 28th

Contact Becca Plance for info and to get on the evite list.

beccajo468@yahoo.com
847-514-3653





¿Quieres aprender MÁS sobre la Misa?

*Programa de estudios sobre la Eucaristía
Descubra la belleza, las riquezas y el profundo significado de la Misa*

Únase a nosotros en un programa de estudio de cinco semanas sobre Un recorrido bíblico por la Misa del Dr. Edward Sri. Este fascinante recorrido por la Misa renovará su fe y profundizará su amor y devoción a la Sagrada Eucaristía.

Este programa de estudio de 5 semanas se llevará a cabo los martes a las 9:00 am o los miércoles a las 7:00 pm. También se ofrecerá en español los martes a las 7:00 pm. Las clases comenzarán en la primera semana de Cuaresma (19 de febrero de 2024).

El costo del curso es de \$30 pagadero a Nuestra Señora de Lourdes. Hay un número limitado de becas disponibles si es necesario. Para obtener más información, consulte el folleto del boletín electrónico.

Regístrate con anticipación para que podamos ordenar los materiales del curso a tiempo para el inicio de clases.



"El programa de estudio más vendido del Dr. Sri, Un recorrido bíblico a través de la misa, ha sido una bendición para miles de personas durante la última década... Necesitamos volver a comprometernos con el acto central de nuestra fe con pasión y alegría. Esto maravillosamente La ayuda escrita nos ayudará a unirnos al Señor mientras él se ofrece al Padre en el Sacrificio de la Misa".

—Reverendísimo Charles J. Chaput OFM Cap., arzobispo emérito de Filadelfia

the pasture

Nestled in the western most corner of the lower church parking lot, stands an unassuming trailer with an awfully big heart—yours. You make it possible to help needy families in the community with a couple days of food. Thank you for your support and tell anyone who may need a little help to come us. We're open the first and third Saturdays from 9AM to 11AM.

Este hombre tiene autoridad para mandar hasta a los espíritus inmundos y lo obedecen".

Me 1,27

De las escrituras a la vida ...

¿Alguna vez pensaste que los "demonios" sólo existían en la época de Cristo?

Todos tenemos nuestros demonios hoy. ¿Qué estás haciendo con el tuyo?

Readings for January 29 to February 3, 2024

MON	2 Sm 15:13-14, 30; 16:5-13 / Ps 3:2-3, 4-5, 6-7 / Mk 5:1-20
TUES	2 Sm 18:9-10, 14B, 24-25A, 30-19:3 / Ps 86:1-2, 3-4, 5-6 / Mk 5:21-43
WED	2 Sm 24:2, 9-17 / Ps 32:1-2, 5, 6, 7 / Mk 6:1-6
THURS	1 Kgs 2:1-4, 10-12 / 1 CHRONICLES 29:10, 11AB, 11D-12A, 12BCD / Mk 6:7-13
FRI	MAL 3:1-4 / Ps 24:7, 8, 9, 10 / HEB 2:14-18 / LK 2:22-40
SAT	1 Kgs 3:4-13 / Ps 119:9, 10, 11, 12, 13, 14 / Mk 6:30-34
SUN	Jb 7:1-4, 6-7 / Ps 147:1-2, 3-4, 5-6 / 1 Cor 9:16-19, 22-23 / Mk 1:29-39

El delito de la pornografía infantil



La pornografía infantil es la representación visual de un menor en una conducta sexualmente explícita. Existe cierta confusión entre el público general en torno al término "pornografía infantil". Por ejemplo, algunas personas creen que la pornografía infantil se puede encontrar accidentalmente al navegar por Internet, o que los "niños" representados son en realidad mayores y simplemente parecen más jóvenes. El uso del término "pornografía infantil" también puede minimizar los horrores de los niños que son explotados para lucrarse con ellos de esta manera. Para obtener más información, lea el artículo en inglés de VIRTUS® "Responding to the Crime of Child Sexual Abuse Materials" (Respondiendo al delito de materiales de abuso sexual infantil) en lacatholics.org/did-you-know/.

In partnership with Red Cross, OLL

will sponsor a Blood Drive on Sunday, February 4, 2024 from 8:00 AM to 2:00 PM in the auditorium. To make an appointment, please call 1-800 Red Cross or register on line at <https://www.redcrossblood.org>

Give the gift of life,
donate blood. Thank
you."




On Wednesday, February 14, we once again start our Lenten season. Lent is a season of fasting, alms giving and prayer. Masses that Wednesday are at 8:30AM, 6PM in English and 7:30PM in Spanish.

It is also a day of Fasting (one larger meal) and abstinence (No red meat, pork or poultry). Start preparing now to make this the BEST Lent ever!

Be loved! / ;Déjate Amar!

This is the 8heme of the Los Angeles Religious Education Congress, which will be held on February 16, 17 and 18 at the Anaheim Convention Center. The line-up of workshop speakers show some who have been at Congress for years, while others are fairly recent. But you can be assured that ALL the speakers will be thought provoking and stimulating.

The liturgies inspirational and the shopping incredible. For further information, go to <https://recongress.org/>



January prayer from Pope Francis

For the Gift of Diversity in the Church:

We pray that the Holy Spirit may help us to recognize the gift of different charisms within the Christian community and to discover the richness of different traditions and rituals in the Catholic Church.



Oramos para que el Espíritu Santo nos ayude a reconocer el don de los diferentes carismas dentro de la comunidad cristiana y a descubrir la riqueza de las diferentes tradiciones y rituales en la Iglesia Católica.

SAVE THE DATE

Lenten Retreat

Saturday, March 9, 2024

9:00 am—12:30 pm

Registration & Fellowship—8:30 am

45 ministries!

That's right. Check out the last page of our WEBulletin and see the 45 ministries listed (more, when they get their leadership.) People often ask, "How can I get more involved with the parish?" Names and contact info are all there. Check the list, find one or two that interest, then the person "What do you do? What do I need to do? What do I need to know? What do I need to be qualified?" Ministries are always looking for new folks, and our ministries can be spiritual (prayer), service, catechetical (teaching) or liturgical. Everyone has gifts to share and even some minimum time to share them. Come on in! You'll be glad you did!



Access your bulletin online and get the added bonus of more articles and photos at <https://www.ollchurch.us/bulletins> or scan QR Code



IV Domingo Del Tiempo Ordinario**Primera Lectura:** Deuteronomio 18, 15-20**Salmo Responsorial:** Salmo 95

– Ojalá escuchen hoy la voz del Señor: “No endurezcan el corazón”.

Segunda Lectura: 1 Corintios 7, 32-35**Evangelio:** San Marcos 1, 21-28

En muchas personas siempre existe la tendencia a investigar los misterios de lo Divino, de Dios. Por ejemplo, la gente ha inventado ritos y ceremonias para predecir acontecimientos futuros y controlar fuerzas amenazadoras. Podemos llamarlos magos, adivinos, curanderos y videntes.

En Israel, todas estas prácticas estaban estrictamente prohibidas. El Libro del Deuteronomio dicta la muerte para quienes las practican.

¿Cómo puede entonces Israel llegar a conocer la voluntad de Dios? La primera lectura del libro del Deuteronomio nos dice: por medio de un profeta. Y un profeta verdadero y real, no es elegido por el pueblo sino por Dios, y el Señor le cuenta sus planes y pensamientos que debe comunicar fielmente, sin añadirles ni quitarles nada. Y la autoridad de un profeta radica en su transmisión fiel de lo que Dios le ha dicho para que sus palabras sean aceptadas como el mensaje de Dios.



La lectura del Evangelio de hoy nos dice que Jesús “enseñaba como quien tiene autoridad y no como los escribas”. Por supuesto, Cristo es la Palabra eterna del Padre y, por tanto, es autoridad en sí mismo. Él viene a nuestro mundo y entra en los corazones de sus ansiosos oyentes a través de su enseñanza. Cristo no sólo nos imparte la verdad en su enseñanza; también nos brinda la ayuda que necesitamos para comprenderlo y aceptarlo. Sin embargo, la enseñanza de Cristo es aceptable mediante el don de la fe.

En el evangelio de hoy, Jesús ordena al demonio, y el demonio obedece instantáneamente. No tiene que tocar al poseído ni gritarle al demonio. Pero él simplemente habla y ya está. Él ordena y el demonio se aleja.

La gente está interesada en los demonios del mismo modo que la gente está interesada en los ángeles, los milagros y las apariciones, ya que son sorprendentes y fascinantes.

Ahora, tratemos de captar el mensaje de que Jesús tiene autoridad sobre los demonios. El evangelio de hoy nos dice que Jesús no puede tolerarlos y por eso la curación del hombre adquiere una importancia particular y simbólica. Notamos en primer lugar que el hombre ya está dentro de la sinagoga y está tranquilo, no molesta a nadie y no es molestado por nadie excepto cuando se encuentra con Cristo.

La condición del poseído representa a la persona con sentimientos que lo impulsan a odiar, discriminar o cometer injusticia hacia quienes difieren de él, o el demonio también puede representar el ansia de drogas y alcohol o incluso de la avaricia. Estos demonios gobiernan a las personas y quieren que no los molesten mientras dan órdenes, hablan y obligan a una persona a actuar. A menudo se dice: "No es él quien habla, sino el alcohol que lleva dentro" o "No está robando, sino que una fuerza interior lo impulsa a hacerlo".

Cuando estos demonios no causan daños excesivos, la gente prefiere no molestarlos. Pero Jesús quiere liberar a estas personas. En Jesús se puede encontrar la autoridad y el poder sobre todas las formas de demonios que poseen a una persona.

Cuando Jesús ordenó al espíritu maligno que saliera del hombre, el espíritu maligno sacudió con violencia al hombre. El espíritu maligno reaccionó violentamente, luchó, comenzó a gritarle a Jesús porque quería seguir controlando a su víctima.

Esta lucha representa la rebelión de todas las fuerzas del mal en las personas que no quieren ser eliminadas: para el drogadicto y el alcohólico, es el símbolo de su adicción y la tentación que es tan difícil de vencer; para el cleptómano, lo difícil de eliminar es la compulsión interna de robar; al marido que sigue maldiciendo a su esposa, es su orgullo lo que le resulta tan difícil de tragar. Sí, estos oponen resistencia y se niegan a irse.

Hay muchas cosas en nosotros de las que es difícil deshacerse porque hay mucha resistencia. Pero luego, cuando podamos sentirnos tentados a desanimarnos y rendirnos, encontraremos suficiente fe en la palabra de Jesús para seguir luchando con la confianza de que Cristo estará encima de todo, y de todo lo que nos esclaviza como le sucedió al hombre poseído en un día de reposo hace más de dos mil años.❖



Avivamiento Eucarístico

Un vistazo desde la banca: Misterio de Fe Nelle Orsburn

Mientras continuamos nuestro viaje en el tiempo ordinario, reanudamos nuestra serie de reflexiones sobre la Eucaristía y el Avivamiento Eucarístico. Hemos pasado la mitad del año del Avivamiento Eucarístico Parroquial que comenzó en la fiesta del Corpus Christi el 11 de junio de 2023. Juntos como Como parroquia, profundizamos nuestra relación con Jesucristo en la Eucaristía.

Los últimos acordes de "Hosanna en el cielo" se desvaneцен, y es nuestra señal para bajar el reclinatorio y arrodillarnos mientras comenzamos la Oración Eucarística. Juntamos nuestras manos mientras anticipamos las palabras de Jesús que el sacerdote que preside entona in persona Christi: "Este es mi Cuerpo... Esta es mi Sangre... Haced esto en memoria mía". Miramos con asombro el milagro que se realiza sobre el altar, el pan que ya no es pan, la copa de vino que ya no es vino. El que celebra hace una genuflexión y luego dice: "El misterio de la fe".

¡El misterio de la fe! No es un misterio al estilo de una novela policiaca. No buscamos identificar a un culpable buscando pistas y siguiendo pistas. No. El misterio de la fe, en cambio, es algo profundo, que puede resultar difícil de captar o explicar, y que sólo a través de la Revelación Divina, a través de la gracia del Espíritu Santo, podemos comenzar a comprender, apreciar y creer plenamente.



No es casualidad que, al comienzo de la celebración de la Eucaristía, el que celebra la Eucaristía nos invite a "prepararnos para celebrar los Sagrados Misterios" "recordando nuestros pecados". De hecho, en la Misa encontramos el misterio de Jesucristo, el misterio del amor de Dios tal como se nos revela en las Escrituras, el misterio de nuestra historia de salvación, el misterio de su Presencia Real, el misterio de que Jesús hace su hogar en nosotros. De hecho, la Santa Misa, la celebración de la Eucaristía es un misterio sagrado. Y al recordar nuestros pecados y pedir la amorosa misericordia y el perdón de Dios, nos vaciamos de nosotros mismos para poder acoger las gracias que el Padre nos da gratuitamente y ser llenos del Espíritu Santo. Porque sólo por la Gracia Divina podemos entrar completamente en los sagrados misterios y comenzar a comprender, apreciar y creer.

Al mirar fijamente el Cuerpo de Cristo elevado ante nosotros, comprendemos que ya no estamos mirando el pan, sino que estamos mirando a Jesús mismo, verdaderamente presente en el pan, tal como Él dijo: "Esto es mi cuerpo", y en el vino: "Esta es mi sangre". He aquí el misterio de nuestra salvación. No es fácil comprender cómo un hombre debe sufrir indignidad tras indignidad, rechazo, dolor insonable, desfiguración y muerte en cruz por ti y por mí... por nosotros, para el perdón de nuestros pecados. Y, sin embargo, cuando miramos a Jesús en esa hostia y escuchamos su voz: "Este es mi Cuerpo entregado por vosotros", y el cáliz de su sangre "derramado [por nosotros] para perdón de los pecados", escuchamos el amor y compasión en sus palabras y en su tierna mirada de misericordia. Por la gracia de Dios, estamos envueltos una vez más en su amor, un amor tan grande que dio a su único Hijo para expiar nuestros pecados, un amor tan grande que tomó forma de hombre y entregó su vida por nosotros. Y en ese momento, experimentamos su amor incommensurable y nos sentimos obligados a amarlo diciendo nuestro "Sí" a su Santa Voluntad y compartiendo ese amor con quienes nos rodean.

El que celebra, in persona Christi, concluye diciendo: "Hagan esto en memoria mía". ¿Es esto una reminiscencia de contar y volver a contar la historia de la liberación de los judíos de Egipto? Cada año, en su Cena Pascual, los judíos vuelven a contar la historia del Éxodo "... para que la enseñanza de Jehová esté en vuestros labios: con mano fuerte os sacó Jehová de Egipto". (Éxodo 13, 9) En cierto sentido, sí. Con cada Comida Eucarística en la que participamos, recordamos la Pasión y Muerte Salvadora de Jesús y su Resurrección mientras esperamos su segunda venida (Aclamación Memorial). Pero, ¿y si fuera más que un simple recordatorio del poder salvador de Dios? ¿Qué pasa si estas palabras significan "Haz lo que yo he hecho" o "Haz lo mismo"? Entonces tenemos que reflexionar, ¿qué es el "esto" en "haz esto..."? ¿Son solo las acciones de ofrecer pan y vino o es el amor radical que lo llevó a sufrir y morir en la cruz por nosotros? Jesús nos mostró cómo es un amor radical, y nosotros debemos hacer lo mismo... dispuestos a morir por amor. Puede que no estemos llamados a morir físicamente, pero sí podemos estar llamados a morir a nuestras ideas, a nuestros deseos, a elecciones fáciles para amar a quien está a nuestro lado, nuestro próximo.

Hagan esto en memoria mía. En estas palabras, escucho a Jesús decir: "Recuerda que te amo. Estoy contigo en cada paso del camino. No olvides que mientras navegas por el laberinto de tu día a día, estaré aquí para enseñarte, recordarte, animarte y amarte". ♦

One Night ONLY!

4 lads from Liverpool The Beatles Tribute

Saturday, February 10, 2024

Doors open at 6:45 pm

Concert begins at 7:30pm

Our Lady of Lourdes Parish Hall
10275 Tujunga Cyn Blvd, Tujunga

Food! Raffles!

Win a prize for the best 60's costume!

Fun for the entire family!

Fundraiser sponsored by Catholic Daughters,
Court San Ysidro 1507!



Let us know how many tickets you need:

Regular Tickets

Adult, \$35.00 each Kids ages 5-15, \$25.00 each

Adults, \$40.00 each Kids ages 5-15, \$30.00

Kids under 5 are FREE!

Where should we send your tickets?

Name _____ Phone _____

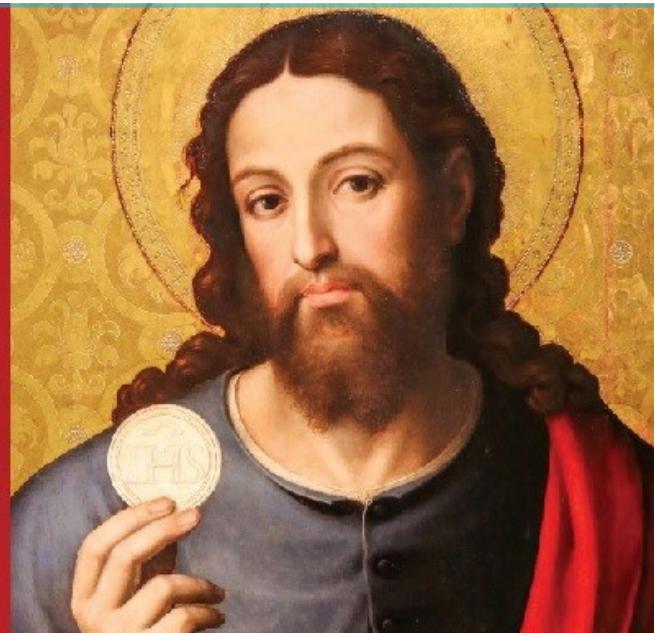
Address _____

City _____ State _____ Zip _____

**Detach ticket form and mail with your check to:
OLL Parish Office, 7344 Apperson St, Tujunga, CA 91042
Make checks payable to: Catholic Daughters**

Questions? Email: cdasansyd1507@gmail.com or text Katie at 818-472-6161

A BIBLICAL WALK THROUGH THE MASS



**Tuesdays at 9:00 am from Feb 20, 2024 to March 19, 2024 or
 Wednesdays at 6:30 pm from Feb 21, 2024 to March 20, 2024 or
 Tuesdays at 7:00 pm from Feb 20, 2024 to March 19, 2024 (Spanish)**

Discover the Beauty, the Riches, and the Profound Meaning of the Mass

Please join us in a five-week series of A Biblical Walk through the Mass Study Program. Everything we say and do in the Liturgy is steeped in biblical language. Dr. Edward Sri's A Biblical Walk Through the Mass explores the extraordinary biblical roots of the Liturgy and reveals what it all means and why it all matters. This fascinating tour of the Mass will renew your faith and deepen your love for and devotion to the Holy Eucharist.

You have a choice of attending the morning sessions which starts on Feb 20 or the evening sessions which starts on Feb 21. It will also be offered in Spanish starting on Tuesday, Feb 20. All sessions will meet in the OLL Rectory.



A Biblical Walk Through the Mass Registration Form



Each Session will be approximately 2 hrs. Choose a Session:

Registration Options:

Participant Fee	\$ <u>30.00</u>
Donation to scholarship fund	\$ _____
Total Paid	\$ _____

Make check payable to:
and return/ mail to:

Our Lady of Lourdes
7344 Apperson St
Tujunga CA 91042

Tues am _____ Tues pm (Sp) _____ Wed pm _____

Name _____

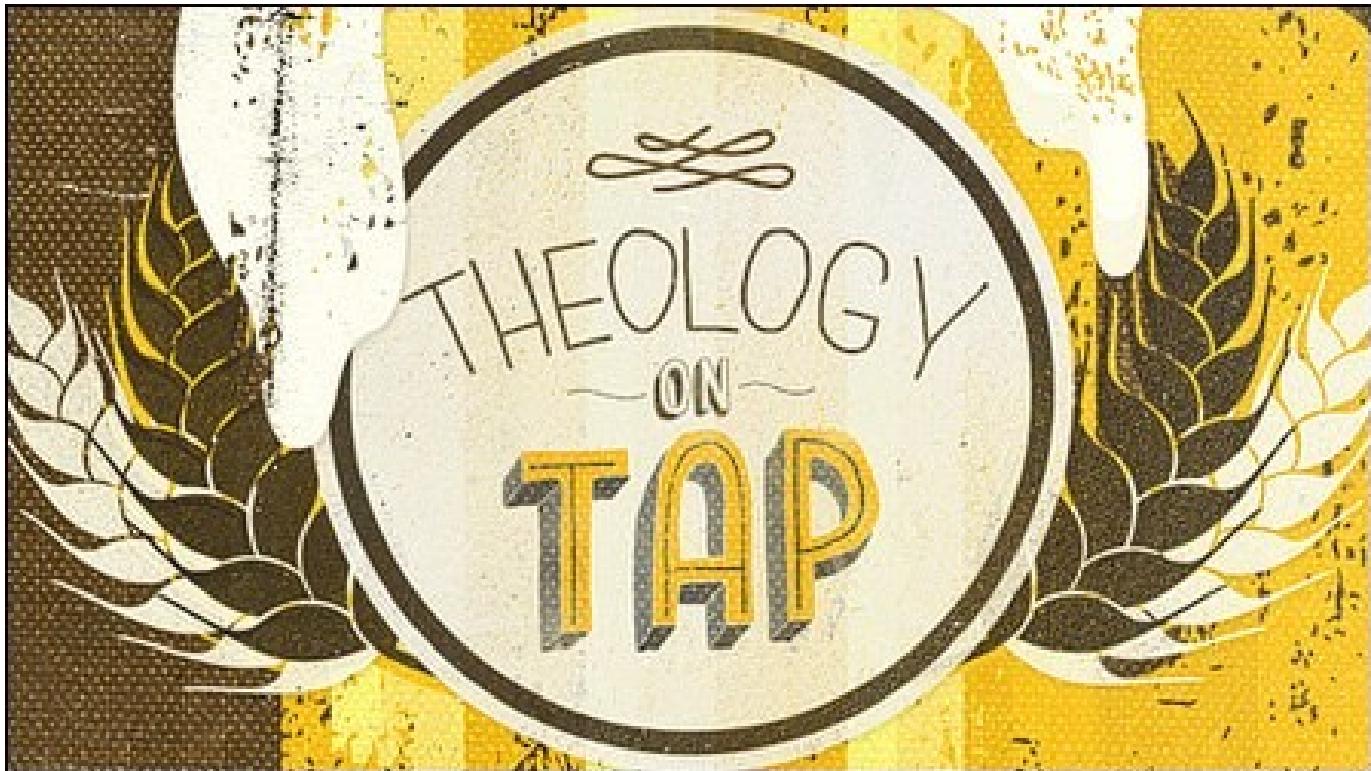
Address _____

City _____ State _____ Zip _____

Phone _____

Email _____

A limited number of scholarships are available. Please call (818) 352-3218 to apply.



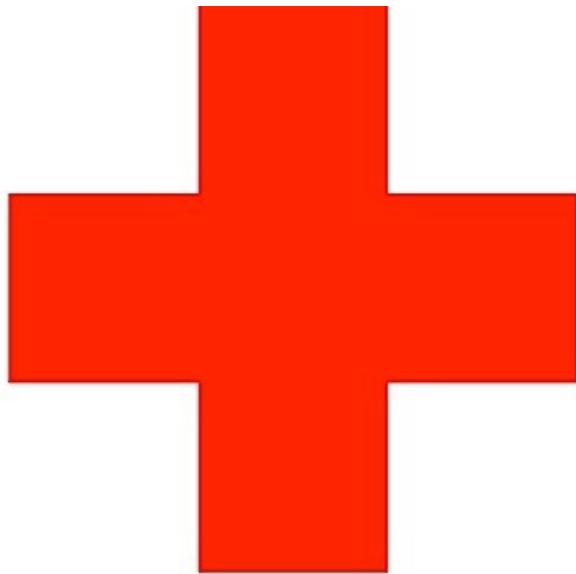
THEOLOGY ON TAP

Calling all Catholic Adults ages 21-40's
to join us for faith sharing and fellowship
the last Wednesday of each month from 7-9pm
at the Parish Hall. January 31st & February 28th

Contact Becca Plance for info and to get on the evite list.

beccajo468@yahoo.com

847-514-3653



American Red Cross

In partnership with Red Cross,
OLL will sponsor a Blood Drive on Sunday, February 4, 2024
from 8:00 AM to 2:00 PM
in the auditorium.

To make an appointment, please call 1-800 Red Cross
or register online at <https://www.redcrossblood.org>

Give the gift of life, donate blood. Thank you.”

Donate blood now and save lives. Thank you.

Ministry	Contact Name	Email address	Office #	Cell #
Adult Bible Classes	Christopher Plance	christopherplance@gmail.com		818-317-1542
Boy Scouts & Cub Scouts	Dan Kelgreen	dirty_dan@earthlink.net		818-521-1137
Catholic Daughters of the Americas	Robin Alonso	achtungrobin@gmail.com		650-619-1635
Children's Liturgies & RCIA	Jackie Tanker	jitanker@gmail.com		818-383-4688
Confirmation/ Youth Ministries	Geraldo & Geraldine Salazar	lourdesconfirms@gmail.com		818-606-5165
Counters Ministry	Violet Alex	vganda.ko@gmail.com		818-353-1752
Devoción al Santo Niño	Martha Brambila	viejitachula525@gmail.com		818-517-4960
Divine Mercy	Blanca Marco	bmarcoemoll@gmail.com		818-307-0807
English Pre-Baptism Classes	Rosie Ramos		818-352-3218	
English Bereavement Ministries	Brenda Mikhall	brendamikhail@msn.com		818-352-5265
Environment Leader				
Eucharistic Ministry	Jackie Pensanti	djpensanti@yahoo.com		818-686-2450
Family Fun Days	Anita Dominguez	wvlivinnow@yahoo.com		818 397-5178
Filipino Community	Bobby Rigoroso	amrigoroso@yahoo.com		714-350-4509
Greeters Ministry	Paul Robich			818-352-2821
Health Ministry	Eloisa De Guzman	eloie@ca.rr.com		818-281-4818
Hispanic Community	Irma Velasquez	ixv5310@lausd.net		323-447-2290
Jr. Legion of Mary	Cel Cabrera	celcabrera911@gmail.com		818-913-9479
Knights of Columbus	Charles Naudet	charles.j.naudet@jpl.nasa.gov		818-951-0062
Lectors Ministry	Claire Hickey	cmhickey56@gmail.com		
Legion of Mary	Linda Bustamante	lindapb5678@gmail.com		818-943-1346
Liturgy Committee	Michelle LaForce	sd4mal@aol.com		818-515-5068
Martha's Helpers	Candy Piscitelli	candyp2@aol.com		818-429-1333
Ministry of the Sick	Eleanor Graf	grafea@hotmail.com		818-897-6143
Monday Bingo	Chuck Naudet	charles.j.naudet@jpl.nasa.gov		818-951-0062
Music Ministry	Ania Balon	mychoir@live.com		818-224-9363
OLL School Principal	Evelyn Cortes	principal@olltujunga.org		818-353-1106
OLL Spanish Youth Ministry (Ministerio Juvenil OLL)	Eloisa Macias	maciasd96@hotmail.com		818-352-4001
Parents Club (PTO)	Hector Ramirez			
Parish New Evangelization Ministry	Nelle Orsburn	ollpfwdc@gmail.com	818 352-3218	
Pasture/Food Bank	Gena Beierschmitt	genabeier@dslextreme.com		818-352-1550
RCIA Adult Formation				
Religious Education Coordinator	Gloriann McGowan	Ollgloriann.tujunga@gmail.com	818-353-3053	213-278-8910
Religious Education Office Manager	Linda Masucci	lmasucci@ca.rr.com		818-515-0702
Respect Life	Joan Noyes	joannnoyes@aol.com		818-425-6251
RICA Spanish Adult Formation	Armando Santiago/Carmen Bautista	lourdesrica21@gmail.com		747-207-5637
Sacristans	Raquel Rose	raquelrose1115@yahoo.com		818-633-0813
Spanish Pre-Baptism Classes	Rosie Ramos		818-352-3218	
Spanish Adult Prayer Group	Yolanda Oliva	yolanda@riocompany.com		818-793-9683
Spanish Altar Servers/ Ushers	Claudia Yesenia Navarro			818-279-5573
Spanish Bereavement Ministries	Antonia Garcia	Tonia_62@yahoo.com		818-731-8742
Spanish Choir Ministry	Rosalia Perez	rosalia0628@aol.com		818-642-9606
Spanish Eucharistic Ministry	Ma. Zoila Ezequiel Mendoza	mariazoila.mendoza1960@gmail.com		818-723-7096
Spanish Lectors Ministry	Andrea Mata	matajosee@yahoo.com		818-601-2805
Ushers Ministry	Ben Menicucci			626-808-1696
Wedding-XV Coordinator	Jenny Aguilar	jjeragui@yahoo.com		818-470-0532
Youth Choir	Gerardo & Geri Salazar	lourdesconfirms@gmail.com		818-606-5165
Parish Office	Yolanda Enriquez	ollenriquezy@gmail.com		818-352-3218