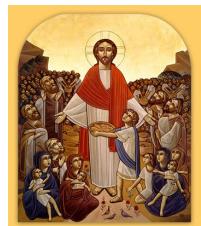


Our Lady of Lourdes Church and School

A Catholic Tradition in the foothills of Los Angeles since 1920



June 22, 2025

Pastor

Fr. Rolly Astudillo
818-352-3218 x 103
✉frrolly106@gmail.com

Deacons

Dn. Mar Enriquez
818-802-1639
✉marciano.enriquez@yahoo.com

Dn. Ramon Villaseñor
818-352-3218
✉rvillaseñor10@yahoo.com

In Residence

Fr. Jiwan Kim
✉jiwankim@yahoo.com

Mass Schedule

Saturday Vigil Mass
5:00 pm (English)
Sunday Mass
7:00 am (English)
8:30 am (Spanish)
10:30 am (English)
12:30 pm (English)

Daily Mass

Monday through Thursday
7:45 am
Friday: 8:30 am

Parish Office Hours

Monday through Friday
8:30 am - 1:00 pm
2:00 pm - 5:30 pm

Saturday and Sunday

8:00 am - 12:00 pm
✉ollenriquezy@gmail.com
818-352-3218

Church Location

7315 Apperson St
Tujunga, CA 91042

Office Location

7344 Apperson St
Tujunga, CA 91042

OLL School Office Hours

✉officemanager@olltujunga.org
818-353-1106

Adoration and Benediction
First Fridays after 8:30 am Mass

Reconciliation

Saturdays: 3:45 pm - 4:45 pm

Rosary

After Daily Mass

Baptism and Marriages

Please call the Parish Office
818-352-3218

Solemnity of the Most Holy Body and Blood of Christ

First Reading:

Proverbs 8:22-31

Responsorial Psalm: **Psalm 8**

— O Lord, our God, how wonderful your name in all the earth.

Second Reading:

Romans 5:1-5

Gospel:

John 16:12-15

Today we celebrate our faith in the Eucharist as the Body and Blood of our Lord, Jesus Christ. The Eucharist is the most precious gift that Jesus gave to his Church, the gift of his own body and blood in the form of bread and wine. We may not see anything special about this small wafer and sip from a chalice that we receive in Communion. We just have to take it on faith, a faith that is founded on one thing: the very clear words of our Lord: "This is my Body" and "This is my Blood." "Do this in memory of me."

The first reading from Genesis takes us back about 1850 years before Christ. Abraham's nephew, Lot, had been captured by some local tribes and Abraham set out to rescue him, which he did. On his return, he passed by Salem, which is Jerusalem today, and he was met by Melchizedek, who was both king and high priest in that area. Melchizedek offered bread and wine to Abraham. This act of eating together signified the creation of a bond of friendship and mutual protection. Many of the early fathers of the Church saw this gesture as a foreshadowing of the Eucharist.

The second reading that we have today from the first letter of Paul to the Corinthians describes the institution of the Eucharist. The words of Jesus in this passage are the earliest recorded words of Jesus that we have. We know that the words of Jesus are recorded in the gospels and other New Testament Books. But Paul's letters were written some twenty to fifty years before the gospels and other New Testament books were written. The language he uses indicates that this is a tradition that is authentic and reliable. He received it from the Lord and receiving it from the Lord does not mean that he received it directly, but that, it is an essential part of the gospel that has its origin in the teaching and life of Jesus Christ.

We heard in today's gospel the one miracle that is reported in all four gospels: the feeding of the multitude. This event really happened when Jesus fed the multitude with five loaves and two fish. We can find it in all the four gospels, not because it was the most spectacular of Jesus' miracles, but because it foreshadows the ongoing miracle of the

Eucharist through which Jesus continues to feed his people with his own Body and Blood.

In the Eucharist, Jesus gives to his apostles, by his own hands, HIMSELF, to eat. It is not the lamb for them to eat but Christ, himself, who is the sacrifice: Christ's own body that becomes food for us; Christ's own blood that protects us from sin and death.

Yes, this is the faith of the Church, and it happened by the power of the Word of God. Who is the Word of God. If we look back to the Gospel of Christmas Day, John the Evangelist says, "In the beginning was the Word, and the Word was God and the Word became flesh. It was God's Word that started everything: "Let there be light and there was light. Let the waters teem with an abundance of living creatures; Let the earth bring forth all kinds of living creatures." By God's Word, everything came to be. Such power of God's Word brings about what He says. "And the Word became flesh and dwelt among us." It is Jesus who is God's Word who became flesh.

As God, Jesus made use of the power of his divine word to bring about what he says, "Lazarus, come out" and Lazarus, the dead man comes out of the tomb after being in the tomb for four days; or to the dead little girl, "Talitha kum", "Little girl, get up;" the little girl gets up in front of her mother. In the same way, the divine word of Jesus makes real what he says when he took bread, gave thanks and said, "This is my body" and taking wine, he says, "This is my blood, the blood of the new covenant."

The divine Word of God which made things come to be in the beginning of creation has that same power to bring about the change of Bread and Wine into the substance of the Body and Blood of Jesus. When we celebrate the Eucharist, God's Word makes real what was celebrated in the Last Supper through the hands of the priest or bishop who act "in persona Christi", in the person of Christ; not in his name but "in persona Christi". The depth of the nature of bread and wine change into the Body and Blood of Christ: the substance changes and that's what is meant by transubstantiation; not trans-symbolism or trans-signification.❖

Cast into the Deep

The Prayer Plant

Nelle Orsburn

How many aha moments in a day? Well one comes to mind.

I have a peacock plant (*Calathea*) sitting (maybe kneeling) in a terrarium that my late husband had tended lovingly and carefully. We didn't need a night light in the living room because the terrarium had its own light for 18 hours a day. I would see him in front of the plant bending down to look closely with his hands clasped behind his back. He had even taken a look at a leaf sample under the microscope for who knows what.

When it became my turn to take care of it, to say that I was apprehensive is truly an understatement. I could only guess how much water it needed and how often. I would often talk to it ... 2 simple words. "Don't die!" Eventually, I learned it's alias — prayer plant. And I realized that it is only through prayer that I could take care of it. So, I plainly said to God, "I don't know what I'm doing. Help!" With a little help through Mr. Google, I learned more about the plant, that it is a tropical plant and needs humidity. It needs to be fertilized in the growing months starting in spring. And in general, remove dead leaves so as not to waste energy but reserve it all for the plant growing process. It seemed that a transformation to health was not forthcoming. The plant did not resemble a peacock feather anymore but looked more like a faded indiscriminate yellow leaf. I hated the thought of discarding it and replacing it with a new plant. With a hydrometer, I monitored to make sure it wasn't wet or dry. I pruned the dry leaves, cleaned out the moss environment. I even toyed with the idea of pulling out the microscope and looking at the leaves to see if there were unwanted visitors. The thought of encountering little creatures effectively erased that idea. Then, lo and behold, with these little changes to what I had been doing (or not doing), I observed shoots coming out of nowhere or so it seemed. At first I did not know that the cigar-like shapes were nascent leaves until they started to slowly unfurl. First, one, then three, then eight, then more to come. Thank you, God! It sure looks like a new beginning.



So now I often find myself standing in front of the terrarium, bending slightly to look at my prayer plant with my hands clasped behind my back. I count each new leaf and I can't help but be in awe at the new life springing forth where just a few days ago, there were only brown or yellowing leaves.

Contemplating this new growth before me, I realized that such, too, is our life. For according to the Gospel of St John, "God takes away every branch in me that does not bear fruit, and every one that does he prunes so that it bears more fruit." (15:2) In my mind's eye, maybe God is bending towards us, with hands clasped behind his back, musing, what else can I do to bring about more fruit, and spur spiritual growth. Then with his divine clippers, he snips a wilted leaf here, a dry branch there.

Through circumstances in life, God is pruning us. When we turn on the news, we are bombarded by scary images, words we would rather not hear: Drone attacks, missiles, mass shooting, assassinations, wildfires, earthquakes, plane crashes, violence, war, destruction. It's enough to drive a person to hopelessness. And yet on the contrary, it teaches us that God is our only Good, that we can rely on him completely. Maybe our prayers multiply. Maybe we get together in groups to pray and the love among us multiply and soon we are a drop of unity in an ocean of disunity. And that drop will ripple out in concentric circles to bring us closer to Jesus' prayer "that all may be one." (cf. John 17:21)



Sometimes God prunes us through an inspiration from the Holy Spirit — a realization out of the blue, or a couple of words from a friend, or a movie, or a homily, that reroutes our path and aligns us closer to God's will.

Other times, God may call us to serve others, in the family, in ministry, to work for the poor and downtrodden. As we choose to forego our own desires and give of our time, talent, and treasure, we can almost feel the snip, snip of deadheading, removing the spent blooms.

On this feast of the Most Holy Body and Blood of Christ, let us find our strength and our hope in the Eucharist that we receive, that having received him Body and Blood, we may no longer live but Christ who lives in us. (cf. Galatians 2:20)

"God is greater than our mediocrity: let us allow ourselves to be drawn to Him! Let us trust in his providence." (Pope Leo XIV to the Italian Bishops Conference, June 17, 2025) ♦

Parish News



*“...This is my body...
This is my Blood...”*



*“...esto es mi cuerpo...
éste es el cáliz de mi sangre...”*

CONGRATULATIONS TO Our Lady of Lourdes School Class of 2025!



OLL School Class of 2025

Daisy Aguilar -CVHS
Margo Aguilar -CVHS
Devin Barrios -Bishop Alemany
Melissa Buckowski -Providence High School
Jacob Carmona -Campbell Hall HS
Diego Chaves Nava -Cathedral HS
Mia Figueroa Hines -VHHS
Marita Fill Ryan -Bishop Alemany
Raymond Hernandez -Bishop Alemany
Gunnar Hester -Bishop Alemany
Isabella Khachatryan -Bishop Alemany
Tigran Khachatryan -Bishop Alemany
James Lelis -Bishop Alemany
Ema Lopez -VHHS
Hailey Milton -Bishop Alemany
Jackson Unland -Bishop Alemany
Dax Winterhalter- Providence High School

Around campus...

6/28 Seniors 55+ for women Mass and dinner at a local eatery
6/29 Community Rosary after 12:30 Mass followed by refreshments on the patio.

A LOOK AHEAD...

Mid July Catholic Daughters
Backpacks of Love details to follow
8/20 First day of school Grades 1 through 8
9/5,6,7 Family Fun Days pre-sale tickets available at www.ollfamilyfundays.org

Ladies, won't you join us on Saturday June 28 as we celebrate 5PM Mass and then assemble to go eat as a group at a local restaurant. This event is open to all women of the parish 55+ who are widowed, divorced or single. Call the parish office (818) 352-3218 to confirm you'll be there!



 Resources for the Jubilee 2025 can be found on page 9 in English

Our Lady of Lourdes Pray for us!

Explaining sexual abuse to school-aged children



School-aged children should be taught about the dangers of sexual abuse, and the signs of risky situations that could lead to potential abuse. Sexual abuse and exploitation does not only happen through in-person touch; it can happen online or through the phone as well. For this reason, it's important that children know what is and is not okay for adults and others to do. Risky situations can include being asked to send photos, or being contacted by someone you don't know online. For more information, read the VIRTUS® article "Sharing Developmental, Age-Appropriate Information with Children" at lacatholics.org/did-you-know/.



MASS INTENTIONS

June 21 to 27, 2025

Saturday June 21 5:00 PM
 Jackie Pensanti † 40th Day
 Dionisia Santos †--Birthday Remembrance
 Agueda Calasanz Garde †--Death Anniversary
 Alfredo Abeng †
 Eliseo Zapata, Jr. †
 Helen Salvador †
 Mercedes Hoynig †

Sunday June 22 7:00 AM
 Ben Brearley †--Birthday Remembrance
 Corazon De La Cruz—83rd Birthday Blessing
 8:30 AM

Francisco Hoynig †
 Frolian Besoain †
 Manuela V. Perez Arias †
 Julio Andrade †
 Sebastian Soriano †--Death Anniversary
 Michelle Patino—Spiritual Healing
 Rosalia V. Rojas—3rd Birthday Blessing
 10:30 AM

Jesus Yabut †
 Eugenio Lopez Sr. †
 Stephanie Ochoa—Healing & Recovery
 Caden Feil—Healing & Recovery
 Imelda Perez—Birthday Blessing
 Santiago Marco—Birthday Blessing
 Maydee Sarne—Birthday Blessing
 Monroe & Melinda Sarne—Wedding Anniversary Blessing
 12:30 PM

Eva Maldonado †
Monday June 23 7:45 AM
 Eva Maldonado †
 Chris Plance—Birthday Blessing

Tuesday June 24 7:45 AM
 Juan Ortiz-Luis †—Birthday Remembrance
 Marcelito Salvatus †—Death Anniversary
 Eileen Beharrysingh †
 Eva Maldonado †

Wednesday June 25 7:45 AM
 Eduardo G. Geralo †—Birthday Remembrance

Thursday June 26 7:45 AM
 Betty Lou Watts †
 Christina Valiquette—Birthday Blessing

“They all ate and were satisfied.”

Luke 9:17

From Scripture to life...

Jesus expects us to be *satisfied* when we eat His body and drink His blood. Are we?



Los recursos para el Año Jubilar 2025 se encuentran en la página 9 (inglés) y la página 10 (español).

Nuestra Señora de Lourdes... ¡ORA POR NOSOTROS!

PAPAL INTENTIONS FOR JUNE

That the world might grow in compassion

Let us pray that each one of us might find consolation in a personal relationship with Jesus, and from his Heart, learn to have compassion on the world.



Para que el mundo crezca en compasión

Oremos para que cada uno de nosotros encuentre consuelo en una relación personal con Jesús y, desde su Corazón, aprenda a tener compasión del mundo.

With the school year activities winding down and some of our groups going on summer hiatus, this might be the ideal time to publicize your group in our Sunday bulletin. Tell the parish who you are, what your mission is, where and how often do you meet, and all without the racket for the school and Religious Education programs. Just write to bulletineditorroll@gmail.com This is a GREAT time!

Archbishop Gomez comments on the protests around Los Angeles

"I am troubled by today's immigration enforcement raids in Los Angeles, and I am praying for our community," Archbishop Gomez said in a statement. "I pray tonight that everyone involved will exercise restraint and calm."

"We all agree that we don't want undocumented immigrants who are known terrorists or violent criminals in our communities. But there is no need for the government to carry out enforcement actions in a way that provokes fear and anxiety among ordinary, hard-working immigrants and their families."

"Para los católicos, la inmigración no es una cuestión política. Es una cuestión de nuestras profundas creencias religiosas". ~ Declaración del arzobispo Gómez sobre cuestiones de inmigración. Texto completo en la p. 7

"Comieron todos y se saciaron..."

Lucas 9,17

De las escrituras a la vida...

Jesús espera que estemos *satisfechos* al comer su cuerpo y beber su sangre. ¿Lo estamos?

A Gift from the Heart

As of June 2 this year, our pledged amount is a skosh over the half way point to our goal in Together in Mission—\$81 to be exact. We are half-way through our 2025 campaign and we need your help. If you have not pledged, PLEASE do so now, and then, of course, fulfill your pledge!

It is important to remember that Together in Mission is a fund set up to give financial assistance to the parishes and schools in need, including our own Lady of Lourdes school. All funds collected are to be used only for these parishes and schools in need. Truly make your gift a *Gift from the Heart!*

I Want to Make a Gift of the Heart!

Al 2 de junio de este año, nuestra promesa de donación supera ligeramente la mitad de nuestra meta en Juntos en Misión: \$81 para ser exactos. Estamos a mitad de camino de nuestra campaña 2025 y necesitamos su ayuda. Si aún no se ha comprometido, ¡por favor, hágalo ahora! Y luego, por supuesto, cumpla su promesa.

Es importante recordar que Juntos en Misión es un fondo creado para brindar asistencia financiera a las parroquias y escuelas necesitadas, incluyendo nuestra escuela Señora de Lourdes. Todos los fondos recaudados se utilizarán exclusivamente para estas parroquias y escuelas necesitadas. ¡Que su donación sea una verdadera Donación del Corazón!

R.E. would like to thank all who gave to Adopt A Family for your generosity and kindness.



Sharing God's Overflowing Love



a/o June 16, 2025



Goal:	\$49,216.00
Pledged:	\$33,075.25
Paid:	\$26,395.25

Please pledge today and be sure to give your Gifts of the Heart in 2025. Thank you.

*Por favor, haz tu promesa hoy y asegúrate de dar tus **Donaciones del Corazón** en 2025. Gracias*

Parish Stewardship:

Collections* for the Month of May:

1st Week (5/4)	\$ 13,414
2nd Week (5/11)	\$ 11,242
3rd Week (5/18)	\$ 7,338
4th Week (5/25)	<u>\$ 7,892</u>

TOTAL **\$ 39,886**

Includes Ordinary Sunday Collections and Holy Days.



Cómo explicar el abuso sexual a los niños en edad escolar

Hay que enseñar a los niños en edad escolar los peligros del abuso sexual y las señales de situaciones de riesgo que podrían conducir a un posible abuso. El abuso y la explotación sexuales no sólo se producen mediante el contacto en persona; también pueden ocurrir por el internet o por teléfono. Es importante que los niños conozcan los comportamientos adecuados e inadecuados de los adultos. Las situaciones de riesgo pueden incluir pedir a un niño que le envíe fotos o que alguien desconocido se ponga en contacto por el internet. Para más información sobre las normas de seguridad para niños pequeños,lea el artículo de VIRTUS® "Compartir con los niños información adecuada para su desarrollo y edad" en lacatholics.org/did-you-know/.

Solemnidad del Santísimo Cuerpo y Sangre de Cristo (Corpus Christi)**Primera Lectura: Génesis 14, 18-20****Salmo Responsorial: Salmo 110**

– *Tú eres sacerdote eterno, según el rito de Melquisedec.*

Segunda Lectura: 1 Corintios 11, 23-26**Evangelio: Lucas 9, 11-17**

Hoy celebramos nuestra fe en la Eucaristía como el Cuerpo y la Sangre de nuestro Señor Jesucristo. La Eucaristía es el don más preciado que Jesús dio a su Iglesia: el don de su propio cuerpo y sangre en forma de pan y vino. Puede que no veamos nada especial en esta pequeña hostia y en este sorbo de cáliz que recibimos en la Comunión. Solo tenemos que aceptarla con fe, una fe que se basa en una sola cosa: las claras palabras de nuestro Señor: “Este es mi Cuerpo” y “Esta es mi Sangre”. “Hagan esto en memoria mía”.

La primera lectura del Génesis nos remonta a unos 1850 años antes de Cristo. Lot, el sobrino de Abraham, había sido capturado por algunas tribus locales y Abraham se dispuso a rescatarlo, lo cual logró. A su regreso, pasó por Salem, la actual Jerusalén, donde se encontró con Melquisedec, rey y sumo sacerdote de la zona. Melquisedec ofreció pan y vino a Abraham. Este acto de comer juntos significó la creación de un vínculo de amistad y protección mutua. Muchos de los primeros padres de la Iglesia vieron este gesto como un antícpio de la Eucaristía.

La segunda lectura que tenemos hoy, de la primera carta de Pablo a los Corintios, describe la institución de la Eucaristía. Las palabras de Jesús en este pasaje son las más antiguas que tenemos registradas. Sabemos que sus palabras están registradas en los evangelios y otros libros del Nuevo Testamento. Sin embargo, las cartas de Pablo fueron escritas entre veinte y cincuenta años antes de que se escribieran los evangelios y otros libros del Nuevo Testamento. El lenguaje que usa indica que se trata de una tradición auténtica y fiable. La recibió del Señor, y recibirla del Señor no significa que la recibiera directamente, sino que es una parte esencial del evangelio que tiene su origen en la enseñanza y la vida de Jesucristo.

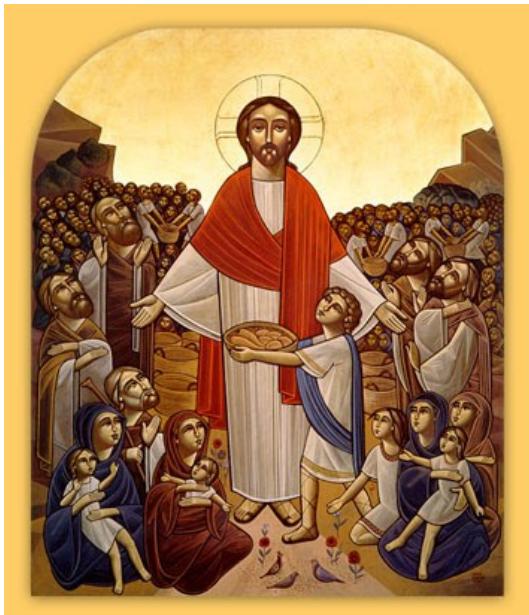
En el evangelio de hoy escuchamos el único milagro que se relata en los cuatro evangelios: la alimentación de la multitud. Este acontecimiento realmente ocurrió cuando Jesús alimentó a la multitud con cinco panes y dos peces. Lo encontramos en los cuatro evangelios, no porque fuera el milagro más espectacular de Jesús, sino porque prefigura el milagro continuo de la Eucaristía, mediante el cual Jesús continúa alimentando a su pueblo con su propio Cuerpo y Sangre.

En la Eucaristía, Jesús, con sus propias manos, se da ASIMISMO a sus apóstoles para comer. No es el cordero para que coman, sino Cristo mismo, quien es el sacrificio: su propio cuerpo se convierte en alimento para nosotros; su propia sangre nos protege del pecado y la muerte.

Sí, esta es la fe de la Iglesia, y sucedió por el poder de la Palabra de Dios. Quien es la Palabra de Dios. Si nos remontamos al Evangelio del día de la Navidad, Juan el Evangelista dice: “En el principio era el Verbo, y el Verbo era Dios, y el Verbo se hizo carne”. Fue la Palabra de Dios la que inició todo: “Sea la luz y fue la luz. Producen las aguas una abundancia de seres vivientes; produzca la tierra toda clase de seres vivientes”. Por la Palabra de Dios, todo llegó a existir. Ese poder de la Palabra de Dios hace realidad lo que Él dice: “Y el Verbo se hizo carne y habitó entre nosotros”. Es Jesús, la Palabra de Dios, quien se hizo carne.

Como Dios, Jesús usó el poder de su palabra divina para realizar lo que dice: “Lázaro, sal fuera”, y Lázaro, el muerto, sale del sepulcro tras cuatro días de estar ahí; o a la niña muerta: “Talitha kum”, “Niña, levántate”; la niña se levanta delante de su madre. Del mismo modo, la palabra divina de Jesús hace realidad lo que dice cuando toma el pan, da gracias y dice: “Este es mi cuerpo”, y al tomar el vino, dice: “Esta es mi sangre, la sangre de la nueva alianza”.

La Palabra divina de Dios, que hizo que las cosas existieran al principio de la creación, tiene el mismo poder para realizar la transformación del Pan y el Vino en la sustancia del Cuerpo y la Sangre de Jesús. Cuando celebramos la Eucaristía, la Palabra de Dios hace realidad lo que se celebró en la Última Cena a través de las manos del sacerdote u obispo, que actúa “in persona Christi”, en la persona de Cristo; no en su nombre, sino “in persona Christi”. La profundidad de la naturaleza del pan y del vino se transforma en el Cuerpo y la Sangre de Cristo: la sustancia cambia y eso es lo que se entiende por transsubstanciación; no trans-simbolismo o trans-significación.❖



Pescando en lo Profundo

La Planta de Oración

Nelle Orsburn

¿Cuántos momentos de revelación hay al día? Pues me viene uno a la mente.

Tengo una Calathea (planta de pavo real) plantada (quizás de rodillas) en un terrario que mi difunto esposo cuidaba con cariño y esmero. No necesitábamos una luz de noche en la sala, ya que el terrario tenía luz propia durante 18 horas al día. Lo veía frente a la planta, agachándose para observarla de cerca con las manos entrelazadas a la espalda. Incluso había examinado una muestra de hoja al microscopio buscando quién sabe qué.

Cuando me tocó cuidarla, decir que estaba aprensiva es quedarse corta. Solo podía adivinar cuánta agua necesitaba y con qué frecuencia. A menudo le hablaba con dos simples palabras: "¡No te mueras!". Con el tiempo, descubrí su alias – planta de oración. Y comprendí que solo mediante la oración podía cuidarla. Así que le dije a Dios: "¡No sé qué hago! ¡Ayúdame!". Con un poco de ayuda de Google, aprendí más sobre la planta: que es tropical y necesita humedad. Necesita ser fertilizada durante los meses de crecimiento, a partir de la primavera. Y, en general, hay que quitar las hojas muertas para no desperdiciar energía, sino reservarla para el crecimiento de la planta. Parecía que la recuperación no iba a llegar. La planta ya no parecía una pluma de pavo real, sino una hoja amarilla descolorida e indiscriminada. Odiaba la idea de desecharla y reemplazarla con una nueva. Con un hidrómetro, la revisé para asegurarme de que no estuviera ni húmeda ni seca. Podé las hojas secas y limpié el musgo. Incluso consideré la idea de sacar el microscopio y observar las hojas para ver si había visitantes indeseados. La idea de encontrarme con pequeñas criaturas desvaneció esa idea. Entonces, he aquí que, con estos pequeños cambios en lo que había estado haciendo (o dejando de hacer), observé brotes que surgían de la nada, o eso parecía. Al principio, no sabía que esas formas de cigarrillo eran hojas nacientes hasta que empezaron a desplegarse lentamente. Primero una, luego tres, luego ocho, y luego más. ¡Gracias, Dios! Parece un nuevo comienzo.

Así que ahora me encuentro a menudo de pie frente al terrario, inclinándome ligeramente para contemplar mi planta de oración con las manos entrelazadas a la espalda. Cuento cada hoja nueva y no puedo evitar maravillarme ante la nueva vida que brota donde hace apenas unos días solo había hojas marrones o amarillentas.

Al contemplar este nuevo crecimiento ante mí, me di cuenta de que así también es nuestra vida. Porque según el Evangelio de San Juan: "Dios quita todo sarmiento que no da fruto en mí, y todo el que da fruto, lo poda para que dé más fruto" (15,2). En mi mente, tal vez Dios se inclina hacia nosotros, con las manos entrelazadas a la espalda, reflexionando sobre qué más puedo hacer para dar más fruto y estimular el crecimiento espiritual. Luego, con sus tijeras divinas, corta una hoja marchita por aquí, una rama seca por allá.

A través de las circunstancias de la vida, Dios nos va podando. Cuando vemos las noticias, nos bombardean con imágenes aterradoras, palabras que preferiríamos no oír, como ataques con drones, misiles, tiroteos masivos, asesinatos, incendios forestales, terremotos, accidentes aéreos, violencia, guerra, destrucción. Es suficiente para llevar a una persona a la desesperanza. Y, sin embargo, por el contrario, nos enseña que Dios es nuestro único Bien, que podemos confiar plenamente en él. Quizás nuestras oraciones se multipliquen. Quizás nos reunamos en grupos para orar y el amor entre nosotros se multiplique, y pronto seamos una gota de unidad en un océano de desunión. Y esa gota se extenderá en círculos concéntricos para acercarnos a la oración de Jesús: "Que todos sean uno" (cf. Juan 17,21).

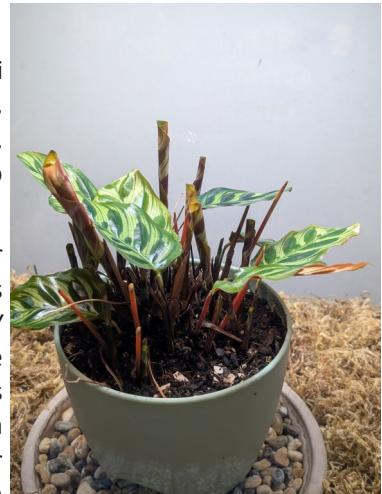


A veces, Dios nos poda mediante una inspiración del Espíritu Santo: una revelación repentina, unas palabras de un amigo, una película o una homilía que redirige nuestro camino y nos acerca a la voluntad de Dios.

Otras veces, Dios nos llama a servir a los demás, en la familia, en el ministerio, a trabajar por los pobres y oprimidos. Al elegir renunciar a nuestros propios deseos y dar nuestro tiempo, talento y tesoro, casi podemos sentir el corte, el corte de las flores marchitas.

En esta fiesta del Santísimo Cuerpo y Sangre de Cristo, hallemos nuestra fuerza y nuestra esperanza en la Eucaristía que recibimos, para que, habiendo recibido su Cuerpo y Sangre, ya no vivamos nosotros, sino que Cristo viva en nosotros. (cf. Gálatas 2,20)

"Dios es más grande que nuestra mediocridad: ¡dejémonos atraer por Él! ¡Confiamos en su providencia!" (Papa León XIV a la Conferencia Episcopal Italiana, 17 de junio de 2025) ♦



STATEMENT ON IMMIGRATION ISSUES BY ARCHBISHOP JOSÉ H. GOMEZ

Statements and actions from the new administration in Washington have caused fear in our parishes, schools, and communities. That is not good for anybody. I pray that our leaders will proceed with restraint and compassion, with respect for the law, and with respect for the rights and dignity of all concerned.

No one wants violent criminals living in our communities. But any enforcement actions should be prudent, and should be matched by immediate action in Congress to fix our immigration system, which has been broken for decades now.

"For Catholics, immigration is not a political issue. It is a matter of our deeply held religious beliefs."

For Catholics, immigration is not a political issue. It is a matter of our deeply held religious beliefs. Jesus Christ commanded us to love God as our Father and to love our brothers and sisters, especially the most vulnerable, and regardless of what country they came from or how they got here. Our love for Jesus compels us to continue our works of love and service in our parishes, schools, and other ministries.

The Catholic Church has long been committed to working with our national leaders for immigration reform that is just and humane. My commitment also continues, and we look forward to working with the new administration and Congress.

In this current moment of uncertainty, the U.S. bishops have provided good practical guidance. We have gathered this guidance and other resources on our website. Please visit: lacatholics.org/immigration/.

May Our Lady of Guadalupe, Mother of Jesus and Mother of all the peoples of the Americas, keep us close to her Son in this moment. And may she help us to work together as neighbors, in a spirit of unity, to truly become one nation under God.

Archbishop Jose H Gomez
January 23, 2025



DECLARACIÓN SOBRE TEMAS DE INMIGRACIÓN

POR ARZOBISPO JOSÉ H. GÓMEZ

Las declaraciones y acciones de la nueva administración en Washington han causado miedo en nuestras parroquias, escuelas y comunidades. Eso no es bueno para nadie. Rezo para que nuestros líderes procedan con moderación y compasión, con respeto por la ley y con respeto por los derechos y la dignidad de todos los involucrados.

Nadie quiere criminales violentos viviendo en nuestras comunidades. Pero cualquier acción coercitiva debe ser prudente y debe ir acompañada de una acción inmediata en el Congreso para arreglar nuestro sistema de inmigración, que ya no funciona desde hace décadas.

Para los católicos, la inmigración no es una cuestión política. Es una cuestión de nuestras creencias religiosas profundamente arraigadas. Jesucristo nos ordenó amar a Dios como nuestro Padre y amar a nuestros hermanos y hermanas, especialmente a los más vulnerables, sin importar de qué país vengan o cómo llegaron aquí.

Nuestro amor por Jesús nos obliga a continuar nuestras obras de amor y servicio en nuestras parroquias, escuelas y otros ministerios.

La Iglesia Católica ha estado comprometida durante mucho tiempo a trabajar con nuestros líderes nacionales para una reforma migratoria que sea justa y humana. Mi compromiso también continúa y esperamos trabajar con la nueva administración y el Congreso.

En este momento actual de incertidumbre, los obispos estadounidenses han brindado una buena orientación práctica. Hemos recopilado esta guía y otros recursos en nuestro sitio web. Visite: lacatholics.org/immigration/.

Que la Virgen de Guadalupe, Madre de Jesús y Madre de todos los pueblos de América, nos mantenga cerca de su Hijo en este momento. Y que ella nos ayude a trabajar juntos como vecinos, en un espíritu de unidad, para convertirnos verdaderamente en una nación bajo Dios.

Arzobispo José H Gómez
23 de enero de 2025

Celebrating our Saints of the Week

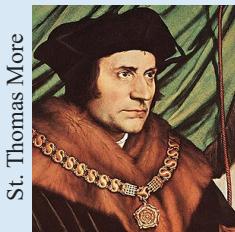
St John Fisher and St. Thomas More

June 22

<https://youtu.be/HKXd2KLUhWA>



St. John Fisher



St. Thomas More

St John Fisher, bishop and martyr: St. John Fisher (1460-1535) was an English Catholic bishop and theologian. He was also an academic and Chancellor of the University of Cambridge. Fisher was executed by order of Henry VIII during the English Reformation for refusing to accept him as the supreme head of the Church of England and for upholding the Catholic Church's doctrine of papal supremacy. He was named a cardinal shortly before his death.

"A good man is not a perfect man; a good man is an honest man, faithful and unhesitatingly responsive to the voice of God in his life."

June 22: St. Thomas More, martyr: St. Thomas More was a lawyer and author who lived a life of scholarship and faith in 15th and 16th century England. He was martyred a mere two weeks after St. John Fisher for his refusal of both King Henry VIII's divorce from Catherine of Aragon in order to marry Anne Boleyn and the establishment of the king as the head of the Church of England, denying the primacy of the Pope.

"The ordinary acts we practice every day at home are of more importance to the soul than their simplicity might suggest."

St. Paulinus of Nola, Bishop (354–431)

June 22

<https://youtu.be/BQyVAwXZggQ>

St. Paulinus, born in Bordeaux to a wealthy Roman family, grew up to be distinguished lawyer who held many posts in the Roman Empire. He married Therasia, and the two of them were baptized by the Bishop of Bordeaux. Eventually, they relocated to Therasia's estates in Spain. After years of being childless, they had a son who died 8 days after his birth. In their sorrow, they decided to withdraw from the world and live a secluded religious life marked by austerity and charity. The Bishop of Barcelona persuaded Paulinus to take on Holy Orders (in those days being married was not an impediment to Priesthood) and Paulinus was ordained on a Christmas day. Paulinus and his wife left Barcelona and moved to Nola where presumably after Therasia's demise, Paulinus was ordained Bishop and guided the diocese for more than 21 years. He lived a monastic life, continuing to help the poor and the homeless.



**OLL live stream
Mass is available on**



Saturdays at 5:00 PM in English and

Sundays at 8:30AM for Spanish Mass.

If you are unable to attend Mass in person or if you want to listen to the homily again, access the live streamed Mass. Simply visit our website and click on the "Live Stream" button on the homepage or go to www.youtube.com/@ollchurch.

Thank you for participating in the Mass and for being a part of our community!

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The Jubilee Prayer

Father in heaven,
may the faith you have given us
in your son, Jesus Christ, our brother,
and the flame of charity
enkindled in our hearts by the Holy Spirit,
reawaken in us the blessed hope
for the coming of your Kingdom.

May your grace transform us
into tireless cultivators of the seeds of the Gospel.
May those seeds transform from within
both humanity and the whole cosmos
in the sure expectation of a new heaven and a new earth,
when, with the powers of Evil vanquished,
your glory will shine eternally.

May the grace of the Jubilee
reawaken in us, Pilgrims of Hope,
a yearning for the treasures of heaven.
May that same grace spread
the joy and peace of our Redeemer
throughout the earth.
To you our God, eternally blessed,
be glory and praise for ever. Amen.

What is a Pilgrimage In the Words of Pope Francis

"Making a Pilgrimage to shrines is one of the most eloquent expressions of the faith of God's people... It would be a mistake to think that those who go on a pilgrimage live a spirituality that is not personal but rather of the masses. The reality is that the pilgrim carries within him his own history and faith and the lights and shadows of his own life. Each person carries within his or her heart a special wish and a particular prayer. Those who enter the shrine immediately feel they are at home, welcomed, understood, and supported. Gazing upon the Crucifix or a image of Our Lady, a prayer is offered with tears in their eyes, brimming with faith. A shrine is truly a privileged space to meet the Lord and physically touch his mercy. To confess in a shrine is to have the experience of physically touching the mercy of God" ~ To those engaged in Pilgrimage Work, January 21, 2016

The Christian Pilgrimage is characterized by three signs:

1. "silence [which] allows one to listen, to listen with the heart, and in this way to find, while one walks, through the effort, the answers that the heart is looking for, because the heart asks questions. Indeed, God speaks in silence, like a gentle breeze..."
2. "the Gospel – always have the Gospel in your pocket ...The pilgrimage is made by re-reading the journey that Jesus took, up to the extreme gift of Self. ... when one reads the Gospel, there is someone beside us. It is the Holy Spirit. It is He who makes us understand well what the Gospel does."
3. "Matthew 25 Protocol": "Whatever you did for one of these least brothers of mine, you did for me" (Mt 25:40)...doing good, to people who also smaller, the most disadvantaged people. Always do good. Along the way, be attentive to others, especially those who struggle the most, who have fallen, who are in need..." To the Italian pilgrims of the The Way of St James, December 19, 2024.



The Jubilee Calendar

In and around the Vatican

Every month there are multiple events in and around the Vatican to celebrate the Jubilee. Here are the major events for the

- | | |
|--------------|------------------------|
| June 20 - 22 | Jubilee of Governments |
| June 23 - 24 | Jubilee of Seminarians |
| June 25 | Jubilee of Bishops |
| June 25 - 26 | Jubilee of Priests |

In the Archdiocese of Los Angeles

Local Pilgrimage Sites

Throughout this Holy Year, a plenary Indulgence in the usual form of the Church will be granted to all the faithful who are truly repentant and detached from any sin and confess their sins sacramentally, receive Holy Communion, pray for the intentions of the Holy Father, and go on a pilgrimage visit to the [Cathedral of Our Lady of the Angels](#) or [Mission Basilica San Buenaventura](#), or perform corporal or spiritual works of mercy.

What is a plenary indulgence?

God never ceases to offer us his mercy. When we sin, an unhealthy attachment to earthly things remains even after the guilt of sin is forgiven. Such attachments can be purified here on earth through an indulgence or in purgatory; this purification is known as the remission of temporal punishment due to sin (Catechism of the Catholic Church 1472).

During the Jubilee, a plenary indulgence - the complete remission of temporal punishment due to sin (CCC,1471) - in the usual form of the Church will be granted to all the faithful who are truly repentant and confess their sins, receive Holy Communion, pray for the intentions of the Holy Father, and perform one of the following:

1. a pilgrimage visit to the Cathedral of Our Lady of the Angels or Mission Basilica San Buenaventura to pray;
2. participation in a parish mission or study of the documents of the Second Vatican Council or the Catechism of the Catholic Church;
3. corporal or spiritual works of mercy;
4. penitential practices.

Jubilee 2025 Useful Links:

Jubilee Website:

- [https://www.iubilaeum2025.va/en.html \(English\)](https://www.iubilaeum2025.va/en.html)
- [https://www.iubilacum2025.va/es.html \(Spanish\)](https://www.iubilacum2025.va/es.html)

Papal Letter

Papal Bull

General Jubilee Calendar

Calendar of Major Events

Mobile App for Android

Mobile App for iOS (iPhone/ iPad)

Official Hymn of Jubilee 2025





Peregrinos de la Esperanza

Recursos para el Jubileo 2025

Oración del Jubileo

Padre que estás en el cielo,
la fe que nos has donado en
tu Hijo Jesucristo, nuestro hermano,
y la llama de caridad
infundida en nuestros corazones por el Espíritu Santo,
despierten en nosotros la bienaventurada esperanza
en la venida de tu Reino.

Tu gracia nos transforme
en dedicados cultivadores de las semillas del Evangelio
que fermenten la humanidad y el cosmos,
en espera confiada
de los cielos nuevos y de la tierra nueva,
cuando vencidas las fuerzas del mal,
se manifestará para siempre tu gloria.

La gracia del Jubileo
reavive en nosotros, Peregrinos de Esperanza,
el anhelo de los bienes celestiales
y derrame en el mundo entero
la alegría y la paz
de nuestro Redentor.
A ti, Dios bendito eternamente,
sea la alabanza y la gloria por los siglos. Amen.



¿Qué es una peregrinación? En palabras del Papa Francisco

Peregrinar a los santuarios es una de las expresiones más elocuentes de la fe del pueblo de Dios... Sería un error pensar que quienes peregrinan viven una espiritualidad no personal, sino de masas. La realidad es que el peregrino lleva en sí su propia historia y fe, así como las luces y sombras de su vida. Cada persona lleva en su corazón un deseo especial y una oración particular. Quienes entran al santuario se sienten inmediatamente como en casa, acogidos, comprendidos y apoyados. Al contemplar el Crucifijo o una imagen de Nuestra Señora, se ofrece una oración con lágrimas en los ojos. Un santuario es verdaderamente un espacio privilegiado para encontrar al Señor y tocar físicamente su misericordia. Confesarse en un santuario es tener la experiencia de tocar físicamente la misericordia de Dios, 21 de enero de 2016.

La peregrinación cristiana se caracteriza por tres signos:

1. "El silencio [que] permite escuchar, escuchar con el corazón, y así encontrar, mientras se camina, mediante el esfuerzo, las respuestas que el corazón busca, porque el corazón se pregunta. En efecto, Dios habla en silencio, como una suave brisa..."
2. "El Evangelio: ten siempre el Evangelio en el bolsillo... La peregrinación se realiza releyendo el camino de Jesús, hasta la entrega extrema de sí mismo... Cuando leemos el Evangelio, hay alguien a nuestro lado. Es el Espíritu Santo. Es Él quien nos hace comprender bien lo que hace el Evangelio."
3. "Protocolo Mateo 25": "Todo lo que hicieron con uno de estos hermanos míos más pequeños, conmigo lo hicieron" (Mt 25,40)...haciendo el bien, también a las personas más pequeñas, a las más desfavorecidas. Haz siempre el bien. En el camino, estad atentos a los demás, especialmente a los que más luchan, a los que han caído, a los que están necesitados... A los peregrinos italianos del Camino de Santiago, 19 de diciembre de 2024.

Calendario del Jubileo

En el Vaticano y sus alrededores

20 - 22 junio	Jubileo de los Gobernantes
23 - 24 junio	Jubileo de los Seminaristas
25 junio	Jubileo de los Obispos
25 - 27 junio	Jubileo de los Sacerdotes

En la Arquidiócesis de Los Ángeles

Lugares de peregrinación locales

Durante este Año Santo, se concederá indulgencia plenaria en la forma habitual de la Iglesia a todos los fieles que estén verdaderamente arrepentidos y desprendidos de cualquier pecado y confiesen sus pecados sacramentalmente, reciban la Sagrada Comunión, oren por las intenciones del Santo Padre y realicen una visita de peregrinación a la [Catedral de Nuestra Señora de los Ángeles](#) o la [Misión Basílica de San Buenaventura](#), o realicen

¿Qué es una indulgencia plenaria?

Dios nunca deja de ofrecernos su misericordia. Cuando pecamos, queda un apego malsano a las cosas terrenales incluso después de que la culpa del pecado es perdonada. Tales apegos pueden purificarse aquí en la tierra mediante una indulgencia o en el purgatorio; Esta purificación se conoce como la remisión de la pena temporal debida al pecado (Catecismo de la Iglesia Católica 1472).

Durante el Jubileo, se concederá la indulgencia plenaria -la remisión completa de la pena temporal debida por los pecados (CIC, 1471)- en la forma habitual de la Iglesia a todos los fieles que, verdaderamente arrepentidos, confiesen sus pecados, reciban la Sagrada Comunión, oren por las intenciones del Santo Padre y realicen alguna de las siguientes acciones:

1. una visita de peregrinación a la Catedral de Nuestra Señora de los Ángeles o a la Misión Basílica de San Buenaventura para orar;
2. participación en una misión parroquial o estudio de los documentos del Concilio Vaticano II o del Catecismo de la Iglesia Católica;
3. obras de misericordia corporales o espirituales;
4. prácticas penitenciales.

Enlaces útiles del Jubileo 2025:

Sitio web del Jubileo:

<https://www.iubilaeum2025.va/es.html> (Span)
<https://www.iubilaeum2025.va/en.html> (Engl)

[Carta de Papa Francisco](#)

[La Bula](#)

[Calendario General](#)

[Calendario de los Grandes Eventos](#)

Descarga la Aplicación Iubilaeum25

[Android](#)

[iOS \(iPhone/ iPad\)](#)

[Official Hymn of Jubilee 2025](#)



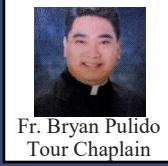
Pilgrimage to the Holy Doors in Rome

We're halfway through the Jubilee Year. A special gift and devotion is to make a pilgrimage and pass through the Holy Door. In this 2025 Jubilee there are only 5 designated Holy Doors that were opened—and they are all in Rome. Here are a couple of opportunities to make the Pilgrimage to Rome, led by priests who are familiar to us as they have served at our Lady of Lourdes to celebrate the Mass or at the Penance Service.

THE 2025 JUBILEE YEAR PILGRIMAGE OF HOPE Featuring the Holy Doors and Blessed Carlo Acutis



Oct 13 - Oct 25, 2025



Fr. Bryan Pulido
Tour Chaplain

Itinerary (Subject to Change)

Day 1: Oct. 13 - Monday DEPART LOS ANGELES.

Day 2: Oct. 14 - Tuesday | Arrival in Rome./ Basilica St Paul First Holy Door and celebrate Mass. Check in our hotel for dinner and overnight in Rome.

Day 3: Oct. 15-Wednesday - Saint Peter's Square to attend the Papal Audience; Saint Mary Major, to enter the Holy Door; city center and Trevi Fountain. Overnight in Rome.

Day 4: Oct. 16-Thursday - Holy Doors at St. John Lateran and St. Peters; Vatican Museums, Sistine Chapel. Overnight in Rome.

Day 5: Oct. 17-Friday - Depart from Rome to Naples. Tour that includes Duomo Di Napoli, Basilica of San Domenico Maggiore. Overnight in Naples.

Day 6: Oct. 18-Saturday-Naples to San Giovanni Rotondo and a guided tour. Overnight in San Giovanni Rotondo

Day 7: Oct. 19-Sunday - San Giovanni Rotondo - Lanciano - Assisi. visit the church of the Eucharistic Miracle in Lanciano. Overnight in Assisi

Day 8: Oct. 20-Monday - Assisi - Pisa. Basilica of St. Clare, tomb of Blessed Carlo Acutis, Overnight In Pisa

Day 9: Oct. 21-Tuesday- Pisa - Arenzano - Turin. Tours include tombs of St. John Bosco and St Dominic Savio and the Shroud of Turin. Overnight in Turin.

Day 10: Oct. 22-Wednesday - Turin - Milan. Visit Duomo with time for leisure and shopping. Overnight in Milan.

Day 11: Oct. 23-Thursday - DEPART MILAN TO LOS ANGELES

Pilgrimage Includes

Call for pricing

- Roundtrip airfare
- Transportation as per program
- Services of English-speaking professional private tour guides
- Accommodation at hotels for a total of 9 nights
- Local city tax
- Portage at the hotels
- American breakfasts and 9 dinners
- Water and 1 glass of wine in each dinner
- Local guides and entrance fees
- Listening devices (whispers set) for each guest throughout the program.

Tour Coordinator:

Petita Virata
Cell: (909) 274-9011
pilgrims@stdenis.com

Via Maris Tours

(310) 338-0200
www.viamariatours.com

Jubilee Pilgrimage in the Spirit of the Focolare Movement



Itinerary (Subject to Change)

November 3 - 11, 2025

Fr. Vito Lorenzo Di Marzio
Your Chaplain



Day 1: Monday, Nov. 3, 2025 | Pilgrimage Begins with overnight flight(s) from Los Angeles to Rome. Meals and refreshments served on the plane.

Day 2: Tuesday, Nov. 4 | Arrival in Rome. Optional bus tour of the eternal city before enjoying a welcome dinner for our pilgrimage. Overnight in Rome, Italy.

Day 3: Wednesday, Nov. 5 | Vatican City, Vatican Museum, Sistine Chapel, St. Peter's Basilica and Holy Door. Includes the Papal general audience with Pope Leo (subject to his schedule). . Overnight in Rome, Italy

Day 4: Thursday, Nov. 6 | Major Papal Basilicas, Holy Doors, Trevi Fountain. Overnight in Rome, Italy

Day 5: Friday, Nov. 7 | Assisi, St. Francis Basilica, St. Clare's Basilica, Blessed Carlo Acutis . Overnight in Assisi, Italy..

Day 6: Saturday, Nov. 8 | Loreto: Marian Shrine in Loreto, the Holy House of Nazareth. Dinner and overnight in Assisi, Italy.

Day 7: Sunday, Nov. 9 | Loppiano, International City of Focolare Movement, Shrine of Mary Theotokos Overnight in Florence, Italy.

Day 8: Monday, Nov. 10 | Florence: Franciscan church of The Holy Cross or Santa Croce, Walking tour through Piazza Signoria, pass by Palazzo Vecchio, and Ponte Vecchio. And more. Overnight in Florence, Italy.

Day 9: Tuesday, Nov. 11 | Depart from Florence airport and board our return flight (s) home.

Pilgrimage Includes

Call for pricing

- Roundtrip airfare from Los Angeles -1 personal item, 1 carry-on, 1 checked bag
- Private motorcoach transportation
- 4-Star hotel accommodations -Luggage assistance at hotels
- Breakfast & dinner served daily -Wine served with some dinners
- Dedicated service from a tour manager
- Audio headsets when touring
- Licensed guiding & admission fees
- Tips for hotel & restaurant staff
- Daily rosary, devotions, & Mass
- Custom name & luggage tag
- 9am-5pm (EST) English support
- 24/7 travel emergency support



Make Your Reservation

Scan the QR code or visit
canterburypilgrimages.com/tour/9869
Or mail the backside form to us

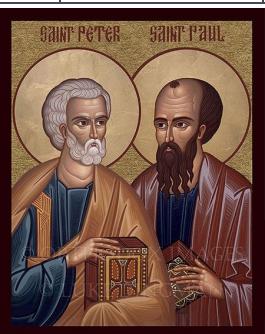
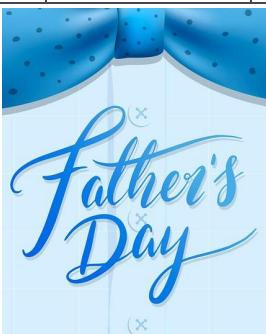
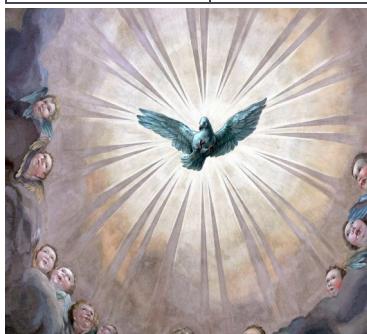
Canterbury Pilgrimages

(800) 653-0017



JUNE 2025

Sun	Mon	Tue	Wed	Thur	Fri	Sat
1 Solemnity of the Ascension of the Lord	2 Monday of the Seventh Week of Easter	3 Memorial of Saint Charles Lwanga and Companions, Martyrs	4 Wednesday of the Seventh Week of Easter	5 Memorial of Saint Boniface, Bishop and Martyr	6 Friday of the Seventh Week of Easter <i>8th Grade graduation</i>	7 Saturday of the Seventh Week of Easter - Mass in the Morning
8 Pentecost Sunday - Mass during the Day	9 Memorial of the Blessed Virgin Mary, Mother of the Church	10 Tuesday of the Tenth Week in Ordinary Time	11 Memorial of Saint Barnabas, Apostle	12 Thursday of the Tenth Week in Ordinary Time	13 Memorial of Saint Anthony of Padua, Priest and Doctor of the Church <i>7:00 PM: Theology on Tap</i>	14 Saturday of the Tenth Week in Ordinary Time
15 The Solemnity of the Most Holy Trinity <i>Fathers Day</i>	16 Monday of the Eleventh Week in Ordinary Time	17 Tuesday of the Eleventh Week in Ordinary Time	18 Wednesday of the Eleventh Week in Ordinary Time	19 Thursday of the Eleventh Week in Ordinary Time	20 Friday of the Eleventh Week in Ordinary Time	21 Memorial of Saint Aloysius Gonzaga, Religious
22 The Solemnity of the Most Holy Body and Blood of Christ	23 Monday of the Twelfth Week in Ordinary Time	24 Solemnity of the Nativity of Saint John the Baptist	25 Wednesday of the Twelfth Week in Ordinary Time	26 Thursday of the Twelfth Week in Ordinary Time	27 Solemnity of Most Sacred Heart of Jesus	28 Saturday of the Twelfth Week in Ordinary Time
29 Solemnity of Saints Peter and Paul, Apostles	30 Monday of the Thirteenth Week in Ordinary Time					





NATIONAL Eucharistic Revival

Three years ago, the United States Conference of Catholic Bishops launched the National Eucharistic Revival, the high point of which was the National Eucharistic Congress in Indianapolis last summer. Today marks the culmination of this three-year initiative. The National Eucharistic Pilgrimage which started in Indianapolis on May 18, 2025 ends in Los Angeles today. Eight perpetual pilgrims will have traveled with the Blessed Sacrament across the country, logging 3,340 miles and passing through 20 dioceses.

On Friday, June 20, 2025, the pilgrimage traveled up the coast to Mission Basilica San Buenaventura and then to Sacred Heart Church in Altadena. The next day, Saturday, June 21, it stopped at St. Vincent de Paul Church and end at Mission San Gabriel. Finally, on **Sunday, June 22, the Solemnity of the Most Holy Body and Blood of Christ, the Cathedral of Our Lady of the Angels will host the Corpus Christi Celebration, with Mass and a Eucharistic procession through downtown Los Angeles.**

Corpus Christi Celebration

Sunday, June 22

- 3pm – Mass (Cathedral of Our Lady of the Angels)
- 4:30pm – Eucharistic Procession
- 6:30pm – Festival

Find more information and to view the schedule for all three days, visit the [Eucharistic Revival webpage](#).

Register for the Corpus Christi Mass at eucharisticcongress.org/register. Join us to fill the streets of downtown with prayer (no registration required)!

Community Rosary at OLL



Join us for our monthly Community Rosary!

Bring your family and friends!

**Sunday, June 29th
Following 12:30 Mass**

Light refreshments will follow on the Patio.

**"I can conquer world with an army
praying the Rosary" Pope Pius IX**

Catholic Kids Bulletin



Attention Parents and Grandparents:

Catholic Kids Bulletins for you to use with your little ones in Church or at home are available every week in the side racks of the Church.

Pick one up today!"

Vine & Branches

Rachel's Vineyard
Healing the Pain of Abortion
One Weekend at a Time

Rachel's Vineyard

Retreat weekend

for Healing after Abortion

Rachel's Vineyard retreat is for men and women struggling with the emotional and spiritual pain of abortion. The retreat is designed to help participants work through repressed grief and anger in a safe, nonjudgmental setting and come to acceptance, healing, and hope for the future. Developed in the Roman Catholic Tradition, it utilizes spiritual exercises and rituals to help grieve the loss of unborn children and to accept God's forgiveness. All inquiries and registrations are confidential.

July 11-13, 2025

Poverello of Assisi Retreat Center, San Fernando, CA

Cost: \$250.00 per person

For confidential registration or more information please call or email:

Roseanne Becker 661-510-8258

rachelsvineyardscv@gmail.com

www.rachelsvineyard.org



Since the 16th century, the Church has assigned special devotions to each month of the year to help the Church grow closer to God. Last month, we shared how May is a special month dedicated to the Blessed Virgin Mary. This June, we are invited to deepen our devotion to the Sacred Heart of Jesus, a heart overflowing with compassion and love.



Living Out Love

Gabby, a volunteer in a parish supported by Together in Mission, lives out the love that Christ wants to give all of us. Every Sunday evening, she teaches RCIA to guide others into the Church. Her time, faith, and knowledge are Gifts of the Heart that she shares each week. By teaching RCIA, Gabby is empowering men and women to receive Christ's overflowing love.

Entrust Your Gift to the Sacred Heart

Maybe your Gift of the Heart looks like Gabby's, offering time and sharing our faith. Or maybe this summer, it means making a gift to Together in Mission so others like Gabby can keep serving our faith communities.

Your generosity enables underserved parishes to continue offering RCIA programs, youth ministries, catechesis programs, and sacramental preparation classes within their faith communities, drawing souls closer to the Sacred Heart of Jesus.



Will you please make a Gift of the Heart this June in honor of the Sacred Heart of Jesus?

Yes I Want to Make a Gift of the Heart!



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Contact John or Amanda Buckowski for more information



Save Your Pull Tabs for Us

You can make a difference in the lives of the families at the Pasadena Ronald McDonald House. A small, yet significant way companies, schools, organizations, families and individuals can become involved is to "pull" for the Pasadena Ronald McDonald House.

Anyone can collect Pull Tabs and bring them to the large container at the back of the church or give them to an OLL student or member of the Catholic Daughters.

We collect tabs of all sizes from soda cans, Cat and dog food cans, food cans, etc.

FUN FACTS:

It takes 1,267 pull tabs to make a pound
1 million pull tabs, laid end to end, is 16 miles long
1 million pull tabs, when recycled, will provide a nights lodging for 25 families at the Pasadena Ronald McDonald House!

One tab on its own may not be worth much, but if we all "pull together" we can make a difference!



Contact:

Ann Ross

818-957-5565



Pasadena
Ronald
McDonald
House

CATHOLIC CHARITIES L.A. OFFERS IMMIGRATION INFO SESSIONS, CONSULTATION CLINICS & CITIZENSHIP WORKSHOPS TO SUPPORT IMMIGRANT COMMUNITY

In an ongoing effort to support and stand in solidarity with our immigrant brothers and sisters, Catholic Charities of Los Angeles is hosting a series workshops to share information about the current immigration landscape, how to prepare and offer legal services. The workshops are free and open to those who need support or provide support to the immigrant community.

- **Weekly: Immigration Assistance Workshop** – every Wednesday from 9 a.m. to 4 p.m. at Curacao Business Center (1625 W. Olympic Blvd., Suite 501, Los Angeles, CA 90015) – APPOINTMENT REQUIRED – please call (213) 251-3476
- **Twice a Month: Immigration Services Workshop** – every 1st and 3rd Wednesday of every month at Catholic Charities L.A. (1530 James M Wood Blvd., Los Angeles CA 90015) – APPOINTMENT REQUIRED – please call (213) 251-3484
- **Monthly: Immigration Services Workshop** – St. Margaret's Center (10217 S. Inglewood Ave, Inglewood, CA 90304) – APPOINTMENT REQUIRED – please call (310) 672-2208
- **Asylum Application Services** – ongoing support for those from Afghanistan, Pakistan or Iran; please contact Lutfullah Mangal at 213-318-5713 or Lmangal@ccharities.org

Catholic Charities of Los Angeles is a multicultural, linguistically diverse organization with staff members who culturally represent the communities they serve. Immigration and Refugee Services staff members are fluent in Arabic, Armenian, Chinese, Farsi, Spanish and Vietnamese. For more information, please visit <https://catholiccharitiesla.org/irr-immigration-and-refugee-services/> or call (213) 251-3575.

CARIDADES CATÓLICAS L.A. OFRECERÁ SESIONES DE INFORMACIÓN DE SOBRE INMIGRACIÓN, CLÍNICAS DE CONSULTA Y TALLERES DE CIUDADANÍA

En un esfuerzo continuo de apoyar y solidarizarnos con nuestros hermanos y hermanas inmigrantes, Caridades Católicas de Los Ángeles presentarán una serie de talleres para compartir información sobre la situación actual de la inmigración, cómo preparar y ofrecer servicios legales. Los talleres son gratuitos y están disponibles para todos que necesitan apoyo o los que ayudan a la comunidad migrante.

- **Cada miércoles: Taller de Asistencia de Inmigración** – todos los miércoles de 9 a.m. a 4 p.m. en Curacao Business Center (1625 W. Olympic Blvd., Suite 501, Los Angeles, CA 90015) – CITA REQUERIDA – llame al (213) 251-3476
- **Dos veces al mes: Taller de Servicios de Inmigración** – cada primer y tercer miércoles del mes en la oficina de Caridades Católicas de Los Ángeles (1530 James M Wood Blvd., Los Angeles CA 90015) – CITA REQUERIDA – llame al (213) 251-3484
- **Servicios para ayuda con la Solicitud de Asilo** – apoyo continuo a las personas procedentes de Afganistán, Pakistán o Irán. Por favor, póngase en contacto con Lutfullah Mangal por 213-318-5713 o Lmangal@ccharities.org.

Caridades Católicas de Los Ángeles se una organización multicultural y lingüísticamente diversa con personal que representa culturalmente a las comunidades a las que sirven. Los miembros del personal de los Servicios de Inmigración y Refugiados hablan con fluidez árabe, armenio, chino, farsi, español y vietnamita. Para obtener más información, visite catholiccharitiesla.org/spanish o llame al (213) 251-3575.

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Confirmation/ Youth Ministries	Geraldo & Geraldine Salazar	lourdesconfirms@gmail.com	818-606-5165
Counters Ministry	Violeta Lopez	vganda.ko@gmail.com	818-353-1752
Devocion al Santo Nino	Eleanor Graf	grafea@hotmail.com	818-235-7962
Divine Mercy	Blanca Marco	bmarcoemoll@gmail.com	818-307-0807
English Bereavement Ministries	Brenda Mikhail	brendamikhail@msn.com	818-352-5265
English Pre-Baptism Classes	Irma Velasquez	irmavel72@gmail.com	323-447-2290
Environment Leader	Lynh Dinh	dinhantuong1@yahoo.com	818-352-3218
Eucharistic Ministry	Jackie Pensanti	dpensanti@yahoo.com	818-686-2450
Extraordinary Ministry of the Sick	Patricia Marquez	patipamisi@yahoo.com.mx	818-233-7847
Family Fun Days	John Buckowski	johnbuck77@gmail.com	818-636-0761
Filipino Community	Dn Mar Enriquez	marciano.enriquez@yahoo.com	818-802-1639
Greeters Ministry	Paul Robich		818-352-2821
Hispanic Community	Alicia Villasenor	rvillasenor10@yahoo.com	818-433-9629
Lectors Ministry	Claire Hickey	cmhickey56@gmail.com	818-434-8580
Liturgy Committee	Michelle LaForce	sd4mal@aol.com	818-515-5068
Martha's Helpers	Candy Piscitelli	candyp2@aol.com	818-429-1333
Ministry of the Sick	Eleanor Graf	grafea@hotmail.com	818-235-7962
Music Ministry (Acting)	Nelle Orsburn	ollacctg@gmail.com	818-352-3218
OLL School Office Manager	Patty Eyraud	officemanager@olltujunga.org	818-353-1106
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Parish Office	Yolanda Enriquez	ollenriquezy@gmail.com	818-352-3218
Pasture/Food Bank	Gena Beierschmitt	genabeier@dsxextreme.com	818-352-1550
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Religious Education Office Manager	Linda Masucci	lmassuci@ca.rr.com	818-352-2084
RICA Spanish Adult Formation	Irma Velasquez	irmavel72@gmail.com	323-447-2290
Sacristans	Raquel Rose	raquelrose1115@yahoo.com	818-633-0813
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Spanish Altar Servers/Ushers	Claudia Yesenia Navarro		818-279-5573
Spanish Bereavement Ministry	Antonia Garcia	tonia_62@yahoo.com	818-731-8742
Spanish Choir Ministry	Rosalia Perez	rosalia0628@aol.com	818-642-9606
Spanish Eucharistic Ministry	Manuel & Maria Nieto	manieto1@gmail.com	323-252-8374
Spanish Lectors Ministry	Andrea Mata	matojosee@yahoo.com	818-601-2805
Spanish Pre-Baptism Classes	Alicia Villasenor	rvillasenor10@yahoo.com	818-433-9629
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Visual Digital Ministry	Vivian Enriquez	venriquez5824@gmail.com	310-404-1874
Wedding Preparation-English	Deacon Mar Enriquez	marciano.enriquez@yahoo.com	818-802-1639
Wedding Preparation-Spanish	Deacon Ramon Villasenor	rvillasenor10@yahoo.com	818-433-9629
Wedding-XV Coordinator	Jenny Aguilar	jjeraqui@yahoo.com	818-470-0532
Youth Choir	Geraldo & Geraldine Salazar	lourdesconfirms@gmail.com	818-606-5165
Organization			
Boy Scouts & Cub Scouts	Dan Kelgreen	dirty_dan@earthlink.net	818-521-1137
Catholic Daughters of America	Teresa Arellano	tabj04@roadrunner.com	818-648-9879
Junior Legion of Mary	Cel Cabrera	celcabrera911@gmail.com	818-913-9479
Knights of Columbus	Charles Naudet	charles.j.naudet@jpl.nasa.gov	626-3.75-1256
Legion of Mary	Clif Graf	grafcr@hotmail.com	818-897-6143
Monday Bingo	Charles Naudet	charles.j.naudet@jpl.nasa.gov	818-951-0062
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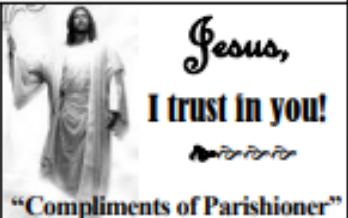
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