

Our Lady of Lourdes Church and School

A Catholic Tradition in the foothills of Los Angeles since 1920



September 28, 2025

Pastor

Fr. Rolly Astudillo
☎818-352-3218 x 103
✉frilly106@gmail.com

Deacons

Dn. Mar Enriquez
☎818-802-1639
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Dn. Ramon Villaseñor
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In Residence

Fr. Jiwan Kim
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Mass Schedule

Saturday Vigil Mass
5:00 pm (English)

Sunday Mass

7:00 am (English)
8:30 am (Spanish)
10:30 am (English)
12:30 pm (English)

Daily Mass

Monday through Thursday
7:45 am
Friday: 8:30 am

Parish Office Hours

Monday through Friday
8:30 am - 1:00 pm
2:00 pm - 5:30 pm

Saturday and Sunday

8:00 am - 12:00 pm
✉ollenriquezy@gmail.com
☎818-352-3218

Church Location

7315 Apperson St
Tujunga, CA 91042

Office Location

7344 Apperson St
Tujunga, CA 91042

OLL School Office Hours

✉officemanager@olltujunga.org
☎818-353-1106

Adoration and Benediction

First Fridays after 8:30 am Mass

Reconciliation

Saturdays: 3:45 pm - 4:45 pm

Rosary

After Daily Mass

Baptism and Marriages

Please call the Parish Office
☎818-352-3218

Twenty-Sixth Sunday in Ordinary Time

First Reading: Amos 6:1a.4-7
Responsorial Psalm: Psalm 146
– Praise the Lord, my soul.
Second Reading: 1 Timothy 6:11-16
Gospel: Luke 16:19-31

We may be familiar with the parable of Jesus that we have in the gospel today. It's about a rich man, traditionally called 'Dives', who feasted every day. In front of his gate was a poor man, named Lazarus begging every day. Both men die: The poor Lazarus went directly to the bosom of Abraham while the rich man was sent into the netherworld.

We all want to live a comfortable life. Nobody would want to be as poor as Lazarus. So when Jesus tells us that Lazarus, the poor man, goes to heaven while the rich man, who lived in comfort suffers in the fires of hell, it may seem as though Jesus is glorifying poverty and condemning the comfortable life. If this were so, then Karl Marx, a communist ideologue, would have been right when he said that "religion is an opium of the people" because it leads people to hallucinate and think of a more comfortable life with God in the next life and just endure poverty and suffering in the present life. So, will the next life be a vengeance of poverty against richness and comfort in this life? With utmost certainty, we say, "This is not true. This will not be the case, and this is not the meaning of the parable of Jesus."

We have great reason to believe that there are rich people who are good and poor people who may be bad. In the parable of Jesus, was the rich man sent to hell because he was wicked? There is nothing in the parable that says this rich man stole anything, nor exploited the poor, nor is there anything said about whether the rich man treated his servants badly, nor that he swore and used God's name in vain, nor that he violated any of the ten commandments. Was he good? Maybe, he was also good because Lazarus, the poor beggar, could survive on the crumbs that came from the rich man's table.

What then was his sin? His sin was omission. By not doing anything to alleviate the plight of Lazarus, the rich man omitted and failed to do what he was supposed to do for his neighbor in need. He was perfectly aware of the miserable condition of Lazarus. But he did not care. He had his fine clothes and his daily sumptuous banquets.

And what of Lazarus? Why did Lazarus end up in heaven? Was it because he was a good man? What good has he done? The parable tells us nothing of his virtues. We are not even told if he ever lifted a finger to help himself. We are not told that this poor beggar was humble and good-mannered or that he was a man of prayer. Maybe, he was even a lazybones who spent all his money on alcohol and drugs and maybe his sores were products of his charm when he was younger. Why was he poor? Jesus never told us why he was poor.

What does Jesus then point to in his story? Jesus just wants to tell us that the existence of two classes of people, the rich and the poor, is against the plan of God; that the goods of this world are for all and must be shared, so that whoever has more must be able to give to the one who has less, so that all might be able to live a life worthy of their dignity as human beings.

Even prophets of old, like Amos in the first reading, whose time was marked by prosperity and peace alongside situations of poverty and injustice, raised their voices against landowners who shamelessly exploited their workers by forcing them to spend their whole day working in their fields under the scorching sun and returning home in the evening exhausted while the rich spent their time in their big houses banqueting and enjoying themselves.

The first reading ends with a terrible threat: "now, they shall be the first to go into exile, and their wanton revelry shall be done away with." The second reading from St. Paul's letter to his friend Timothy, bishop of Ephesus, denounces greed as the root of all evil.

Drawing from the parable of Jesus, the denunciation of Amos and the letter of Paul to Timothy, passing judgment on the behavior of the rich or of the poor is not ours to make. We cannot condemn the rich for their richness nor the poor for their poverty or why they became poor. It is a wake-up call for all to do something about the great divide that exists in the world of the rich and the poor. ❖

Cast into the Deep Living Faithfully at Every Age Deacon Mar Enriquez

"Let no one have contempt for your youth but set an example for those who believe in speech, conduct, love, faith and purity." (1 Timothy 4:12-16)

This passage, often seen as a word of encouragement to a young leader, holds profound lessons for all of us, regardless of our age or position in life.

The Challenge of Youth

Timothy, a young man, was entrusted with a significant responsibility to lead the church in Ephesus. In a society that highly valued age and seniority, Timothy likely faced skepticism and doubt. Paul's first instruction is a powerful antidote to this. He tells Timothy not to let others' perceptions diminish his authority. This is a message not only for every young person, but for everyone, regardless of age: don't let anyone's preconceived notions about your age limit your potential or your influence for good. God can use you powerfully right now, just as you are.

The Five Pillars of an Exemplary Life

Paul doesn't simply tell Timothy what not to do; he gives him a clear roadmap for what he should do. He outlines five key areas where Timothy must set an example. These are not merely suggestions but foundational pillars for a life of faith.

Speech: Our words have power. They can build up or tear down, encourage or discourage. A life that sets an example for Christ is one where our speech is filled with grace, truth, and love. Speak with kindness and truth

Conduct: This refers to our actions and our behavior. It's about how we live our lives when no one is watching. Does our conduct align with the faith we profess? Let your actions reflect your faith.

Love: The greatest commandment. A life of love is one that is selfless, compassionate, and forgiving. It's not just a feeling, but an active choice. Show love to everyone, just as Jesus did.

Faith: A deep and unwavering trust in God. It's the foundation of our spiritual lives, allowing us to persevere through trials and uncertainty. Trust in God, no matter what happens.

Purity: This encompasses not just physical purity, but also purity of heart and mind. It's about maintaining a clear conscience and living a life free from moral compromise. Live a life that is clean and honest.

By focusing on these five areas, Timothy, and indeed all of us, can silence the critics and demonstrate the authenticity of our faith.

The Importance of Spiritual Discipline

The passage continues with Paul's instructions to Timothy:

"Until I arrive, attend to the reading, exhortation and teaching. Do not neglect the gift you have... Be diligent in these matters, be absorbed in them, so that your progress may be evident to everyone. Attend to yourself and to your teaching, persevere in both tasks, for by doing so you will save both yourself and those who listen to you."

This section underscores the importance of spiritual disciplines. Paul urges Timothy to be a student of the Word — to read, to preach, and to teach it. He also tells him not to neglect the spiritual gifts he has been given. This is a reminder for all of us: God has gifted each of us with unique talents and abilities. It is our responsibility to use them for His glory and for the benefit of His church.

Paul's final words are a profound call to vigilance and perseverance. "Attend to yourself and your teaching..." This is a dual command: to live a life that is congruent with our beliefs and to ensure that what we believe and teach is accurate and true. The promise is great: if we are diligent, we will not only save ourselves but also those who hear us.

Conclusion

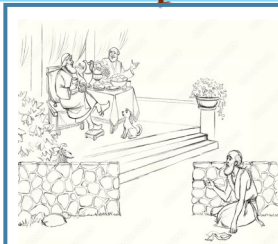
In these few verses, Paul provides a timeless guide for a life of purpose and impact. He tells the young and the old, the leader and the follower, that our worth is not determined by our age or status, but by the integrity of our character and the depth of our commitment to Christ. Let us heed his call today to set an example in speech, conduct, love, faith, and purity. Let us be diligent in the gifts and responsibilities God has given us, watching our lives and doctrine closely. And may we, by His grace, be a light to the world, bringing salvation to both ourselves and to those we serve. ❖



Parish News



News Briefs



"There was a rich man who dressed in purple garments .. And lying at his door was a poor man named Lazarus ..."

Looking for THE ideal prayer for the dissention in the world, our country and perhaps our families.

Prayer of St. Francis

Lord, make me an instrument of Your peace; Where there is hatred, let me sow love; Where there is injury, pardon; Where there is doubt, faith; Where there is despair, hope; Where there is darkness, light; And where there is sadness, joy. O Divine Master, Grant that I may not so much seek To be consoled as to console; To be understood, as to understand; To be loved, as to love; For it is in giving that we receive, It is in pardoning that we are pardoned, And it is in dying that we are born to Eternal Life. Amen.

Join in to the Knights of Columbus fund raiser on September 28 at Panda Express (8231 Foothill Bl., Sunland) when 20% of qualified* sales will be donated back to the Knights.

Among other ventures, the K of C recently refurbished our Junior High classrooms. They work and produce for Our Lady of Lourdes. Here's our chance to work with them!

* Bring in the paper flyer when you pay in person. See page 15 and 16 for the flyer.

**Our Lady of Lourdes
Pray for us!**

Around campus...

- 9/27 & 28 **Religious Goods** sale after all Masses
- 9/28 **Life Teen** 10-12
- 9/28 **KofC Fund raiser** at Panda Express
- 9/29 **EDGE** 6-8PM
- Bingo** Doors open at 5:30
- 10/4 **pasture** Your food pantry 9-11
- 10/4 **VIRTUS** training 8 to noon

A LOOK AHEAD...

- 10/5 **OCIA** Children Rite of Acceptance 10:30 Mass
- 10/6 **Bingo** doors open at 5:50
- 10/7 **K of C** general meeting
- Religious Ed classes** 3:30 to 6:20
- Pre-Baptism** English

Many thanks to those who stepped up to help as teachers in our Religious Education program. We still need classroom aides and substitute teachers. If you've got the time, the talent and the nerve, we can use YOU. Contact Nancy in the Religious Ed office (818)352-2084.



VIRTUS TRAINING

VIRTUS training seeks to help the adult community who work with children or are in any way involved in the education and care of children to detect signs of abuse and ultimately, to help protect our kids from hazards. **Jackie Tanker**, our certified VIRTUS trainer, has scheduled training sessions for this fall. Check with the parish office to see if you're due for training and sign up.

Original VIRTUS program "Protecting God's Children. 10/5 and 10/25. Parish office. 9AM to Noon.



MASS INTENTIONS September 27 to October 3, 2025

Saturday September 27 5:00 PM
Elena † & Bernardo Tan † Greg Cummings †
Samuel Sepulveda † Eden Daproza †
Caden Cooley—15th Birthday Blessing
Linda & Jim Santos—Thanksgiving & Special Intentions
Teresa Lezak—Birthday Blessing
Don Pensanti—Birthday Blessing

Sunday September 28 7:00 AM
Greg Cummings †
Lee E. † & Angie Shalhoub †
8:30 AM
Ana Velaudia—106th Birthday Blessing
Micaela Dominguez—Safe Trip & Thanksgiving
10:30 AM

Martha Persaud †
Marian Famor Barriga †--Birthday Remembrance
Eden Daproza † Brian Chapetta †
Eleanor & Clif Graf—51st Wedding Anniversary Blessing
12:30 PM
Gen Scapaticci †--Birthday Remembrance
Charlie Kirk †

Monday September 29 7:45 AM
Greg Cummings †
Eden Daproza †
Lina Rodriguez †--Birthday Remembrance
Cynthia Palaypay—Thanksgiving
Micaela Dominguez—67th Birthday Blessing

Tuesday September 30 7:45 AM
Oscar Cruz †--Birthday Remembrance
Renato Francisco †--Birthday Remembrance
Greg Cummings †
Eden Daproza †
Eisley Jane Alegado—Birthday Blessing
Cherie Bajet—Birthday Blessing
Esperanza Penkian Tan—95th Birthday Blessing

Wednesday October 1 7:45 AM
Greg Cummings † Inocencia Carrillo †
Lorene Charis †
Marcello Marco—Birthday Blessing

Thursday October 2 7:45 AM
Greg Cummings †--30th Day

Friday October 3 8:30 AM
Arlene Rasdel †
Eden Daproza †

"...If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead."

Luke 16:31

**From Scripture to life...
To whom will you listen"**

Forms of cyber bullying



With the widespread use of mobile devices, more and more children are susceptible to cyber bullying, which has far-reaching consequences. Cyber bullying can take many forms, including cruel messages via text or social media, the distribution of photoshopped pictures designed to mock an individual, forwarding "private" photos or videos, and pretending to be someone else on a social media site. Victims of cyber bullying often suffer from depression, isolation, and can even become suicidal. For more information, read the VIRTUS® article "Cyber-Bullying: Protecting Young People from Technology Dangers" at lacatholics.org/did-you-know.

Papal intentions for September

For our relationship with all of creation. Let us pray that, inspired by Saint Francis, we might experience our interdependence with all creatures who are loved by God and worthy of love and respect.

Por nuestra relación con toda la creación. Oremos para que, inspirados por San Francisco, experimentemos nuestra interdependencia con todas las criaturas amadas por Dios y dignas de amor y respeto.



"Para los católicos, la inmigración no es una cuestión política. Es una cuestión de nuestras profundas creencias religiosas". ~ Declaración del arzobispo Gómez sobre cuestiones de inmigración. Texto completo en la p. 21

'Si no escuchan a Moisés y a los profetas, no harán caso, ni aunque resucite un muerto'".

Lucas 16,31

De las escrituras a la vida...
¿A quién escucharás?

Ritual de Iniciación Cristiana para Adultos

¿Quiere conocer a Dios y experimentar su amor y misericordia?
¿No ha sido bautizado?
¿Ha sido bautizado fuera de la fe católica?
¿No ha hecho la primera comunión o la confirmación?
¿Prefiere catequesis en español?
¡Decídase y venga todos los jueves a RICA! Obtendrá la preparación para recibir los sacramentos de iniciación cristiana que necesite y desarrollará una comunidad de fe. Las inscripciones estarán abiertas para todos los adultos a partir del 10 de agosto. Las sesiones empiezan el 4 de septiembre, 2025 en el salón parroquial de 7:00 p.m. a 9:30 p.m. Para registrarse y obtener más información, comuníquese con Irma Velásquez al (323) 447- 2290 o envíe un correo electrónico a lourdesrica21@gmail.com

Formas de acoso cibernético



Con el uso generalizado de los móviles, más y más niños son susceptibles al acoso cibernético, que tiene consecuencias de gran alcance. El acoso cibernético puede tomar muchas formas, incluyendo mensajes crueles a través de texto o redes sociales, la distribución de fotos manipuladas con el fin de burlarse de una persona, reenviar fotos o videos "privados" u la suplantación de identidad en redes sociales. Las víctimas del acoso cibernético suelen sufrir depresión, aislamiento e incluso pueden llegar a tener tendencias suicidas. Para más consejos e información lea el artículo de VIRTUS® "Ciberacoso: Proteger a los jóvenes de los peligros de la tecnología" (Cyber-Bullying: Protecting Young People from Technology Dangers) en lacatholics.org/did-you-know.



a/o September 16, 2025

Goal: \$49,216.00
Pledged: \$41,743.00
Paid: \$37,543.06

Please pledge today and be sure to give your Gifts of the Heart in 2025. Thank you. See flyer on p 14

Por favor, haz tu promesa hoy y asegúrate de dar tus **Donaciones del Corazón** en 2025. Gracias

If you have not pledged, it is not too late. Pledge today!

Parish Stewardship:

Collections for the Month of August:

1st Week (8/3)	\$ 9,152
2nd Week (8/10)	\$ 7,415
3rd Week (8/17)	\$ 8,134
4th Week (8/24)	\$ 8,677
TOTAL	\$ 33,378

Incl Ordinary Sunday Collections and Holy Days.

Nuestra Señora de Lourdes... ¡ORA POR NOSOTROS!

¡VIVE LA MISERICORDIA!

«Hija, tu fe te ha salvado; vete en paz y queda curada de tu enfermedad».
Marcos 5, 21-43

RETIRO
LLAMADOS
al Amor

SÁBADO 18 DE OCTUBRE 2025
LOS ANGELES, CALIFORNIA

DE 8:15AM A 6:00PM
Nuestra Señora de Lourdes
7344 Apperson St. Tujunga, CA 91042
Donativo: \$25 USD
Contacto: +52 55 4566 8069 / +1 3109024841

Conozca sus derechos!

Usted tiene derechos constitucionales:

- **NO ABRA LA PUERTA** si un agente de inmigración está tocando la puerta.
- **NO CONTESTE NINGUNA PREGUNTA** de un agente de inmigración si trata de hablar con usted. Usted tiene el derecho a guardar silencio.
- **NO FIRME NADA** sin antes hablar con un abogado. Usted tiene el derecho de hablar con un abogado.
- Si usted está fuera de su casa, pregúntele al agente si tiene la libertad de irse y si le dice que sí, váyase con tranquilidad.
- **ENTRÉGUELE ESTA TARJETA EL AGENTE.** Si usted está dentro de su casa, muestre la tarjeta por la ventana o pásela debajo de la puerta.

CELEBREMOS LA 111ª JORNADA MUNDIAL DEL MIGRANTE Y REFUGIADO

SÁBADO 18 DE OCTUBRE,
A PARTIR DE LAS 5:30pm

Los migrantes somos peregrinos de esperanza

- Hora Santa
- Misa, presidida por el Obispo Albert Bahhuth
- Celebración multicultural

Nuestra Señora del Santo Rosario
7800 Vineland Ave, Sun Valley, CA 91352



Friday, October 17, 7-9pm

"Why Go To Confession? The Healing Power of the Sacrament of Reconciliation"

Fr. Michael O' Loughlin

XXVI Domingo Del Tiempo Ordinario**Primera Lectura – Amós 6, 1. 4-7****Salmo Responsorial (Salmo 146)***– Alaba, alma mía, al Señor.***Segunda Lectura – 1 Timoteo 6, 11-16****Evangelio – Lucas 16, 19-31**

Quizás estemos familiarizados con la parábola de Jesús que encontramos en el Evangelio de hoy. Trata sobre un hombre rico, tradicionalmente llamado "Epulón", que festejaba a diario. Frente a su puerta había un hombre pobre, llamado Lázaro, que mendigaba a diario. Ambos hombres mueren: el pobre Lázaro fue directamente al seno de Abraham, mientras que el rico fue enviado a un lugar de castigo.



Todos queremos vivir una vida cómoda. Nadie querría ser tan pobre como Lázaro. Por eso, cuando Jesús nos dice que Lázaro, el pobre, va al cielo mientras que el rico, que vivía en la comodidad, sufre en el fuego del infierno, podría parecer que Jesús glorifica la pobreza y condena la vida cómoda. Si así fuera, Karl Marx, un ideólogo comunista, habría tenido razón al decir que "la religión es el opio del pueblo" porque lleva a la gente a alucinar y pensar en una vida más cómoda con Dios en la otra vida, y simplemente a soportar la pobreza y el sufrimiento en la vida presente. Entonces, ¿será la otra vida una venganza de la pobreza contra la riqueza y la comodidad de esta vida? Con absoluta certeza, decimos: "Esto no es cierto. No será así, y este no es el significado de la parábola de Jesús".

Tenemos buenas razones para creer que hay ricos que son buenos y pobres que pueden ser malos. En la parábola de Jesús, ¿fue el hombre rico enviado al infierno por ser malvado? No hay nada en la parábola que diga que este hombre rico robó algo, ni explotó a los pobres, ni se dice nada sobre si trató mal a sus sirvientes, ni que juró y usó el nombre de Dios en vano, ni que violó alguno de los diez mandamientos. ¿Era bueno? Quizás también lo era porque Lázaro, el pobre mendigo, podía sobrevivir con las migajas que caían de la mesa del hombre rico.

¿Cuál fue entonces su pecado? Su pecado fue de omisión. Al no hacer nada para aliviar la difícil situación de Lázaro, el hombre rico omitió y dejó de hacer lo que debía hacer por su prójimo que se encontraba enfermo y con hambre. Era perfectamente consciente de la miserable condición de Lázaro. Pero no le importó. Tenía sus ropas finas y sus suntuosos banquetes diarios.

¿Y qué hay de Lázaro? ¿Por qué terminó Lázaro en el cielo? ¿Fue por ser un buen hombre? ¿Qué bien hizo? La parábola no nos dice nada de sus virtudes. Ni siquiera escuchamos si alguna vez movió un dedo para ayudarse a sí mismo. No escuchamos decir que este pobre mendigo fuera humilde y de buenos modales, ni que fuera un hombre de oración. Quizás, incluso, era un holgazán que gastaba todo su dinero en alcohol y drogas, y tal vez sus llagas eran producto de una juventud desordenada. ¿Por qué era pobre? Jesús nunca nos dijo por qué era pobre.

¿Qué señala entonces Jesús en su historia? Jesús solo quiere decirnos que la existencia de dos clases de personas, los ricos y los pobres, va en contra del plan de Dios; que los bienes de este mundo son para todos y deben ser compartidos, de modo que quien más tiene pueda dar al que menos tiene, para que todos puedan vivir una vida digna como seres humanos.

Incluso profetas de la antigüedad, como Amós en la primera lectura, cuya época se caracterizó por la prosperidad y la paz, junto con situaciones de pobreza e injusticia, alzaron la voz contra los terratenientes que explotaban descaradamente a sus trabajadores, obligándolos a pasar todo el día trabajando en sus campos bajo un sol abrasador y regresando a casa exhaustos por la noche, mientras los ricos pasaban el tiempo en sus grandes mansiones festejando y disfrutando.

La primera lectura termina con una terrible amenaza: "Por eso irán al destierro a la cabeza de los cautivos y se acabará la orgía de los disolutos". La segunda lectura, de la carta de San Pablo a su amigo Timoteo, obispo de Éfeso, denuncia la avaricia como la raíz de todo mal.

Basándonos en la parábola de Jesús, la denuncia de Amós y la carta de Pablo a Timoteo, no nos corresponde juzgar el comportamiento de los ricos ni el de los pobres. No podemos condenar a los ricos por su riqueza ni a los pobres por su pobreza ni por qué se hicieron pobres. Es un llamado de atención para que todos hagamos algo al respecto de la gran división que existe entre ricos y pobres. ❖

Pescando en lo Profundo

Vivir Fielmente a Cualquier Edad

Diácono Mar Enriquez

"Que nadie menosprecie tu juventud, sino sé ejemplo de los que creen en la palabra, la conducta, el amor, la fe y la pureza." (1 Timoteo 4, 12-16)

Este pasaje, a menudo visto como una palabra de aliento para un líder joven, encierra profundas lecciones para todos nosotros, sin importar nuestra edad o posición social.

El desafío de la juventud

A Timoteo, un joven, se le confió la importante responsabilidad de dirigir la iglesia en Éfeso. En una sociedad que valoraba mucho la edad y la antigüedad, Timoteo probablemente se enfrentó al escepticismo y la duda. La primera instrucción de Pablo es un poderoso antídoto contra esto. Le dice a Timoteo que no permita que las percepciones de los demás disminuyan su autoridad. Este es un mensaje no solo para todos los jóvenes, sino para todos, sin importar la edad: no dejes que las ideas preconcebidas de nadie sobre tu edad limiten tu potencial ni tu influencia para el bien. Dios puede usarte poderosamente ahora mismo, tal como eres.



Los cinco pilares de una vida ejemplar

Pablo no se limita a decirle a Timoteo lo que no debe hacer; le da una guía clara de lo que debe hacer. Describe cinco áreas clave en las que Timoteo debe dar ejemplo. Estas no son meras sugerencias, sino pilares fundamentales para una vida de fe.

El Lenguaje: Nuestras palabras tienen poder. Pueden edificar o derribar, animar o desanimar. Una vida que da ejemplo a Cristo es aquella en la que nuestro lenguaje está lleno de gracia, verdad y amor. Habla con bondad y verdad.

Conducta: Se refiere a nuestras acciones y comportamiento. Se trata de cómo vivimos nuestras vidas cuando nadie nos ve. ¿Nuestra conducta se alinea con la fe que profesamos? Que tus acciones reflejen tu fe.

Amor: El mandamiento más grande. Una vida de amor es desinteresada, compasiva y perdonadora. No es solo un sentimiento, sino una decisión activa. Muestra amor a todos, tal como lo hizo Jesús.

Fe: Una confianza profunda e inquebrantable en Dios. Es el fundamento de nuestra vida espiritual, permitiéndonos perseverar ante las pruebas y la incertidumbre. Confía en Dios, pase lo que pase.

Pureza: Esto abarca no solo la pureza física, sino también la pureza de corazón y mente. Se trata de mantener una conciencia tranquila y vivir una vida libre de compromisos morales. Vive una vida limpia y honesta.

Al enfocarnos en estas cinco áreas, Timoteo, y de hecho todos nosotros, podemos silenciar las críticas y demostrar la autenticidad de nuestra fe.

La importancia de la disciplina espiritual

El pasaje continúa con las instrucciones de Pablo a Timoteo:

"Entre tanto que llego, ocúpate de la lectura, la exhortación y la enseñanza. No descuides tu don... Sé diligente en estos asuntos, dedícate a ellos, para que tu progreso sea evidente a todos. Ocúpate de ti mismo y de la enseñanza, persevera en ambas tareas, pues así te salvarás a ti mismo y a quienes te escuchan."

Esta sección subraya la importancia de las disciplinas espirituales. Pablo insta a Timoteo a estudiar la Palabra – a leerla, predicarla y enseñarla. También le dice que no descuide los dones espirituales que ha recibido. Este es un recordatorio para todos nosotros: Dios nos ha dotado a cada uno con talentos y habilidades únicos. Es nuestra responsabilidad usarlos para su gloria y para el beneficio de su iglesia.

Las palabras finales de Pablo son un profundo llamado a la vigilancia y la perseverancia. "Presta atención a ti mismo y a tu enseñanza..." Este es un doble mandato: vivir una vida congruente con nuestras creencias y asegurarnos de que lo que creemos y enseñamos sea preciso y verdadero. La promesa es grande: si somos diligentes, no solo nos salvaremos a nosotros mismos, sino también a quienes nos escuchan.

Conclusión

En estos pocos versículos, Pablo ofrece una guía eterna para una vida con propósito e impacto. Les dice a jóvenes y ancianos, líderes y seguidores, que nuestro valor no se determina por nuestra edad ni estatus, sino por la integridad de nuestro carácter y la profundidad de nuestro compromiso con Cristo. Atendamos hoy su llamado a dar ejemplo en palabra, conducta, amor, fe y pureza. Seamos diligentes en los dones y responsabilidades que Dios nos ha dado, vigilando atentamente nuestra vida y doctrina. Y que, por su gracia, seamos una luz para el mundo, trayendo salvación tanto para nosotros como para quienes servimos. ❖

WORLD DAY OF PRAYER FOR THE CARE OF CREATION



The Season of Creation, which runs from Sept 1st until Oct 4, the feast of St Francis of Assisi, is an ecumenical season dedicated to prayer for the protection of creation and the promotion of sustainable lifestyles.

Following is the message of Pope Leo for the World Day of Prayer for the Care of Creation:

"The theme of this World Day of Prayer for the Care of Creation, chosen by our beloved [Pope Francis](#), is "Seeds of Peace and Hope". On the tenth anniversary of the establishment of this Day of Prayer, which coincided with the publication of the Encyclical [Laudato Si'](#), we find ourselves celebrating the present Jubilee as "Pilgrims of Hope." This year's theme thus appears most timely.

In proclaiming the Kingdom of God, Jesus often used the image of the seed. As the time of his Passion drew near, he applied that image to himself, comparing himself to the grain of wheat that must die in order to bear fruit (cf. *Jn 12:24*). Seeds are buried in the earth, and there, to our wonder, life springs up, even in the most unexpected places, pointing to the promise of new beginnings. We can think, for example, of flowers springing up on our roadsides from seeds that landed up there almost by chance. As those flowers grow, they brighten the gray tarmac and even manage to break through its hard surface.

In Christ, we too are seeds, and indeed, "seeds of peace and hope." The prophet Isaiah tells us that the Spirit of God can make an arid and parched desert into a garden, a place of rest and serenity. In his words, 'a spirit from on high will be poured out on us, and the wilderness will become a fruitful field, and the fruitful field a forest. Then justice will dwell in the wilderness, and righteousness abide in the fruitful field. The work of righteousness will be peace, and the work of righteousness, quietness and trust forever. My people will abide in a peaceful habitation, in secure dwellings, and in quiet resting places' (*Is 32:15-18*). [Click here for full text](#)



Catholic Kids Bulletin

Attention Parents and Grandparents:

Catholic Kids Bulletins for you to use with your little ones in Church or at home are available every week in the side racks of the Church.

Pick one up today!"

Yom Kippur begins at sundown on October 1



Yom Kippur, the Day of Atonement, is a 25-hour solemn fast day, during which Jewish people pray, seek forgiveness and a fresh start both with God and their fellows. Let us pray for our Jewish brothers and sisters as they celebrate their highest of Holy Days.

Celebrate!

PRIESTHOOD SUNDAY

The fourth Sunday of September is Priesthood Sunday, a special day set aside to honor priesthood in the United States. It is a day to reflect upon and affirm the role of the priesthood in the life of the Church as a central one.

Ways to Celebrate

Pray for Priests *

Pray for Vocations to the Priesthood

Honor your Priests (With a card or spiritual bouquet)

Encourage young men to consider priesthood



The Relics of St. Thérèse Are Coming Soon!

Experience the grace of venerating one of the Church's most beloved saints. St. Thérèse's "Little Way" of love and trust in God has touched millions—now she comes to bless our parish!

St. Therese Catholic Church

1100 E Alhambra Rd
Alhambra, CA 91801

Oct. 11 & 12 2025

Sacred Heart Retreat House

920 E Alhambra Rd
Alhambra, CA 91801

Oct. 13 & 14 2025

"I will spend my Heaven doing good upon the earth." -St. Therese

[Click Here for full schedule](#)

October is dedicated to the Most Holy Rosary.



We will be praying a decade of the rosary before all the Sunday Masses for the whole month of October. Please come to Mass 15 minutes earlier and join us, starting next weekend.

Celebrating Our Saints of the Week

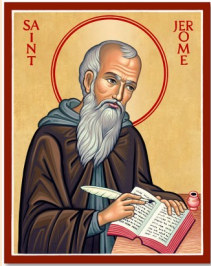
Sts Michael, Gabriele & Raphael, Archangels, *Feast*
September 29

<https://www.youtube.com/watch?v=golQnHKK7wQ>



St Jerome, Priest & Doctor of the Church, *Memorial*
September 30

https://www.youtube.com/watch?v=Op4_TN_lzpk



St Therese of the Child Jesus, Virgin & Doctor of the Church
Memorial

October 1

<https://www.youtube.com/watch?v=O7EJc94SfQg&t=127s>



The Holy Guardian Angels, *Memorial*
October 2

<https://www.youtube.com/watch?v=6S2Ht7I3POY>



St Francis of Assisi, *Memorial*
October 4

<https://www.youtube.com/watch?v=z2JI1eqUHcA>



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OLL live stream
Mass is available on



Saturdays at 5:00 PM in English and

Sundays at 8:30AM for Spanish Mass.

If you are unable to attend Mass in person or if you want to listen to the homily again, access the live streamed Mass. Simply visit our website and click on the "Live Stream" button on the homepage or go to www.youtube.com/@ollchurch.



The Jubilee Prayer

Father in heaven,
may the faith you have given us
in your son, Jesus Christ, our brother,
and the flame of charity
enkindled in our hearts by the Holy Spirit,
reawaken in us the blessed hope
for the coming of your Kingdom.

May your grace transform us
into tireless cultivators of the seeds of the Gospel.
May those seeds transform from within
both humanity and the whole cosmos
in the sure expectation of a new heaven and a new earth,
when, with the powers of Evil vanquished,
your glory will shine eternally.

May the grace of the Jubilee
reawaken in us, Pilgrims of Hope,
a yearning for the treasures of heaven.
May that same grace spread
the joy and peace of our Redeemer
throughout the earth.
To you our God, eternally blessed,
be glory and praise for ever. Amen.

What is a Pilgrimage In the Words of Pope Francis

"Making a Pilgrimage to shrines is one of the most eloquent expressions of the faith of God's people... It would be a mistake to think that those who go on a pilgrimage live a spirituality that is not personal but rather of the masses. The reality is that the pilgrim carries within him his own history and faith and the lights and shadows of his own life. Each person carries within his or her heart a special wish and a particular prayer. Those who enter the shrine immediately feel they are at home, welcomed, understood, and supported. Gazing upon the Crucifix or a image of Our Lady, a prayer is offered with tears in their eyes, brimming with faith. A shrine is truly a privileged space to meet the Lord and physically touch his mercy. To confess in a shrine is to have the experience of physically touching the mercy of God " ~ To those engaged in Pilgrimage Work, January 21, 2016

The Christian Pilgrimage is characterized by three signs:

1. "silence [which] allows one to listen, to listen with the heart, and in this way to find, while one walks, through the effort, the answers that the heart is looking for, because the heart asks questions. Indeed, God speaks in silence, like a gentle breeze..."
2. "the Gospel – always have the Gospel in your pocket ...The pilgrimage is made by re-reading the journey that Jesus took, up to the extreme gift of Self. ... when one reads the Gospel, there is someone beside us. It is the Holy Spirit. It is He who makes us understand well what the Gospel does. "
3. "Matthew 25 Protocol": "Whatever you did for one of these least brothers of mine, you did for me" (Mt 25:40)...doing good, to people who also smaller, the most disadvantaged people. Always do good. Along the way, be attentive to others, especially those who struggle the most, who have fallen, who are in need..." To the Italian pilgrims of the The Way of St James, December 19, 2024.

The Jubilee Calendar

In and around the Vatican

Every month there are multiple events in and around the Vatican to celebrate the Jubilee. Here are the major events for the

September 26-28	Jubilee of Catechists
October 4 - 5	Jubilee of Migrants
October 4 - 5	Jubilee of the Missions

In the Archdiocese of Los Angeles

Local Pilgrimage Sites

Throughout this Holy Year, a plenary Indulgence in the usual form of the Church will be granted to all the faithful who are truly repentant and detached from any sin and confess their sins sacramentally, receive Holy Communion, pray for the intentions of the Holy Father, and go on a pilgrimage visit to the [Cathedral of Our Lady of the Angels](#) or [Mission Basilica San Buenaventura](#), or perform corporal or spiritual works of mercy.

What is a plenary indulgence?

God never ceases to offer us his mercy. When we sin, an unhealthy attachment to earthly things remains even after the guilt of sin is forgiven. Such attachments can be purified here on earth through an indulgence or in purgatory; this purification is known as the remission of temporal punishment due to sin (Catechism of the Catholic Church 1472). During the Jubilee, a plenary indulgence - the complete remission of temporal punishment due to sin (CCC,1471) - in the usual form of the Church will be granted to all the faithful who are truly repentant and confess their sins, receive Holy Communion, pray for the intentions of the Holy Father, and perform one of the following:

1. a pilgrimage visit to the Cathedral of Our Lady of the Angels or Mission Basilica San Buenaventura to pray;
2. participation in a parish mission or study of the documents of the Second Vatican Council or the Catechism of the Catholic Church;
3. corporal or spiritual works of mercy;
4. penitential practices.

Jubilee 2025 Useful Links:

Jubilee Website:

<https://www.iubilaeum2025.va/en.html> (English)

<https://www.iubilaeum2025.va/es.html> (Spanish)

[Papal Letter](#)

[Papal Bull](#)

[General Jubilee Calendar](#)

[Calendar of Major Events](#)

[Mobile App for Android](#)

[Mobile App for iOS \(iPhone/ iPad\)](#)

[Official Hymn of Jubilee 2025](#)





Peregrinos de la Esperanza

Recursos para el Jubileo 2025

Oración del Jubileo

Padre que estás en el cielo,
la fe que nos has donado en
tu Hijo Jesucristo, nuestro hermano,
y la llama de caridad
infundida en nuestros corazones por el Espíritu Santo,
despierten en nosotros la bienaventurada esperanza
en la venida de tu Reino.

Tu gracia nos transforme
en dedicados cultivadores de las semillas del Evangelio
que fermenten la humanidad y el cosmos,
en espera confiada
de los cielos nuevos y de la tierra nueva,
cuando vencidas las fuerzas del mal,
se manifestará para siempre tu gloria.

La gracia del Jubileo
reavive en nosotros, Peregrinos de Esperanza,
el anhelo de los bienes celestiales
y derrame en el mundo entero
la alegría y la paz
de nuestro Redentor.
A ti, Dios bendito eternamente,
sea la alabanza y la gloria por los siglos. Amen.

¿Qué es una peregrinación? En palabras del Papa Francisco

Peregrinar a los santuarios es una de las expresiones más elocuentes de la fe del pueblo de Dios... Sería un error pensar que quienes peregrinan viven una espiritualidad no personal, sino de masas. La realidad es que el peregrino lleva en sí su propia historia y fe, así como las luces y sombras de su vida. Cada persona lleva en su corazón un deseo especial y una oración particular. Quienes entran al santuario se sienten inmediatamente como en casa, acogidos, comprendidos y apoyados. Al contemplar el Crucifijo o una imagen de Nuestra Señora, se ofrece una oración con lágrimas en los ojos. Un santuario es verdaderamente un espacio privilegiado para encontrar al Señor y tocar físicamente su misericordia. Confesarse en un santuario es tener la experiencia de tocar físicamente la misericordia de Dios, 21 de enero de 2016.

La peregrinación cristiana se caracteriza por tres signos:

1. "El silencio [que] permite escuchar, escuchar con el corazón, y así encontrar, mientras se camina, mediante el esfuerzo, las respuestas que el corazón busca, porque el corazón se pregunta. En efecto, Dios habla en silencio, como una suave brisa..."
2. "El Evangelio: ten siempre el Evangelio en el bolsillo... La peregrinación se realiza releyendo el camino de Jesús, hasta la entrega extrema de sí mismo... Cuando leemos el Evangelio, hay alguien a nuestro lado. Es el Espíritu Santo. Es Él quien nos hace comprender bien lo que hace el Evangelio."
3. "Protocolo Mateo 25": "Todo lo que hicieron con uno de estos hermanos míos más pequeños, conmigo lo hicieron" (Mt 25,40)...haciendo el bien, también a las personas más pequeñas, a las más desfavorecidas. Haz siempre el bien. En el camino, estad atentos a los demás, especialmente a los que más luchan, a los que han caído, a los que están necesitados... A los peregrinos italianos del Camino de Santiago, 19 de diciembre de 2024.



Calendario del Jubileo

En el Vaticano y sus alrededores

Cada mes se celebran múltiples eventos en el Vaticano y sus alrededores para celebrar el Jubileo. A continuación, se indican los principales acontecimientos de los meses de enero y febrero

26-28 septiembre	Jubileo de los Catequistas
4 - 5 octubre	Jubileo de los Migrantes
4 - 5 octubre	Jubileo del Mundo Misionero

En la Arquidiócesis de Los Ángeles

Lugares de peregrinación locales

Durante este Año Santo, se concederá indulgencia plenaria en la forma habitual de la Iglesia a todos los fieles que estén verdaderamente arrepentidos y desprendidos de cualquier pecado y confiesen sus pecados sacramentalmente, reciban la Sagrada

Comunión, oren por las intenciones del Santo Padre y realicen una visita de peregrinación a la [Catedral de Nuestra Señora de los Ángeles](#) o la [Misión Basílica de San Buenaventura](#), o realicen

¿Qué es una indulgencia plenaria?

Dios nunca deja de ofrecernos su misericordia. Cuando pecamos, queda un apego malsano a las cosas terrenales incluso después de que la culpa del pecado es perdonada. Tales apegos pueden purificarse aquí en la tierra mediante una indulgencia o en el purgatorio; Esta purificación se conoce como la remisión de la pena temporal debida al pecado (Catecismo de la Iglesia Católica 1472).

Durante el Jubileo, se concederá la indulgencia plenaria -la remisión completa de la pena temporal debida por los pecados (CIC, 1471)- en la forma habitual de la Iglesia a todos los fieles que, verdaderamente arrepentidos, confiesen sus pecados, reciban la Sagrada Comunión, oren por las intenciones del Santo Padre y realicen alguna de las siguientes acciones:

1. una visita de peregrinación a la Catedral de Nuestra Señora de los Ángeles o a la Misión Basílica de San Buenaventura para orar;
2. participación en una misión parroquial o estudio de los documentos del Concilio Vaticano II o del Catecismo de la Iglesia Católica;
3. obras de misericordia corporales o espirituales;
4. prácticas penitenciales.

Enlaces útiles del Jubileo 2025:

Sitio web del Jubileo:

<https://www.iubilaeum2025.va/es.html> (Span)

<https://www.iubilaeum2025.va/en.html> (Engl)

[Carta de Papa Francisco](#)

[La Bula](#)

[Calendario General](#)

[Calendario de los Grandes Eventos](#)

Descarga la Aplicación Iubilaeum25

[Android](#)

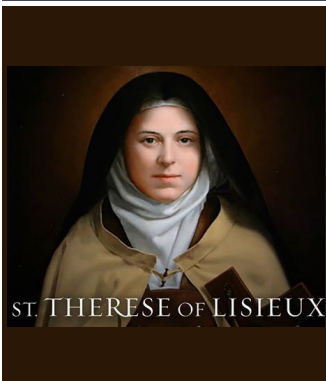
[iOS \(iPhone/ iPad\)](#)

[Official Hymn of Jubilee 2025](#)



September/ October 2025

Sun	Mon	Tue	Wed	Thur	Fri	Sat
28 Twenty-sixth Sunday in Ordinary Time	29 Feast of Saints Michael, Gabriel, and Raphael, Archangels	30 Memorial of Saint Jerome, Priest and Doctor of the Church	1 Memorial of Saint Thérèse of the Child Jesus, Virgin and Doctor of the Church	2 Memorial of the Holy Guardian Angels	3 Friday of the Twenty-sixth Week in Ordinary Time	4 Memorial of Saint Francis of Assisi
5 Twenty-seventh Sunday in Ordinary Time	6 Monday of the Twenty-seventh Week in Ordinary Time	7 Memorial of Our Lady of the Rosary	8 Wednesday of the Twenty-seventh Week in Ordinary Time	9 Thursday of the Twenty-seventh Week in Ordinary Time	10 Friday of the Twenty-seventh Week in Ordinary Time	11 Saturday of the Twenty-seventh Week in Ordinary Time
12 Twenty-eighth Sunday in Ordinary Time	13 Monday of the Twenty-eighth Week in Ordinary Time	14 Tuesday of the Twenty-eighth Week in Ordinary Time	15 Memorial of Saint Teresa of Jesus, Virgin and Doctor of the Church	16 Thursday of the Twenty-eighth Week in Ordinary Time	17 Memorial of Saint Ignatius of Antioch, Bishop and Martyr	18 Feast of Saint Luke, Evangelist
19 Twenty-ninth Sunday in Ordinary Time	20 Monday of the Twenty-ninth Week in Ordinary Time	21 Tuesday of the Twenty-ninth Week in Ordinary Time	22 Wednesday of the Twenty-ninth Week in Ordinary Time	23 Thursday of the Twenty-ninth Week in Ordinary Time	24 Friday of the Twenty-ninth Week in Ordinary Time	25 Saturday of the Twenty-ninth Week in Ordinary Time
26 Thirtieth Sunday in Ordinary Time	27 Monday of the Thirtieth Week in Ordinary Time	28 Feast of Saints Simon and Jude, Apostles	29 Wednesday of the Thirtieth Week in Ordinary Time	30 Thursday of the Thirtieth Week in Ordinary Time	31 Friday of the Thirtieth Week in Ordinary Time	





Fundraiser for

Knights of Columbus council 4438

20% of event sales will be donated

Our fundraiser for local charities in Sunland/Tujunga. Our profits have paid forward since 1957.



When

Sunday, September 28, 2025

Time: 10:00 AM to 9:30 PM

Where

Panda Express located at:

8231 Foothill Blvd Sunland CA 91040

(818) 352 - 8645

How to Order



Online

PandaExpress.com or the App.
Enter 3842970 in the fundraiser code box

or



In-Person

Bring paper flyer or show it on your smartphone

Order ahead or on the event day Sunday, September 28, 2025

Participating fundraiser guests are required to present a valid fundraiser flyer (paper copy or digital image) with each order to receive credit towards the fundraiser. Flyers may not be distributed inside or within the vicinity of the restaurant including, without limitation to, the restaurant parking lot before or during the fundraiser. Panda Restaurant Group, Inc. ("PRG") reserves the right to cancel any and all fundraiser events, if the Neighborhood Fundraiser Terms and Conditions are not followed. If the organization is not in good standing with the IRS, Franchise Tax Board, or the State of California (for California organizations only), then donations may not be made to the organization. You must present your unique code or a copy of this flyer (digital copies are accepted) at the designated date, time, and your Panda Express location at check-out. PRG will donate 20% of all pre-tax purchases made, provided that the organization raises a minimum of \$100 in total event sales pre-tax. PRG does not charge the organization fees related to the event. Purchase(s) of gift cards do not count towards the fundraiser, but purchases made with gift cards will count. No portion of purchase is tax deductible. The donation from PRG to the organization is tax deductible. The organization receiving the donation must be a tax exempt organization. PRG will issue the donation check and provide an accounting statement to the organization within 45 days of the completion of the event. Participants in the fundraiser may request the total dollar amount donated to the organization by emailing communityprograms@pandarg.com or by submitting the question at <https://community.pandaexpress.com/faq>.



Find a local hiring event or apply online at **PandaCareers.com**



Fundraiser para

Knights of Columbus council 4438

Se donará el 20% de las ventas

Our fundraiser for local charities in Sunland/Tujunga. Our profits have paid forward since 1957.



Cuándo

Domingo, septiembre 28, 2025

Todo el día: 10:00 AM to 9:30 PM

Dónde

Panda Express ubicado en:

8231 Foothill Blvd Sunland CA 91040

(818) 352 - 8645

Cómo ordenar



En línea

pandaexpress.com o en la aplicación.
Ingrese 3842970 en el cuadro del código
de recaudación de fondos.



En persona:

Traiga un volante de papel o
enséñelo en su teléfono
Smartphone

Ordene con anticipación o en el día del evento Domingo, septiembre 28, 2025

Los invitados participantes a la recaudación de fondos deben presentar un folleto válido de la recaudación de fondos (copia impresa o imagen digital) con cada orden para recibir crédito para la recaudación de fondos. Los folletos no se pueden distribuir dentro o cerca del restaurante, incluido, entre otros, el estacionamiento del restaurante antes o durante la recaudación de fondos. Panda Restaurant Group, Inc. ("PRG") se reserva el derecho de cancelar todos y cada uno de los eventos de recaudación de fondos, si no se siguen los términos y condiciones de Neighborhood Fundraiser. Si la organización no está al día con el IRS, la Junta de Impuestos de Franquicias o el Estado de California (solo para organizaciones de California), no se podrán realizar donaciones a la organización. Debes presentar tu código único o una copia de el folleto (se aceptan copias digitales) con la fecha, hora y ubicación designadas de Panda Express al momento del check-out. PRG donará el 20% de todas las compras antes de impuestos realizadas, siempre que la organización recaude un mínimo de \$100 en ventas totales del evento antes de impuestos. PRG no cobra los gastos de organización relacionados con el evento. Las compras de tarjetas de regalo no cuentan para la recaudación de fondos, pero las compras realizadas con tarjetas de regalo son elegibles. Ninguna parte de la compra es deducible de impuestos. La donación de PRG a la organización es deducible de impuestos. La organización que recibe la donación debe ser una organización exenta de impuestos. PRG emitirá el cheque de donación y proporcionará un estado contable a la organización dentro de 45 días posteriores a la finalización del evento. Los participantes en la recaudación de fondos pueden solicitar el monto total en dólares donado a la organización enviando un correo electrónico a communityprograms@pandarg.com o enviando la pregunta a <https://community.pandaexpress.com/faq>.



Busca un evento de contratación local o aplica en línea en **PandaCareers.com**



**“When God is with us, we don’t have to be afraid.”
- Pier Giorgio Frassati**

**“Each person reflects the light of God.”
- Carlo Acutis**

This week, the Church will canonize two incredible young men whose lives remind us that holiness is found in the ordinary moments of life. Blessed Pier Giorgio Frassati and Carlo Acutis will be declared Saints on September 7, 2025. To celebrate, we wanted to feature both of them as our Saints of the Month and share a little about their Gift of the Heart, which is Mission.



Carlo Acutis: Missionary with a Keyboard

Carlo Acutis (1991-2005) was a teenager who loved technology and video games. But his greatest passion was the Eucharist. Using his computer skills, Carlo created a website cataloging Eucharistic miracles around the world, bringing the beauty of our faith to countless people online. He didn’t wait to be older or to have a special platform, he used the tools he had, right where he was, to evangelize.

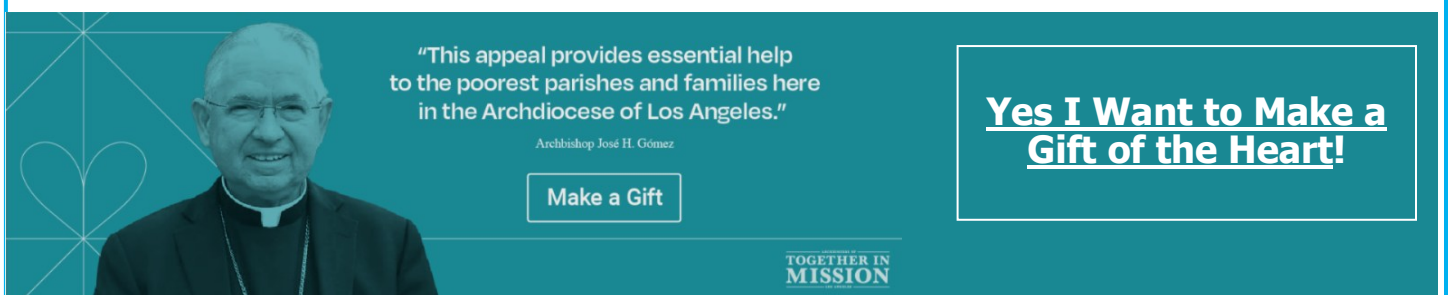
Pier Giorgio: Missionary Zeal in Ordinary Life

Pier Giorgio Frassati (1901-1925) was a university student who loved mountain climbing, spending time with friends, and serving the poor in his community. Pier Giorgio strived to see Christ in every person. With simple acts of charity to the sick and suffering, he brought the joy of the Gospel to those who were often forgotten. He died at just 24, still serving the sick during a local outbreak of disease.



Together In Mission: Let Us Form the Next Generation of Saints

Pier Giorgio Frassati and Carlo Acutis show us that God can use whatever we have to build His kingdom. We can be saints right where we are. Let us continue this mission of love and service together. Your Gift of the Heart supports parishes, schools, and ministries across 5 regions of our Archdiocese, helping more than 525,000 families to encounter Christ. **Will you make a gift to Together in Mission? By giving, you help nurture the next generation of saints—young people who, like Pier Giorgio and Carlo, will transform the world through holy acts of love.**



HEALTHCARE PROFESSIONALS



ANNUAL MASS

A Special Invitation to All Healthcare Professionals

The Archdiocese of Los Angeles and Mission Doctors Association cordially invite you to attend:

The Annual Healthcare Professionals Mass

SUNDAY, OCTOBER 12, 2025 | 3:30PM

Principal Celebrant Archbishop José H. Gomez

CATHEDRAL OF OUR LADY OF THE ANGELS

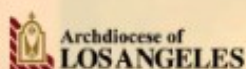
555 West Temple St., Los Angeles, CA 90012

Email: Ann Sanders

Liaison Healthcare Ministry with any questions:
asanders@la-archdiocese.org

Scan QR Code to RSVP

Kindly respond by:
October 5, 2025



PROFESIONALES DE LA SALUD



MISA ANUAL

Una invitación especial a todos los profesionales del sector de la salud
La Arquidiócesis de los Ángeles y La Asociación de Médicos Misioneros le invitan cordialmente a asistir a:

Misa Anual para Profesionales de la Salud

DOMINGO, 12 DE OCTUBRE 2025 | 3:30PM

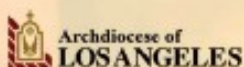
Celebrante Arzobispo José H. Gomez

CATEDRAL DE NUESTRA SEÑORA DE LOS ANGELES

555 West Temple St., Los Angeles, CA 90012

Envíe un correo electrónico a: **Ann Sanders**
Coordinadora del Ministerio de la Salud:
asanders@la-archdiocese.org

Escanee el código QR
para registrarse
Por favor responda antes del:
5 de Octubre, 2025



Security with Multi-Factor Authentication (MFA)

Combine your password with additional security steps to prove your identity before granting access.



Protect your accounts from unauthorized access and cyberthreats by implementing MFA today!

Seguridad con la autenticación multifactor (MFA)

Combine su contraseña con pasos de seguridad adicionales para demostrar su identidad antes de otorgar acceso.



¡Proteja sus cuentas del acceso no autorizado y las ciberamenazas implementando la MFA hoy mismo!

RENEW INTERNATIONAL'S

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STATEMENT ON IMMIGRATION ISSUES BY ARCHBISHOP JOSÉ H. GOMEZ

Statements and actions from the new administration in Washington have caused fear in our parishes, schools, and communities. That is not good for anybody. I pray that our leaders will proceed with restraint and compassion, with respect for the law, and with respect for the rights and dignity of all concerned.

No one wants violent criminals living in our communities. But any enforcement actions should be prudent, and should be matched by immediate action in Congress to fix our immigration system, which has been broken for decades now.

"For Catholics, immigration is not a political issue. It is a matter of our deeply held religious beliefs."

For Catholics, immigration is not a political issue. It is a matter of our deeply held religious beliefs. Jesus Christ commanded us to love God as our Father and to love our brothers and sisters, especially the most vulnerable, and regardless of what country they came from or how they got here. Our love for Jesus compels us to continue our works of love and service in our parishes, schools, and other ministries.

The Catholic Church has long been committed to working with our national leaders for immigration reform that is just and humane. My commitment also continues, and we look forward to working with the new administration and Congress.

In this current moment of uncertainty, the U.S. bishops have provided good practical guidance. We have gathered this guidance and other resources on our website. Please visit: lacatholics.org/immigration/.

May Our Lady of Guadalupe, Mother of Jesus and Mother of all the peoples of the Americas, keep us close to her Son in this moment. And may she help us to work together as neighbors, in a spirit of unity, to truly become one nation under God.

*Archbishop Jose H Gomez
January 23, 2025*

[Compendium of Catholic Social Teaching on Immigration with additional resources.](#)



DECLARACIÓN SOBRE TEMAS DE INMIGRACIÓN

POR ARZOBISPO JOSÉ H. GÓMEZ

Las declaraciones y acciones de la nueva administración en Washington han causado miedo en nuestras parroquias, escuelas y comunidades. Eso no es bueno para nadie. Rezo para que nuestros líderes procedan con moderación y compasión, con respeto por la ley y con respeto por los derechos y la dignidad de todos los involucrados.

Nadie quiere criminales violentos viviendo en nuestras comunidades. Pero cualquier acción coercitiva debe ser prudente y debe ir acompañada de una acción inmediata en el Congreso para arreglar nuestro sistema de inmigración, que ya no funciona desde hace décadas.

Para los católicos, la inmigración no es una cuestión política. Es una cuestión de nuestras creencias religiosas profundamente arraigadas. Jesucristo nos ordenó amar a Dios como nuestro Padre y amar a nuestros hermanos y hermanas, especialmente a los más vulnerables, sin importar de qué país vengan o cómo llegaron aquí. Nuestro amor por Jesús nos obliga a continuar nuestras obras de amor y servicio en nuestras parroquias, escuelas y otros ministerios.

La Iglesia Católica ha estado comprometida durante mucho tiempo a trabajar con nuestros líderes nacionales para una reforma migratoria que sea justa y humana. Mi compromiso también continúa y esperamos trabajar con la nueva administración y el Congreso.

En este momento actual de incertidumbre, los obispos estadounidenses han brindado una buena orientación práctica. Hemos recopilado esta guía y otros recursos en nuestro sitio web. Visite: lacatholics.org/immigration/.

Que la Virgen de Guadalupe, Madre de Jesús y Madre de todos los pueblos de América, nos mantenga cerca de su Hijo en este momento. Y que ella nos ayude a trabajar juntos como vecinos, en un espíritu de unidad, para convertirnos verdaderamente en una nación bajo Dios.

*Arzobispo José H Gómez
23 de enero de 2025*

CATHOLIC CHARITIES L.A. OFFERS IMMIGRATION INFO SESSIONS, CONSULTATION CLINICS & CITIZENSHIP WORKSHOPS TO SUPPORT IMMIGRANT COMMUNITY

In an ongoing effort to support and stand in solidarity with our immigrant brothers and sisters, Catholic Charities of Los Angeles is hosting a series workshops to share information about the current immigration landscape, how to prepare and offer legal services. The workshops are free and open to those who need support or provide support to the immigrant community.

- **Weekly: Immigration Assistance Workshop** – every Wednesday from 9 a.m. to 4 p.m. at Curacao Business Center (1625 W. Olympic Blvd., Suite 501, Los Angeles, CA 90015) – APPOINTMENT REQUIRED – please call (213) 251-3476
- **Twice a Month: Immigration Services Workshop** – every 1st and 3rd Wednesday of every month at Catholic Charities L.A. (1530 James M Wood Blvd., Los Angeles CA 90015) – APPOINTMENT REQUIRED – please call (213) 251-3484
- **Monthly: Immigration Services Workshop** – St. Margaret's Center (10217 S. Inglewood Ave, Inglewood, CA 90304) – APPOINTMENT REQUIRED – please call (310) 672-2208
- **Asylum Application Services** – ongoing support for those from Afghanistan, Pakistan or Iran; please contact Lutfullah Mangal at 213-318-5713 or Lmangal@ccharities.org

Catholic Charities of Los Angeles is a multicultural, linguistically diverse organization with staff members who culturally represent the communities they serve. Immigration and Refugee Services staff members are fluent in Arabic, Armenian, Chinese, Farsi, Spanish and Vietnamese. For more information, please visit <https://catholiccharitiesla.org/irr-immigration-and-refugee-services/> or call (213) 251-3575.

CARIDADES CATÓLICAS L.A. OFRECERÁ SESIONES DE INFORMACIÓN DE SOBRE INMIGRACIÓN, CLÍNICAS DE CONSULTA Y TALLERES DE CIUDADANÍA

En un esfuerzo continuo de apoyar y solidarizarnos con nuestros hermanos y hermanas inmigrantes, Caridades Católicas de Los Ángeles presentarán una serie de talleres para compartir información sobre la situación actual de la inmigración, cómo preparar y ofrecer servicios legales. Los talleres son gratuitos y están disponibles para todos que necesitan apoyo o los que ayudan a la comunidad migrante.

- **Cada miércoles: Taller de Asistencia de Inmigración** – todos los miércoles de 9 a.m. a 4 p.m. en Curacao Business Center (1625 W. Olympic Blvd., Suite 501, Los Angeles, CA 90015) – CITA REQUERIDA – llame al (213) 251-3476
- **Dos veces al mes: Taller de Servicios de Inmigración** – cada primer y tercer miércoles del mes en la oficina de Caridades Católicas de Los Ángeles (1530 James M Wood Blvd., Los Angeles CA 90015) – CITA REQUERIDA – llame al (213) 251-3484
- **Servicios para ayuda con la Solicitud de Asilo** – apoyo continuo a las personas procedentes de Afganistán, Pakistán o Irán. Por favor, póngase en contacto con Lutfullah Mangal por 213-318-5713 o Lmangal@ccharities.org.

Caridades Católicas de Los Ángeles es una organización multicultural y lingüísticamente diversa con personal que representa culturalmente a las comunidades a las que sirven. Los miembros del personal de los Servicios de Inmigración y Refugiados hablan con fluidez árabe, armenio, chino, farsi, español y vietnamita. Para obtener más información, visite catholiccharitiesla.org/spanish o llame al (213) 251-3575.

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Devocion al Santo Nino	Eleanor Graf	grafea@hotmail.com	818-235-7962
Divine Mercy	Blanca Marco	bmarcoemoll@gmail.com	818-307-0807
English Bereavement Ministries	Brenda Mikhail	brendamikhail@msn.com	818-352-5265
English Pre-Baptism Classes	Irma Velasquez	irmavel72@gmail.com	323-447-2290
Environment Leader	Lynh Dinh	dinhhantruong1@yahoo.com	818-352-3218
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Extraordinary Ministry of the Sick	Patricia Marquez	patipamisi@yahoo.com.mx	818-233-7847
Family Fun Days	John Buckowski	johnbuck77@gmail.com	818-636-0761
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Liturgy Committee	Michelle LaForce	sd4mal@aol.com	818-515-5068
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Parish Office	Yolanda Enriquez	ollenriquezy@gmail.com	818-352-3218
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