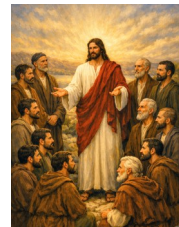


Our Lady of Lourdes Church and School

A Catholic Tradition in the foothills of Los Angeles since 1920



June 14, 2026

Pastor

Fr. Rolly Astudillo
☎818-352-3218 x 103
✉frolly106@gmail.com

Deacons

Dn. Mar Enriquez
☎818-802-1639
✉marciano.enriquez@yahoo.com

Dn. Ramon Villaseñor
☎818-352-3218
✉rvillaseñor10@yahoo.com

In Residence

Fr. Jiwan Kim
✉jiwankim@yahoo.com

Mass Schedule

Saturday Vigil Mass
5:00 pm (English)

Sunday Mass

7:00 am (English)
8:30 am (Spanish)
10:30 am (English)
12:30 pm (English)

Daily Mass

Monday through Thursday
7:45 am
Friday: 8:30 am

Parish Office Hours

Monday through Friday
8:30 am - 1:00 pm
2:00 pm - 5:30 pm

Saturday and Sunday

8:00 am - 12:00 pm
✉ollenriquezy@gmail.com
☎818-352-3218

Church Location

7315 Apperson St
Tujunga, CA 91042

Office Location

7344 Apperson St
Tujunga, CA 91042

OLL School Office Hours

✉officemanager@olltjunga.org
☎818-353-1106

Adoration and Benediction

First Fridays after 8:30 am Mass

Reconciliation

Saturdays: 3:45 pm - 4:45 pm

Rosary

After Daily Mass

Baptism and Marriages

Please call the Parish Office
☎818-352-3218

Eleventh Sunday in Ordinary Time

First Reading: Exodus 19:2-6a
Responsorial Psalm: Psalm 100
– *We are his people: the sheep of his flock.*
Second Reading: Romans 5:6-11
Gospel: Matthew 9:36-10:8

We always speak about God's love. His love is unlike human love. He never tires of calling His people to Himself. The first reading from the book of Exodus recounts how God freed His people from slavery and made them His own. He tells His chosen people through Moses, "You have seen for yourselves how I treated the Egyptians and how I bore you up on eagle's wings and brought you here to myself." And God gives them the conditions for a promise: "If you hearken to my voice and keep my covenant, you shall be my special possession. . . . You shall be to me a kingdom of priests, a holy nation." Israel was holy and anything that is holy is set apart for God. It means that Israel was expected to be different from the unbelievers in its religious and moral life. It was also to be a people of priests because its members were supposed to be dedicated to the service of the Lord. When the Israelites fled from Egypt, it was a miraculous event in their lives. They never really believed that they could be free.

In the second reading of today, St. Paul, in his letter to the Romans, speaks of God's love as unlike human love. Humans are able to love their friends only and in some exceptional cases, they can even give up their life for those they love. On the contrary, God loves infinitely and totally, and our sins will never be able to overpower his love.

Thus, our readings present two compelling images: an eagle spreading its wings to gather his chicks and a shepherd seeking to unite the sheep of his flock. These images depict a loving Father who strives to bring us closer to Himself. He even sent His only Son to reclaim His wayward children.

What happened to Israel resembles what later happened to the new people of God, the Church. This people of God, that is, we, as a Church, was founded on the 12 apostles who represent all the people of God. He called men and women to join in His mission for "The harvest is abundant, but

the laborers are few; so ask the master of the harvest to send out laborers for his harvest." The harvest is found in the world we live in and where Christ's laborers are sent. Whatever their state in life (married, single, learned, male or female), all Christians are entrusted with this mission: to work for liberation from all forms of sin; to transform human hearts from being selfish to being generous.

Jesus feels compassion for his people because they are like sheep without a shepherd, nobody cares for them since everyone else is busy furthering his or her own interests and careers, seeking a good life, claiming advantages for themselves and striving to improve their positions. The hungry, the sick, the oppressed and the abused are not cared for. And it is to counter this situation that Jesus forms a new community by calling the twelve apostles headed by Peter. This number 12 is clearly linked to the twelve tribes of Israel. Jesus orders these twelve to continue his work in favor of humanity and confers on them the authority to cast out evil and to cure the sick.

Casting out devils and healing every kind of illness are images of the work each and all of us are called to do at all times by fighting against anything that destroys the spiritual and physical life of persons and peoples. You and I are part of this mission. We are called to share what little we can so that others may also experience God's goodness and love.

And Jesus says further, "As you go, make this proclamation: 'The kingdom of heaven is at hand.' Cure the sick, raise the dead, cleanse lepers, drive out demons.' These are the very things that Jesus does. All of us are thus called to duplicate the life of our Lord. And he says, "Without cost you have received, without cost, you are to give" for our work should not give us some personal benefit such as becoming famous and respected. ❖

Cast into the Deep From Darkness and Into His Wonderful Light Dn Mar Enriquez

Imagine sitting on the edge of a busy road, unseen by the world, forgotten by the people passing by. Dust gathers around you, footsteps rush past, and life moves forward without noticing your existence. This is where we meet Bartimaeus—a blind beggar trapped not only in physical darkness but in the deeper darkness of isolation, poverty, and hopelessness. He has no status, no influence, no future. Yet on the day Jesus walks by, something awakens in him. He refuses to remain silent. He cries out with all the strength he has left, “Jesus, have mercy on me!”



The crowd surrounding Bartimaeus tries to silence him. They tell him to stay in his place, to remain on the margins where he has always been. But the more they try to quiet him, the louder he becomes. Desperation turns into courage. Hope pushes through the noise. And then something astonishing happens—Jesus stops. The entire procession halts because one man in the dirt dared to cry out.

“Call him,” Jesus says.

At that moment, Bartimaeus does something remarkable. He throws off his coat and leaps to his feet. For a beggar, that coat was everything. It was his shelter, his blanket, his only possession, the place where coins landed when strangers tossed them his way. By throwing it aside, Bartimaeus is making a bold declaration of faith: I am not going back to the life I had before. I am leaving behind the darkness I once knew.

Jesus asks him a simple but profound question: “What do you want me to do for you?” Bartimaeus answers with clarity and longing: “I want to see.”

Jesus heals him on the spot. Immediately, Bartimaeus uses his new eyes to follow Jesus down the road.

Bartimaeus’ cry and encounter with Jesus echoes across the centuries to our life today. When we call out to Jesus, He does far more than solve our immediate problems. He invites us into a new identity, a new belonging, a new life. Jesus does not simply restore sight; He restores dignity. He does not simply heal; He adopts. He does not simply pass by; He stops, listens, and calls.

What happens after Jesus opens our eyes? Spiritual growth must follow spiritual awakening. “... Like newborn infants, long for pure spiritual milk so that through it you may grow into salvation.” (1 Peter 2:2) We cannot remain the same once Christ has touched us. We cannot return to the darkness we once knew.

As we grow, our identity changes completely. Before Christ, we were isolated, scattered, and stuck in the shadows. But once we experience the healing touch of Christ, we are “living stones... built into a spiritual house” (2:5) We are no longer outcasts or beggars on the margins. We belong. We have purpose. We are part of something beautiful and eternal -- Not by merit, not by achievement, but by mercy. And why has God done this? So that we may proclaim how He has called us “out of darkness and into His wonderful light.” (2:9) Our story becomes a testimony. Our healing becomes a mission. Our transformation becomes a message of hope for others still sitting by the roadside.

Today, Jesus is passing by you as well. Perhaps you feel stuck on the sidelines of life—blinded by worry, weighed down by regret, or clinging to old habits and fears that keep you from moving forward. Maybe you feel unnoticed, unheard, or unworthy of God’s attention. But hear the words spoken to Bartimaeus, words spoken to you today: Take heart. Get up. He is calling you.

The invitation is the same now as it was then. Let us throw off the old coats that keep us tied to the past—our guilt, our bitterness, our self-doubt, our fear. Let us rise from the dusty roadside where we have lingered for too long. Let us step boldly toward the One who stops for us, listens to us, and calls us by name.

Christ is not simply offering to fix a problem. He is offering a new life. A new identity. A new light.

May we, like Bartimaeus, use our newly opened eyes to follow Him down the road—away from darkness and into His wonderful, radiant, transforming light. ❖

Parish News



News Briefs

The church is a hospital for sinners, not a club for saints!

Bp Alex Aclan Retires



Pope Leo XIV announced that he has accepted the retirement of Bishop Alejandro "Alex" Aclan, Auxiliary Bishop for the Archdiocese of Los Angeles, upon reaching the retirement age for bishops, which is 75 years old. Bp Aclan was the Auxiliary Bishop of San Fernando Region from 2019 to 2022.

Congratulations Bp Alex and thank you for your faith and service especially the times you graced our parish with your presence.

Our Lady Of Lourdes Catholic School



Class of 2026

Backpacks of Love, sponsored by The Catholic Daughters, has supported our Local community schools and other organizations over the past several years. We donate schools supplies as well as backpacks for over 400 students. Donation tables will be outside the church patio after all the masses on Sat. June 27th and Sun. June 28th. Any amount donated will be greatly appreciated.

Cash and/or Check donations made payable to Catholic Daughters of the Americas may be mailed or dropped off at the Parish Office. Questions? Call Teresa at 818.648.9879 or Nancy at 818.279.5611. Thank you!

Around campus...

6/14 CDA Mass 10:30
6/18 Ministry Heads Calendar meeting 7PM
6/19 Juneteenth Office closed
6/20 pasture 9 to 11AM (your food)

A LOOK AHEAD...

6/21 Fathers Day
6/27&28 Catholic Daughters Kick off Backpacks for Love

Ministry heads / Calendar meeting

June 18 at 7PM in the newly refurbished auditorium. Be sure to submit your dates on the master calendar to Yolanda in person or via email no later than June 5. We appreciate your attention to this matter.



"But God proves his love for us in that while we were still sinners Christ died for us."

Romans 5:8

From Scripture to life... Christ did not die for the perfect, but for those who are trying to be good. Are you trying?



We'll be dark in July and August.
We'll see you again come September!



It's that time of year once again. We're busy preparing for vacations, backyard barbeques, summer camps and the like. Don't forget to pledge to Together in Mission *This is the hour of Love.*!

UNIDOS EN MISIÓN



Mass Intentions June 13 to 19, 2026

Saturday June 13 5:00 PM
Michael Waters †--*Birthday Remembrance*
Antonia Angeles † Antonio Perez †
Consuelo Navarro †
Angelo Aguiluz—*Blessing*
Bautista Family--*Thanksgiving*

Sunday June 14 7:00 AM
Angelina Brearley † Ben Brearley †
Yvonne Shay—*Wellbeing & Healing*
Jennifer Nyby--*Blessing*

8:30 AM
Sebastian Soriano Ramirez †
Floriberta Rojas Gonzalez †
Sor Cecilia Suarez † Samuel Sepulveda †
Alejandro Briones Gomez—*Speedy Recovery*
Guadalupe Soriano—*Healing*
Rosie Hameed—*Birthday Blessing*

10:30 AM
Charlene Garcia † Helen Guerrero †
Santiago Marco—*Birthday Blessing*
Olga Struthers—*Birthday Blessing*
Alfredo Palaypay—*Birthday Blessing*

12:30 PM
Helen Salvador † Leona Gahon †
Edwin Gonzalez—*Healing & Recovery*

Monday June 15 7:45 AM
Maury Quintero—*Birthday Blessing*
Jennifer Nyby & Children--*Blessings*

Tuesday June 16 7:45 AM
Rudy DiMuro †

Wednesday June 17 7:45 AM
Ismael B. Arroyo †--*Birthday Remembrance*
Souls in Purgatory
Edwin Gonzalez—*Healing & Recovery*

Thursday June 18 7:45 AM
Benjamin Gomez †
Karin Ragonig—*Birthday Blessing*

Friday June 19 8:30 AM
Gerardo Esquivel †--*Birthday Remembrance*
Edwin Gonzalez—*Healing & Recovery*
Jerry & Judy Fuller—*Birthday Blessings*
Raquel Berces—*Birthday Blessing*

**Our Lady of Lourdes...
Pray for Us!**

Reporting child online sexual exploitation



If your children are exposed to exploitive and abusive materials online, or if you discover such materials online, please report these exposures to help protect other children and families. You can report an incident to the National Center for Missing & Exploited Children (NCMEC) 24/7 at report.cybertip.org. Include the username of the person who shared explicit content, when it happened, what URL was used, and any other relevant information. NCMEC will work with law enforcement officials to start an investigation and shut down inappropriate activity. NCMEC also has materials and resources to help parents and children begin to recover from being exposed to exploitive and abusive materials online. To learn more, visit missingkids.org.

For the values of sports

Let us pray that sports be an instrument of peace, encounter, and dialogue among cultures and nations, and that they promote values such as respect, solidarity, and personal growth.



Por los valores del deporte

Recemos para que el deporte sea un instrumento de paz, de encuentro y de diálogo entre culturas y naciones, y para que promueva valores como el respeto, la solidaridad y el crecimiento personal.

Daily Meditations with Pope Francis Pray for peace between nations

God's world is a world where everyone feels responsible for the other, for the good of the other. This evening in reflection, fasting and prayer, each of us deep down should ask ourselves: Is this really the world I desire? Is this really the world we all carry in our hearts? Is the world we really want a world of harmony and peace, in ourselves in our relations with others, in families, in cities, **in** and **between** nations?

For today, reflect on the kind of world you desire. Pray for specific forms of peace between people and between nations that your heart yearns for.

Meditaciones diarias con el Papa Francisco

Recen por la paz entre las naciones.

El mundo de Dios es un mundo donde cada uno se siente responsable del otro, del bien del otro. Esta tarde, en un momento de reflexión, ayuno y oración, cada uno de nosotros debería preguntarse en lo más profundo de su ser: ¿Es este realmente el mundo que deseo? ¿Es este realmente el mundo que todos llevamos en el corazón? ¿Es el mundo que verdaderamente queremos un mundo de armonía y paz —en nuestro interior, en nuestras relaciones con los demás, en las familias, en las ciudades, dentro de las naciones y entre ellas?

Hoy, reflexiona sobre el tipo de mundo que deseas. Reza por aquellas formas concretas de paz entre las personas y entre las naciones que anhela tu corazón.

Magnifica Humanitas

Magnifica Humanitas ("Magnificent Humanity"), On Safeguarding the Human Person in the Time of Artificial Intelligence, is Pope Leo XIV's first encyclical, addressing human dignity and the ethical challenges posed by artificial intelligence. This encyclical invites us to consider the profound impacts that rapid technological advancement has on human work, social relations, and the common good of all people. It is a powerful reminder that no technology can replace a child of God, and all technology should be placed at the service of helping humanity thrive. (USCCB)

"Para los católicos, la inmigración no es una cuestión política. Es una cuestión de nuestras profundas creencias religiosas".

~ Declaración del arzobispo Gómez sobre cuestiones de inmigración. Véase la p. 17

"Dios, sin embargo, nos demuestra su amor porque, cuando todavía éramos pecadores, Cristo murió por nosotros."

Rom 5,8

De las escrituras a la vida... Cristo no murió por los perfectos, sino por aquellos que intentan ser buenos. ¿Lo estás intentando tú?

Prayer for Peace

Lord Jesus, you conquered death without weapons or violence: you shattered its power with the strength of peace.

Grant us your peace, as you did to the women filled with doubt on Easter morning, as you did to the disciples who were hiding in fear.

Send forth your Spirit, the breath that gives life and reconciles, that turns adversaries and enemies into brothers and sisters.

Inspire in us to trust in Mary, your mother, who stood at the foot of your cross with a broken heart, firm in the faith that you would rise again.

May the madness of war cease and the Earth be cared for and cultivated by those who still know how to bring forth, protect and love life.

Hear us, Lord of life! Amen.

Oración por la Paz

Señor Jesús, tú venciste a la muerte sin armas ni violencia: disolviste su poder con la fuerza de la paz.

Concédenos tu paz, como a las mujeres asombradas en la mañana de Pascua, como a los discípulos escondidos y asustados.

Envía tu Espíritu, aliento que da vida, que reconcilia, que convierte en hermanos y hermanas a los adversarios y enemigos. Inspiranos la confianza de María, tu madre,

que con el corazón desgarrado estaba al pie de tu cruz, firme en la fe de que resucitarías.

Que la locura de la guerra llegue a su fin y que la tierra sea cuidada y cultivada por quienes todavía saben engendrar, saben custodiar y saben amar la vida.

¡Escúchanos, Señor de la vida! Amen.

**Nuestra Señora de Lourdes,
¡ORA POR NOSOTROS!**

a/o June 1, 2026



Goal: \$44,772.00

Pledged: \$37,010.44

Paid: \$30,934.44

This is the Hour of Love. Please pledge today and be sure to give to Together in Mission 2026. Thank you.

*Esta es la Hora del Amor. Por favor, haga su promesa hoy y asegúrese de contribuir a *Together in Mission 2026*. Gracias.*

Parish Stewardship:

Collections for the Month of May:

1st Week (5/3) \$ 10,080

2nd Week (5/10) \$ 7,864

3rd Week (5/17) \$ 6,264

4th Week (5/24) \$ 10,905

TOTAL \$ 35,113

Incl Ordinary Sunday Collections and Holy Days.

Cómo denunciar la explotación sexual infantil



Si sus hijos están expuestos a materiales abusivos y de explotación en línea, o si descubre dichos materiales en línea, reporte estas

exposiciones para ayudar a proteger a otros niños y a familias. Puede reportar un incidente al Centro Nacional para Niños Desaparecidos y Explotados (NCMEC, por sus siglas en inglés) las 24 horas del día, los 7 días de la semana en report.cybertip.org. Incluya el nombre de usuario de la persona que compartió contenido explícito, cuándo sucedió, qué URL se usó y cualquier otra información relevante. El NCMEC trabajará con las autoridades policiales para iniciar una investigación y eliminar la actividad inapropiada. El NCMEC también tiene materiales y recursos para ayudar a los padres de familia y a los niños a comenzar a recuperarse de la exposición a materiales abusivos y de explotación en línea. Para obtener más información, visite missingkids.org.

Magnifica Humanitas

Magnifica Humanitas, sobre la salvaguarda de la persona humana en la era de la inteligencia artificial, es la primera encíclica del Papa León XIV, la cual aborda la dignidad humana y los desafíos éticos que plantea la inteligencia artificial. Esta encíclica nos invita a reflexionar sobre los profundos impactos que el rápido avance tecnológico ejerce sobre el trabajo humano, las relaciones sociales y el bien común de todas las personas. (USCCB)

The Franciscan Jubilee Year



Pope Leo XIV has proclaimed a Franciscan Jubilee Year — from January 10, 2026, to January 10, 2027 — to mark the 800th anniversary of the passing of St. Francis of Assisi. The Holy Father invites all Christians to follow Francis' example of holiness, a life that was simple and essential, open to peace, fraternity, and respect for creation.

A plenary indulgence, under the usual conditions: sacramental confession,

reception of Holy Communion, prayer for the intentions of the Holy Father, and detachment from sin, may be obtained for oneself or for the souls of the faithful departed.

This grace is open to all the faithful who make a pilgrimage to any Franciscan church or shrine dedicated to St. Francis. The faithful are encouraged to spend time in prayer and meditation at a pilgrimage site, and then concluding with the Our Father, the Creed, and invocations to the Blessed Virgin Mary, Saint Francis of Assisi, Saint Clare, and all the Saints of the Franciscan Family.

In the San Fernando Region, these are the designated public Pilgrimage sites:

- Poverello of Assisi Retreat Center
1519 Woodworth Street, San Fernando, California 91340
- Provincial House & Chapel (Glory to God) 13367
Borden Avenue, Sylmar, California 91342
- Mother Gertrude Balcazar Home
11320 Laurel Canyon Boulevard, San Fernando,
California 91340
- Poor Clare Missionary Sisters
13026 Angeles Trail Way, Kagel Canyon, California
91342

The elderly, the sick, and the homebound may also receive the indulgence by uniting themselves spiritually to the Jubilee and offering their prayers and sufferings to God.

May this Holy Year deepen our love for Jesus Christ, strengthen our care for creation, and renew our commitment to peace.

Prayer to St. Francis

(in this Jubilee Year of St. Francis of Assisi)

Saint Francis, our brother, you who eight hundred years ago went to meet Sister Death as a man at peace, intercede for us before the Lord.

You recognized true peace in the Crucifix of San Damiano, teach us to seek in Him the source of all reconciliation that breaks down every wall.

You who, unarmed, crossed the lines of war and misunderstanding,

give us the courage to build bridges where the world raises up boundaries.

In this time afflicted by conflict and division, intercede for us so that we may become peacemakers: unarmed and disarming witnesses of the peace that comes from Christ. Amen

Consecrating the United States of America to the Sacred Heart of Jesus.

On June 11, 2026, as part of the celebration of the 250th anniversary of the signing of the Declaration of Independence, the U.S. bishops consecrated the United States of America to the Sacred Heart of Jesus at a live streamed Mass from Orlando where the bishops are having their spring plenary session. This act of consecration was repeated in Masses in various dioceses across the U.S.



USCCB encouraged the local parishes to join in the celebration. So here at OLL we prayed the Prayer to the Sacred Heart at all the Mass the whole week starting on the Feast of Corpus Christi.

On Thursday, June 11, at 3:00 pm in solidarity with other parishes of our nation, as a call to prayer, Dn Mar did the honors of ringing the church bell in Our Lady's grotto then Fr. Andy led us in the prayer of consecration.

On Friday, June 12, on the Solemnity of the Sacred Heart of Jesus, we took the opportunity to repeat the Consecration of the United States of America to the Most Sacred Heart of Jesus which took place in all dioceses of the United States echoing their universal prayers. Then, during the exposition of the Blessed Sacrament and Adoration, we once again recited the Prayer of Consecration.



"As we bow before the Lord, let us remember that in his own blood, Christ has removed all divisions and out of the many nations created the one people of God."

Ordination Anniversary

Fr. Andy, our visiting priest, celebrated 18 years of priesthood on Thursday, June 11. The pictures below show him celebrating the Mass and kneeling before the altar as Dn Mar leads the congregation in invoking God's blessings on him.



XI Domingo del Tiempo Ordinario**Primera Lectura: Éxodo 19, 2-6****Salmo Responsorial: Salmo 100***– Nosotros somos su pueblo y ovejas de su rebaño.***Segunda Lectura: Romanos 5, 6-11****Evangelio: Mateo 9, 36-10, 8**

Siempre hablamos del amor de Dios. Su amor es diferente al amor humano. Él nunca se cansa de llamar a su pueblo para que regresen a Él. La primera lectura del libro del Éxodo relata cómo Dios liberó a su pueblo de la esclavitud y lo hizo suyo. Le dice a su pueblo elegido a través de Moisés: “Ustedes han visto cómo castigué a los egipcios y de qué manera los he levantado a ustedes sobre alas de águila y los he traído a mí”. Y Dios les da las condiciones para una promesa: “Si escuchan mi voz y guardan mi alianza, serán mi especial tesoro ... Ustedes serán para mí un reino de sacerdotes y una nación consagrada”. Israel era santa, y todo lo que es santo está apartado para-Dios. Esto significa que se esperaba que Israel fuera diferente de los incrédulos en su vida religiosa y moral. También debía ser un pueblo de sacerdotes, porque sus miembros debían estar dedicados al servicio del Señor. Cuando los israelitas huyeron de Egipto, fue un acontecimiento milagroso en sus vidas. Nunca creyeron realmente que podrían ser libres.



En la segunda lectura de hoy, san Pablo, en su carta a los Romanos, habla del amor de Dios como algo distinto al amor humano. Los humanos solo pueden amar a sus amigos y, en algunos casos excepcionales, incluso pueden dar la vida por quienes aman. Por el contrario, Dios ama infinitamente y totalmente, y nuestros pecados jamás podrán vencer su amor.

Así, nuestras lecturas presentan dos imágenes conmovedoras: un águila extendiendo sus alas para reunir a sus polluelos y un pastor que busca reunir a las ovejas de su rebaño. Estas imágenes representan a un Padre amoroso que se esfuerza por acercarnos a Él. Incluso envió a su único Hijo para redimir a sus hijos descarriados.

Lo que le sucedió a Israel se asemeja a lo que luego le sucedió al nuevo pueblo de Dios, la Iglesia. Este pueblo de Dios, es decir, nosotros, como Iglesia, fue fundado sobre los doce apóstoles que representan a todo el pueblo de Dios. Él llamó a hombres y mujeres a unirse a su misión, pues: “La cosecha es mucha y los trabajadores pocos. Rueguen, por lo tanto, al dueño de la mies que envíe trabajadores a sus campos”. La cosecha se encuentra en el mundo en que vivimos y allí es enviado el obrero de Cristo. Cualquiera que sea su estado civil (casado, soltero, instruido, hombre o mujer), a todos los cristianos se les confía esta misión: trabajar por la liberación de todo tipo de pecado; transformar los corazones humanos, pasando del egoísmo a la generosidad.

Jesús siente compasión por su pueblo porque son como ovejas sin pastor; nadie se preocupa por ellos, ya que todos los demás están ocupados en promover sus propios intereses y carreras, buscando una buena vida, obteniendo ventajas para sí mismos y esforzándose por mejorar su posición. Los hambrientos, los enfermos, los oprimidos y los maltratados no reciben atención. Y es para contrarrestar esta situación que Jesús forma una nueva comunidad al llamar a los doce apóstoles, encabezados por Pedro. Este número 12 está claramente vinculado a las doce tribus de Israel. Jesús les ordena a estos doce que continúen su obra en favor de la humanidad y les confiere la autoridad para expulsar el mal y curar a los enfermos.

Expulsar demonios y sanar toda clase de enfermedades son imágenes de la labor a la que todos estamos llamados en todo momento, luchando contra todo aquello que destruye la vida espiritual y física de las personas y los pueblos. Tú y yo formamos parte de esta misión. Estamos llamados a compartir lo poco que podamos para que otros también experimenten la bondad y el amor de Dios.

Y Jesús dice: “Vayan y proclamen por el camino que ya se acerca el Reino de los cielos. Curen a los leprosos y demás enfermos; resuciten a los muertos y echen fuera a los demonios”. Estas son las cosas que Jesús hace. Por lo tanto, todos estamos llamados a imitar la vida de nuestro Señor. Y él dice: “Gratuitamente han recibido este poder; ejérzanlo, pues, gratuitamente” pues nuestro trabajo no debe reportarnos ningún beneficio personal, como la fama y el respeto.❖

Pescando en lo Profundo

De la Oscuridad a su Maravillosa Luz

Diácono Mar Enriquez

Imagina estar sentado al costado de una calle transitada, invisible para el mundo, olvidado por la gente que pasa. El polvo se acumula a tu alrededor, los pasos se apresuran y la vida avanza sin notar tu existencia. Aquí es donde conocemos a Bartimeo (cf. Marcos 10,46-52), un mendigo ciego atrapado no solo en la oscuridad física, sino en la oscuridad más profunda del aislamiento, la pobreza y la desesperanza. No tiene estatus, ni influencia, ni futuro. Sin embargo, el día en que Jesús pasa, algo despierta en él. Se niega a permanecer en silencio. Grita con todas las fuerzas que le quedan: “¡Jesús, ten misericordia de mí!”



La multitud que rodea a Bartimeo intenta silenciarlo. Le dicen que se quede en su lugar, que permanezca al borde donde siempre ha estado. Pero cuanto más intentan

callarlo, más fuerte se vuelve. La desesperación se convierte en valentía. La esperanza se abre paso entre el ruido. Y entonces sucede algo asombroso – Jesús se detiene. Toda la procesión se detiene porque desde el polvo se atrevió a gritar.

“Llámenlo”, dice Jesús.

En ese momento, Bartimeo hace algo extraordinario. Se quita el manto y se pone de pie de un salto. Para un mendigo, ese manto lo era todo. Era su refugio, su manta, su única posesión, el lugar donde caían las monedas que le arrojaban los extraños. Al tirarlo, Bartimeo hace una audaz declaración de fe: No voy a volver a la vida que tenía antes. Estoy dejando atrás la oscuridad que una vez conocí.

Jesús le hace una pregunta sencilla pero profunda: “¿Qué quieres que haga por ti?”. Bartimeo responde con claridad y anhelo: “Quiero ver”.

Jesús lo sana en el acto. Inmediatamente, Bartimeo usa su nueva vista para seguir a Jesús por el camino.

El clamor de Bartimeo y su encuentro con Jesús resuenan a través de los siglos hasta nuestra vida actual. Cuando clamamos a Jesús, Él hace mucho más que resolver nuestros problemas inmediatos. Él nos invita a una nueva identidad, una nueva pertenencia, una nueva vida. Jesús no solo restaura la vista; restaura la dignidad. No solo sana; adopta. No solo pasa de largo; se detiene, escucha y llama.

¿Qué sucede después de que Jesús nos abre los ojos? El crecimiento espiritual debe seguir al despertar espiritual. “... Como niños recién nacidos, anhelan la leche espiritual pura para que por medio de ella crezcan para la salvación” (1 Pedro 2,2). No podemos permanecer iguales una vez que Cristo nos ha tocado. No podemos regresar a la oscuridad que una vez conocimos.

A medida que crecemos, nuestra identidad cambia por completo. Antes de Cristo, estábamos aislados, dispersos y atrapados en las sombras. Pero una vez que experimentamos el toque sanador de Cristo, somos “piedras vivas... edificadas como una casa espiritual” (2,5). Ya no somos marginados ni mendigos en los márgenes. Pertenece. Tenemos un propósito. Somos parte de algo hermoso y eterno – no por mérito, no por logros, sino por misericordia. ¿Y por qué ha hecho Dios esto? Para que podamos proclamar cómo Él nos ha llamado “de las tinieblas a su luz admirable” (2,9). Nuestra historia se convierte en un testimonio. Nuestra sanación se convierte en una misión. Nuestra transformación se convierte en un mensaje de esperanza para otros que aún se encuentran al borde del camino.

Hoy, Jesús también pasa junto a ti. Tal vez te sientas estancado al margen de la vida, cegado por la preocupación, agobiado por el arrepentimiento o aferrado a viejos hábitos y miedos que te impiden avanzar. Tal vez te sientas ignorado, no oído o indigno de la atención de Dios. Pero escucha las palabras que Bartimeo escuchó, palabras dichas para ti hoy: ¡Ánimo! ¡Levántate! Él te está llamando.

La invitación es la misma ahora que entonces. Despojémonos de las viejas vestiduras que nos atan al pasado – nuestra culpa, nuestra amargura, nuestra inseguridad, nuestro miedo. Levantémonos del camino polvoriento donde nos hemos quedado demasiado tiempo. Demos un paso audaz hacia aquel que se detiene por nosotros, nos escucha y nos llama por nuestro nombre.

Cristo no se limita a ofrecer una solución a un problema. Ofrece una nueva vida. Una nueva identidad. Una nueva luz.

Ojalá que nosotros, como Bartimeo, usemos nuestros ojos recién abiertos para seguirlo por el camino – alejándonos de la oscuridad y adentrándonos en su maravillosa, radiante y transformadora luz. ❖

Saint of the Week

June 19

St Romuald. Abbot

<https://www.youtube.com/watch?v=dJea3JvEPOo>



Saint Romuald (c. 951–1027) was an Italian ascetic reformer who redefined Western Christian monasticism by blending the structured community life of the Benedictines with the radical, quiet isolation of the ancient Eastern Desert Fathers. Shaken by witnessing a violent family duel, he fled to a monastery but soon sought a stricter, solitary path as a wandering hermit.

His ultimate legacy is the Camaldolese Order, founded at Camaldoli in Arezzo. This unique tradition ingeniously featured both a monastery and a hermitage in tandem, allowing monks to cultivate deep, contemplative silence and master their interior lives.

Catholic Kids Bulletin



Attention Parents and Grandparents:

Catholic Kids Bulletins for you to use with your little ones in Church or at home are available every week in the side racks of the Church.

Pick one up today!

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**OLL live stream
Mass is available on**



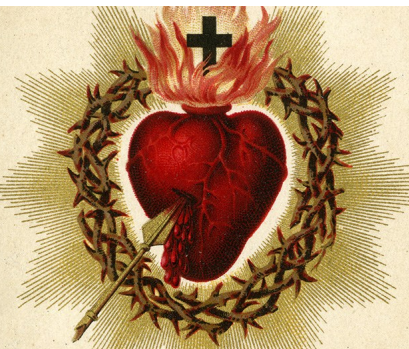
in English and

Sundays at 8:30AM for Spanish Mass.

If you are unable to attend Mass in person or if you want to listen to the homily again, access the live streamed Mass. Simply visit our website and click on the "Live Stream" button on the homepage or go to www.youtube.com/@ollchurch.

June 2026

Sun	Mon	Tue	Wed	Thur	Fri	Sat
31 The Solemnity of the Most Holy Trinity	1 Memorial of Saint Justin, Martyr	2 Tuesday of the Ninth Week in Ordinary Time	3 Memorial of Saint Charles Lwanga and Companions, Martyrs	4 Thursday of the Ninth Week in Ordinary Time	5 Memorial of Saint Boniface, Bishop and Martyr	6 Saturday of the Ninth Week in Ordinary Time
7 The Solemnity of the Most Holy Body and Blood of Christ	8 Monday of the Tenth Week in Ordinary Time	9 Tuesday of the Tenth Week in Ordinary Time	10 Wednesday of the Tenth Week in Ordinary Time	11 Memorial of Saint Barnabas, Apostle Consecration of the U.S. to the Sacred Heart of Jesus (USCCB)	12 Solemnity of the Most Sacred Heart of Jesus	13 Saturday of the Tenth Week in Ordinary Time Immaculate Heart of Mary
14 Eleventh Sunday in Ordinary Time	15 Monday of the Eleventh Week in Ordinary Time	16 Tuesday of the Eleventh Week in Ordinary Time	17 Wednesday of the Eleventh Week in Ordinary Time	18 Thursday of the Eleventh Week in Ordinary Time	19 Friday of the Eleventh Week in Ordinary Time Juneteenth	20 Saturday of the Eleventh Week in Ordinary Time
21 Twelfth Sunday in Ordinary Time Fathers' Day	22 Monday of the Twelfth Week in Ordinary Time	23 Tuesday of the Twelfth Week in Ordinary Time	24 Solemnity of the Nativity of Saint John the Baptist	25 Thursday of the Twelfth Week in Ordinary Time	26 Friday of the Twelfth Week in Ordinary Time	27 Saturday of the Twelfth Week in Ordinary Time
28 Thirteenth Sunday in Ordinary Time	29 Solemnity of Saints Peter and Paul, Apostles	30 Tuesday of the Thirteenth Week in Ordinary Time				





THIS IS THE
HOUR FOR
love

OUR MISSION DURING THIS TIME FOR *love*

...is to provide a lifeline for underserved parishes and schools across the Archdiocese of Los Angeles that would otherwise struggle to meet their most urgent and vital financial needs.



Catholic Schools

A Lifeline for Catholic Classrooms

Seventy-nine Catholic schools stand as living witnesses to Christ's love - places where families find belonging, where teachers serve as missionary disciples, and where children discover their purpose in God's plan.

Your gifts to **Together in Mission** help ensure that the doors of our schools stay open to all who seek a Catholic education. In doing so, it sustains communities of hope and faith where the next generation of saints and scholars is being formed each day.

"Without the financial support of Together in Mission, we would not be able to provide the level of assistance we currently offer, ensuring our mission remains accessible."

—Evangeline Garay, Principal at Immaculate Conception STEM Academy



Parishes

Where the Gospel Lives and Nurtures Faith and Service

Keeping parish doors open means more than worship. It means offering refuge: feeding the hungry, welcoming the lonely, and supporting families in need. Twice a month, Holy Name of Jesus Catholic Church in Jefferson Park, Los Angeles, opens its parish hall to more than 100 families. Along with groceries, families take home the reassuring support of their parish community. Such acts of love reflect that Christ is alive in His Church today.

"The hour for love means helping people and giving to others in need. It is a blessing to serve others through our mini-kitchen."

*—Yvette, St. Theresa Mini-Kitchen Parish Volunteer,
Holy Name of Jesus Catholic Church*



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The Seven Themes of Catholic Social Teaching



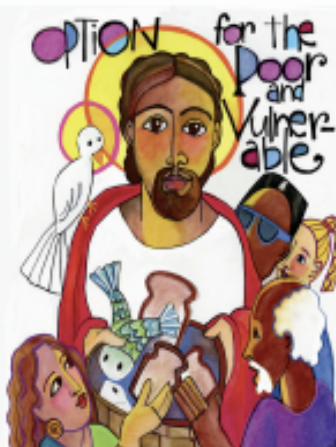
Life and Dignity of the Human Person

The Catholic Church proclaims that human life is sacred and that the dignity of the human person is the foundation of a moral vision for society. This belief is the foundation of all the principles of our social teaching.



Call to Family, Community, and Participation

The person is not only sacred but also social. How we organize our society – in economics and politics, in law and policy – directly affects human dignity and the capacity of individuals to grow in community.



Option for the Poor and Vulnerable

A basic moral test is how our most vulnerable members are faring. In a society marred by deepening divisions between rich and poor, our tradition recalls the story of the Last Judgment (Mt 25:31-46) and instructs us to put the needs of the poor and vulnerable first.

Artwork by Brother Mickey McGrath

The Seven Themes at a Glance

Life and Dignity of the Human Person

Call to Family, Community, and Participation

Option for the Poor and Vulnerable

The Dignity of Work and the Rights of Workers

Solidarity

Rights and Responsibilities

Care for God's Creation



usccb.org/sjp

Dignity WORK



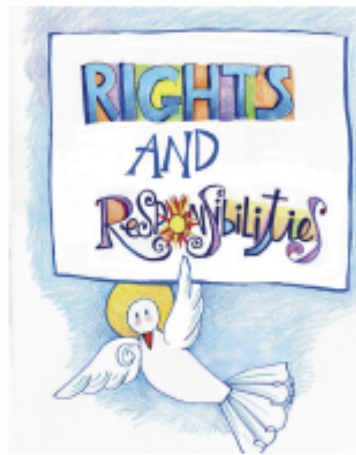
The Dignity of Work and the Rights of Workers

The economy must serve people, not the other way around. Work is more than a way to make a living; it is a form of continuing participation in God's creation. If the dignity of work is to be protected, then the basic rights of workers must be respected--the right to productive work, to decent and fair wages, to the organization and joining of unions, to private property, and to economic initiative.



Solidarity

We are one human family whatever our national, racial, ethnic, economic, and ideological differences. We are our brothers and sisters keepers, wherever they may be. At the core of the virtue of solidarity is the pursuit of justice and peace. Pope Paul VI taught that if you want peace, work for justice. Our love for all our sisters and brothers demands that we promote peace in a world surrounded by violence and conflict.



Rights and Responsibilities

The Catholic tradition teaches that human dignity can be protected and a healthy community can be achieved only if human rights are protected and responsibilities are met. Therefore, every person has a fundamental right to life and a right to those things required for human decency. Corresponding to these rights are duties and responsibilities--to one another, to our families, and to the larger society.



Care for God's Creation

We show our respect for the Creator by our stewardship of creation. Care for the earth is not just an Earth Day slogan, it is a requirement of our faith. We are called to protect people and the planet, living our faith in relationship with all of God's creation. This environmental challenge has fundamental moral and ethical dimensions that cannot be ignored.



United States
Conference of
Catholic Bishops

Secretariat of
Justice and Peace

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Upcoming TOT Presentations

Friday, June 17, 7-9pm

Jose P. ...

*How to Evangelize: Proven Skills and
Techniques to Make Bringing the Faith
to Others Easy and Enjoyable*

Past Event

Friday, September 18, 7-9pm

Fr. Michael O Loughlin

**Any & Everything You'd Like to Know
About Your Catholic Faith!**

If you have unanswered questions or topics you'd like to hear about, bring them to Father Michael O'Loughlin at the Friday, September 18 workshop from 7-9pm.

Knights of Columbus Meeting Room

(1/2 block south of OLL Church)
10275 Tujunga Canyon Blvd., Tujunga, CA 91042

Invite a friend! Snacks and adult beverages
available—or bring your own.



Scan QR code for upcoming topics and dates.

To RSVP, text the **TOT Coordinator** at **818-434-0714**
or email **OLLTheologyOnTap@gmail.com**

NO Theology On Tap during July and August



Mass for the Nation

ON JULY 4, 2026, OUR NATION WILL CELEBRATE THE
250TH ANNIVERSARY OF THE SIGNING OF THE
DECLARATION OF INDEPENDENCE.

America's founders dreamed of a nation where men and women from every race, religion, and national background could live in equality; as brothers and sisters, children of the same God. Their vision helped make this a great nation, exceptional in human history — blessed with freedom and committed to sharing our blessings with the whole human race.

To mark this historic moment and to recommit ourselves to the American vision of freedom and equality and human dignity, I invite you and members of your community to join me for a special Eucharistic celebration.

★ **July 3, 2026 • 12:10 PM** ★
Cathedral of Our Lady of the Angels

11:00 AM Patriotic Celebration in the Cathedral Plaza before Mass



LEARN MORE:
lacatholics.org/america



Save Your Pull Tabs for Us

You can make a difference in the lives of the families at the Pasadena Ronald McDonald House. A small, yet significant way companies, schools, organizations, families and individuals can become involved is to "pull" for the Pasadena Ronald McDonald House.

Anyone can collect Pull Tabs and bring them to the large container at the back of the church or give them to an OLL student or member of the Catholic Daughters.

We collect tabs of all sizes from soda cans, Cat and dog food cans, food cans, etc.

FUN FACTS:

It takes 1,267 pull tabs to make a pound
1 million pull tabs, laid end to end, is 16 miles long
1 million pull tabs, when recycled, will provide a nights lodging for 25 families at the Pasadena Ronald McDonald House!

One tab on its own may not be worth much, but if we all "pull together" we can make a difference!



Contact:

Ann Ross

818-957-5565



Pasadena
Ronald
McDonald
House

CATHOLIC CHARITIES L.A. OFFERS IMMIGRATION INFO SESSIONS, CONSULTATION CLINICS & CITIZENSHIP WORKSHOPS TO SUPPORT IMMIGRANT COMMUNITY

In an ongoing effort to support and stand in solidarity with our immigrant brothers and sisters, Catholic Charities of Los Angeles is hosting a series workshops to share information about the current immigration landscape, how to prepare and offer legal services. The workshops are free and open to those who need support or provide support to the immigrant community.

- **Weekly: Immigration Assistance Workshop** – every Wednesday from 9 a.m. to 4 p.m. at Curacao Business Center (1625 W. Olympic Blvd., Suite 501, Los Angeles, CA 90015) – APPOINTMENT REQUIRED – please call (213) 251-3476
- **Twice a Month: Immigration Services Workshop** – every 1st and 3rd Wednesday of every month at Catholic Charities L.A. (1530 James M Wood Blvd., Los Angeles CA 90015) – APPOINTMENT REQUIRED – please call (213) 251-3484
- **Monthly: Immigration Services Workshop** – St. Margaret's Center (10217 S. Inglewood Ave, Inglewood, CA 90304) – APPOINTMENT REQUIRED – please call (310) 672-2208
- **Asylum Application Services** – ongoing support for those from Afghanistan, Pakistan or Iran; please contact Lutfullah Mangal at 213-318-5713 or Lmangal@ccharities.org

Catholic Charities of Los Angeles is a multicultural, linguistically diverse organization with staff members who culturally represent the communities they serve. Immigration and Refugee Services staff members are fluent in Arabic, Armenian, Chinese, Farsi, Spanish and Vietnamese. For more information, please visit <https://catholiccharitiesla.org/irr-immigration-and-refugee-services/> or call (213) 251-3575.

CARIDADES CATÓLICAS L.A. OFRECERÁ SESIONES DE INFORMACIÓN DE SOBRE INMIGRACIÓN, CLÍNICAS DE CONSULTA Y TALLERES DE CIUDADANÍA

En un esfuerzo continuo de apoyar y solidarizarnos con nuestros hermanos y hermanas inmigrantes, Caridades Católicas de Los Ángeles presentarán una serie de talleres para compartir información sobre la situación actual de la inmigración, cómo preparar y ofrecer servicios legales. Los talleres son gratuitos y están disponibles para todos que necesitan apoyo o los que ayudan a la comunidad migrante.

- **Cada miércoles: Taller de Asistencia de Inmigración** – todos los miércoles de 9 a.m. a 4 p.m. en Curacao Business Center (1625 W. Olympic Blvd., Suite 501, Los Angeles, CA 90015) – CITA REQUERIDA – llame al (213) 251-3476
- **Dos veces al mes: Taller de Servicios de Inmigración** – cada primer y tercer miércoles del mes en la oficina de Caridades Católicas de Los Ángeles (1530 James M Wood Blvd., Los Angeles CA 90015) – CITA REQUERIDA – llame al (213) 251-3484
- **Servicios para ayuda con la Solicitud de Asilo** – apoyo continuo a las personas procedentes de Afganistán, Pakistán o Irán. Por favor, póngase en contacto con Lutfullah Mangal por 213-318-5713 o Lmangal@ccharities.org.

Caridades Católicas de Los Ángeles se una organización multicultural y lingüísticamente diversa con personal que representa culturalmente a las comunidades a las que sirven. Los miembros del personal de los Servicios de Inmigración y Refugiados hablan con fluidez árabe, armenio, chino, farsi, español y vietnamita. Para obtener más información, visite catholiccharitiesla.org/spanish o llame al (213) 251-3575.

STATEMENT ON IMMIGRATION ISSUES BY ARCHBISHOP JOSÉ H. GOMEZ

Statements and actions from the new administration in Washington have caused fear in our parishes, schools, and communities. That is not good for anybody. I pray that our leaders will proceed with restraint and compassion, with respect for the law, and with respect for the rights and dignity of all concerned.

No one wants violent criminals living in our communities. But any enforcement actions should be prudent, and should be matched by immediate action in Congress to fix our immigration system, which has been broken for decades now.

"For Catholics, immigration is not a political issue. It is a matter of our deeply held religious beliefs."

For Catholics, immigration is not a political issue. It is a matter of our deeply held religious beliefs. Jesus Christ commanded us to love God as our Father and to love our brothers and sisters, especially the most vulnerable, and regardless of what country they came from or how they got here. Our love for Jesus compels us to continue our works of love and service in our parishes, schools, and other ministries.

The Catholic Church has long been committed to working with our national leaders for immigration reform that is just and humane. My commitment also continues, and we look forward to working with the new administration and Congress.

In this current moment of uncertainty, the U.S. bishops have provided good practical guidance. We have gathered this guidance and other resources on our website. Please visit: lacatholics.org/immigration/.

May Our Lady of Guadalupe, Mother of Jesus and Mother of all the peoples of the Americas, keep us close to her Son in this moment. And may she help us to work together as neighbors, in a spirit of unity, to truly become one nation under God.

*Archbishop Jose H Gomez
January 23, 2025*

[Compendium of Catholic Social Teaching on Immigration with additional resources.](#)



DECLARACIÓN SOBRE TEMAS DE INMIGRACIÓN

POR ARZOBISPO JOSÉ H. GÓMEZ

Las declaraciones y acciones de la nueva administración en Washington han causado miedo en nuestras parroquias, escuelas y comunidades. Eso no es bueno para nadie. Rezo para que nuestros líderes procedan con moderación y compasión, con respeto por la ley y con respeto por los derechos y la dignidad de todos los involucrados.

Nadie quiere criminales violentos viviendo en nuestras comunidades. Pero cualquier acción coercitiva debe ser prudente y debe ir acompañada de una acción inmediata en el Congreso para arreglar nuestro sistema de inmigración, que ya no funciona desde hace décadas.

Para los católicos, la inmigración no es una cuestión política. Es una cuestión de nuestras creencias religiosas profundamente arraigadas. Jesucristo nos ordenó amar a Dios como nuestro Padre y amar a nuestros hermanos y hermanas, especialmente a los más vulnerables, sin importar de qué país vengan o cómo llegaron aquí. Nuestro amor por Jesús nos obliga a continuar nuestras obras de amor y servicio en nuestras parroquias, escuelas y otros ministerios.

La Iglesia Católica ha estado comprometida durante mucho tiempo a trabajar con nuestros líderes nacionales para una reforma migratoria que sea justa y humana. Mi compromiso también continúa y esperamos trabajar con la nueva administración y el Congreso.

En este momento actual de incertidumbre, los obispos estadounidenses han brindado una buena orientación práctica. Hemos recopilado esta guía y otros recursos en nuestro sitio web. Visite: lacatholics.org/immigration/.

Que la Virgen de Guadalupe, Madre de Jesús y Madre de todos los pueblos de América, nos mantenga cerca de su Hijo en este momento. Y que ella nos ayude a trabajar juntos como vecinos, en un espíritu de unidad, para convertirnos verdaderamente en una nación bajo Dios.

*Arzobispo José H Gómez
23 de enero de 2025*

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Adult Bible Classes	Christopher Plance	christopherplance@gmail.com	818-317-1542
RCIA Children Formation	Jackie Tanker	jitanker@gmail.com	818-383-4688
Confirmation/ Youth Ministries	Geraldo & Geraldine Salazar	lourdesconfirms@gmail.com	818-606-5165
Counters Ministry	Violeta Lopez	vganda.ko@gmail.com	818-353-1752
Devocion al Santo Nino	Eleanor Graf	grafea@hotmail.com	818-235-7962
Divine Mercy	Blanca Marco	bmarcoemoll@gmail.com	818-307-0807
English Bereavement Ministries	Brenda Mikhail	brendamikhail@msn.com	818-352-5265
English Pre-Baptism Classes	Irma Velasquez	irmavel72@gmail.com	323-447-2290
Environment Leader	Lynh Dinh	dinhantruong1@yahoo.com	818-352-3218
Eucharistic Ministry	Jackie Pensanti	dipensanti@yahoo.com	818-686-2450
Extraordinary Ministry of the Sick	Patricia Marquez	patipamisi@yahoo.com.mx	818-233-7847
Family Fun Days	John Buckowski	johnbuck77@gmail.com	818-636-0761
Filipino Community	Dn Mar Enriquez	marciano.enriquez@yahoo.com	818-802-1639
Greeters Ministry	Paul Robich		818-352-2821
Hispanic Community	Alicia Villasenor	rvillasenor10@yahoo.com	818-433-9629
Lectors Ministry	Claire Hickey	cmhickey56@gmail.com	818-434-8580
Liturgy Committee	Michelle LaForce	sd4mal@aol.com	818-515-5068
Martha's Helpers	Candy Piscitelli	candyp2@aol.com	818-429-1333
Ministry of the Sick	Eleanor Graf	grafea@hotmail.com	818-235-7962
Music Ministry (Acting)	Nelle Orsburn	ollacctg@gmail.com	818-352-3218
OLL School Office Manager	Patty Eyraud	officemanager@olltujung.org	818-353-1106
OLL School Principal	Annette Riggio	principal@olltujung.org	818-353-1106
Parish New Evangelization Ministry	Nelle Orsburn	ollpfwdc@gmail.com	818-352-3218
Parish Office	Yolanda Enriquez	ollenriquezy@gmail.com	818-352-3218
Pasture/Food Bank	Gena Beierschmitt	genabeier@dslextreme.com	818-352-1550
Religious Education Coordinator	Gloriann McGowan	ollgloriann.tujung@gmail.com	818-352-2084
Religious Education Office Manager	Linda Masucci	lmassuci@ca.rr.com	818-352-2084
RICA Spanish Adult Formation	Irma Velasquez	irmavel72@gmail.com	323-447-2290
Sacristans	Raquel Rose	raquelrose1115@yahoo.com	818-633-0813
Spanish Adult Prayer Group	Yolanda Oliva	yolanda@riocompany.com	818-793-9683
Spanish Altar Servers/Ushers	Claudia Yesenia Navarro		818-279-5573
Spanish Bereavement Ministry	Antonia Garcia	tonia_62@yahoo.com	818-731-8742
Spanish Choir Ministry	Rosalia Perez	rosalia0628@aol.com	818-642-9606
Spanish Eucharistic Ministry	Manuel & Maria Nieto	manieto1@gmail.com	323-252-8374
Spanish Lectors Ministry	Andrea Mata	matojosee@yahoo.com	818-601-2805
Spanish Pre-Baptism Classes	Alicia Villasenor	rvillasenor10@yahoo.com	818-433-9629
Theology on Tap	Peggy Ryder	peggyryder@yahoo.com	818-434-0714
Ushers Ministry	Ben Meniucci		626-808-1696
Visual Digital Ministry	Vivian Enriquez	venriquez5824@gmail.com	310-404-1874
Wedding Preparation-English	Deacon Mar Enriquez	marciano.enriquez@yahoo.com	818-802-1639
Wedding Preparation-Spanish	Deacon Ramon Villasenor	rvillasenor10@yahoo.com	818-433-9629
Wedding-XV Coordinator	Jenny Aguilar	jjeraqui@yahoo.com	818-470-0532
Youth Choir	Geraldo & Geraldine Salazar	lourdesconfirms@gmail.com	818-606-5165
Organization			
Boy Scouts & Cub Scouts	Dan Kelgreen	dirty_dan@earthlink.net	818-521-1137
Catholic Daughters of America	Teresa Arellano	tabj04@roadrunner.com	818-648-9879
Junior Legion of Mary	Cel Cabrera	celcabrera911@gmail.com	818-913-9479
Knights of Columbus	Charles Naudet	charles.j.naudet@jpl.nasa.gov	626-3.75-1256
Legion of Mary	Clif Graf	grafcr@hotmail.com	818-897-6143
Monday Bingo	Charles Naudet	charles.j.naudet@jpl.nasa.gov	818-951-0062
Parents Club (PTO)	Hector Ramirez	theramway@outlook.com	213-631-0961
Respect Life	Joan Noyes	joannoyes@aol.com	818-425-6251

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