

**May 18, 2025**  
**5th Sunday of Easter**  
**American Martyrs**



### **American Martyrs Mission Statement**

We, the diverse Catholic family of American Martyrs, are spiritually centered in the Word and the Eucharist. Our warm, welcoming community creates an atmosphere for a wonderful faith experience as we gather at the table of the Lord to help each other grow in Christ and live according to His teachings. Inspired by the faith and an example of our patrons, the North Americans Martyrs, and the Blessed Mother, under the guidance of the Holy Spirit, we work together to spread the message of Jesus to all.

## **American Martyrs Celebrates the Sacraments**

### **Penance**

*Every Saturday at 3pm—3:45pm (Also at anytime convenient upon request)*

### **Baptisms**

Parents must speak to Deacon Stan one month in advance before the scheduled date.

### **Sacrament of the Sick Anointing of the Sick**

This sacrament is available for any baptized Catholic who is seriously ill or suffering the effects of advanced age. Please call the rectory to make an appointment for a priest to come to the home, or call anytime for a sudden illness. If serious surgery is scheduled, call to arrange for the anointing before you enter the hospital. A communal celebration of this sacrament is celebrated annually.

### **Pastoral Care to the Homebound**

We are concerned about parishioners who are homebound and would like to receive the Eucharist, the Sacrament of Reconciliation or the Anointing of the Sick. If you are homebound, or if you know someone who is unable to come to Mass, please do not hesitate to contact the parish office at (718) 464-4582. Visits will be happily arranged for you.

### **Holy Matrimony**

Call the Parish Office for information and appointment with a priest at least six months prior to the date you wish.

### **Pastors Advisory Board/Parish Council**

Theresa Asche  
Anne Caruso  
Deacon Stanley Galazin  
John Limberg  
Ken MacPherson, *Trustee*  
Jillian Minarik  
Michael Mitts  
Edward Pearce  
Margaret Reyes  
Mary Ann Schreiber, *Finance Council*  
Maureen Shoule, *Trustee*  
Robert Shoule  
Johnny Sullivan  
Joseph Timpa

*"It is the peace of the risen Christ. A peace that is unarmored and disarming, humble and persevering. A peace that comes from God, the God who loves us all, unconditionally."*

**Pope Leo XIV**



**Annual Catholic  
Appeal 2025**  
DIOCESE OF BROOKLYN

## **The 2025 Annual Catholic Appeal Jubilee of Hope, Renewal of Faith, and Charity!**

**The 2025 Annual Catholic Appeal supports the mission of American Martyrs and the daily work of the Diocese of Brooklyn in ways no one parish can accomplish alone.**

**All donations over our goal will be returned to American Martyrs**

**Weekly Updates for May 12, 2025**

**Goal: \$64,455  
Pledged: \$66,220.00  
Paid: \$51,114.54  
Donors: 107 Families**



Msgr. John Keppler, Elizabeth Coppola, Jen Flynn Limberg, Denis Keane, Anne Kingston, Elsie Paukowits, Martin Thaila, Vijay Devassy, Anita Mascoli, John Buglione, John Sheridan Jr., Arlene Scherne, Vincent Sheridan, Jackson Monchal, Gloria Saavedra, Jack Goydas, John Bennett, Michael G. McLoone, Gloria Valdez, Patrick Kearney, Tom Dana, Roberto + Raquel Barrientos, Kalyan Sham, Mike Tramonte, Gracinda Silva, Anna Bischoff, Robert, Stephen Feit, Jeremiah J. Doran, Vita Mazzola, Aileen Galazin and Benson Martin

(THE SICK WILL STAY ON LIST FOR 3 WEEKS AND THEN BE REMOVED UNLESS THERE IS A REQUEST FOR THE PERSON TO REMAIN ON THE PRAYER LIST FOR ANOTHER 3 WEEKS)

### Mass Intentions Week of May 18, 2025

9am

Nicole Heller (Requested by Ron + Theresa Asche)

11:30am

Jack Bills (Requested by the Ann Marie)

Dowd + Calcott Families (Requested by the Dowd Family)

John Brennan (Requested by Theresa + Ron Asche)

Monday 8:30am

Marilyn Sasadek (Requested by Frank)

Tuesday 8:30am

Sinecio Gutierrez (Requested by our Parish)

Wednesday 8:30am

James Davies (Requested by Ray Fortune)

Thursday 8:30am

Hedwig Sosna + Theresa Luczak (Requested by Donna Sosna + Stephen Sica)

Friday 8:30am

In Thanksgiving for Steven Feit's health ((Requested by the family)

Saturday 8:30am Prayer Service

Catholic War Veterans of American Martyrs

Saturday 4:pm

James Kingston (Requested by Jeanne + Bill Buzzone)



There is an appointed time for everything, and a time for every affair under the heavens,  
A time to live and a time to die...

Frank Pawkowits  
Philip Wong  
Caesar Jessie Carlone  
Edward Miles

### The Gifts of Bread + Wine In Loving Memory of

In Memory of Jack Bills  
(Requested Ann Marie)




The Gifts of the Sanctuary Candles  
In Memory of Jack Bills  
(Requested Ann Marie)

### PRAY FOR OUR TROOPS




Rev. LT. Mark Bristol, USN,  
PO3 John Schaefer - USCG  
TAO Sean Reiley—USN  
Raymond Esquilin, CW4  
Lisa Johnston,  
WO 1 Crystal Robles  
2<sup>nd</sup> Lt. Daniel Wolf, USAF  
SFC Sheldon Warren



**AMERICA MARTYRS**  
**Fifth Sunday of Easter -- May 18, 2025**

**"By this everyone will know that you are My disciples."  
How will you manifest your discipleship?  
Considering the Lord's new commandment of love as  
a priest, deacon, sister or brother.**

**Contact the Vocation Office (718) 827-2454 or  
email: vocations@diobrook.org**



# POPE LEO XIV

We have a new pope! Robert Francis Prevost is Pope Leo XIV. Who is Robert Prevost? Here is a brief summary to introduce you to the man who is now the successor of Peter.

Pope Leo XIV (Robert Francis Prevost, O.S.A.)

Pope Leo XIV, born Robert Francis Prevost on September 14, 1955, in Chicago, Illinois, is the first American and the first Augustinian to be elected pope. He was chosen on May 8, 2025, following a swift conclave that concluded after four rounds of voting. Prevost adopted the papal name Leo XIV, becoming the 267th successor of Saint Peter.

## Early Life and Education

Born to Louis Marius Prevost, of French and Italian descent, and Mildred Martínez, of Spanish heritage, Robert Francis Prevost was raised in a multicultural household. He entered the novitiate of the Order of Saint Augustine (O.S.A.) in 1977 and professed solemn vows on August 29, 1981. He studied theology at the Catholic Theological Union in Chicago and later earned a licentiate and doctorate in canon law from the Pontifical University of Saint Thomas Aquinas (Angelicum) in Rome.

## Pastoral and Academic Work in Peru

In 1985, Prevost began missionary work in Peru, serving in Chulucanas and later in Trujillo. He held various roles, including community prior, director of formation, and professor at the "San Carlos y San Marcelo" Major Seminary. He also served as judicial vicar in the Archdiocese of Trujillo. His deep commitment to the Peruvian Church led to his naturalization as a Peruvian citizen in 2015.

## Leadership within the Augustinian Order

In 1999, Prevost was elected provincial prior of the "Mother of Good Counsel" province in Chicago. He was subsequently elected Prior General of the Order of Saint Augustine in 2001 and re-elected in 2007, serving until 2013. His tenure was marked by efforts to strengthen the Order's global presence and commitment to education and pastoral care.

## Episcopal Ministry

Appointed by Pope Francis, Prevost became the apostolic administrator of the Diocese of Chiclayo, Peru, in 2014 and was consecrated as a bishop on December 12 of that year. He served as Bishop of Chiclayo from 2015 to 2023, during which he also held the position of second vice president of the Peruvian Episcopal Conference. In 2020, he was appointed apostolic administrator of the Diocese of Callao.

## Service in the Roman Curia

In January 2023, Prevost was appointed Prefect of the Dicastery for Bishops and President of the Pontifical Commission for Latin America. He was created Cardinal-Deacon of Santa Monica by Pope Francis on September 30, 2023. His curial responsibilities included membership in several dicasteries, reflecting his broad expertise and commitment to the global Church.

## Election as Pope

Following the death of Pope Francis, the conclave convened in May 2025. Prevost was elected pope after four ballots, a testament to his widespread support among the College of Cardinals. His election was announced with the traditional "Habemus Papam" proclamation from the balcony of St. Peter's Basilica.

## Papal Vision

In his first address as Pope Leo XIV, he emphasized the importance of unity, peace, and dialogue, stating, "Help us to build bridges." His pontificate is expected to continue the reformist and pastoral focus of his predecessor, with particular attention to marginalized communities and global outreach.

Pope Leo XIV's election marks a historic moment for the Catholic Church, reflecting its growing universality and the increasing prominence of the Americas in global Catholicism.



## ***My Side of the Altar***

### ***Is Anything New?***

The Gospel read today takes place on the night Jesus was betrayed. Judas has already left, so Jesus knew that his time was short and that these words would be some of his last. Jesus telling the disciples he would be with them “only a little while longer” must have been upsetting. But then Jesus said, “I give you a new commandment: love one another.”

But was this a “new” commandment? That doesn’t seem the case. The book of Leviticus says “You shall love your neighbor as yourself.” This understanding was prominent in the Jewish tradition as well as most other religious traditions. How is this anything new?

We need to consider what we mean by new. Certainly new refers to something that never existed before. Just recently, I met my “new” grand nephew Branden. He would qualify as being new because he was born on March 19 of this year. Also, something can be “new” when it is seen, or heard, or felt for the first time. Certainly terrorism is not new to our world or our country, but certainly all the events that took place recently in the Sri Lanka area feel new, especially to the people that experienced this first-hand. But there is still another meaning for “new.” Something can be new, even when we are familiar with it, if we see it with new eyes, hear it differently or experience it in a different way.

Familiarity can have the effect of deadening our seeing, listening and responding, even to important things. It may block or limit our perceptions. It’s like a ticking clock that we hear and yet don’t hear. We might even subconsciously build up a resistance to its potency and become immune to God’s truth reaching us at its deepest level.

“As I have loved you, so you also should love one another.” Jesus knew the power of these words. He knew that living them out would be a threat to the status quo. The religious establishment couldn’t handle Jesus’ radical adherence to a commandment they had heard all their lives. Jesus had revealed a higher kind of love. Jesus’ love was like the love of his Father, self-giving to the point of sacrifice. Jesus himself was to demonstrate this the following day on the cross.

Being recognized by our spirituality, our piety or our knowledge is not as important as being recognized by the way we love. If we have been loved by someone with no hidden agenda or no self interest, who only loves us simply because of who we are, we might begin to understand this kind of love. This is the new commandment Jesus is talking about.

We have to be always on alert in our growing awareness of Child Abuse. It is not as if this issue is new to our world. In the gospel of Matthew, Jesus says, “Whoever causes one of these little ones who believes in me to sin, it would be better for him to have a great millstone hung around his neck and to be thrown into the depths of the sea.” Although the evil of child abuse has been part of our world for as long as humanity has existed, we may have become deadened to recognizing its presence and its effects. Our raised awareness may help to break the code of silence that surrounds this issue. We cannot be afraid to talk about child safety issues and the danger of child sexual abuse. Our children must know, beyond any doubt, that no matter what has happened to them, they will be listened to, believed in and helped by the adults in their family and community. It is the way we live out our “new” commandment: love one another.

**Peace as you journey...  
Fr. Peter**



On behalf of my sister-in-law, Marlene, and my nephew, Steven and his family, we want to thank all of you for your prayers, masses and condolences on the death of my brother, Robert. We appreciate your words of kindness and comfort.



**In my prayers  
Deacon Stan**

**May 11, 2025**

**Online \$1,543.00**

**In-Pew \$3,875.50**

**Total \$5,417.50**

**Poor Box: \$79.00**

**Votive Candles: \$204.00**



## Fifth Sunday of Easter May 18, 2025

**First Reading:** *Acts of the Apostles 14:21-27*

Paul and Barnabas proclaim the good news in many places.

**Responsorial Psalm:** *Psalm 145:8-9,10-11,12-13*

A song of praise to God.

**Second Reading:** *Revelation 21:1-5a*

John describes his vision of a new heaven and a new earth.

**Gospel Reading:** *John 13:31-33a,34-35*

Jesus gives his disciples a new commandment: love one another.

### Background on the Gospel Reading

Today's Gospel again comes from the Gospel of John. Like last week, today we hear words spoken by Jesus before his death and Resurrection. Jesus is teaching at the Last Supper.

John's Gospel does not include an institution of the Eucharist narrative; instead, Jesus washes his disciples' feet. Immediately after, Jesus predicts his betrayal by Judas. Today's Gospel follows that prediction. It can be read as a continuing explanation of Jesus' act of washing his disciples' feet. It begins with the announcement that this is the moment when the Son of Man will be glorified. This theme continues throughout John's Passion. Jesus will be glorified in his death on the cross and in his Resurrection, and the disciples will glorify Jesus in the love they show.

John's Gospel does not present a sentimental view of love. This is a type of love that is shown in service and sacrifice. It is difficult to choose to love when faced with hatred and anger. Jesus tells the disciples that all will know that they are his disciples because of the love they show for one another. This description of the early Christian community will be repeated in the Acts of the Apostles: "See how they love one another." Christian love is the hallmark of Christianity. We see it lived in the witness of the martyrs. We see it in the example of the lives of the saints. We see it in the holy women and men who live and love daily, making small and large sacrifices for others.



### PILGRIMS OF HOPE TREASURES FROM OUR TRADITION

Frequent fliers today have many ways to accrue air miles, so one doesn't always have to endure long hours in cramped seats to earn free hours in cramped seats. In St. Paul's day, there were no such perks, nor would there have been any legal system for him to protest the shipwrecks he endured. He had other rewards in mind. The churches that he established in the catalogue of cities from today's first reading must have been very different from one another. Language, culture, customs, religious history, obstacles to community, social challenges, the places where they met, their clothing, their bread and wine, all distinct, particular to the area. There were social customs as

well: in a Christian household, the only place where a slave would be able to stand legally as an equal with the master would be at the table of the Lord, because at that table a new world of reconciliation was imaged. While Paul revered local customs, he was relentless about challenging the ways that people lived their Christian lives and how their worship reflected them. It is much the same today, as a global Catholic Church seeks to respect local customs and culture, allowing for differences in many things, yet always giving expression to the underlying presence of Christ, who binds us all together into his body. Copyright (c) J. S. Paluch Co.

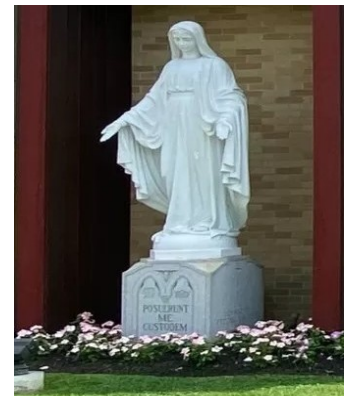
### Traveling Madonna within our Parish of American Martyrs Rosary Society

The purpose of this Virgin Mary statue is to bring the graces of Fatima and Our Lady's message of peace and hope.

The Rosary Society has been passing the statue of Mary through the parish. In this difficult time, as we pray for peace, anyone interested call Margaret Reyes at 718 217-7110.

In these unsettled times, praying the Rosary is important. Please join us on the first Sunday of the month at 10 o'clock to pray as a group.

**All welcome to host the statue!**



Join Bishop Emeritus Nicholas DiMarzio on a  
10-day Jubilee Year Pilgrimage to Italy with the

# Diocese of Brooklyn

## October 28–November 6, 2025



ASSISI • LORETO • SAN GIOVANNI ROTONDO • AMALFI • POMPEI  
MANOPPELLO • ROME • VATICAN CITY

**Limited Space Available! Enrollment Deadline MAY 30<sup>th</sup>!**



Peter's Way Tours

**PetersWay.com**

To request a brochure  
E-mail: [Peter@petersway.com](mailto:Peter@petersway.com)  
Ask for **Tour Code #1309**

OR SCAN THE **QR** CODE FOR DETAILS



### ***Easter Duty***

The Easter duty is the obligation to receive Holy Communion. It is required by canon 920: "§1. After being initiated into the Most Holy Eucharist, each of the faithful is obliged to receive Holy Communion at least once a year. §2. This precept must be fulfilled during the Easter season unless it is fulfilled for a just cause at another time during the year." The obligation to go to confession is related in the sense that, in order to receive Holy Communion, one might need to go to confession first in order to be in a state of grace. The Easter duty is a minimum requirement in order to motivate people to receive the sacraments. Ideally, a Catholic receives Holy Communion at every Mass that he or she attends.

American Martyrs  
Catholic War Veterans Post 1772



# MEMORIAL DAY

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REMEMBER AND HONOR

Sunday, May 25, 2025  
9am Mass  
10am Memorial Service

**Knights of Columbus  
Holy Family / Bishop Ignatius Catanello  
Council #14520  
Is Hosting a Blood Drive @ Holy Family Church**

**Monsignor Mahoney Hall**

**Sunday, May 25, 2025**

**8:30am to 2:30pm**

**175-20 74 Ave. Fresh Meadows, NY 11366**



[www.redcross.org/donate/give](http://www.redcross.org/donate/give)

**GIVE THE GIFT OF LIFE!**

**For More Info Please Contact**

**Grand Knight, Peter Koch @3475817078 or ltcolpj@aol.com**

## **American Martyrs Rectory Office Hours**

**Monday - Thursday  
9am - 12 noon + 1pm - 4pm**

**Friday and Saturday  
9am - 12 noon + 1pm - 3pm**

**After Hours by Appointment**

### **Did You Know ???**

**From 9am - 3pm Monday - Friday  
The Kateri Chapel of  
American Martyrs Open for  
Adoration of the Blessed Sacrament**



#### **St. Michael the Archangel**

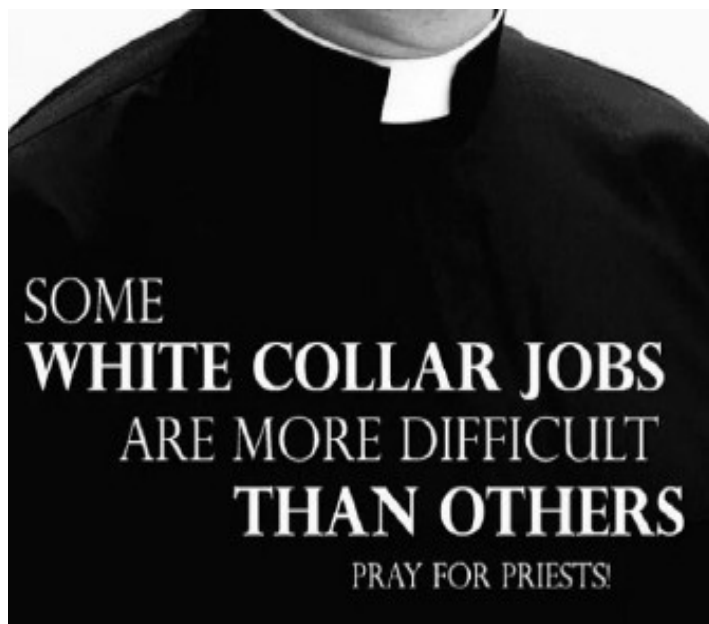
St. Michael the Archangel to protect the Church from the devil, who is always trying to separate us from God and from each other.

Pray the prayer together with your entire family after dinner, for your prayers may just be what is needed to protect you, your family and your Church.

***The prayer to St. Michael was composed by Pope Leo XIII.***

Dear Archangel Michael,  
**I call upon you in this moment of need, asking for  
or your protection and guidance.**

As the powerful warrior of God,  
I trust in your ability to defend me from all harm  
and danger. I ask that you wrap me in your divine  
light, shielding me from any evil that may  
come my way.



#### ***The Presentation of The Gifts at Mass***

Before Mass each day the gifts of bread and wine are placed at the break of American Martyrs. If you are at Mass and the mass is being celebrated in memory of a loved one please feel free to sit near the gifts and bring them to the altar, where they will become the Body and Blood of Christ. If you are at Mass and no one gets up to bring the gifts to the altar, please feel free to bring them to the altar yourself. This is a parish celebration and we are all parishioners.



## **MOVIES** to watch with your **KIDS**



#### ***Are There Any Good Movies To Watch???***

Movies, music, television, and the Internet are the main sources of entertainment for your children. There is a lot of inappropriate material that their eyes and ears can pick up, so talk with your children about what is appropriate entertainment for them. If you are worried about what your children could be seeing or hearing, take advantage of parental blockage systems on your cable and internet systems.

Use the United States Conference of Catholic Bishops Movie Review website as your guide for what movies are appropriate.  
[www.catholicnews.com/movies](http://www.catholicnews.com/movies)

## Mary of History

### The Historical Mary Robert P. Maloney

Who were the members of this extended household? Mark's Gospel speaks of Jesus, "the carpenter, the son of Mary, the brother of James and Joses and Judas and Simon, and are not his sisters here among us?" (Mark 6:3). Were these "brothers and sisters" children of Jesus' aunt (see John 19:25) and therefore cousins? Were they Joseph's children by a previous marriage? We do not know their precise relationship to Jesus and Mary, but it is probable that they all lived in close proximity within the same compound.

In Palestine at that time, women ordinarily married at about 13 years of age in order to maximize childbearing and to guarantee their virginity, so it is likely that Mary's espousal to Joseph (Matt 1:18) and the birth of Jesus occurred when she was very young. Luke indicates that Mary gave birth to Jesus during a census required by the Romans around 6 B.C., in a cave or stall where animals were stabled. A feeding trough served as his crib, as today poor refugees use cardboard boxes and other homemade artifacts as makeshift beds for newborn infants.

It would be a mistake to think of Mary as fragile, even at 13. As a peasant woman capable of walking the hill country of Judea while pregnant, of giving birth in a stable, of making a four- or five-day journey on foot to Jerusalem once a year or so, of sleeping in the open country like other pilgrims and of engaging in daily hard labor at home, she probably had a robust physique in youth and even in her later years. We also err when we picture her as Fra Lippo Lippi's gorgeously dressed, blue-eyed, blond-haired Madonna, who often adorns Christmas cards. Whether she was beautiful or not, she would have had features like those of Jewish and Palestinian women today, most likely with dark hair and dark eyes.

It is doubtful that she knew how to read or write, since literacy was extremely rare among women of the time. The culture was highly oral, with public reading of the Scriptures, the telling of stories, the recitation of poems and the singing of songs.

A Jewish culture permeated Mary's life. One might legitimately ask: Did she keep a kosher kitchen? Was there a mezuzah on the doorpost of her family's modest home in Nazareth?

Her husband, Joseph, seems to have died before Jesus' public ministry began. We know that Mary herself, however, lived through the time of that ministry (Mark 3:31, John 2:1-12). Her separation from Jesus as he went out to preach was undoubtedly painful for her. In a passage that has always embarrassed Mariologists, Mark tells us that Jesus' family thought him mad (Mark 3:21); but what mother, upon seeing her son challenge Roman authority rather dauntlessly (this often meant death), might not have said to him, "Are you crazy?" **Mary of History Continues...**



## American Martyrs Food Pantry is Extremely Low and in Need of a BOOST



Please Consider Donating Boxes of Pasta + Cereal and Canned Food

Please Drop off Food Inside American Martyrs Before Mass into the Shopping Cart

## MISSIONARIES OF MERCY

Paul's back! After last week's violent abuse, opponents organized a lynch mob that beat Paul nearly to death. But call Paul the energizing evangelist, transforming deadly cruelty into life-giving zeal. Paul's past courage should inspire our commitment; Revelations future new heaven, new earth should inspire our optimism. But Revelations present assurance, Behold, God's dwelling is with the human race, should challenge us to become missionaries of mercy. Because Pope Francis declared that the Church's credibility is completely dependent on our showing unconditional mercy. Mercy, said Francis, makes the Church, the world, and everyone young again, reawakened to life's noblest virtues. Fittingly, in today's Gospel Jesus reinforces that theme: This is how all will know you are my disciples, if you have love for one another. Copyright (c) J. S. Paluch Co.

### No Stunt Man for Jesus

Today's first and second readings seem to contradict each other. In the Acts of the Apostles, Paul and Barnabas remind the other disciples that they would "undergo many hardships to enter the kingdom of God" (Acts 14:22). But in the second reading from Revelation, John says there will be "no more . . . mourning, wailing or pain" (Revelation 21:4). These two sides of the Kingdom show how real our faith is. Life is frequently contradictory. A woman in labor moves from pain to joy in seconds after her child is born. She doesn't forget the pain, but knows it is necessary for the joy of new birth. Only the artist knows how much effort and pain went into the creation of a painting, sculpture, or symphony. Married couples know that their love is measured as much by the sacrifices they make as by the joy they receive.

This also explains how difficult it is for the wealthy to get into the kingdom of God. If everything comes easily to you, if you never have to work for anything, you may not be capable of the sacrifices that true love entails. Some may have had life so easy, they don't know how to make the effort it takes to love God or people. And some who worked hard to acquire wealth don't understand the deeper joy that comes from sharing with others. That's why Jesus in the Gospel talks of his coming death on the cross as the way that God will glorify him. Even God does not do things the easy way. Jesus didn't send a stunt man to take his place on the cross. The cushy jobs went to the angels who announced the birth of the Savior (Luke 1:26-32), or told the women at the tomb that he was risen (Luke 24:4-7). It was God who was born in poverty, in a time of high infant mortality (even higher when Herod tried to kill the Child). It was God who suffered, from the Agony in the Garden through the Crucifixion.

So when Jesus tells us to love one another as he has loved us, he knows what it cost. And he also knew that his death on the cross would be the beginning of a way of love that will eventually lead to "no more death or mourning, wailing or pain." We're not there yet, but we know we are not alone in our suffering for "God himself will always be with them" (Revelation 21:3). Copyright (c) J. S. Paluch Co.



Thursdays' from 11am - 3pm in the Sullivan Center  
for a few fun filled hours to socialize, play cards,  
and celebrate holidays, birthdays and occasional excursions.  
(Sullivan Center is heated, Air conditioned &  
Handicap Accessible.)

### ST. JOHN'S UNIVERSITY FREE SPEECH AND HEARING EVALUATIONS

St. John's University Speech and Hearing Center  
will be offering free speech and hearing evaluations from  
February 3, 2025 through May 1, 2025

Call the center at 718 + 990 + 6480  
to schedule an appointment or for more information.

BE A PART OF THE WORLD WIDE MOVEMENT  
AND JOIN THE AMERICAN MARTYRS  
KNIGHTS OF COLUMBUS  
FR. JOHN J. MURRAY COUNCIL #14666

AS WE PRAY THE ROSARY OUTDOORS FOR  
PEACE IN OUR WORLD, OUR COUNTRY AND IN  
OUR CHURCH



RAIN OR SHINE  
EVERY WEDNESDAY AT 6PM

## Holy Family Mass Schedule



**www.holyfamilyfm.org**  
175-20 74th Avenue Fresh Meadows, N.Y. 11366  
(P): 718-969-2448 (F): 718-591-6166 (E): [rectory@holyfamilyfm.org](mailto:rectory@holyfamilyfm.org)

**8:30am Monday - Saturday**  
**Sunday Schedule**

**5pm Vigil Mass 7:30am + 9am + 10:30am + 12 Noon + 5pm**



**Donate EYEGLASSES (and sunglasses)**  
**and HEARING AIDS**

**(hearing aids, new batteries, cases and chargers accepted)**

**DURING THE MONTH OF MAY ONLY**

**Place items in the boxes at the church entrances**

**THANK YOU**

*Sponsored by the Knights of Columbus In service to one. In service to all.*



[KofCAM.Weebly.com](http://KofCAM.Weebly.com)

[KofCAM14666@gmail.com](mailto:KofCAM14666@gmail.com)

**631- 505 - 1312**

### ***Special Needs Parents Group***



We invite parents/guardians with children/adults with all special needs or IEP's to join us to share and exchange ideas in an informal setting at Sacred Heart of Jesus Church in Bayside. We will be meeting at 10:00 AM on Tuesday June 10

For further information please contact Georgette Lyons at 718-631-1307 or email [shreligiousdbayside@yahoo.com](mailto:shreligiousdbayside@yahoo.com)

### **PLEASE BE MINDFUL!**

When entering American Martyrs please be mindful that many people are praying. If you wish to greet someone do so in quiet tones so as not to disturb another's prayer time.

**Schedule for the Lectors and  
Extra Ordinary Ministers of Holy Communion  
MAY 24/25**

**Lectors**

**4pm Vigil:** Anne Marie Wright

**9am:** Jillian Minarik

**11:30am:** Diana Iorio

**Extra Ordinary Ministers of Holy Communion**

**4pm:** Mary Ann + Gregg Schreiber  
Barbara Frochlich

**9am:** Mike Shoule + Bobby Shoule  
Steve Carouse + Theresa Asche

**11:30am:** Maureen Henry + Stephen Barry  
Bernie Liu

**Acolyte/Altar Servicers Schedule  
SATURDAY/SUNDAY MAY 24/25**

**Saturday 4pm VIGIL**  
Omar + Landon + Sophia

**Sunday 9AM**  
Lilly + Edward + William

**Sunday 11:30AM**  
Jose + Julianna + Vincent

**Next Meeting of the Book of the Month Club  
Will Take Place in the Murray Center on  
Monday Evening June 2 at 7pm**



**The Book of the Month is  
Remarkably Bright Creatures  
By Shelby Van Pelt**

**Rosary Society's  
Altar Linen Schedule**



May 18: Nancy Marchi  
May 25: Nancy Hill  
June 1: Mary Galazin  
June 8: Carol Fortune  
June 15: Nancy Marchi  
June 22: Nancy Hill  
June 29: Mary Galazin  
July 6: Carol Fortune  
July 13: Nancy Marchi

If you are unable to do a week please call  
Carol 718 + 631 + 0896



**Father Vincent Capodanno**

May God who has offered healing and strength through the hands of the His only Son, Our Lord, and through Christ's many servants grant me the favor of His healing hand through the intercession of His servant, **Father Vincent Capodanno**, priest, missionary, and chaplain, who always sought to heal and comfort the wounded and dying on the field of battle.



**American Martyrs Catholic War Veterans  
Post 1772 ON GOING RECRUITMENT**

**If you served in the United States Military PLEASE Consider joining our Post.  
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For more information call Anne Caruso 347 - 626 - 9802  
"A CATHOLIC ORGANIZATION FOR WOMEN"

### Thoughts of Floater and Smitty

**Floater:** If you spell the words "absolutely nothing" backwards, you get "Gnihton yletulosba," which ironically means absolutely nothing.

**Smitty:** My horse will only come out its stable when it gets dark. It's becoming a night mare

**Floater:** Don't worry if you can't catch fish, you can always order it from the restaurants' menu

**Smitty:** I'm reading a good book about school truancy by Marcus Absent

**Floater:** I asked the doctor if I could administer my own anesthesia. He said "Go ahead, knock yourself out!"

**Smitty:** People who say their wedding day was the best day ever clearly never had 2 Kit Kats fall out of a vending machine.

**Floater:** I woke up from sleep in a panic thinking I was late for work. Thankfully I was at work.

**Smitty:** The Doctor said I have high nitrates so I'm switching to day rates.

**Floater:** As swarms of flying bugs threaten town police deploy the Swat Team!

**Smitty:** Being in debt attracts a lot of interest from Bankers.

**Floater:** It doesn't make any cents but volunteering is rewarding.

**Smitty:** I went to the paint store to get thinner. It didn't work.

**Floater:** Boarding school taught me how to get on an airplane.

**Smitty:** I got booted from the coffee club because I wore a tea shirt

Looking to Help???  
Bridge to Life Needs Diapers!





Please Leave Diapers @ Entrance to American Martyrs

### Ensuring A Safe Environment for All



The Diocese of Brooklyn has reached an agreement with the New York State Attorney General to enhance child safety measures. This agreement requires updated training for all clergy, employees, and volunteers who work with children. The new training is designed to provide valuable information to help adults ensure the safety of children and adults during interactions.

If you are working with children in any capacity, please log in to your account at Virtus.org and complete any of the outstanding training items. If you have any questions, please Call the Diocese 718-965-7300 X6076



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