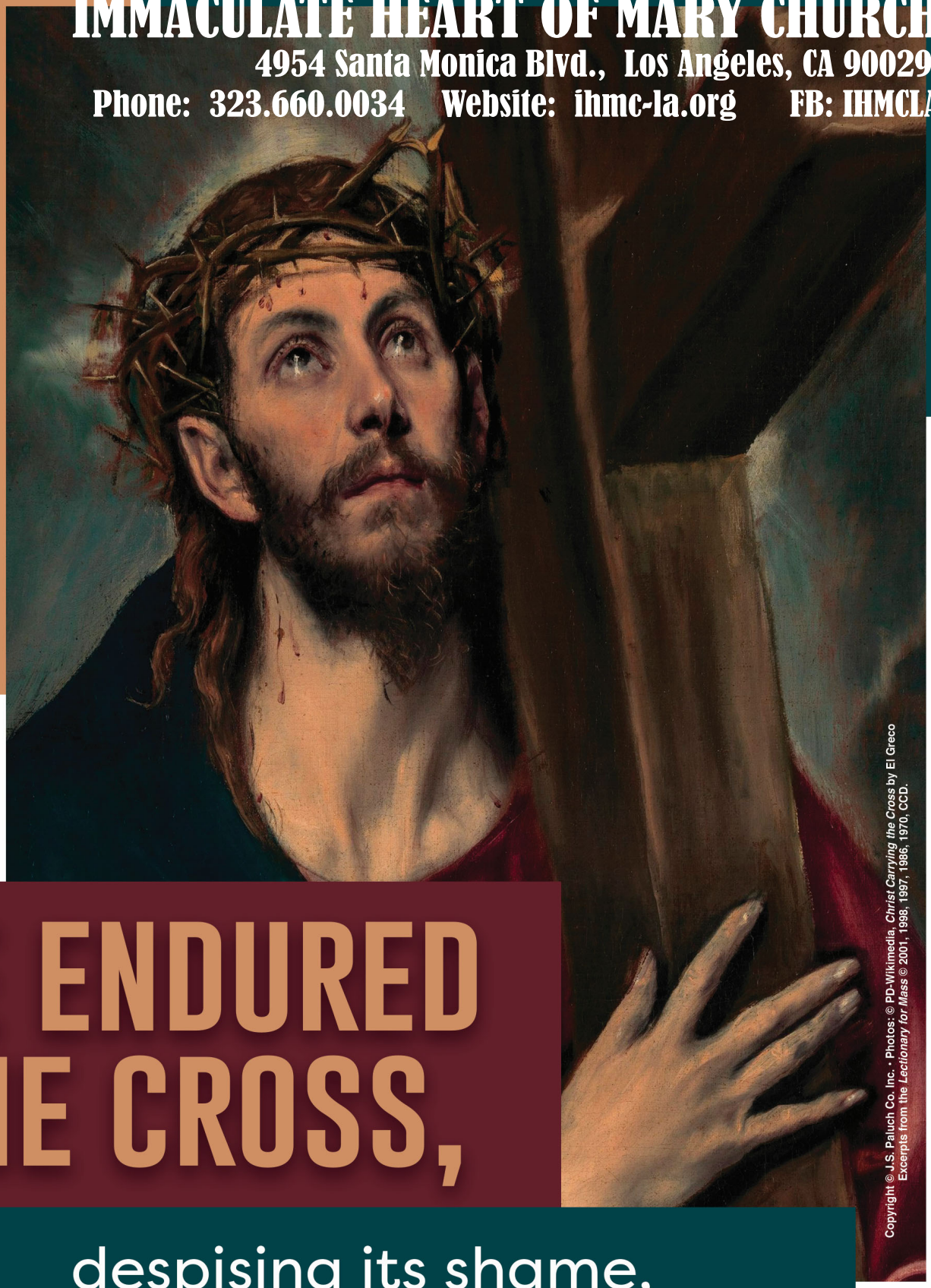
IMMACULATE HEART OF MARY CHURCH

4954 Santa Monica Blvd., Los Angeles, CA 90029
Phone: 323.660.0034 Website: ihmc-la.org FB: IHMCLA

TWENTIETH SUNDAY IN ORDINARY TIME
August 14, 2022



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HE ENDURED THE CROSS,

despising its shame,
and has taken his seat at the
right of the throne of God.

Hebrews 12:2

Pastor's Message

FR. ROLANDO B. CLARIN

Dear brothers and sisters in Christ, in the Gospel reading this weekend, Jesus says that *'he has come to set the world on fire'*. This fire, he says, will destroy peace. It will produce divisions even within a family.

Is this nice? Is this loving? Aren't we supposed to live in peace with everybody? How can Jesus say he came on purpose to set things on fire? Well, what is peace anyway?

Peace is a kind of order and unity, isn't it? We have peace with other people when we are one with each other—and when our oneness unites us around goodness. That last condition matters. A mother who is at one with her toddler because she does everything he wants, does not have peace. She just has submission to his baby's will, and her knuckling under to him might be very destructive to him. Peace results only when she and her toddler are at one with each other in what is good for both, for her as mother and for him as a baby.

And, of course, the same point applies to adults. If you hear your neighbor's wife screaming because he is beating her, then there is no peace in your trying to be at one with him. If you try to see things from the point of view of that wife-beater and just accept what he is doing, you are not at peace with him. You are just complicit in his crime. Even if you only try not to get involved, turning up the TV louder so you can't hear her cries, you are not at peace with him. You are only conniving at his evil deed and adding your own cowardice to the list of your sins.

So, there is no peace for you in your failure to confront a wrongdoer. And notice that your failure to confront him does not result in peace for him either. We have it on the authority of scripture that there is no peace for the wicked. (Isaiah 48:22, 57:21)

So, if you hear your neighbor beating his wife, call 911, or grab your baseball bat and go next door. Do what it takes to stop him. If you love the Lord's goodness and your neighbor's, then you will hate the evil your neighbor is doing.

So, be on fire for goodness. Our God is a consuming fire of love, and there is peace for us only if we are at one with him in that fire.

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Mensaje del Pastor

PADRE ROLANDO B. CLARIN

Queridos hermanos y hermanas en Cristo, en la lectura del Evangelio de este fin de semana, Jesús dice que *"ha venido a prender fuego al mundo"*. Este fuego, dice, destruirá la paz. Producirá divisiones incluso dentro de una familia.

¿Es esto agradable? ¿Es esto amoroso? ¿No se supone que debemos vivir en paz con todos? ¿Cómo puede Jesús decir que vino con el propósito de prender fuego a las cosas? Bueno, ¿qué es la paz de todos modos?

La paz es una especie de orden y unidad, ¿no es así? Tenemos paz con otras personas cuando somos uno con los demás, y cuando nuestra unidad nos une en torno a la bondad. Esa última condición importa. Una madre que es una con su hijo pequeño porque hace todo lo que él quiere, no tiene paz. Ella simplemente tiene sumisión a la voluntad de su bebé, y su sometimiento a él podría ser muy destructivo para él. La paz se produce sólo cuando ella y su hijo pequeño están de acuerdo en lo que es bueno para ambos, para ella como madre y para él como bebé.

Y, por supuesto, el mismo punto se aplica a los adultos. Si escuchas a la esposa de tu vecino gritar porque la está golpeando, entonces no hay paz en tu intento de ser uno con él. Si tratas de ver las cosas desde el punto de vista de ese golpeador de esposas y simplemente aceptas lo que está haciendo, no estás en paz con él. Solo eres cómplice de su crimen. Incluso si solo tratas de no involucrarte, subiendo el volumen de la televisión para no escuchar sus llantos, no estás en paz con él. Solo estás en connivencia con su maldad y agregando tu propia cobardía a la lista de tus pecados.

Por lo tanto, no hay paz para usted en su fracaso para confrontar a un malhechor. Y fíjate que tu fracaso en confrontarlo tampoco resulta en paz para él. Lo tenemos en la autoridad de las Escrituras que no hay paz para los malvados. (Isaías 48:22, 57:21)

Entonces, si escucha que su vecino golpea a su esposa, llame al 911 o tome su bate de béisbol y vaya al lado. Haz lo que sea necesario para detenerlo. Si amas la bondad del Señor y la de tu prójimo, entonces odiarás el mal que tu prójimo está haciendo.

Entonces, arde por la bondad. Nuestro Dios es un fuego consumidor de amor, y hay paz para nosotros solo si somos uno con él en ese fuego.

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Associate Pastor's Message

FR FLORENTINO VICTORINO

The Letter to the Hebrews, in today's second reading, was written by Palestinian Jewish Christians and sent to the Christians of Rome.

The Eucharist shared at the beginning of each week is a celebration of this letter and what it invited the Romans. The Mass we know is not a separate rite, but the celebration of our life. Life itself, shared with others in the name of Christ, is the only true worship of Christians.

Perhaps we do not fully understand this delicate part of fidelity.

Life is an unconditional gift. We ourselves are responsible for the gifted life to become a valuable task. The first and second readings inform us of what life costs if we take it seriously.

Jeremiah's enemies left him at the bottom of a well to starve to death. It was a sign, not only of the hatred that some had for the prophet, but also of the imminent abandonment in which God would plunge Jerusalem and the kingdom of Judah. The status of the prophet among his southern countrymen was precarious; the politicians of the time hated him. He had announced that the only hope of the Jewish people lay in their total submission to the Babylonian Empire. Jeremiah was hated for his words that were just the mask that disguised the Word of God. The life of the prophet, and the Letter to the Hebrews tell us that our particular life has meaning only because it is marked by the isolation and terror of disorganization and death.

The words of Jesus found in the Gospel of Luke for this Sunday help us understand the first two readings. Luke sets aside his main theme of forgiveness, reconciliation, and peace for a moment. Jesus speaks to us of an acute separation in which we lose not only the presence, but also the friendship and love of those who are closest to us because of family and culture. Indeed, we can find ourselves very isolated, becoming faithful to Christ and his way of life.

Perhaps we do not fully understand this dangerous part of fidelity. We mistakenly identify faith with a comfortable religion that makes us feel good. The glass cathedrals of this era are examples of this. They preach that wealth and comfort are good things. Shouldn't we all have them?

Even parishes with many immigrants make people accommodate despite what they suffer in family and work. Immigrants always live under the threats of the dominant culture, and the Church must be a base for their organization against the enemy and the school that guides them to live in the Empire without being corrupted by it. We must all seek the new creation that God will make in and through them.

If we listen well, these three texts tell us what God invites us to be and do as we cut through the line of those waiting to eat the Eucharistic bread and wine, accepting the Body and Blood of the Risen Lord. Perhaps we have thought that our communion is a loving gift from God that satisfies in the moment and then leaves us as we were before, consecrating our apathy and tranquility when the current reality is very different. Communion is neither comfort nor spectacle.

Saint Paul warns the Corinthians that their communion causes death in them if they do not accept it as those marked with what Christ suffered for them. The person does not absorb the life of Jesus when he accepts communion. On the contrary, Christ absorbs everyone in himself, in his life concerned with the marginalized and with his agenda to achieve the Kingdom of God.

As we enter the line for communion, what do we think, pray and long for? Is communion the logical consequence of a shared and grace-filled life?

20th Sunday in Ordinary Time- August 14, 2022

Mensaje del Pastor Asociado

PADRE FLORENTINO VICTORINO

La Carta a los hebreos, es la segunda lectura de hoy, fue escrita por cristianos judíos palestinos y enviada a los cristianos de Roma.

La eucaristía compartida al principio de cada semana es una celebración de esta carta y de lo que ella invitaba a los romanos. La Misa que conocemos no es un rito separado, sino la celebración de nuestra vida. La misma vida, compartida con otros en nombre de Cristo, es el único culto verdadero de los cristianos.

Quizás no comprendemos bien esta parte delicada de la fidelidad.

La vida es un don incondicional. Nosotros mismos somos los responsables para que la vida regalada llegue a ser una tarea valiosa. La primera y segunda lecturas nos informan de lo que cuesta la vida si la tomamos en serio.

Los enemigos de Jeremías lo dejaron al fondo de un pozo para morir de hambre. Era signo, no sólo del odio que unos le tenían al profeta, sino del abandono próximo en el cual Dios hundiría Jerusalén y el reino de Judá. La situación del profeta entre sus paisanos sureños fue precaria; los políticos de la época lo odiaban. Él había anunciado que la única esperanza del pueblo judío estaba en su sumisión total al Imperio Babilónico. Jeremías fue odiado por sus palabras que eran sólo la máscara que disfrazaba la Palabra de Dios. La vida del profeta, y la Carta a los Hebreos nos dicen, que nuestra vida particular tiene sentido sólo porque es marcada del aislamiento y terror de la desorganización y la muerte.

Las palabras de Jesús encontradas en el evangelio de Lucas para este domingo nos ayudan a entender las primeras dos lecturas. Lucas deja a un lado su tema principal del perdón, reconciliación y paz por un momento. Jesús nos habla de una separación aguda en la cual perdemos, no sólo la presencia, sino también la amistad y amor de los que están más cerca de nosotros por motivo de familia, y cultura. De veras, nos podemos encontrar muy aislados, haciéndonos fieles a Cristo y su modo de vivir.

Quizás no comprendemos bien esta parte peligrosa de la fidelidad. Equivocadamente, identificamos la fe con una religión cómoda que nos hace sentir bien. Las catedrales de cristal de esta época son ejemplos de esto. Predican que la riqueza y la comodidad son cosas buenas. ¿Todas no las debemos tener?

Aun las parroquias con muchos inmigrantes hacen que la gente se acomode a pesar de lo que sufre en la familia y el trabajo. Los inmigrantes siempre viven debajo de las amenazas de la cultura dominante, y la Iglesia debe ser una base para su organización en contra del enemigo y la escuela que les orientan a vivir en el Imperio sin ser corrompidos por él. Todos debemos buscar la nueva creación que Dios hará en y por ellos.

Si escuchamos bien, estos tres textos nos dicen lo que Dios nos invita a ser y hacer al colarnos en la fila de los que esperan comer el pan y vino eucarísticos, aceptando el Cuerpo y Sangre del Señor Resucitado. Quizás hemos pensado que nuestra comunión es un don cariñoso de Dios que satisface en el momento y después nos deja como éramos antes, consagrando nuestra apatía y tranquilidad cuando la realidad actual es muy diferente. La comunión no es ni comodidad ni espectáculo.

San Pablo avisa a los corintios que su comunión provoca la muerte en ellos si no la aceptan como los marcados con lo que Cristo sufrió por ellos. La persona no absorbe la vida de Jesús cuando acepta la comunión. Al contrario, Cristo absorbe a todos en sí mismo, en su vida preocupada por los marginados y con su agenda para lograr el Reino de Dios.

Al entrar en la fila para comulgar, ¿qué pensamos, oramos y anhelamos? ¿Es la comunión la consecuencia lógica de una vida compartida y llena de gracia?

SAFEGUARD THE CHILDREN ARTICLE

Meet all of your child's teachers this year

As children head back to school, parents should make every effort to meet the people their children will come in contact with — from their classroom teachers to those who teach the special subjects like art, music, or other extracurriculars. Make the effort to have a face-to-face meeting with these people and know the school's policies on abuse prevention and awareness. For more information, request a copy of the VIRTUS® article, "Three Things that Simply Must Be Done," at lacatholics.org/did-you-know/.

Collection for the week of August 1-7, 2022

Your donations keeps the church alive and able to provide Masses during these difficult times. Thank you for your continued support.

Offertory-	$6,678.75
Building/Maint.-	$86.00
School-	$103.00
Divino Salvador-	$5,504.21
Other-	$240.00

Total Collection: $12,611.96

Ganadores de la Rifa del Divino Salvador del Mundo

PRIMER PREMIO~
$200 Visa Gift Card
#187087~ Antonia Alvarez

SEGUNDO PREMIO~
$100 Visa Gift Card
#186797~ Mariela Morales

TERCER PREMIO~
$50 Visa Gift Card
#186928~ Blanca Godinez

Articulo de Salvaguardando a los Niños

Conozca a todos los maestros de su hijo este nuevo año escolar

A medida que los niños regresan a la escuela, los padres de familia deben hacer todo lo posible por conocer a las personas con las que sus hijos entrarán en contacto, desde los maestros de su salón de clases hasta aquellos que enseñan materias especiales como arte, música u otras actividades extracurriculares. Haga el esfuerzo de tener una reunión cara a cara con estas personas y conozca las políticas de la escuela sobre prevención y concientización sobre el abuso. Para obtener más información, solicite una copia del artículo de VIRTUS® en inglés, "Three Things that Simply Must Be Done" (Tres cosas que simplemente se deben hacer), en lacatholics.org/did-you-know/.

Join Archbishop José H. Gomez for the **One Mother, Many Peoples** Mass in honor of Our Lady of the Angels, Patroness of the City and the Archdiocese of Los Angeles, at the **Cathedral of Our Lady of the Angels on Saturday, August 27th at 3 p.m.** The Entrance Procession will start at 2:30 p.m. and a Marian Procession will follow Mass on the Cathedral Plaza.

Last day to register your children for First Communion or Confirmation will be Friday, August 26th from 8am a 12pm & 1pm a 3:30pm. Call to make an appointment.

Ultimo dia de registraciones para Primera Comunion y Confirmaciones sera el Viernes, 26 de agosto, 2022. 8am a 12pm & 1pm a 3:30pm. Llame para hacer cita.

Special Mass Prayers

SUNDAY, AUGUST 14, 2022

8:00am
All Souls in Purgatory
9:30am
Keana R. Hilario– Safe Travels
11:00am
Jose Oliva– 1 año de fallecido
Gertrudes Pineda– 40 dias
1:00pm
Marcelo Calderon– Eterno Descanso
4:00pm
Thompson Camba, Jr.– Death Anniversary

MONDAY, AUGUST 15, 2022

7:00am
Eduardo E. Blanco– 1st Death Anniversary
5:30pm
Eduardo E. Blanco– 1st Death Anniversary

TUESDAY, AUGUST 16, 2022

7:00am
All Souls in Purgatory
7:00pm
Celestino Colo– Eterno Descanso

WED., AUGUST 17, 2022

7:00am
Nelia Consebido– Birthday
5:30pm
All Souls in Purgatory

THURS., AUGUST 18, 2022

7:00am
All Souls in Purgatory
7:00pm
All Souls in Purgatory

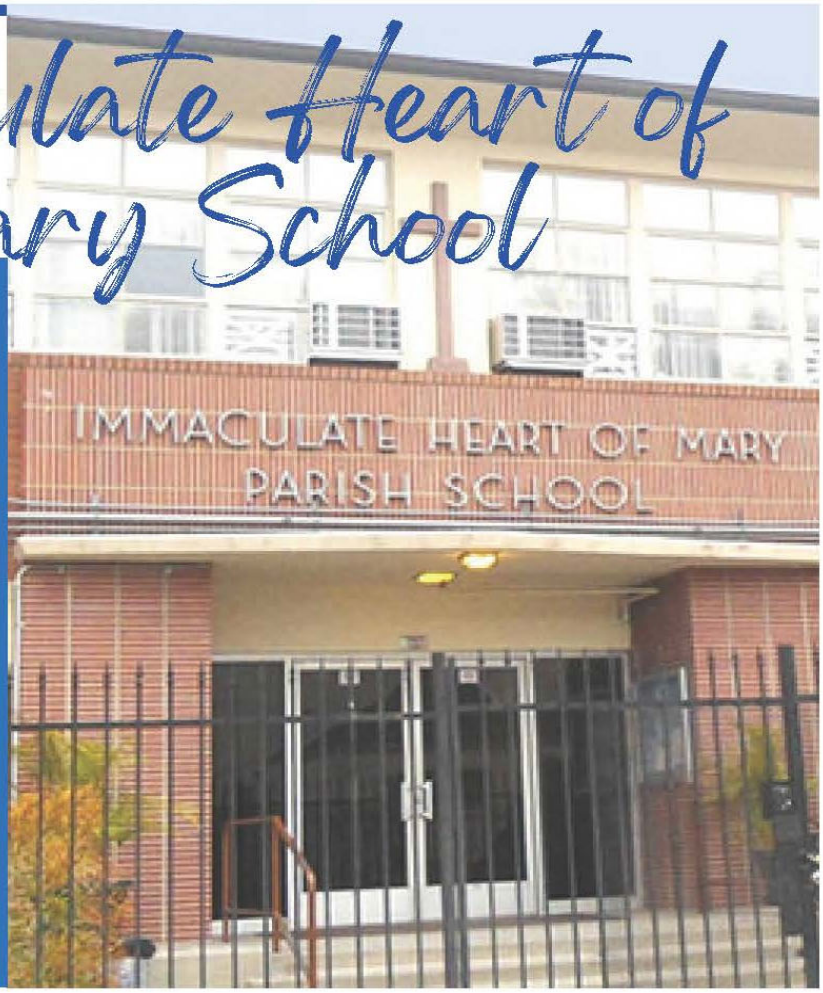
FRIDAY, AUGUST 19, 2022

8:30am
Cara E. Montano– Birthday
5:30pm
Dylan & Helen Ayvazian– Good Health
Camila & Isla Martinian– Good Health
Diana & Ani Davtian– Good Health

SAT., AUGUST 20, 2022

8:00am
Rafaelito V. Duran– Repose of Soul
5:00pm
All Souls in Purgatory
7:00pm
Almas en el Purgatorio

Immaculate Heart of Mary School



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Our Philosophy

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Schoolwide Learning Expectations

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- Children Practicing Good Communication
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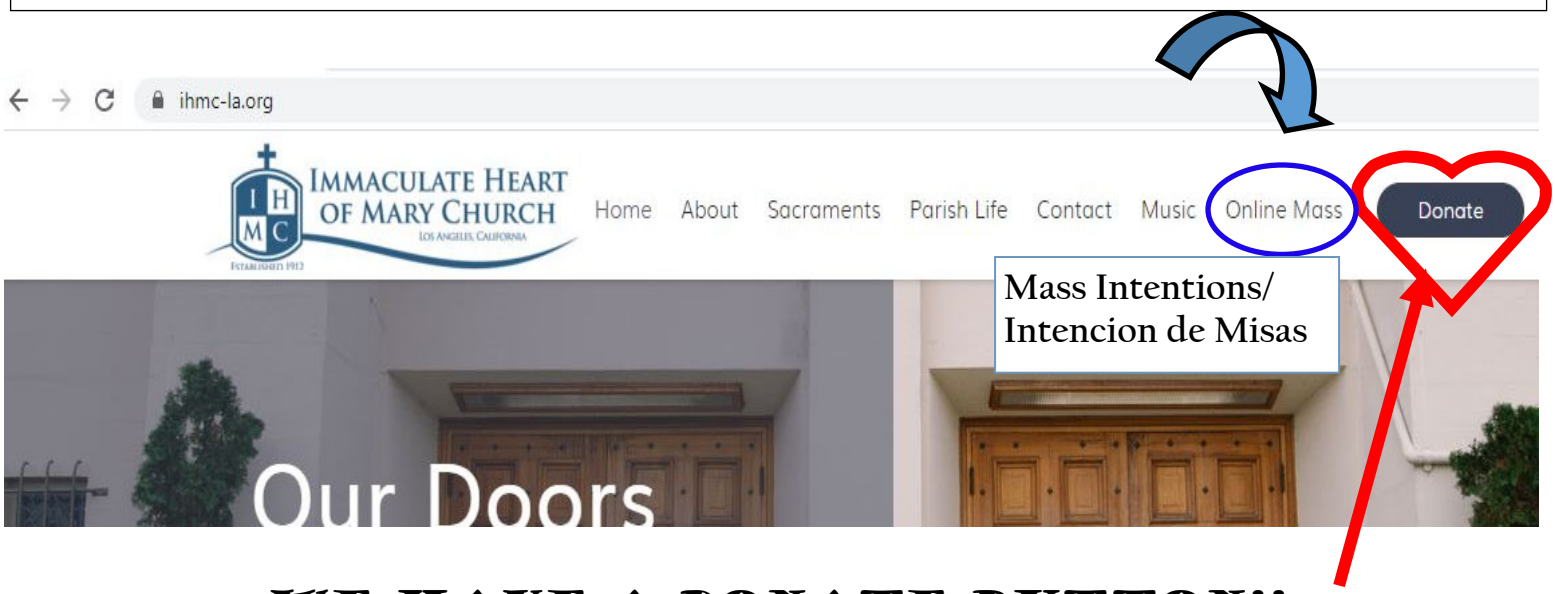
Mass Intentions & Donate
Intenciones de Misa y Donar

MASS INTENTION OFFERING...

We have added an option to have Mass Intentions during our 11:00am English Mass and 1:00pm Spanish Sunday **live-streamed Mass**. Friday at noon is the deadline to submit intentions. Please visit our parish website at **www.ihmc-la.org** to make your mass intention request in the ONLINE MASS button with sub division MASS INTENTIONS.

INTENCIONES DE MISA...

Hemos puesto la opción para tener intenciones de misa en las misas del domingo a la 11:00am y en español a la 1:00pm. Tienen hasta el Viernes a medio día para hacer las intenciones por el internet solamente. **NO** en persona. Visite la pagina de internet **www.ihmc-la.org** para hacer su donación e intención en el botón de ONLINE MASS y con subdivisión MASS INTENTIONS/INTENCIONES DE MISA



WE HAVE A DONATE BUTTON!!

We understand we are all going through financial strains, but don't forget your church needs your generous donations to continue its ministry. If it is in your needs to help us, please visit our website to DONATE with a credit or debit card at **www.ihmc-la.org.** Or you can mail into the church your offertory envelopes. Thank you!

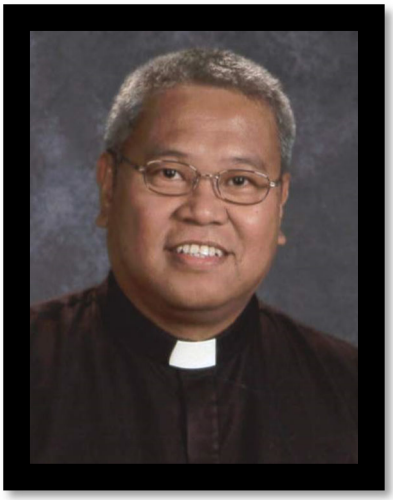
Parish Address: 4954 Santa Monica Blvd., Los Angeles, CA 90029

HAY UN BOTÓN PARA DONAR!!

Entendemos que todos estamos pasando por tenciones financieras, pero no se olviden que la Iglesia También necesita de sus donaciones para continuar en ministerio. Si esta en sus posibilidades, por favor considere y visite nuestra pagina de internet **www.ihmc-la.org.** Ahí presione el botón de DONATE a mano derecha de la pagina y podrá donar con su tarjeta de crédito o debito. O puede mandar por correo sus sobres de ofertorio.

Direccion Parroquial: 4954 Santa Monica Blvd., Los Angeles, CA 90029

PRIESTS/ SACERDOTES



Fr. Rolando B. Clarin
PASTOR

Fr. Florentino B. Victorino
ASSOCIATE PASTOR

PARISH STAFF
PERSONAL PARROQUIAL

BUSINESS MANAGER
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MAINTENANCE
Ramon Serrano

PARISH SECRETARY
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RELIGIOUS EDUCATION COORDINATOR & BULLETIN EDITOR
Mariela Morales

SCHOOL PRINCIPAL
Khia Bautista
1055 N. Alexandria Ave.
Los Angeles, CA 90029
323.663.4611

PARISH OFFICE HOURS
HORARIO DE LA OFICINA

MONDAY-THURSDAY
10:00am– 12:00pm
1:00pm– 4:00pm

FRIDAY/VIERNES
8:00am– 12:00pm
1:00pm– 5:00pm

SATURDAY/SABADO
8:00am– 12:00pm
1:00pm– 4:00pm

SOCIAL MEDIA

FACEBOOK- @IHMCLA
WEBSITE-
www.ihmc-la.org

Please visit our website, www.ihmc-la.org to make your loving donation to our church. Your donations keeps the church alive and able to provide Masses during these difficult times. Thank you for your continued support.

MASS SCHEDULE
HORARIO DE MISAS

MONDAY, WEDNESDAY
English- 7:00am & 5:30pm

TUESDAY & THURSDAY
MARTES & JUEVES
English-7:00am
Español- 7:00pm

FRIDAY
English– 8:30am & 5:30pm

SATURDAY/SABADO
English- 8:00am & 5:00pm
Español- 7:00pm

SUNDAY/DOMINGO
English- 8am & 9:30am
Español– 11am & 1pm
Tagalog– 4pm

NOVENA TO OUR LADY OF PENAFRANCIA

WEDNESDAY-
English- 5:30pm

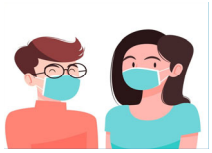
EXPOSITION OF THE BLESSED SACRAMENT

FIRST FRIDAY-
9:00am– 5:15pm

HOLY HOUR
EVERY THURSDAY-
6:00pm– 6:45pm

CONFESSIONS
CONFESIONES

WEDNESDAY/MIERCOLES
4:30pm - 5:00pm
SATURDAY/SABADO
3:30pm – 4:30pm



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WHY IS IT

A man wakes up after sleeping
under an ADVERTISED blanket
on an ADVERTISED mattress
and pulls off ADVERTISED pajamas
bathes in an ADVERTISED shower
shaves with an ADVERTISED razor
brushes his teeth
with ADVERTISED toothpaste
washes with ADVERTISED soap
puts on ADVERTISED clothes
drinks a cup
of ADVERTISED coffee
drives to work
in an ADVERTISED car
and then . . . .
refuses to ADVERTISE
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he ADVERTISES it for sale.
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