


Christ the Savior Catholic Church

5301 Wadsworth Avenue † El Paso, Texas 79924

Phone: (915) 821-3766 Fax (915) 821-3020

Parish email: ctselpasotx@gmail.com

Parish Website: www.elpaso.church

 Christ the Savior Parish



Mass Schedule

Saturday 5:00 pm English

Sunday 8:00 am English
9:30 am Spanish
11:00 am English

Weekdays

Wed & Fri 5:00 pm English
Tue & Thur 5:00 pm Spanish

Office Hours

Monday - Friday 8:00 am ~ Noon & 1:00 pm ~ 5:00 pm
Saturday & Sunday Office Closed

Sacrament of Reconciliation

(ONLY BY APPOINTMENT) Tuesday to Friday at 4:30 pm
(SOLO CON CITA) de Martes a Viernes a las 4:30 pm

Baptismal Classes

Every 2nd Monday of the month from 6 to 9 pm. Please register at least one week before the date. (\$20 per person)

Sacrament of Baptism The parish would like to help you prepare for the baptism of your child. Baptisms are generally celebrated on Saturday after 5:00 pm Mass or Sunday after the 11 am Mass

Quinceañeras

Must be enrolled in Confirmation Classes or be confirmed.

Sacrament of Marriage

In order to give couples adequate time to prepare for their wedding, we ask that couples call the parish office to schedule an appointment with the pastor six months prior to the anticipated wedding date.

Sacrament of Anointing of the Sick

When a family member is ill, please call the office or if is an emergency please call (915) 834-9006 Available 24/7 Anywhere in El Paso, County

Exposition of the Blessed Sacrament, every 1st Friday and Third Thursday of the Month from 2:30 to 4:30 am

Rev. Gleen Carpe

Pastor

Connie López

Secretary

Luz María Domínguez

Bookkeeper

Liturgical Ministry Leaders

Rene Pitblado

Eucharistic Ministers

Catherine Portillo

English Lectors

Martha Soto

Spanish Lectors

Cynthia Rimel

Art & Environment

Steve Eveland

Hospitality

Erica Marin

Angel López

Francisco Toledo

Choirs

Parish Organizations

Julio Luján Sr.

Finance Council

Allen Fields

Building Committee

Rosa Oropeza

Reverence for Life

Rose Gallegos

St. Vincent de Paul Society

Pat Delgado

Restorative Justice

Magda Perez

Social Justice

Ramón Pagan

Knights of Columbus

Trini Ortiz

Bazaar

Ministry Leaders

Laura Biggs

Ministerial Council

Barbara McMillen

Parish Catechetical Leader

Ana Flores

Pre-Baptismal Classes

Christy Lozano

Safe Environment

Sara Armendariz

Confirmation

Ramon Rodriguez

St. Joseph's crew

Petra Rodriguez

Garden Director

Danny & Martha Martinez

Marriage Encounter

Monika Fields

Stewardship

Carlos Pino

Website & Technology

Hank Kelly

St. Matthew

Vicky Barraza

Gift Shop

Gaby Martinez

Progress

Anita Sanchez

Kitchen

Antonio & Ivonne Belmontes

Events Planners

Astrid Sanchez

Young-Adults Group

Susan Flanigan

Annulments

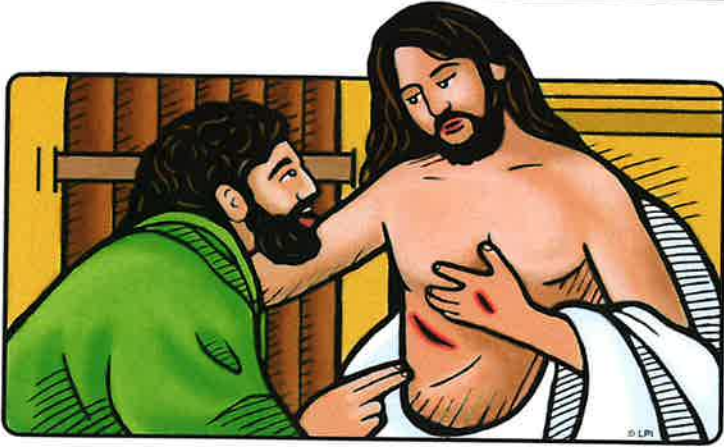
Thomas Flanigan

That Man is You

Nena Guerrero

Rosarios

2nd Sunday of Easter
Sunday of Divine Mercy
April 12, 2026



“Then he said to Thomas, ‘Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.’” (John 20:27) In my early 20s, I volunteered at a parish youth group. I witnessed teens encountering Jesus with a fresh, romantic wonder that reminded me of my own teenage conversion. But something had changed in me. I was quietly jaded and cynical. When teens shared stories of encountering Christ, I’d want to sarcastically murmur, “Well, good for you.” I had grown suspicious of the zeal I once knew. Then we brought the group on a pilgrimage. I was standing in an old church in France, ignoring a long-winded tour guide. I found myself before a crucifix. In that moment, I heard something, not audibly, but unmistakably in my heart: “I came to be your friend... and you wish to be my enemy? Why do you stand far from me? I suffer gladly for you. I was pierced for you. Why do you run from me?” My heart opened. I saw how cold and cynical I had become. But Jesus had not given up on me. He had returned, and his mercy broke through. So I can relate to the scoffing — and transformation — of Thomas when the Risen Jesus presents his wounds for inspection. Thomas is not simply doubting; he is guarded, suspicious, even cynical. But Jesus comes to him. No lecture. Just understanding and mercy. He invites Thomas to touch his wounds. This burns away his cynicism like the morning mist. **Divine Mercy Challenge:** This week, rejoice with someone who is newly alive in faith. If your own heart has grown skeptical or tired, ask Jesus to help you. He will. — *Father John Muir*

READINGS FOR THE WEEK

Sunday: Acts 2:42-47/Ps 118:2-4, 13-15, 22-24/1 Pt 1:3-9/Jn 20:19-31
Monday: Acts 4:23-31/Ps 2:1-3, 4-7a, 7b-9/Jn 3:1-8
Tuesday: Acts 4:32-37/Ps 93:1ab, 1cd-2, 5/Jn 3:7b-15
Wednesday: Acts 5:17-26/Ps 34:2-3, 4-5, 6-7, 8-9/Jn 3:16-21
Thursday: Acts 5:27-33/Ps 34:2 and 9, 17-18, 19-20/Jn 3:31-36
Friday: Acts 5:34-42/Ps 27:1, 4, 13-14/Jn 6:1-15
Saturday: Acts 6:1-7/Ps 33:1-2, 4-5, 18-19/Jn 6:16-21
Next Sunday: Acts 2:14, 22-33/Ps 16:1-2 and 5, 7-8, 9-10, 11/1 Pt 1:17-21/Lk 24:13-35

ANNOUNCEMENTS

SPECIAL COLLECTIONS

April 11 & 12	Major Seminary Fund
April 18 & 19	St. Vincent de Paul
April 25 & 26	Mother’s Day Memorial

SAFE ENVIRONMENT

This Sunday, after the 11:00 a.m. Mass, the Safe Environment Ministry will be available in the Guadalupe Room. If you’ve renewed your VIRTUS account, stop by to pick up your new badge sticker or to get help with any account questions.

MONTHLY MEETING FOR DCS

Daughters of Christ the Savior will be having their monthly meeting this Thursday April 16th. Please come early at 6:15 pm, since we will start promptly at 6:30 pm. Bring a girlfriend.

CHURCH CLEANUP DAY

Join us for Church Cleanup Day on Saturday, April 25, 2026, from 8:00–11:00 AM. All are welcome to come and lend a hand as we care for our church together. A light breakfast will be provided for all who attend. We hope to see you there

POTLUCK MOTHER’S DAY BRUNCH

Join us for a special **Potluck Mother’s Day Brunch** on **May 3rd from 4–7 PM!** This free afternoon celebration will be filled with great food, uplifting music, and wonderful fellowship. Enjoy exciting raffles and a live performance by **Singer Ricardo Mena**. **BRING A DISH TO SHARE** and come celebrate the amazing mothers in our community!
 We look forward to seeing you there!

WHY DO WE DO THAT? - CATHOLIC LIFE EXPLAINED

Divine Mercy Sunday

Question:

Where did the Feast of Divine Mercy come from?

Answer:

If you were born well before the year 2000, you know the Feast of Divine Mercy has not always been celebrated in the Church. In the early 1900s, a young Polish nun began receiving private revelations. Jesus appeared to her during her times of prayer, speaking a message of mercy and love for the world. She received a set of prayers — the Divine Mercy Chaplet — and the request to have a feast day established to remind the Church of the mercy of God. St. Faustina died in 1938, on the cusp of war and in the midst of one of the most violent centuries in the history of the world. Her story and her diaries began circulating in Poland and beyond. It quickly became apparent that this was a holy young woman, and the cause for her canonization opened. In the year 2000, she was canonized by the first-ever Polish pope, St. John Paul II. On her canonization day, he established the second Sunday of Easter as Divine Mercy Sunday, “a perennial invitation to the Christian world to face, with confidence in divine benevolence, the difficulties and trials that mankind with experience in the years to come.”



DIVINE MERCY SUNDAY
 April 12 at 3 pm in the church.

ANUNCIOS

COLECTAS ESPECIALES

Abril 11 & 12 Seminario mayor
Abril 18 & 19 San Vicente de Paul
Abril 25 & 26 Memorial día de las Madres

AMBIENTE SEGURO

Este domingo, después de la Misa de las 11 am., el Ministerio de Ambiente Seguro estará disponible en el salón Guadalupe. Si ha renovado su cuenta de VIRTUS, pase por allí para recoger la nueva calcomanía para su gafete o para recibir ayuda con cualquier pregunta relacionada con su cuenta.

DÍA DE LIMPIEZA DE LA IGLESIA

Únase a nosotros para el Día de Limpieza de la Iglesia el sábado 25 de abril, de 8 a 11 am. Todos son bienvenidos a venir y echar una mano mientras cuidamos juntos de nuestra iglesia. Se ofrecerá un desayuno ligero a todos los asistentes. Esperamos verlos allí.

TARDEADA POR EL DÍA DE LA MADRE

¡Acompáñenos a una tardeada para celebrar el Día de las Madres, el 3 de mayo, de 4 a 7 pm! Esta celebración vespertina gratuita estará repleta de deliciosa comida, música inspiradora y una maravillosa convivencia. Disfrute de emocionantes rifas y de una actuación en vivo a cargo del cantante Ricardo Mena. **¡TRAIGA UN PLATILLO PARA COMPARTIR** y venga a celebrar a las madres de nuestra comunidad! ¡Los Esperamos!

MINISTERIO BÍBLICO

Historia de la Sagrada Eucaristía: corazón y cumbre de la vida de la Iglesia. Estos talleres nos ayudarán a crecer y comprender mejor la obra redentora de nuestro Dios hecho hombre en Jesucristo nuestro Señor. **ACOMPÁÑANOS TODOS LOS LUNES DE 6:00 A 7:30 PM.**

¿POR QUÉ HACEMOS ESO? - VIDA CATÓLICA EXPLICADA

Domingo de la Divina Misericordia

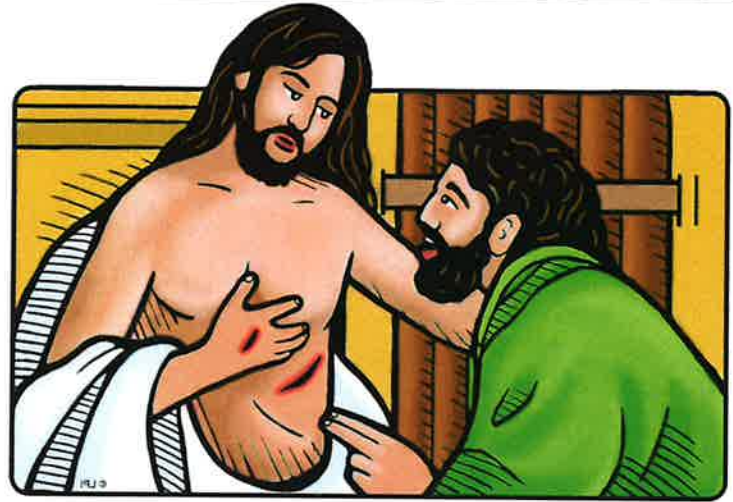
Pregunta:

¿De dónde vino la fiesta de la Divina Misericordia?

Respuesta:

Si naciste mucho antes del año 2000, sabes que la fiesta de la Divina Misericordia no siempre se ha celebrado en la Iglesia. A principios de la década de 1900, una joven monja polaca comenzó a recibir revelaciones privadas. Jesús se le apareció durante sus momentos de oración, hablando un mensaje de misericordia y amor para el mundo. Recibió un conjunto de oraciones, la Coronilla de la Divina Misericordia, y la solicitud de que se estableciera un día festivo para recordarle a la Iglesia la misericordia de Dios. Santa Faustina murió en 1938, en la cúspide de la guerra y en medio de uno de los siglos más violentos de la historia del mundo. Su historia y sus diarios comenzaron a circular en Polonia y más allá. Rápidamente se hizo evidente que se trataba de una joven santa, y se abrió la causa de su canonización. En el año 2000, fue canonizada por el primer papa polaco, San Juan Pablo II. El día de su canonización, estableció el segundo domingo de Pascua como el Domingo de la Divina Misericordia, "una invitación perenne al mundo cristiano a enfrentar, con confianza en la benevolencia divina, las dificultades y pruebas que la humanidad experimentará en los años venideros".

2º Domingo de Pascua Domingo de la Divina Misericordia 12 de abril de 2026



El misterio del Reino de Dios es comunicado por el evangelizador. Ese gran misterio es el que Jesús, en su vida terrena, trató de enseñar a sus discípulos, y ya resucitado, dio continuación a ese misterio. Lo demuestra el Evangelio de hoy: tres veces repite la frase tan necesitada en este tiempo que estamos viviendo: "¡La paz esté con ustedes!" (Juan 20:19). Jesús remarca la importancia de la paz para comunicar su enseñanza. El papa León XIV lo menciona en casi todos sus mensajes: "La paz se construye en el corazón y desde el corazón" y "La paz también requiere practicar la justicia", por mencionar algunas frases que nos ayudan a reflexionar en su mensaje. Aunque las frases sean cortas, son profundas y nos ayudan a ver al Señor Resucitado, y así poder decir a los más cercanos, como los discípulos dijeron a Tomás: "Hemos visto al Señor" (Juan 20:25). ¿Tú qué haces específicamente para tener paz en tu corazón? ¿Cómo lo demuestras en casa, en el trabajo y en la escuela? Hoy celebramos el Domingo de la Divina Misericordia, que está muy relacionado con la paz. Este domingo fue instituido por san Juan Pablo II en el año 2000. Desde entonces, nos recuerda que ninguna persona en el mundo queda excluida de aportar su granito de arena por la paz y de demostrar la misericordia que existe en su corazón, para compartirla con su familia y con la sociedad. La valentía de anunciar la paz nunca termina. Pidamos, pues, con fe, este regalo para el mundo.

LECTURAS DE LA SEMANA

Domingo: Hch 2, 42-47/Sal 117, 2-4. 13-15. 22-24/1 Pe 1, 3-9/Jn 20, 19-31

Lunes: Hch 4, 23-31/Sal 2, 1-3. 4-7. 7-9/Jn 3, 1-8

Martes: Hch 4, 32-37/Sal 92, 1. 1-2. 5/Jn 3, 7-15

Miércoles: Hch 5, 17-26/Sal 33, 2-3. 4-5. 6-7. 8-9/Jn 3, 16-21

Jueves: Hch 5, 27-33/Sal 33, 2 y 9. 17-18. 19-20/Jn 3, 31-36

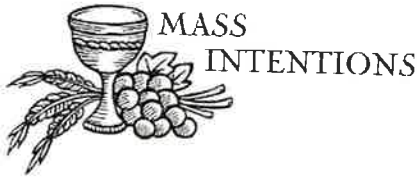
Viernes: Hch 5, 34-42/Sal 26, 1. 4. 13-14/Jn 6, 1-15

Sábado: Hch 6, 1-7/Sal 32, 1-2. 4-5. 18-19/Jn 6, 16-21

Domingo siguiente: Hch 2, 14. 22-33/Sal 15, 1-2 y 5. 7-8. 9-10. 11/1 Pe 1, 17-21/Lc 24, 13-35



**DOMINGO DE
LA DIVINA MISERICORDIA**
12 de Abril a las 3 pm en la iglesia.



Sat Apr 11 **5:00 pm**

God bless Thomas A. Cho
 God bless Rosaria Clark & Family
 For the Health of Patricio Torres III
 For the health of Fred Cho
 For the health of Kim Ji Dong Francisco
 For the health of Terry Leidner – RJ Ministry
 †Adam & Hermelinda Hernandez – Family
 †Norma Hernández – Family
 †Aurora Boyd – Family
 †Leo Tollens - Wife

Sun Apr 12 **8:00 am**

Spec. Int. Stuart Alfsen
 †Roger St. Cyr – Knights
 †Ramon Roski (9th Anniv.) – Knights
 †Ramona M. Espino – Husband
 †Ricardo Ogas - Connie

9:30 am

Feliz cumpleaños Camila Foster
 Int. Especial
 Christian Martinez (militar)
 Por la salud de Guadalupe Yáñez
 Por la salud de Jorge Rodríguez

11:00 am

Happy B'Day Ilan Martínez
 Spec. Int. Alex Alfsen
 Spec. Int. Joshua Alfsen
 Happy B'Day James Neal – Mom
 †Katherine Mouton
 †Jeong Ho Kye
 †Kim Young Ha – Kim Agnes
 †Anthony Verdon - Family

Mon Apr 13 **No Mass**

Tue Apr 14 **5:00 pm**

Por la salud de Amanda

Wed Apr 15 **5:00 pm**

Por la salud de Amanda
 For the health of Charles Chargualaf – Mom
 †David Avila - Family
 †Edwin Bond – Kim Agnes

Thur Apr 16 **5:00 am**

Happy B'Day Engracia "Grace" Lujan – Son Julio Lujan
 Happy B'Day Hortensia Lujan - Family

Fri Apr 17 **5:00 pm**

For the health of Charles Chargualaf - Mom
 †Kun Cha Bond – Kim Agnes

Parish Stewardship
Corresponsabilidad de la Parroquia

Giving for April 4 & 5

Weekend Donations: \$6,577

*Thank you for your continued support during these hard times!
 ¡Gracias por su continuo apoyo durante estos tiempos difíciles!*

Christ the Savior Catholic Church
Income & Expense for March 2026

Income	36,511
Expenses	25,145
Income less Expenses	\$11,366

Building Fund Donations for March: \$7,108
Building Fund Online Giving: \$1,667
 Lenten Food Sale: 1,942
 Palm Sale: 1,054
 K of C Kitchen: \$400
 Gift Shop: \$176
 Aluminum Cans: \$84

God Bless you all!
Thank You!
¡Gracias!

PLEASE PRAY FOR THE SICK OF THE PARISH

Luis Gerardo Rodriguez-Tarango, Baby Peyton Lara, Mayra Pagani, Elizabeth Martinez & Family, Nellie Johnston & Jon-Paul De la Motte, Lisa Lopez, Simon Lopez, Katy Rimel, Sylvia Rimel, Veronica Rimel, Jonathan Medrano, Donald Glenn Shippy, Rita Garcia, Maria de Jesús Regis de Román, Albert Cazares, Alicia Fausto, Sergio Fausto, Guadalupe Yáñez, Viviana Morales, Michael Isaac Escobedo, Anita Sanchez, Peter Tollens, Ernesto Efrain Holguin, Ron Cisneros, Maria Armendariz, Aurelio Vasquez, Lupita Flores, Terri Leidner, Jose A. Vasquez, Familia Hernandez-Mendoza, Irene Stewart, Walter Hayes, Carminia Silva, Nellie Medrano, Natalia, Margarita Foster, Lucy Silva, Patricio Torres III, Angie Allen

The Sanctuary candle will burn brightly for
 †Ramona M. Espino.
La vela del Santísimo brilla esta semana por
 †Ramona M. Espino.



2ND SUNDAY OF EASTER.



WEEKLY REFLECTIONS

PRACTICING CATHOLIC

By Colleen Jurkiewicz Dorman

Within Thy Wounds

The prayer I love best in the world is the Anima Christi. This private, devotional litany of supplication, begins with the phrase "*anima Christi, sanctifica me*" ("soul of Christ, sanctify me") and continues on to appeal individually to each aspect of Our Lord's crucified flesh: "*Body of Christ, save me; blood of Christ, inebriate me; water from Christ's side, wash me; passion of Christ, strengthen me; Oh good Jesus, hear me.*" Then comes my favorite part: "*within thy wounds hide me.*" The Anima Christi is a prayer traditionally said after receiving Holy Communion. The ancient Celts spoke of *liminal places*, where the veil separating this world from the next is particularly thin, and I believe the moments immediately following the reception of Holy Communion, when the Host is dissolving on my tongue, create a liminal place. When I am in that place, I am as intimately connected to God as I can be while my heart is still beating. And when I am there, holding God within me, what are the words that I speak? It's overwhelming to think about. What could possibly be right to say? There is no right or wrong answer, I suppose. But the best words I can think of are these: "Within thy wounds, Lord, hide me." There is a reason Christ showed his wounds as he said the words, "Peace be with you." It was not just a means of identifying himself — it was a catechism lesson. *Here*, he was saying. *Here is the peace you will not find anywhere else.*

EVERYDAY STEWARDSHIP

Give Yourself Completely

The early days of the first Christian community were not easy by any measurement. Jesus had been executed, and his disciples had to be discreet so as not to meet a similar fate. Jesus was now risen, but the truth of his resurrection was not accepted by all. However, the depiction of that early community in Acts 2:42-47 would lead someone to believe it was the opposite situation. We are told of community life where people lean on each other and share great joy. They ate and prayed together, and many wonders and signs were occurring to lift the community and bear witness to the power of Jesus Christ. They were disciples living out their faith, and it was their strong sense of stewardship that made all this possible in the face of threatening Roman and Jewish powers. Today, we find the Church in a new turmoil. Increasing secularism, abuse scandals, and a lack of true fidelity place us once again in a time that is not easy. A friend of mine likes to say that any challenge of sin we encounter in the Church has its origin in a lack or misunderstanding of the stewardship way of life. We create our burdens by not using our gifts wisely and by turning inward selfishly. Could we use the story in Acts of the early Church to help us today? If we begin with the decision to give of ourselves completely to God and His people, will we become agents of change? There is only one way to find out.

Tracy Earl Welliver, MTS

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LIVE THE LITURGY

How does Christ prove himself to Thomas? Not by his face or his words, but by his wounds. So, when we look for God to show Himself in relief or in triumph, we must remember the wounds of Christ. This is where we find our salvation.

REFLEXIONES DE LA SEMANA

PRACTICANDO CATÓLICA

Por Colleen Jurkiewicz Dorman

Dentro de Tus Llagas

La oración que más me gusta en el mundo es el Anima Christi. Esta letanía privada y devocional de súplica comienza con la frase "*anima Christi, sanctifica me*" ("alma de Cristo, santifícame") y continúa apelando individualmente a cada aspecto de la carne crucificada de Nuestro Señor: "*Cuerpo de Cristo, sálvame; sangre de Cristo, embriágame; agua del costado de Cristo, lávame; pasión de Cristo, confortarme; Oh, buen Jesús, óyeme.*" Luego viene mi parte favorita: "*Dentro de tus llagas escóndeme.*" El Anima Christi es una oración que tradicionalmente se dice después de recibir la Sagrada Comunión. Los antiguos celtas hablaban de *lugares liminales*, donde el velo que separa este mundo del siguiente es especialmente fino, y creo que los momentos inmediatamente posteriores a la recepción de la Sagrada Comunión, cuando la Hostia se disuelve en mi lengua, crean un lugar liminal. Cuando estoy en ese lugar, estoy tan íntimamente conectada con Dios como puedo mientras mi corazón sigue latiendo. Y cuando estoy allí, sosteniendo a Dios dentro de mí, ¿cuáles son las palabras que digo? Es abrumador pensarlo. ¿Qué podría ser correcto decir? Supongo que no hay una respuesta correcta o incorrecta. Pero las mejores palabras que se me ocurren son estas: "Dentro de Tus llagas, Señor, escóndeme." Hay una razón por la que Cristo mostró sus heridas al decir las palabras: "La paz sea con ustedes." No era solo una forma de identificarse — era una lección de catecismo. *Aquí*, decía. *Aquí está la paz que no encontrarás en ningún otro sitio.*

LA CORRESPONSABILIDAD DIARIA

Regálate Completamente

Los primeros días de la primera comunidad cristiana no fueron fáciles en ninguna medida. Jesús había sido ejecutado, y sus discípulos tenían que ser discretos para no encontrarse con un destino similar. Jesús había resucitado, pero la verdad de su resurrección no era aceptada por todos. Sin embargo, la representación de esa comunidad primitiva en Hechos 2: 42-47 llevaría a alguien a creer que era la situación opuesta. Se nos habla de la vida comunitaria donde las personas se apoyan mutuamente y comparten un gran gozo. Comieron y oraron juntos, y muchas maravillas y señales estaban ocurriendo para levantar a la comunidad y dar testimonio del poder de Jesucristo. Eran discípulos que vivían su fe, y fue su fuerte sentido de corresponsabilidad lo que hizo posible todo esto ante la amenaza de los poderes romanos y judíos. El día de hoy, encontramos a la Iglesia en un nuevo tumulto. El creciente secularismo, los escándalos de abuso y la falta de verdadera fidelidad nos ubican nuevamente en un momento que no es fácil. Un amigo mío le gusta decir que cualquier desafío de pecado que encontremos en la Iglesia tiene su origen en la falta o la incompreensión de la forma de vida de corresponsabilidad. Creamos nuestras cargas al no usar nuestros dones sabiamente y al volvernos egoístamente hacia adentro. ¿Podríamos usar la historia de la Iglesia primitiva en Hechos para ayudarnos hoy? Si comenzamos con la decisión de entregarnos por completo a Dios y a su pueblo, ¿nos convertiremos en agentes de cambio? Solo hay una manera de descubrirlo.

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VIVIR LA LITURGIA

¿Cómo se autentica Cristo ante Tomás? No por su rostro ni por sus palabras, sino por sus llagas. Así que, cuando buscamos que Dios se muestre en alivio o en triunfo, debemos recordar las llagas de Cristo. Aquí es donde encontramos nuestra salvación.

THAT MAN IS YOU!

Men interested in weekly faith formation and fellowship can join

That Man is You! (TMIY) group.

New-comers are welcome! In the Angel's inn every **Thursday** at 7 pm. Contact: Tom Flanigan



Knights of Columbus

Council #9129
El Paso, Texas
(915) 821-3766



Join Us!

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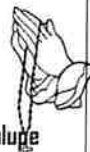


(915) 751-0810

Phone Truong

(626) 592-8132 Cell

En agradecimineto al Sagrado Corazón de Jesús, San Judas y La Virgen de Guadalupe por todas las bendiciones recibidas a nuestra familia



† St. Vincent de Paul



Neighbors helping neighbors!

We must love our neighbor as being made in the image of God and as an object of His love.
St. Vincent de Paul

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James CUILTY

Agent

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Bus 915 881 4956
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