



PRINCE OF PEACE
ROMAN CATHOLIC CHURCH
 ST MONICA • ST MARTIN OF TOURS
 LYFORD, TX



SOLEMNITY OF SAINTS PETER AND PAUL, APOSTLES

JUNE 29, 2025 AD - LITURGICAL YEAR C



ST MARTIN OF TOURS
 345 N MARTIN CAVAZOS DR
 SEBASTIAN, TX



PRINCE OF PEACE
 8413 PARK AVE.
 LYFORD, TX



ST. MONICA
 FM 1018 & 1420
 SANTA MONICA, TX



CATHOLIC DIOCESE
OF
BROWNSVILLE

REV. JOSHUA A. CARLOS—PASTOR

Parish Office Hours: Monday, Wednesday & Friday: 8:00am to 12:00pm — Tuesday & Thursday: 1:30pm to 5:30pm
 8413 Park Ave., P.O. Box 460, Lyford, Texas 78569 Phone: (956)347-3580 | E-mail: prince-of-peace@cdob.org
www.lyfordcatholic.com - www.facebook.com/POPLyford

MASS TIMES * HORARIO DE MISAS

Saturday 8:00am Saint Martin (Bilingual)
 4:30pm Santa Monica (English)
 6:30pm Prince of Peace (Spanish)
Sunday 8:30am Saint Martin (Bilingual)
 10:30am Prince of Peace (English)
Monday 8:00am Prince of Peace (Bilingual)
Tuesday 6:00pm Saint Martin (English)
Wednesday 4:00pm Santa Monica (English)
Thursday 6:00pm Prince of Peace (Bilingual)
Friday 8:00am Prince of Peace (Bilingual)

CONFESSIONS * CONFESIONES

Saturday 9:30am Prince of Peace
 4:00pm Santa Monica
Sunday 8:00am Saint Martin
Tuesday 6:30pm Saint Martin
Wednesday 3:30pm Santa Monica
Thursday 6:30pm Prince of Peace

ADORATION * ADORACIÓN

Tuesday 6:30pm Saint Martin
Thursday 6:30pm Prince of Peace

CARE FOR THE SICK

If you know someone who is sick and homebound who would like a visit from a priest or in need of the Sacrament of Anointing of the Sick please call the office to schedule a visit.

WE LOVE HAVING YOU AS

a part of
 our Flock!



Keep in touch with us via
 email and text!



TEXT
 POP-SMT-SM
 TO 84576





HOLY MASS INTENTIONS

SATURDAY/SABADO	June/Julio 28, 2025
Santa Monica	4:30pm
+Armanda Mendez and Refugia Garcia by family	
+Deacon Cruz Carlos by parishners	
+Eleazar "Yogi" Garcia by Rick Salinas family	
+Alfredo "Fred" Garcia by Rick Salinas family	
Prince of Peace	6:30pm
+Faustino Campos and +Maria Concepcion Jimenez by family	
SUNDAY/DOMINGO	June/Julio 29, 2025
St. Martin of Tours	8:30am
+Erik Chavez by family	
Prince of Peace	10:30am
For the people of the Parish	
MONDAY/LUNES	June/Julio 30, 2025
St. Prince of Peace	8:00am
+Deacon Cruz Carlos	
TUESDAY/MARTES	July/Julio 01, 2025
Prince of Peace	8:00am
+Deacon Cruz Carlos	
WEDNESDAY/MIERCOLES	July/Julio 02, 2025
Santa Monica	8:00am
+Deacon Cruz Carlos	
THURSDAY/JUEVES	July/Julio 03, 2025
Prince of Peace	8:00am
FRIDAY/VIERNES	July/Julio 04, 2025
San Martin	8:00am
SATURDAY/SABADO	July/Julio 05, 2025
San Martin	8:00am
For the wellbeing Thomas Jannifer and Lisa Quintero by their parents	

Important Reminder: For inclusion in the weekly bulletin all announcements, including Mass Intentions should be made by Wednesday at Noon.

MASS OFFERING/OFRENDAS

PRINCE OF PEACE

Saturday 6/21 Reg Offering: \$147.00
 Sunday 6/22 Reg Offering: \$842.80
 Front Desk \$3960.00 Total Expenses \$8,502.44

ST. MARTIN OF TOURS

Sunday 6/22 Reg Offering: \$687.00
 Front Desk \$216.00 Total Expenses \$ 822.09

ST. MONICA

Saturday 6/21 Reg Offering: \$41.00
 Front Desk \$100.00 Total Expenses \$ 00.00



Online Giving

SCAN QR CODE TO GIVE AN OFFERING TO YOUR PARISH.

Thank you, your offering counts!

Please make note that Father Josh and Marlena will be out on vacation from June 30 to July 13.

WEEKLY ACTIVITIES SCHEDULE

DAY	DATE	ACTIVITY OR LITURGICAL CELEBRATION
SUNDAY	06/29	Solemnity of Saints Peter and Paul
MONDAY	06/30	Monday of the Thirteenth Week in Ordinary Time
LYFORD	06/30	8:00am Daily Mass
TUESDAY	07/01	Tuesday of the Thirteenth Week in Ordinary Time
SEBASTIAN	07/01	8:00am Daily Mass
WEDNESDAY	07/02	Wednesday of the Thirteenth Week in Ordinary Time
SANTA MONICA	07/02	8:00am Daily Mass
THURSDAY	07/03	Feast of Saint Thomas, Apostle
LYFORD	07/03	8:00am Daily Mass
FRIDAY	07/04	Friday of the Thirteenth Week in Ordinary Time
LYFORD	07/04	8:00am Daily Mass
SATURDAY	07/05	Saturday of the Thirteenth Week in Ordinary Time
SEBASTIAN	07/05	8:00am Daily Mass
LYFORD	07/05	There will not be Confessions at 9:30am

SUNDAY'S MASS READINGS

1st Reading: Acts 12:1-11
 2nd Reading: 2 Timothy 4:6-8, 17-18
 Gospel: Matthew 16:13-19

DAILY MASS READINGS



Liturgical Color for next Sunday July 6: Green
 Fourteenth Sunday in Ordinary Time

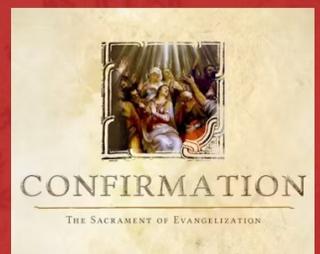
DAILY MASS TIMES CHANGE

Please be advised that from June 30 through July 4
And from July 7 through July 11
All Masses during the weekdays will be at 8:00am. Please plan accordingly.

LECTIO: CONFIRMATION SUMMER SERIES

VIDEO SERIES WITH DISCUSSION WITH FR. JOSH
Faith Formation Summer Classes

Next class:
Wednesday July 9, 6:30pm
at Prince of Peace Parish Hall



Ongoing for 9 weeks.
Come join us to enrich your faith!

CCD Registrations

Registrations for CCD classes have begun. Please pick up a registration packet and return it to the office during office hours.

SOLEMNITY OF STS PETER AND PAUL

HOMILY OF HIS HOLINESS BENEDICT XVI WEDNESDAY, 29 JUNE 2005

Dear Brothers and Sisters,

The Feast of the Holy Apostles Peter and Paul is at the same time a grateful memorial of the great witnesses of Jesus Christ and a solemn confession for the Church: one, holy, catholic and apostolic. It is first and foremost a feast of catholicity. The sign of Pentecost - the new community that speaks all languages and unites all peoples into one people, in one family of God -, this sign has become a reality. Our liturgical assembly, at which Bishops are gathered from all parts of the world, people of many cultures and nations, is an image of the family of the Church distributed throughout the earth.

Strangers have become friends; crossing every border, we recognize one another as brothers and sisters. This brings to fulfilment the mission of St Paul, who knew that he was the "minister of Christ Jesus among the Gentiles, with the priestly duty of preaching the Gospel of God so that the Gentiles [might] be offered up as a pleasing sacrifice, consecrated by the Holy Spirit" (Rom 15: 16). The purpose of the mission is that humanity itself becomes a living glorification of God, the true worship that God expects: this is the deepest meaning of catholicity - a catholicity that has already been given to us, towards which we must constantly start out again. Catholicity does not only express a horizontal dimension, the gathering of many people in unity, but also a vertical dimension: it is only by raising our eyes to God, by opening ourselves to him, that we can truly become one.

Like Paul, Peter also came to Rome, to the city that was a centre where all the nations converged and, for this very reason, could become, before any other, the expression of the universal outreach of the Gospel. As he started out on his journey from Jerusalem to Rome, he must certainly have felt guided by the voices of the prophets, by faith and by the prayer of Israel.

The mission to the whole world is also part of the proclamation of the Old Covenant: the people of Israel were destined to be a light for the Gentiles. The great Psalm of the Passion, Psalm 22[21], whose first verse Jesus cried out on the Cross: "My God, my God, why have you forsaken me?", ends with the vision: "All the ends of the earth shall remember and turn to the Lord; all the families of the nations shall bow down before him" (Ps 22[21]: 28). When Peter and Paul came to Rome, the Lord on the Cross who had uttered the first line of that Psalm was risen; God's victory now had to be proclaimed to all the nations, thereby fulfilling the promise with which the Psalm concludes.

Catholicity means universality - a multiplicity that becomes unity; a unity that nevertheless remains multiplicity. From Paul's words on the Church's universality we have already seen that the ability of nations to get the better of themselves in order to look towards the one God, is part of this unity. In the second century, the founder of Catholic theology, St Irenaeus of Lyons, described very beautifully this bond between catholicity and unity and I quote him. He says:

"The Church spread across the world diligently safeguards this doctrine and this faith, forming as it were one family: the same faith, with one mind and one heart, the same preaching, teaching and tradition as if she had but one mouth. Languages abound according to the region but the power of our tradition is one and the same. The Churches in Germany do not differ in faith or tradition, neither do those in Spain, Gaul, Egypt, Libya, the Orient, the centre of the earth; just as the sun, God's creature, is one alone and identical throughout the world, so the light of true preaching shines everywhere and illuminates all who desire to attain knowledge of the truth" (Adv. Haer. I 10, 2). The unity of men and women in their multiplicity has become possible because God, this one God of heaven and earth, has shown himself to us; because the essential truth about our lives, our "where from?" and "where to?" became visible when he revealed himself to us and enabled us to see his face, himself, in Jesus Christ. This truth about the essence of our being, living and dying, a truth that God made visible, unites us and makes us brothers and sisters. Catholicity and unity go hand in hand. And unity has a content: the faith that the Apostles passed on to us in Christ's name. I am pleased that yesterday, the Feast of St Irenaeus and the eve of the Solemnity of Sts Peter and Paul, I was able to give the Church a new guide for the transmission of the faith that will help us to become better acquainted with and to live better the faith that unites us: the Compendium of the Catechism of the Catholic Church. The essential content of what is presented in detail in the complete Catechism, through the witness of the saints of all the ages and with reflections that have matured in theology, is summed up here in this book and must then be translated into everyday language and constantly put into practice. The book is in the form of a dialogue with questions and answers.

The 14 images associated with the various areas of faith are an invitation to contemplation and meditation. In other words, a visible summary of what the written text develops in full detail. At the beginning there is a reproduction of a 6th-century icon of Christ, kept at Mount Athos, that portrays Christ in his dignity as Lord of the earth but at the same time also as a herald of the Gospel which he holds in his hand. "I am who am", this mysterious name of God presented in the Old Testament, is copied here as his own name: all that exists comes from him; he is the original source of all being. And since he is one, he is also ever present, ever close to us and at the same time, ever in the lead: an "indicator" on our way through life, especially since he himself is the Way. This book cannot be read as if it were a novel. Its individual sections must be calmly meditated upon and, through the images, its content must be allowed to penetrate the soul. I hope that it will be received as such and become a reliable guide in the transmission of the faith.



Please note that on July 5th
There will not be Confessions at 9:30am

CHOIR MEMBERS *Needed*

IF YOU ARE INTERESTED IN JOINING OUR CHOIR, PLEASE CONTACT THE OFFICE. YOU MAY ALSO SPEAK WITH BRIAN OR JEANNIE AFTER 10:30AM MASS, ANNETTE AFTER 8:30AM MASS, AND ROSARIO & LUPITA AFTER 6:30PM MASS.

SOLEMNIDAD DE SAN PEDRO Y SAN PABLO

MENSAJE DE SU SANTIDAD EL PAPA BENEDICTO XVI MIÉRCOLES 29 DE JUNIO DE 2005

La fiesta de San Pedro y San Pablo, apóstoles, es una grata memoria de los grandes testigos de Jesucristo y, a la vez, una solemne confesión de fe en la Iglesia una, santa, católica y apostólica.

Ante todo es una fiesta de la catolicidad. El signo de Pentecostés —la nueva comunidad que habla en todas las lenguas y une a todos los pueblos en un único pueblo, en una familia de Dios— se ha hecho realidad. Nuestra asamblea litúrgica, en la que se encuentran reunidos obispos procedentes de todas las partes del mundo, personas de numerosas culturas y naciones, es una imagen de la familia de la Iglesia extendida por toda la tierra. Los extranjeros se han convertido en amigos; superando todos los confines, nos reconocemos hermanos. Así se ha cumplido la misión de san Pablo, que estaba convencido de ser "ministro de Cristo Jesús para con los gentiles, ejerciendo el sagrado oficio del Evangelio de Dios, para que la ofrenda de los gentiles, consagrada por el Espíritu Santo, agrade a Dios" (Rm 15, 16).

La finalidad de la misión es una humanidad transformada en una glorificación viva de Dios, el culto verdadero que Dios espera: este es el sentido más profundo de la catolicidad, una catolicidad que ya nos ha sido donada y hacia la cual, sin embargo, debemos avanzar siempre de nuevo. Catolicidad no sólo expresa una dimensión horizontal, la reunión de muchas personas en la unidad; también entraña una dimensión vertical: sólo dirigiendo nuestra mirada a Dios, sólo abriéndonos a él, podemos llegar a ser realmente uno. Como san Pablo, también san Pedro vino a Roma, a la ciudad a donde confluían todos los pueblos y que, precisamente por eso, podía convertirse, antes que cualquier otra, en manifestación de la universalidad del Evangelio. Al emprender el viaje de Jerusalén a Roma, ciertamente sabía que lo guiaban las palabras de los profetas, la fe y la oración de Israel.

En efecto, la misión hacia todo el mundo también forma parte del anuncio de la antigua alianza: el pueblo de Israel estaba destinado a ser luz de las naciones. El gran salmo de la Pasión, el salmo 21, cuyo primer versículo "Dios mío, Dios mío, ¿por qué me has abandonado?" pronunció Jesús en la cruz, terminaba con la visión: "Volverán al Señor de todos los confines del orbe; en su presencia se postrarán las familias de los pueblos" (Sal 21, 28). Cuando san Pedro y san Pablo vinieron a Roma, el Señor, que había iniciado ese salmo en la cruz, había resucitado; ahora se debía anunciar a todos los pueblos esa victoria de Dios, cumpliendo así la promesa con la que concluía el Salmo.

Catolicidad significa universalidad, multiplicidad que se transforma en unidad; unidad que, a pesar de todo, sigue siendo multiplicidad. Las palabras de san Pablo sobre la universalidad de la Iglesia nos han explicado que de esta unidad forma parte la capacidad de los pueblos de superarse a sí mismos para mirar hacia el único Dios.

El fundador de la teología católica, san Ireneo de Lyon, en el siglo II, expresó de un modo muy hermoso este vínculo entre catolicidad y unidad: "la Iglesia recibió esta predicación y esta fe, y, extendida por toda la tierra, con esmero la custodia como si habitara en una sola familia. Conserva una misma fe, como si tuviese una sola alma y un solo corazón, y la predica, enseña y transmite con una misma voz, como si no tuviese sino una sola boca. Ciertamente, son diversas las lenguas, según las diversas regiones, pero la fuerza de la tradición es una y la misma. Las Iglesias de Alemania no creen de manera diversa, ni transmiten otra doctrina diferente de la que predicán las de España, las de Francia, o las del Oriente, como las de Egipto o Libia, así como tampoco las Iglesias constituidas en el centro del mundo; sino que, así como el sol, que es una criatura de Dios, es uno y el mismo en todo el mundo, así también la luz de la predicación de la verdad brilla en todas partes e ilumina a todos los seres humanos que quieren venir al conocimiento de la verdad" (Adversus haereses, I, 10, 2).

La unidad de los hombres en su multiplicidad ha sido posible porque Dios, el único Dios del cielo y de la tierra, se nos manifestó; porque la verdad esencial sobre nuestra vida, sobre nuestro origen y nuestro destino, se hizo visible cuando él se nos manifestó y en Jesucristo nos hizo ver su rostro, se nos reveló a sí mismo. Esta verdad sobre la esencia de nuestro ser, sobre nuestra vida y nuestra muerte, verdad que Dios hizo visible, nos une y nos convierte en hermanos. Catolicidad y unidad van juntas. Y la unidad tiene un contenido: la fe que los Apóstoles nos transmitieron de parte de Cristo.

Me alegra haber entregado a la Iglesia ayer —en la fiesta de san Ireneo y en la víspera de la solemnidad de San Pedro y San Pablo— una nueva guía para la transmisión de la fe, que nos ayuda a conocer mejor y también a vivir mejor la fe que nos une: el Compendio del Catecismo de la Iglesia católica. Lo que en el gran Catecismo, mediante los testimonios de los santos de todos los siglos y con las reflexiones maduras en la teología, se presenta de manera detallada, aquí, en este libro, se encuentra recapitulado en sus contenidos esenciales, que luego se han de traducir al lenguaje diario y se han de concretar siempre de nuevo.

El libro está estructurado en forma de diálogo, con preguntas y respuestas; catorce imágenes asociadas a los diversos campos de la fe invitan a la contemplación y a la meditación. Resumen, por decir así, de modo visible lo que la palabra desarrolla detalladamente. Al inicio está un icono de Cristo del siglo VI, que se encuentra en el monte Athos y representa a Cristo en su dignidad de Señor de la tierra, pero a la vez como heraldo del Evangelio, que lleva en la mano. "Yo soy el que soy" —este misterioso nombre de Dios, propuesto en la antigua alianza— se halla escrito allí como su nombre propio: todo lo que existe viene de él; él es la fuente originaria de todo ser. Y por ser único, también está siempre presente, siempre está cerca de nosotros y, al mismo tiempo, siempre nos precede, como "señal" en el camino de nuestra vida; más aún, él mismo es el camino.

No se puede leer este libro como se lee una novela. Hace falta meditarlo con calma en cada una de sus partes, dejando que su contenido, mediante las imágenes, penetre en el alma. Espero que así sea acogido, a fin de que se convierta en una buena guía para la transmisión de la fe.

Prayer of Thanksgiving and Praise to the Sacred Heart

Lord, you deserve all honor and praise,
because your love is perfect and your heart sublime.
My heart is filled to overflowing with gratitude
for the many blessings and graces you have bestowed upon me and those
whom I love.

Forever undeserving, may I always be attentive
and never take for granted the gifts of mercy and love
that flow so freely and generously from your Sacred Heart.

Heart of Jesus, I adore you.

Heart of Jesus, I praise you.

Heart of Jesus, I thank you.

Heart of Jesus, I love you forever and always.

Amen.



High School Graduates

Going to UTRGV,
Texas A&M, STC,
or any other college?

Scan the QR code
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Campus Ministry!



CATHOLIC DIOCESE
BROWNSVILLE

NEWMAN
CONNECTION