CHRIST OUR LIGHT and ST. ANNE, MOTHER OF MARY EASTER SUNDAY April 17, 2022



FIRST READING

This man of God raised on the third day and granted that he be visible, not to all people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. (Acts 10:40-41)

PSALM

This is the day the Lord has made; let us rejoice and be glad. (Ps 118)

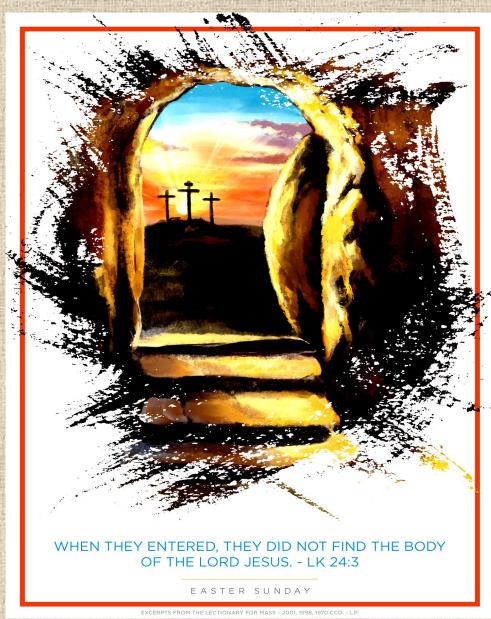
SECOND READING

Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. (Col 3:2-3)

GOSPEL

For they did not yet understand the Scripture that he had to rise from the dead. (Jn 20:9)

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OBSERVANCES FOR THE WEEK OF APRIL 17, 2022

Sunday: **Easter Sunday**

Thursday: Thursday within the Octave of Easter; St. Anselm, Bishop and Doctor of the Church

Friday: Friday within the Octave of Easter; Earth Day

Saturday: Saturday within the Octave of Easter; St. George, Martyr; St. Anselm, Bishop and

Doctor of the Church

Friday: Friday within the Octave of Easter; Earth Day

Saturday: Saturday within the Octave of Easter; St. George, Martyr; St. Adalbert, Bishop & Martyr

Next Sunday: 2nd Sunday of Easter (Divine Mercy); St. Fidelis of Sigmaringen, Priest and Martyr



Msgr. Francis A. Osei Nyarko Administrator

Christ Our Light

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stannechristourlight.com

Christ-Our-Light-St-Anne-Mother-Parishes-PulaskiMexico-NY Nickname: @COLSAMOM

Like us on Facebook



Our Sanctuary Lamps burn this week for the people of the Ukraine



To complete preliminary paperwork please call 315 963-7182 or 315 402-9241 prior to scheduling a baptism. Classes By Appointment at SAMOM or COL.

Bishops Lucia & Cunningham, Rev. Msgr. Francis Nyarko, Fr. James Schultz, Fr. Matthew Schultz, Fr. John Canorro, Fr. Benjamin O'Loughlin, Fr. Patrick O'Loughlin, Fr. Dan Caughey, Deacon Terry O'Loughlin, and Sr. Ignatia







Mabel Amyotte, Frank & Nancy Bombardo, Sam Cimilluca, Gloria Craig, Fanny Duffany, Lucy Emery, Clara Fortier, Rose Garafolo, Thelma & Pat Goodwin, Albert Herman, Rita Herse, Linda Miller, Bill O'Shea, Elmer Reiter, Beverly & Pauline Rossman, Carol Ruby, Dawn Stevenson, Bob & Diane Wood

PLEASE NOTE: In order to keep our list up-to-date, please call Elaine Delaney at 315-345-3631 or 315-298-4532 for COL and Linda Buckley at 315-963-7182 or 315-402-9241 to add or delete a homebound parishioner. Thank you



WEEKLY OFFERING-COL	4/10/2022	4/17/2022
Ordinary Offertory		FIGURES
Capital Improvement		NOT
Eastern Europe (Ukraine)		AVAILABLE
Easter Flowers		DUE TO
Online Giving		EARLY
WEEKLY OFFERING-SAMOM	4/10/2022	4/17/2022
Ordinam, Offertam,		DUDU ISHED

Ordinary Offertory PUBLISHER
Catholic Relief Services DUE

Easter Flowers DATE

Online Giving

SACRED SPACE SACRED SPACE



"I Have Seen the Lord!"

By Barbara Lee

Mary of Magdala visited the tomb of Jesus early in the morning and came back distraught, weeping, with an emotional tale of an empty tomb. Peter and John went racing out to investigate, but what they found was inconclusive. A short time later, Mary was back, radiant as she proclaimed, "I have seen the Lord."

Whenever I read this familiar passage (John 20:1–18), I always pause at those few words. Imagine Mary's face, suffused with the light of grace. Imagine her voice, clear and firm about what she knows, yet still filled with awe at the wonder of it all. Taking in the beautiful, simple words, we can experience her wonder and joy.

The disciples, however, were less impressed. In fact, "when they heard that he was alive and had been seen by her, they would not believe it" (Mark 16:11).

Why should they? The testimony of women in the ancient world was worthless, as it is in some parts of the world even today. The idea of a woman as an evangelist, commissioned by Jesus to "go and tell my brothers" must have been inconceivable to the compilers of the Gospels. Over the succeeding centuries, scholars identified Mary of Magdala with the "sinful woman" who scandalized the Pharisees when she bathed the feet of Jesus (Luke 7:36–50). The pre-Vatican II liturgical calendar described her as a "penitent"; this designation was undoubtedly connected to the tradition, with no basis in Scripture, that she was a prostitute. Others imagined even more bizarre life stories for her. Her witness to the Resurrection faded into the background. Only in our own century has her role as the first evangelist begun to be recognized.

In our secular, often anti-religious, society, the Resurrection may indeed "seem like nonsense" (see Luke 24:11), or at best a myth made light of by people who regard themselves as rational. Yet we, like Mary of Magdala, are called on to proclaim the Resurrection. Those of us who are not preachers or teachers proclaim it by the way we live our lives. St. Ignatius urges us "to ask for the grace to be glad and to rejoice intensely because of the great glory and joy of Christ our Lord." As our churches fill with songs of celebration this <u>Easter season</u>, let us take the joy deep into our hearts, reflecting back the radiance of the knowledge that Jesus is alive!









	SATURDAY – THE GREAT EASTER VIGIL – APRIL 16, 20	022
COL	Mass – David & Peter Lawton by the Family	8:00PM
	EASTER SUNDAY – APRIL 17, 2022	
SAMOM	Confessions	
	Mass – Margaret Rose Gaebel by Linda and the Girls	8:30AM
COL	Mass - Henry & Roland Ouellette by Sharon & Stanley	10:15AM
	TUESDAY WITHIN THE OCTAVE OF EASTER – APRIL 19, 2	2022
SAMOM	Mass - Verna Bruno by Gregeen & Robin Koes	12 NOON
	Adoration	4:00PM – 10:00PM
	Confessions	5:00PM - 6:00PM
	WEDNESDAY WITHIN THE OCTAVE OF EASTER – APRIL 20), 2022
SAMOM	Confessions	9:00AM – 9:20AM
	Mass – Arreta Ware by the New Life Pregnancy Center	9:30AM
COL	Adoration	2:00PM - 6:20PM
	Confessions	5:45-6:20PM
	Mass – Anne DeFrancisco by Neice, Eileen Soika	6:30PM
	FRIDAY WITHIN THE OCTAVE OF EASTER – APRIL 21, 2	
COL	Adoration	9:00AM – 10:00AM
	Confessions	9:30AM – 9:50AM
	Mass – Margaret Forgione by Neice, Sharon Ouellette	10:00AM
	AY – VIGIL OF THE SECOND SUNDAY OF EASTER (DIVINE MERCY SU	
COL	Confessions	3:15PM – 3:50PM
	Mass - Chuck and Jane Krupke by Dan & Sylvia Krupke	4:00PM
SAMOM	Mass - Mary Lou Feeney by Mimi Sachel	5:30PM
	THE SECOND SUNDAY OF EASTER (DIVINE MERCY SUNDAY) - A	
SAMOM	Confessions	8:00AM – 8:25AM
	Mass – Guy Hobbs by Paul & Eileen Callaghan	8:30AM
COL	Mass - Virginia Tarquinio	10:15AM





KIDS CORNER



Mary Magdalene went to Jesus' tomb. She saw that the stone had been moved.

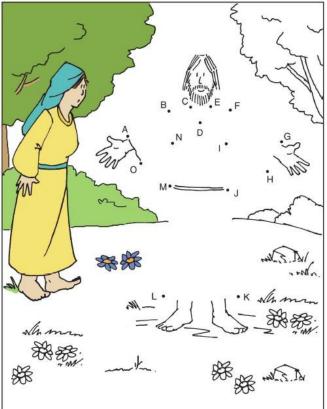
Circle the objects hidden in the picture below.



Later, as Mary stood crying, she saw Jesus alive!

Connect the dots.

A B C D E F G H I J K L M N O



St. Anselm | April 21

St. Anselm of Canterbury left his home in Italy to travel as a young man and ended up at the monastery in Bec, France, which was known for the teachings of its leader, Lanfranc. Anselm rose quickly to become abbot of the community and his writings are now compared in importance to those of St. Augustine.

In 1093 Anselm was appointed Archbishop of Canterbury by William II Rufus, the son and successor of William the Conqueror. However, at the time there was a controversy in Europe over whether kings or the pope had the power to invest bishops. Anselm, who believed only the pope should have the right to invest an ecclesiastical authority, spent much of his time as Archbishop exiled in Rome.

St. Anselm's teaching and works of theology are his most important contribution to the Catholic faith. He is considered of the fathers of scholastic theology and his chief achievement in philosophy was the ontological argument for the existence of God. His work *Cur Deus homo?* taught that atonement for sins could only be achieved through Christ. He was canonized in 1494 and named a Doctor of the Church in 1720.

