Blessed Sacrament + St. Edward + St. Joseph

OUR PARISH FAMILY
Sunday, June 12, 2022

Message from Fr. George

I will be visiting my sister in Chicago Tuesday through Friday, June 14-17. I will return before the 5:00pm Saturday Evening Mass/ There will be **NO DAILY MASSES TUESDAY-FRIDAY.**

The Season of ORDINARY TIME

St. Gianna Society Corner

This block will have information to help Mom's in need and other pro-life information provided by the Catholic Church. This week's bulletin has an insert regarding "Standing with Moms"

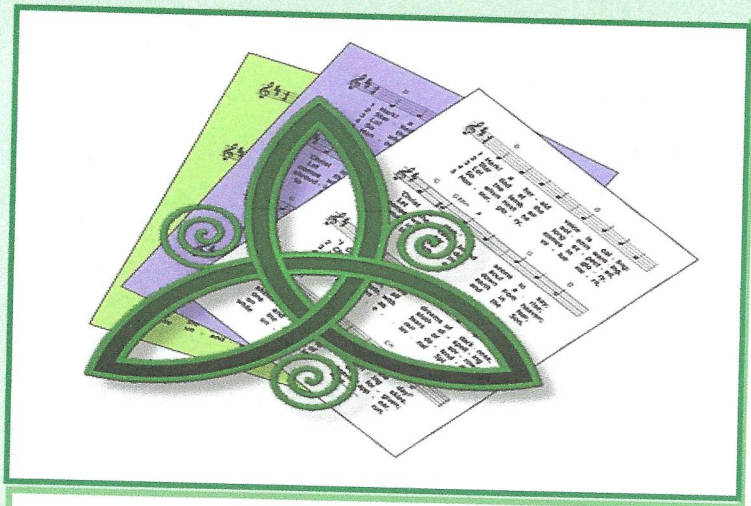
ALL SURVERYS ARE TO BE IN BY JUNE 15TH!

CREED
THURSDAY IN THE PARK FUNDRAISER

WHEN: Thursday, June 16
TIME: 5-7:00PM Serving
Greenbush Welcome Park
MENU
Loaded Baked Potato
Your choice of available Toppings
$7.00
Dine in the park or Take-out!

POLISH DAY
JUNE 19, FLORIAN MN

Polish Day will be held Sunday, June 19 in Florian, MN. Polka Mass @ 10:30am at Assumption Church followed by a "Polish Style" fundraiser dinner at 11:30am in church basement. Proceeds going towards repairs on the PNA Polish Hall.
Entertainment and dancing in the PNA Hall from 1:00pm - 4:00pm featuring
Cathy Erickson and Mary Jo
Matt Hodek and the Dakota Dutchmen.
All are welcome!!!
Follow on Facebook "Polish Day Florian".



Parish Staff

Father George Noel,
Email: gnoel8@gmail.com Cell: 218-289-1735

Michelle "Shelly" Kern, Parish Secretary ...782-2467
Home: 782-2661 Cell: 218-689-8863
Email: michellebsc@wiktel.com
Her office hours ***Tuesday-Friday 8:00am-12:30pm***

Jess Foss RE Coordinator: Cell: 218-556-6090 or call the parish office 218-782-2467
Email: jessicafoss14@gmail.com

Marlene Pulczinski, All Parishes Bookkeeper ..... 782-2467 Email: marlenebsc@wiktel.com

Elle Frislie, Custodian: Cell: 218-689-8867

PARISH WEBSITE: www.bscgreenbush.com
PARISH PHONE: 218-782-2467

BULLETIN DEADLINE: Monday at 12 Noon

Use of Parish Facility : Call the parish office, 782-2467

BAPTISM: To present your child for baptism, please call Fr. George for an appointment.

MARRIAGES: "Congratulations" Please contact the parish office as soon as possible (at least six months in advance) so that we can work with you to prepare for your Marriage. Marriage Ceremonies will be no later than **2:00pm Saturday afternoons.**

PASTORAL VISITATION: If you desire a home visit, communion for the homebound, or the Sacrament of the Sick, call the parish office. We want to be part of your life.

RECONCILIATION
During Lent
at BSC
Before Saturday's
5:00pm Mass

Reconciliation
Beginning at
4:00PM
Or
by appointment
Contact
Fr. George
218-289-1735

WEEK OF June 13

Tuesday, June 14 — **Live Streamed Mass**
NO 5:30pm DAILY MASS — **Blessed Sacrament**

Wednesday, June 15
NO1:30pm DAILY MASS — **LifeCare Manor**

Thursday, June 16
NO 5:30pm DAILY MASS — **St. Joseph**

Friday, June 17
NO 5:30pm DALY MASS — **St. Edward**

WEEKEND MASS SCHEDULE

Saturday, June 18 — **Live Streamed Mass**
5:00pm +Rudy Blawat — **Blessed Sacrament**

Sunday, June 19 — **Live Streamed Mass**
8:00am — **Blessed Sacrament**
+John Bradley Efta

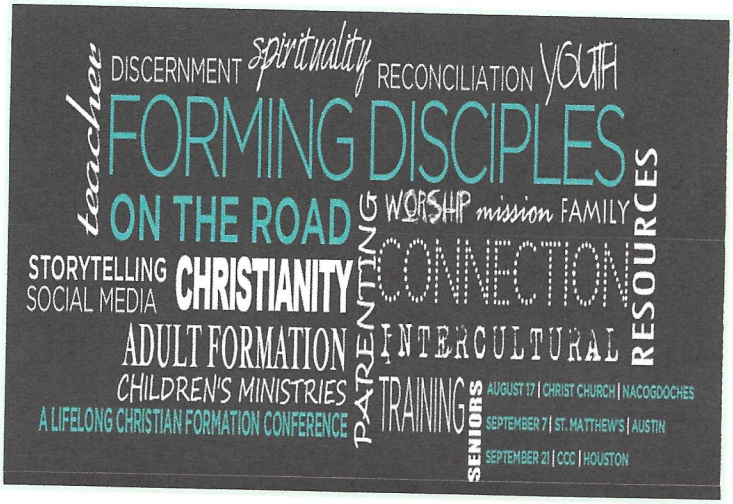
9:45am — **St. Edward**
+Frank Kleinvachter

11:30am +For the people — **St. Joseph**

Blessed Sacrament will be live streaming the weekday Masses and weekend Masses. Go to our webpage: www.bscgreenbush.com

UPCOMING EVENTS

- Tuesday, June 14-Friday, June 18. Fr. George will be visiting his sister in Chicago
- 6:00pm Wednesday, June 15th, BSC Pastoral Council will meet at BSC



CREED

Catholic Religious Education Empowering Discipleship

C.R.E.E.D.

Summer VBS
August 1-4th in the morning...
More information will be coming!!

VBS

Blessed Sacrament
St. Edward - St. Joseph
Religious Education (RE) Committee

Elle Frislie	Chairperson
Mary Stauffenecker	Secretary
Jess Foss	DRE
Sarah Novacek	BSC
Rachel Lund	BSC
Tina Taus	St. Joseph
Alyssa Aune	St. Joseph
Lynette Cudnik	St. Edward

VICTIM ASSISTANCE STATEMENT OF THE DIOCESE OF CROOKSTON

If you or someone you know has been the victim of sexual misconduct on the part of a priest, deacon, or individual representing the Diocese of Crookston, its parishes, or its schools, your first call should be to law enforcement. In addition, the diocesan Victim Assistance Coordinator is available at 218-281-7895 (24-hour confidential number).

BLESSED SACRAMENT CORNER

Prayer Line Request.....
Ann Novacek at Cell: 218-242-0212
Kathy Schafer at 528-3241
Shelly Kern for email prayer request: 782-2467 office or
Email: michellebsc@wiktel.com

Those Celebrating Birthdays this week...

Bella Burkel	Alice Blawat	Virgil Gryskiewicz
Mary Stauffenecker	Todd Gjovik	Larry Slawson

Altar Linen Laundry Schedule June-September
Elinor Koshenina

WEEKLY STEWARDSHIP

BSC + Weekly Stewardship Budget to Actual

Sunday, June 5
2021-22 Fiscal Year Budget $145,000.00

Budget as of 6-5	Received as of 6-5	Difference
$136,635.00	$147,275.00	$10,640.00

Adult Stewardship:	**$2,434.00**
EFT Stewardship	**$ 895.00**
Ascension	**$ 5.00**

BLESSED SACRAMENT MINISTRY SCHEDULE

Saturday, June 18 + 5pm	Sunday, June 19 + 8am
Proclaimer/Prayers of the Faithful	**Proclaimer/Prayers of the Faithful**
Henry Family	
Altar Server	**Altar Server**
Henry Family	
Organist	**Organist**
Sarah Novacek	Sarah Novacek
Song Leader/ Announcements	**Song Leader/ Announcements**
Greeters/Ushers	**Greeters/Ushers**
Henry Family	Angie & Bill Stanislawski
Sacristan	**Sacristan**
Henry Family	

Please Volunteer to fill in!

ST. JOSEPH'S CORNER

Prayer Line Contact:
Sybil Cwikla Home 222-3375
Cell: 218-689-8233

Those Celebrating Birthdays this week...
Charlotte Koehmstedt Wally Chaplinski
Roy Berstein Karen Beito

Thank you!
Alex Casanova Benefit (May 26, 2022)
To our family, friends and many supporters: You have truly touched our hearts with your love, friendship, offers of help and assistance, and the generous support you showed at the benefit held in aid of our family. It was a wonderful occasion and showed us clearly how joy can be found in even the darkest of situations. We deeply appreciate each and every contribution, and we wish to especially thank the St. Joseph's Ladies Guild.

WEEKLY STEWARDSHIP
St. Joseph + Weekly Stewardship Budget to Actual

Sunday, May 29
2021-22 Fiscal Year Budget $34,500.00

Budget As of 5-29	Received as of 5-29	Difference
31,846.00	$36,664.00	$4,818.00

Stewardship: $582.00
Ascension $110.00

MINISTRY SCHEDULE

Sunday + June 19 + 11:30a.m. Mass
Proclaimer
Anita Blazejewski
Commentator
Tina Taus
Altar Servers
Volunteers
Ushers/Greeters
Elroy & Deb Aune
Organist
Cathy Erickson/Rachel Bukowski
Sacristan
Gram/Bukowski
Gifts: Usher will find

FORMED provides amazing content 24/7 for you to grow in your faith.
It's FREE and EASY to Register!
- Visit formed.org with a web browser
- Click on Register (lower right of page)
- Enter Parish Access Code: R7WRDC (Use Uppercase)
- Enter your ail and create a password

FORMED THE CATHOLIC FAITH. ON DEMAND.

ST. EDWARD CORNER

Those Celebrating Birthdays this week...
Mary Krantz Joan Krantz Maria Mooney

Potluck Fellowship
We will have potluck fellowship following our Sunday Mass the second Sunday of the month!

Help needed.....
Rebecca Lenhart's brother, Conrad Olsonowski is in search of a kidney . Reach to Rebecca for details.

WEEKLY STEWARDSHIP
St. Edward + Weekly Stewardship Budget to Actual

Sunday, June 5
2021-22 Fiscal Year Budget $40,300.00

Budget As of 6-5	Received as of 6-5	Difference
$37,975.00	$47,613.00	$9,638.00

Stewardship: 5-29 $910.00
Stewardship: 6-5 $485.00
Ascension $287.00
Memorial.....
St. Edward received a me memorial gift in memory of Lucy Klegstad

MINISTRY SCHEDULE

Sunday, June 19 + 9:45am
Sacristan & Announcements:
Wendy & Maria Mooney
Ushers: Volunteers
Organist:
Pat Larson
Proclaimer/Prayers of the Faithful:
Wayne Mooney
Altar Server:
Aiden Mooney
Eucharist Ministers:
Joanie Krantz & Lynette Cudnik

2022 DAA + Updated June 7

Made Goal	Goal	Donated	% of Goal
BSC	15,110	$16,661.00	155.1%
St Edward	4,157	$2,185.00	52.56%
St Joseph	3,983	$2,995.00	74.19%
Diocese Goal	910,001.00	$794,537.39	87.31%

Our Parish COMMUNITY

June 12, 2022
The Most Holy Trinity (C)
Prv 8:22–31
Rom 5:1–5
Jn 16:12–15

I Believe in God

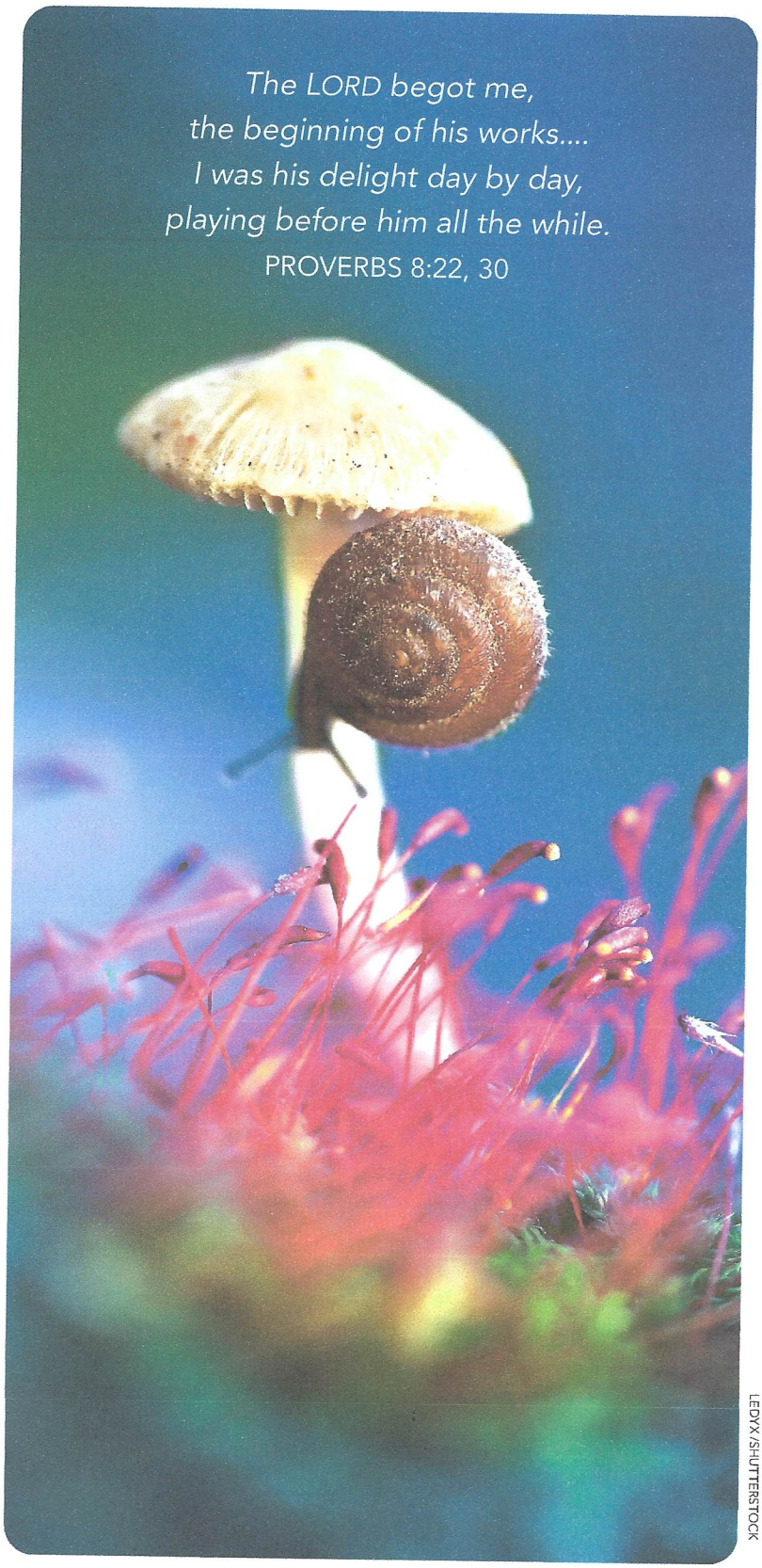
What do we mean when we say this? We are saying that we don't understand it, but we believe it; we accept it as truth. How do we know it's true? First, we must remember that we are standing before the greatest mystery of all—the mystery of the triune God. The best we can do is open our eyes to the power of God working in our lives. Today's readings help us do that.

In the first reading, the wisdom of God takes our hand and leads us through the marvels of creation. Who has not stood in awe before a sunset, a waterfall, or the smile of an infant? We are surrounded by the wonders of the natural world, wonders that can fashion us into nature mystics and prompt us to praise our Creator.

Once transformed by his encounter with the risen Christ, Paul proclaims again and again that "we have peace with God through our Lord Jesus Christ" (Romans 5:1). He knows from experience that Jesus is his savior and the savior of us all. We may not always realize this, but there are times in the life of each of us when we experience a profound need to be saved.

Finally in the Gospel, it was Jesus himself who promised that the "Spirit of truth" would come and strengthen our faith (John 16:13). Without that Spirit we might simply wander about in confusion. These readings provide a glimpse into the action of God in our lives. Do we believe what they say?

Sr. Dianne Bergant, CSA



LEDYX/SHUTTERSTOCK

FOR *Reflection*

- ***Stop for a moment and rejoice in the beauty of creation.***
- ***Pray this simple prayer: "I believe. Help my unbelief."***

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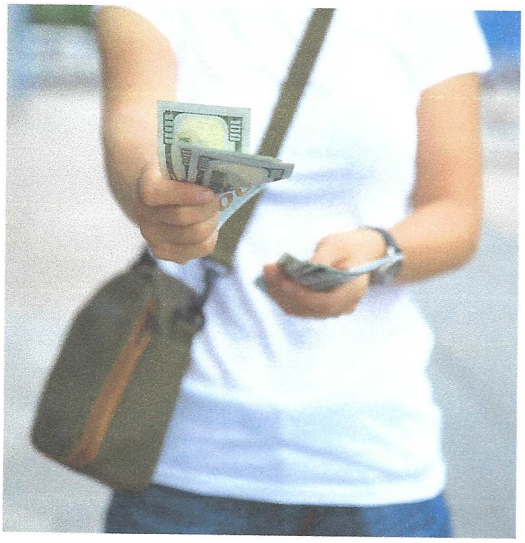
Dear Padre,

My daughter is $30,000 in debt. Last payday, she loaned a friend $600 for his house payment. She lent the money because she heard at Mass that if you have money and your friend needs it, you should lend it. Is that what Jesus would suggest for my daughter's situation?

If your daughter had $600 she didn't immediately need and was certain the friend would repay her in a timely fashion, yes, it was good for your daughter to have lent the money. It's a sign of your daughter's generosity and kindness.

But there are many "ifs" in the above scenario. If someone had lent that money to your daughter and, because she then lent it to her friend, the lender was denied her payment in a timely fashion, your daughter shouldn't have lent the money.



SHUTTERSTOCK

Putting this idea in simpler terms, if I have two chickens and need only one for supper, I can give a hungry person the extra chicken. But I needn't give away all I have to feed the hungry, thus becoming hungry myself. If I have only one chicken, I don't have to give it away.

We're called to be generous, but not at the expense of our own well-being. Lending money is a different issue because it seems everyone owes money. If your daughter is paying her debts in a timely fashion, she can continue to be generous.

Fr. Patrick Keyes, CSsR
Sundaybulletin@Liguori.org

A WORD FROM *Pope Francis*

There are many ways to justify one's actions when not giving alms [to the homeless]. "But why should you? If I give him money, he'll just spend it on a glass of wine." If a glass of wine is his only happiness in life, then so be it.... It is always right to give help.

INTERVIEW WITH *SCARP DE' TENIS* MAGAZINE, APRIL 4, 2017

Calendar

Monday
JUNE 13
St. Anthony of Padua, Priest and Doctor of the Church
1 Kgs 21:1–16
Mt 5:38–42

Tuesday
JUNE 14
Weekday
1 Kgs 21:17–29
Mt 5:43–48

Wednesday
JUNE 15
Weekday
2 Kgs 2:1, 6–14
Mt 6:1–6, 16–18

Thursday
JUNE 16
Weekday
Sir 48:1–14
Mt 6:7–15

Friday
JUNE 17
Weekday
2 Kgs 11:1–4, 9–18, 20
Mt 6:19–23

Saturday
JUNE 18
Weekday
2 Chr 24:17–25
Mt 6:24–34

Sunday
JUNE 19
The Most Holy Body and Blood of Christ (Corpus Christi)
Gn 14:18–20
1 Cor 11:23–26
Lk 9:11b–17

Do you have a question for the Padre?
Go to **DearPadre.org** to send your question and learn more about *Dear Padre.*

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Liguori PUBLICATIONS
A Redemptorist Ministry

UNITED STATES CONFERENCE OF CATHOLIC BISHOPS

STANDING WITH MOMS IN NEED

"[E]very human life, unique and unrepeatable, has value in and of itself; it is of inestimable value. This must always be proclaimed anew with the courage of the Word and the courage of actions. It calls us to solidarity and fraternal love for the great human family and for each of its members."

–Pope Francis on the 25th Anniversary of Evangelium Vitae (March 25, 2020)

As our nation awaits the U.S. Supreme Court's decision in *Dobbs v. Jackson Women's Health Organization*, we join together in prayer and expectant hope that states will again be able to protect women and children from the injustice of abortion. As we affirm the value of every human life, we welcome the possibility of saving countless unborn children as well as sparing women and families the pain of abortion.

The Catholic Church has a long history of service to those who are most vulnerable and remains the largest private provider of social services in the United States. Through the sacrificial efforts of faithful Catholics, the Church serves millions through diocesan ministries and agencies, Catholic hospitals and healthcare systems, immigration clinics, shelters, and Catholic schools and parishes. From religious communities to pregnancy care centers, from refugee resettlement services to foster care and adoption agencies, and from maternity homes to parish-based ministries, the Church consistently bears witness in word and deed to the beauty and dignity of every human life—including both mother and child.

As the chairmen of committees serving the United States Conference of Catholic Bishops, we proclaim a vision for our society that upholds the truth that every human life is sacred and inviolable—a society in which the legal protection of human life is accompanied by profound care for mothers and their children. We exhort our nation to prioritize the well-being of women, children, and families with both material resources and personal accompaniment so that no woman ever feels forced to choose between her future and the life of her child.

In that effort, we recommit our committees and urge our dioceses, parishes, and Catholic agencies and institutions:

- To redouble our efforts to accompany women and couples who are facing unexpected or difficult pregnancies, and during the early years of parenthood, offering them loving and compassionate care through initiatives such as *Walking with Moms in Need* and countless others.
- To ensure our Catholic parishes are places of welcome for women facing challenging pregnancies or who find it difficult to care for their children after birth, so that any mother needing assistance will receive life-affirming support and be connected to appropriate programs and resources where she can get help.
- To help Catholics recognize the needs of pregnant and parenting moms in their communities, enabling parishioners to know these mothers, to listen to them, and to help them obtain the necessities of life for themselves and their children.
- To be witnesses of love and life by expanding and improving the extensive network of comprehensive care including pregnancy help centers, maternity homes, and Catholic health care and social service agencies.

- To proclaim with a clear and united voice that our society can and must protect and care for both women and their children.

- To redouble our advocacy for laws that ensure the right to life for unborn children and that no mother or family lacks the basic resources needed to care for their children, regardless of race, age, immigration status, or any other factor.

- To continue to support and advocate for public policies and programs directed toward building up the common good and fostering integral human development, with a special concern for the needs of immigrants and low-income families.

We are deeply conscious that, after nearly half a century of legalized abortion, more than 65 million children have died from abortion and an untold number of women, men, and families suffer in the aftermath. **Recognizing this pain and loss, we also recommit our committees and urge our dioceses, parishes, and Catholic agencies and institutions:**

- To proclaim God's mercy after abortion and compassionately accompany women and men who are suffering after an abortion.

- To expand our diocesan abortion healing ministries, most often called Project Rachel Ministry, so that women and men receive forgiveness, healing, and spiritual renewal through Christ's infinite mercy.

- To transform our parishes into what Pope Francis calls "islands of mercy in a sea of indifference" by raising Catholic awareness of the great struggle involved in an abortion, and the guilt, pain, and grief that follow.

In all these ways and more, the Catholic Church witnesses to the sanctity of all human life, from conception to natural death, and works to build a true culture of life in our nation. May a renewed commitment to life overflow into increased protection of unborn children and expanded support for their mothers and families.

Most Reverend José H. Gomez
Archbishop of Los Angeles
President, U.S. Conference of Catholic Bishops

Most Reverend Thomas A. Daly
Bishop of Spokane
Chairman, USCCB Committee on Catholic Education

Most Reverend Andrew H. Cozzens
Bishop of Crookston
Chairman, USCCB Committee on Evangelization and Catechesis

Most Reverend David J. Malloy
Bishop of Rockford
Chairman, USCCB Committee on International Justice and Peace

Most Reverend Mario E. Dorsonville-Rodríguez
Auxiliary Bishop of Washington
Chairman, USCCB Committee on Migration

Most Reverend Robert P. Reed
Auxiliary Bishop of Boston
Chairman, USCCB Committee on Communications

Most Reverend Paul S. Coakley
Archbishop of Oklahoma City
Chairman, USCCB Committee on Domestic Justice and Human Development

Most Reverend Salvatore J. Cordileone
Archbishop of San Francisco
Chairman, USCCB Committee on Laity, Marriage, Family Life, and Youth

Most Reverend William E. Lori
Archbishop of Baltimore
Chairman, USCCB Committee on Pro-Life Activities

OUR NORTHLAND DIOCESE
Official Publication of the Diocese of Crookston since 1946

A Voice from the Valley – May 18, 2022

By The Most Reverend Andrew Cozzens

Unity and Reverence: A new way to approach kneeling during Mass

On April 30 in Roseau, we completed our 13th Synod Prayer and Listening Event. I was able to attend 12 of them, and they were privileged events where I met more than 400 of our faithful.

I found myself inspired as people demonstrated the depth of their faith and commitment to our Church through their prayer and sharing. We are still processing all the responses and hope to share the results with parishes as well.

There were many gifts acknowledged in the diocese that people were grateful for including the good work of our priests, wonderful lay works like Cursillo and our religious education programs, and the important work of our Catholic Schools.

There were also many concerns shared about the faith life in the diocese. Three of them topped the list: 1. The problem of young people leaving the Church; 2. The need to restore trust in the leadership of the diocese and bring healing; 3. A concern for more reverence, especially in the celebration of the Eucharist. It is this last concern that I want to address here.

At every prayer and listening event some of the faithful mentioned the need for more reverence during our Eucharistic celebrations, especially in light of the diocesan practice of standing from the Lamb of God until the Blessed Sacrament is back in the tabernacle and then having everyone be seated. Many people commented on this, and they experienced it as a lack of reverence for the Blessed Sacrament, especially because our practice is different from most other dioceses.

This liturgical practice has been part of the diocese for almost 20 years and at one time was in place in several dioceses around the country. The practice emphasized a couple of important truths. First, that standing is an ancient position of respect and reverence, and especially symbolic of the resurrection when we will rise from our graves to greet the Risen Lord. In fact, one of the early ecumenical councils (where all the bishops of the world gathered) in Nicaea in 318 did not allow Christians to kneel while praying during the liturgy in the season of Easter. Kneeling was considered a penitential act more than a reverential act.

We always stand for the Gospel as a sign of reverence for the words of the Lord, and it is still true (with a nod to the council of Nicaea) that when praying the Litany of Saints during the liturgy in the Easter Season we stand, while, if we pray the same Litany during the rest of the year we kneel.

The second truth the diocesan practice emphasized was unity. Since the communion procession is an act we are all doing together, maintaining the same posture together throughout emphasizes our unity. We are one body in Christ, and this is emphasized when we sit, stand, and kneel together.

Even though these are valid reasons for the diocesan practice, as everyone is aware most other dioceses follow the General Instruction of the Roman Missal (GIRM) in the matter of posture during the liturgy, which prescribes a different practice. The General Instruction says, "the faithful kneel after the Agnus Dei (Lamb of God) unless the Diocesan Bishop determines otherwise" (#43) and it also says, "if appropriate, they may sit or kneel during the period of sacred silence after Communion" (#43).

Since all the other dioceses around us (and almost all in the United States) follow this practice, many mentioned that this becomes somewhat of a sign of disunity or confusion, as often people from other dioceses come to Mass in our churches and they are confused why everyone else doesn't kneel. The same confusion happens when our people go to Church in other dioceses.

Our distinct practice can become a sign of disunity, since we are not following the common practice, even though the church allows this legitimate variation.

Having heard these many voices in our Synod events, and consulted our priests, I have decided to change our diocesan practice to be in accord with the majority of dioceses around the country starting on the weekend of the celebration of Corpus Christi, June 18 and 19. This is the day the Church in the United States begins a three-year National Eucharistic Revival.

Beginning with the Vigil Mass of Corpus Christi, we will kneel after the Lamb of God is said or sung. People should remain kneeling until it is time to go to Communion.

After receiving communion when they return to their pew, they are encouraged to kneel and pray. Of course, those who find it difficult to kneel may always be seated, as they do during the Eucharistic Prayer.

This practice also has noteworthy benefits. Since kneeling in our culture is almost never done except at Catholic Mass, it is a posture that marks the special reverence we give to the Lord and puts us in a beautiful position of humility before him.

It also helps us focus our hearts on the Lord's Sacred Presence, his Body, Blood, Soul and Divinity, which enters into us during Communion and allows for intimate moments for us to speak to him. The saints often spoke about those moments right after receiving Communion as being a sacred time to speak to the Lord heart to heart.

The act of going to Communion is unique because it is both communal and personal. We do this together as a body, yet Christ comes individually to each of us. As we respond to him individually with love and devotion, we grow in communion with him and with each other in the one body of Christ.

We will of course continue to stand to pray the Collects, for the Gospel, and for the Preface before the Eucharistic Prayer when we sing the Holy, Holy, as these times of standing together remind us of the day of resurrection when we shall stand up from our graves at the voice of the Lord, but we will kneel at these other sacred moments remembering that "at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth" (Philippians 2:10).

Sunday, June 12th Announcements

Funeral Announcement:

Parish Announcements:

- Monday evening, June 13-Friday. June 17th Fr. George will be visiting his sister in Chicago. There will be no Daily Masses Tuesday-Friday.
- Wednesday, June 15th the surveys are due, please get them in.
- 6:00pm Wednesday, June 15th BSC Pastoral Council will meet at BSC
- 5-7pm Thursday, June 16th CREED will be hosting the Thursday in the Park meal at the Greenbush Welcome Park. Proceeds go to our CREED Program. Menu Loaded Baked Potatoes!
- St. Edward will have fellowship following their 9:45am Mass Sunday, June 12th