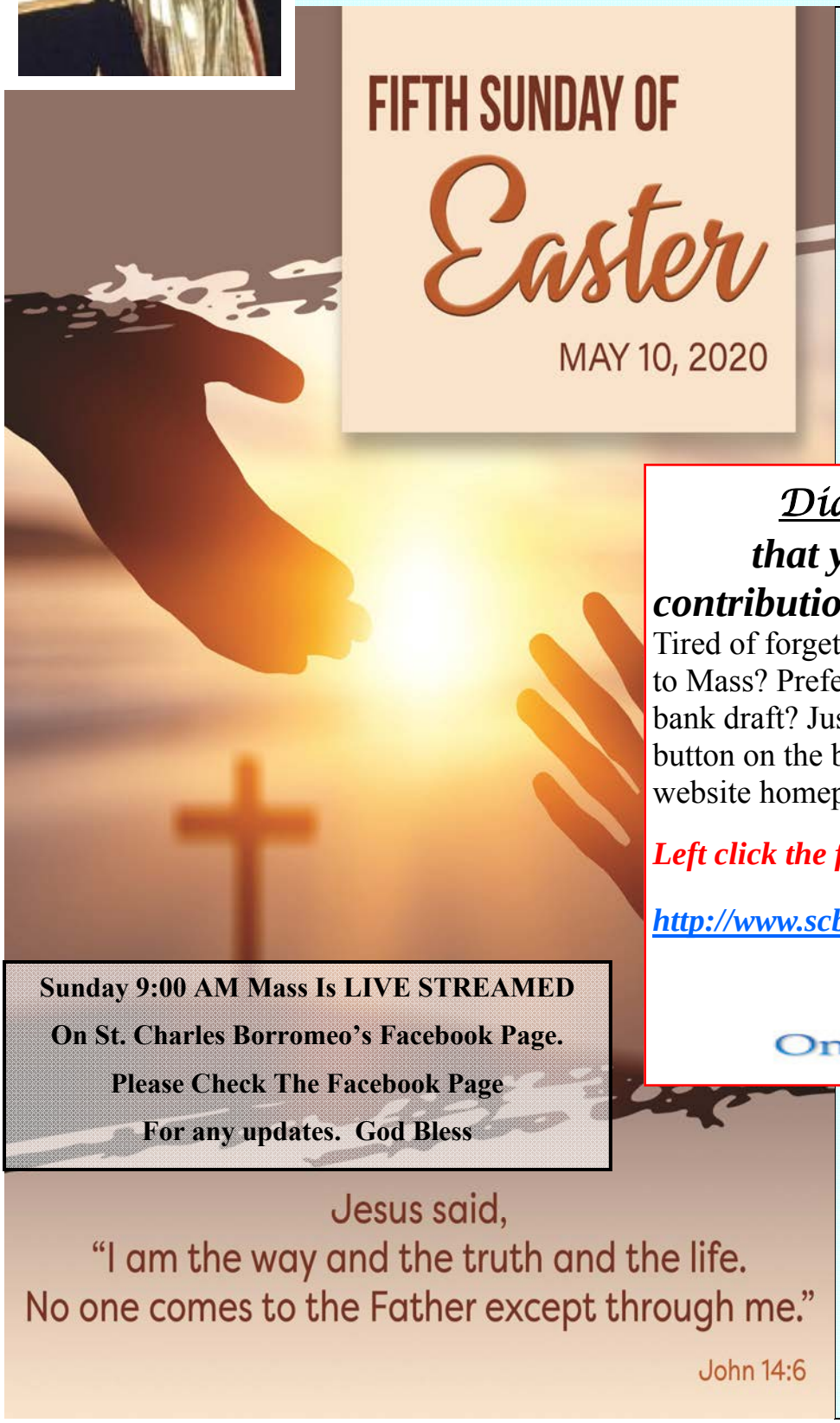
# St. Charles Borromeo Catholic Church

## 1000 Goodyear Blvd. Picayune, MS 39466




- Rev. Bernard J . Papania, Jr.
  Pastor
- Rev. Marcin S. Wiktor
  Parochial Vicar
- Rev. John Noone
  Retired
- Deacon Brian Klause
- Deacon Doug McNair

**Sunday 9:00 AM Mass Is LIVE STREAMED**
**On St. Charles Borromeo's Facebook Page.**
**Please Check The Facebook Page**
**For any updates. God Bless**

## *Did You Know…*

***that you can send your contribution through our website?***

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***Left click the following links***

***http://www.scborromeo.org/***

Online Giving

To contact us or inquiries about items being placed in the bulletin: Call (601) 798-4779
Email: stcharlesinfo@gmail.com
Web Site: www.scborromeo.org

## *Mass Intentions*

***May 9th – May 16th***

***The Intentions will be offered by the priests in Private Masses***

| | | | |
|---|---|---|---|
| Saturday | May 9th | 4:00 pm | Nellie Horowitz +<br>Caryl Osborn +<br>Barbara Foret + |
| Sunday | May 10th | 9:00 am | People of St Charles Borromeo |
| Sunday | May 10th | 10:30 am | |
| Sunday | May 10th | 5:00 pm | Donna Smith + |
| Monday | May 11th | 8:10 am | Skipper Guizerix |
| Monday | May 11th | 6:30 pm | |
| Tuesday | May 12th | 8:10 am | Mary Hays |
| Tuesday | May 12th | 6:30 pm | |
| Wednesday | May 13th | 8:10 am | Josephine Nunez + |
| Thursday | May 14th | 8:10 am | Barbara Foret + |
| Thursday | May 14h | 6:30 pm | |
| Friday | May 15th | 8:10 am | Bob & Sylvia Stanton + |
| Saturday MOME | May 16th | 10:00 am | Thomas Huck |

***Jesus, I Love You, and I Trust In You!***

**ENTRANCE**

How else but through a broken heart
May the Lord Christ enter in?

—Oscar Wilde

**The Flowers on the Altar Are In Memory Of Nellie Horowitz**

**The Sanctuary Light Burns In Memory Of Lawrence Glapion III**

## Contact the St. Charles Borromeo Church Office

Monday - Friday, 9:00 am - 4:00 pm

**1000 Fifth Avenue, Picayune, MS 39466**

601-798-4779 (office)

601-798-4749 (fax)

**stcharlesinfo@gmail.com**

Visit us at www.scborromeo.org

***St. Charles Borromeo Staff:***

April Zogaib - Parish Secretary

Jill Bordelon - Director of Religious Education

601-798-4779 email: *stcborromeoccd@gmail.com*

If you would like to submit an item for the bulletin or Church announcements, please email it to **stcharlesinfo@gmail.com**

**Would You Like To Volunteer Some Of Your Free Time? Or Join A Ministry?**

***We encourage you to do so!***

**Please call the office, at 601-798-4779**

***This Is Your Parish!***

### Baptisms

Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month. All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

### Confessions

Confessions are 30 minutes before Mass on weekends and by appointment.

### Funerals

Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

### Weddings

Weddings are to be scheduled 6 months prior to the ceremony. Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

### Communion Calls

Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

### Anointing Of The Sick

Communal Anointing periodically or anytime upon request.

# Weekly Offering

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**Week of May 2nd and 3rd**

**Please note that the weekly collection is not available. Please register to the Online Giving, continue to send your weekly donations by mail, or bring your donations to the office at 1000 Fifth Avenue, Picayune.**

**Thank You For Your Generosity! God Bless**

## *Did You Know…*

***that you can send your contribution through our website?***

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***http://www.scborromeo.org/*** ***OR***

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In an effort to keep our Parish Census current and to keep in touch, you can go online to our website http://www.scborromeo.org/

And go to the ConnecNow

to make any changes in address, phone number, email address that will allow you to receive important information from the Church. We thank you for your help.

If you are new to the parish, we welcome you to the Parish. Please come by the office, or go online to the **Connect Now** to register in our Parish. Your participation is greatly appreciated.

## Fifth Sunday of Easter

**May 10, 2020**

"I am the way and the truth and the life.
No one comes to the Father except through me."
*— John 14:6*

**TODAY'S READINGS**

**First Reading** — To meet their growing needs, the community chooses seven reputable men to serve the new Greek believers (Acts 6:1-7).

**Psalm — Lord, let your mercy be on us, as we place our trust in you** (Psalm 33).

**Second Reading** — We, like living stones, let ourselves be built into a spiritual house (1 Peter 2:4-9).

**Gospel** — "Show us the Father," Philip asks Jesus. To which Jesus replies: "Whoever sees me, sees the Father" (John 14:1-12).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

**READINGS FOR THE WEEK**

| | |
|---|---|
| Monday: | Acts 14:5-18; Ps 115:1-4, 15-16; Jn 14:21-26 |
| Tuesday: | Acts 14:19-28; Ps 145:10-13ab, 21; Jn 14:27-31a |
| Wednesday: | Acts 15:1-6; Ps 122:1-5; Jn 15:1-8 |
| Thursday: | Acts 1:15-17, 20-26; Ps 113:1-8; Jn 15:9-17 |
| Friday: | Acts 15:22-31; Ps 57:8-10, 12; Jn 15:12-17 |
| Saturday: | Acts 16:1-10; Ps 100:1b-3, 5; Jn 15:18-21 |
| Sunday: | Acts 8:5-8, 14-17; Ps 66:1-7, 16, 20; 1 Pt 3:15-18 or 1 Pt 4:13-16; Jn 14:15-21 or Jn 17:1-11a |

## VOCATION

Roman Catholics in the United States spend a good deal of time speaking of "vocation" and the manner in which each of us discerns our vocation for life. In today's apostolic letter, however, Peter gives us the "cornerstone" of our vocation, the description of what each of us is called to first and foremost by our baptism. He describes our vocation as "a chosen race, a royal priesthood, a holy nation, a people of [God's] own, so that you may announce the praises" of Christ, who called us out of darkness into light (1 Peter 2:9). All of us, no matter what path our life's vocation may take us down, have been chosen by God, made holy, and anointed as priests in the high priesthood of Christ through baptism. All of this, so that we may announce the praises of Christ. Vocation is given for proclamation at home, in the workplace—wherever life takes us—in service, in word, and in sacrament.

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## The Seven Sacraments
**Seventh** *of Seven*
## Sacrament of Marriage

Having served as a vocation director for 12 years, I have heard most of the excuses for not answering a vocational call. Let me share a few. One of my favorites is, "I'm not worthy." Or from a parent, "He's not worthy."
My favorite response was, "You are (or he is) not, so get over it." This always stopped the conversation in its tracks, but I was partly serious in my answer. None of us, including Jorge Bergoglio, is worthy of the priesthood. It is a gift from God. And what a gift it is! All we can do is marvel that the Lord is generous and loving enough to let us share in his priesthood.
Next: "I can't. I'm a sinner." My answer, "Welcome to the human race!" Aren't we all sinners? If that were an obstacle, we would have no priests or bishops.
Third: "I like girls." This is normal. Priests do not hate women or dislike sex. But God has called them to a different expression of their love—one that is not focused on one individual, but on all people.
Fourth: "I want to get married and have a family."
The parental version of this is, "I want to have grandchildren." Again, this tells me that a man is healthy and has a healthy attraction toward others. So the desire is not the obstacle; it is normal. But the Lord calls some to a bigger family: the Church (cf. *CCC* 1579).
Fifth: "My parents want me to be a doctor, a lawyer, or a pharmacist." My response to this was twofold:
"What do *you* want to do with your life?" and "You cannot live your parents' dream. Your life-mission must be your own."
Most parents want the best for their children. But if the Lord is calling him (or her), you may be bucking the Holy Spirit. Many of the great saints were not fulfilling their parents' dreams for them. Parents have to let their children go.
Sixth: "I'm gay." That needs to be considered very discreetly. The Church's ban on homosexuals in religious life or priesthood is very carefully worded and talks about a "deep-seated gay orientation."
A 2005 document states that the Church "cannot admit to the seminary or to holy orders those who practice homosexuality, present deep-seated homosexual tendencies or support the so-called 'gay culture' (cf. *Congregation for Catholic Education*). Most religious communities and many dioceses take this prohibition seriously, but do not consider it the final word in all cases.
Excuses abound, but if the Lord is truly calling a man or a woman to religious life or priesthood, he or she needs to listen and respond not only for the sake of the Church, but also for his or her own happiness and fulfillment.
*From franciscanmedia.org*

**"Go to the tabernacle in spirit when you are unable to go physically, and there pour out your ardent desires, talk, pray, and embrace the Beloved of our souls, even more than if you have been permitted to receive him sacramentally."**
***St. Padre Pio***

**PRAY FOR OUR DIOCESAN PRIESTS EACH DAY**
**May 10th –May 16th**

| | |
|---|---|
| **Sunday-** | Frs. Dennis Carver & Tommy Conway |
| **Monday-** | Father Arockia Doss I.V.D |
| **Tuesday-** | Msgr. Dominic Fullam |
| **Wednesday-** | Fathers Martin Gillispie & Tomaz Golab |
| **Thursday-** | Father Ignacio Jimenez-Morales |
| **Friday-** | Fathers Fintan Kilmurray & George Kitchin |
| **Saturday–** | Father Piotr Kmiecik |

***A Special Thank You To***
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**of *Video Specialties* for all their hard work in the live streaming of our Masses.**
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**HUGS**
A mom's hug lasts long after she lets go.
—Anonymous

**MARY OUR MOTHER**
What a joy to remember that Mary is our Mother!
Since she loves us and knows our weakness,
what have we to fear?
—Saint Thérèse of Lisieux

# HAPPY MOTHER'S DAY!

## What "Mother" Means

"Mother" is such a simple word,
But to me there's meaning seldom heard.
For everything I am today,
My mother's love showed me the way.

I'll love my mother all my days,
For enriching my life in so many ways.
She set me straight and then set me free,
And that's what the word "mother" means to me.

Thanks for being a wonderful mother, Mom!

*By Karl Fuchs*

## A Thousand Thanks

Mother's Day brings to mind
The thousands of things you did for me
that helped make me happier,
stronger and wiser,
because I had you as a role model.

I'm grateful for all the times
you healed my hurts
and calmed my fears,
so that I could face the world
feeling safe and secure.

I'm thankful for all you showed me
about how to love and give--
lessons that now bring
so many blessings to me
each and every day.

Your sacrifices and unselfishness
did not go unnoticed, Mom.
I admire you, I respect you,
I love you.
And I'm so glad you're my mother!

Happy Mother's Day!

*By Joanna Fuchs*

## You Let Me Know You Love Me

You let me know you love me
In so many different ways.
You make me feel important
With encouragement and praise.

You're always there when I need you
To comfort and to care.
I know I'm in your thoughts;
Your love follows me everywhere.

Thank you for all you've done
And given so generously.
I love you, my wonderful mother;
You're a heaven-sent blessing to me.

*By Joanna Fuchs*

## Prayer for All Mothers

O almighty and eternal God,
Lord of both the living and the dead,
Your tender mercy embraces all men foreknown to be
Yours by faith and a good life.
Through the intercession of the
Most Blessed Virgin Mary our Mother,
and of all the saints, grant Your merciful pardon
to all mothers for whom we pray,
whether they still are living in this world
or have departed from this flesh
into the world to come.
Especially, dear Lord, grant the requests
I now make of You for my own beloved mother.

*From Catholic.org*

**HAPPY MOTHER'S DAY!**

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***Registration for 2020-2021 School Year begins January 27, 2020***

**Individual school information may be found at *www.biloxidiocese.org – ministries – education – our Catholic schools***
**or contact Dr. Rhonda Clark, Superintendent of Education, rclark@biloxidiocese.org**

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**SAINTS AND SPECIAL OBSERVANCES**

| | |
|---|---|
| Sunday: | Fifth Sunday of Easter; Mother's Day |
| Tuesday: | Ss. Nereus and Achilleus; St. Pancras |
| Wednesday: | Our Lady of Fatima |
| Thursday: | St. Matthias |
| Friday: | St. Isidore the Farmer |
| Saturday: | Armed Forces Day |

## Our Lady of Fatima

### May 13

Between May 13 and October 13, 1917, three Portuguese children–Francisco and Jacinta Marto and their cousin Lucia dos Santos–received apparitions of Our Lady at Cova da Iria near Fatima, a city 110 miles north of Lisbon. Mary asked the children to pray the rosary for world peace, for the end of World War I, for sinners, and for the conversion of Russia.

Mary gave the children three secrets. Following the deaths of Francisco and Jacinta in 1919 and 1920 respectively, Lucia revealed the first secret in 1927. It concerned devotion to the Immaculate Heart of Mary. The second secret was a vision of hell. When Lucia grew up she became a Carmelite nun and died in 2005 at the age of 97.

Pope John Paul II directed the Holy See's Secretary of State to reveal the third secret in 2000; it spoke of a "bishop in white" who was shot by a group of soldiers who fired bullets and arrows into him. Many people linked this vision to the assassination attempt against Pope John Paul II in St. Peter's Square on May 13, 1981. The feast of Our Lady of Fatima was approved by the local bishop in 1930; it was added to the Church's worldwide calendar in 2002.

From the franciscanmedia.org

**Saint Matthias**

**May 14**

According to Acts 1:15-26, during the days after the Ascension Peter stood up in the midst of the brothers—about 120 of Jesus' followers. Now that Judas had betrayed his ministry, it was necessary, Peter said, to fulfill the scriptural recommendation that another should take his office. "Therefore, it is necessary that one of the men who accompanied us the whole time the Lord Jesus came and went among us, beginning from the baptism of John until the day on which he was taken up from us, become with us a witness to his resurrection" (Acts 1:21-22).

They nominated two men: Joseph Barsabbas and Matthias. They prayed and drew lots. The choice fell upon Matthias, who was added to the Eleven.

Matthias is not mentioned by name anywhere else in the New Testament.

From the franciscanmedia.org

**SAINT DAMIEN JOSEPH DE VEUSTER OF MOLOKA'I (1840-1889)**

**May 10**

In the mid-1990s, a heavily bearded, bespectacled Robin Williams appeared on *Late Night with David Letterman*, whose host was clearly taken aback. Letterman inquired as to why the wild look. Uncharacteristically subdued, the usually manic comic responded that he was producing and starring in a movie about a most extraordinarily compassionate man, Damien, the Leper Priest of Moloka'i.

Some saints transcend religious and ethnic boundaries to touch the heart that beats in each human being: Francis of Assisi; Mother Teresa; and, though Williams' film was never completed, his admiration speaks, as does Damien's statue outside the capitol in Honolulu, of this newest saint's universal appeal. Far from his native Flanders' idyllic beauty and rich culture, Damien volunteered to bear Christ's light into Moloka'i's bleak leper colony, building decent homes, opening schools, establishing clinics, planting farms, sharing the sufferings—and the social stigma—of those with whom he delighted to identify: "We lepers," he would proudly say when finally he contracted leprosy. Saint Damien challenges us to identify the lepers of our own day, to examine our compassion for and our identification with them.

—Peter Scagnelli, Copyright © J. S. Paluch Co.

## Saint Isidore the Farmer

### May 15

Isidore has become the patron of farmers and rural communities. In particular, he is the patron of Madrid, Spain, and of the United States National Rural Life Conference.

When he was barely old enough to wield a hoe, Isidore entered the service of John de Vergas, a wealthy landowner from Madrid, and worked faithfully on his estate outside the city for the rest of his life. He married a young woman as simple and upright as himself who also became a saint—Maria de la Cabeza. They had one son, who died as a child. Isidore had deep religious instincts. He rose early in the morning to go to church and spent many a holiday devoutly visiting the churches of Madrid and surrounding areas. All day long, as he walked behind the plow, he communed with God. His devotion, one might say, became a problem, for his fellow workers sometimes complained that he often showed up late because of lingering in church too long. He was known for his love of the poor, and there are accounts of Isidore's supplying them miraculously with food. He had a great concern for the proper treatment of animals. He died May 15, 1130, and was declared a saint in 1622, with Saints Ignatius of Loyola, Francis Xavier, Teresa of Avila, and Philip Neri. Together, the group is known in Spain as "the five saints."

From the franciscanmedia.org

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