



St. Charles Borromeo Catholic Church

1000 Goodyear Blvd. Picayune, MS 39466

AUGUST 16, 2020

*O woman,
great is
your faith!*

MATTHEW 15:28



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- Rev. Bernard J . Papania, Jr.
Pastor
- Rev. Marcin S. Wiktor
Parochial Vicar
- Rev. John Noone
Retired
- Deacon Brian Klause
- Deacon Doug McNair

Mass Times:

Saturday Vigil: 4:00 p.m.

Sunday: 9:00 a.m.

11:30 a.m. Misa en Español
Spanish Mass

5:00 p.m. Youth Mass

Weekday Masses: 8:10 a.m. on
Mon., Tues., Thurs., Fri., and
6:30 pm Mass on Mon., Tues.,
and Thurs. evenings.

Wednesday: 12:10 p.m.

Divine Mercy Chaplet:

After weekday Masses

To contact us or inquiries about
items being placed in the
bulletin: Call (601) 798-4779
Email: stcharlesinfo@gmail.com
Web Site: www.scborromeo.org

TWENTIETH SUNDAY IN ORDINARY TIME

Mass Intentions August 15th – August 21st

Saturday	August 15th	4:00 pm	Larry Gunn + Germaine Curley + Shugie Thomson Bobby Sciambra
Sunday	August 16th	9:00 am	People of St Charles Borromeo
Sunday	August 16th	11:30 am	
Sunday	August 16th	5:00 pm	Timothy Eden +
Monday	August 17th	8:10 am	Donna Smith +
Monday	August 17th	6:30 pm	
Tuesday	August 18th	8:10 am	Fran Huck
Tuesday	August 18th	6:30 pm	
Wednesday	August 19th	12:10 am	Betty Calametti +
Thursday	August 20th	8:10 am	Charlie & Pat Albright
Thursday	August 20th	6:30 pm	
Friday	August 21st	8:10 am	Estelle Papania +

**Mass Book is open
for your Mass Intentions
\$10.00 Mass stipend
\$40.00 Flowers on the Altar
\$9.00 For the Sanctuary Candle**



**The Flowers on the Altar
Are in Memory of
Germaine Curley +**



**The Sanctuary Light Burns
In Memory of
Carolyn Causak +**

Contact the St. Charles Borromeo Church Office

Monday - Friday, 9:00 am - 4:00 pm

1000 Fifth Avenue, Picayune, MS 39466

601-798-4779 (office)

601-798-4749 (fax)

Email: stcharlesinfo@gmail.com

Visit us at www.scborromeo.org

St. Charles Borromeo Staff:

April Zogaib - Parish Secretary

Jill Bordelon - Director of Religious Education

601-798-4779 email: stcborromeoccd@gmail.com

If you would like to submit an item for the bulletin or Church announcements, please email it to stcharlesinfo@gmail.com

**Would You Like To Volunteer
Some Of Your Free Time?
Or Join A Ministry?**



We encourage you to do so!

Please call the office, at 601-798-4779

This Is Your Parish!

Baptisms

Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month.

All paperwork must be received at the office no later than two weeks prior to the scheduled baptism.

Confessions

Confessions are 30 minutes before Mass on weekends and by appointment.

Funerals

Arrangements may be made by calling the office. Pre-funeral arrangements may also be made.

Weddings

Weddings are to be scheduled 6 months prior to the ceremony.

Any information you need regarding any of the sacraments or events listed above, may be obtained by calling the office.

Communion Calls

Please notify the church office of the names of those who desire to receive Holy Communion at home or in the hospital.

Anointing Of The Sick

Communal Anointing periodically or anytime upon request.

Weekly Offering



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Week of August 8th - August 9th

Regular Collection	\$6,434.05
Online Regular Collection	2,805.00
Building Maintenance Collection	642.00
Online Building Maintenance Collection	295.00
Total	\$10,176.05

Did You Know...

that you can send your contribution through our website?

Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the "Online Giving" button on the bottom right side of the website homepage.

Left click the following links

<http://www.scborromeo.org/>

OR



In an effort to keep our Parish Census current and to keep in touch, you can go online to our website

<http://www.scborromeo.org/>

And go to the



to make any changes in address, phone number, email address that will allow you to receive important information from the Church. We thank you for your help.

If you are new to the parish, we welcome you to the Parish. Please come by the office, or go online to the [Connect Now](#) to register in our Parish. Your participation is greatly appreciated.

Twentieth Sunday in Ordinary Time

August 16, 2020

Observe what is right, do what is just;
for my salvation is about to come,
my justice, about to be revealed.

— Isaiah 56:1

TODAY'S READINGS

First Reading — Thus says the LORD: "Stand firm in justice; do what is right" (Isaiah 56:1, 6-7).

Psalm — **O God, let all the nations praise you!** (Psalm 67).

Second Reading — The gifts and the calling of God are unable to be revoked (Romans 11:13-15, 29-32).

Gospel — Recognizing the Canaanite woman's great faith, Jesus told her, "It shall be done as you wish" (Matthew 15:21-28).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday:	Ez 24:15-24; Dt 32:18-21; Mt 19:16-22
Tuesday:	Ez 28:1-10; Dt 32:26-28, 30, 35cd-36ab; Mt 19:23-30
Wednesday:	Ez 34:1-11; Ps 23:1-6; Mt 20:1-16
Thursday:	Ez 36:23-28; Ps 51:12-15, 18-19; Mt 22:1-14
Friday:	Ez 37:1-14; Ps 107:2-9; Mt 22:34-40
Saturday:	Ez 43:1-7ab; Ps 85:9ab, 10-14; Mt 23:1-12
Sunday:	Is 22:19-23; Ps 138:1-3, 6, 8; Rom 11:33-36; Mt 16:13-20

The new deadline for New Wine Applications

is Friday, August 21, 2020."

New Wine Lay Ministry, Formation Program

The next three-year New Wine lay ministry formation program is taking applications for their September 2020 start date. Who should participate?

This ministry formation program is for people who want a basic foundation in theology and pastoral skills or who seek to be leaders in ministry.

Participant Benefits: Deeper Faith, Vision and Skills for Ministry, Greater Effectiveness in Ministry, Level III Catechist Certification.

Parish/School Benefits: More Trained Ministers, Enriched Spiritual Life, More Effective Ministry, Opportunity for Shared Leadership, More Ministerial Possibilities

Please call the church office for more details,
601-798-4779.

FIRST READING

**A reading from the book of the Prophet Isaiah
Isaiah 56: 1, 6-7**

Thus says the LORD:

Observe what is right, do what is just; for my salvation is about to come, my justice, about to be revealed. The foreigners who join themselves to the LORD, ministering to him, loving the name of the LORD, and becoming his servants all who keep the sabbath free from profanation and hold to my covenant, them I will bring to my holy mountain and make joyful in my house of prayer; their burnt offerings and sacrifices will be acceptable on my altar, for my house shall be called a house of prayer for all peoples.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM 67

R. O God, let all the nations praise you!

May God have pity on us and bless us; may he let his face shine upon us. So may your way be known upon earth; among all nations, your salvation.

R. O God, let all the nations praise you!

May the nations be glad and exult because you rule the peoples in equity; the nations on the earth you guide.

R. O God, let all the nations praise you!

May the peoples praise you, O God; may all the peoples praise you! May God bless us, and may all the ends of the earth fear him!

R. O God, let all the nations praise you!

SECOND READING

**A reading from the Letter of St. Paul to the Romans
Romans 11: 13-15, 29-32**

Brothers and sisters:

I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I glory in my ministry in order to make my race jealous and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead? For the gifts and the call of God are irrevocable. Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. For God delivered all to disobedience, that he might have mercy upon all.

The word of the Lord.

Thanks be to God.

GOSPEL OF THE MASS

**A reading from the holy Gospel
According to Matthew**

Matthew 15: 21-28

At that time, Jesus withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My daughter is tormented by a demon."

But Jesus did not say a word in answer to her. Jesus' disciples came and asked him, "Send her away, for she keeps calling out after us."

He said in reply, "I was sent only to the lost sheep of the house of Israel." But the woman came and did Jesus homage, saying, "Lord, help me." He said in reply, "It is not right to take the food of the children and throw it to the dogs."

She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters."

Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish."

And the woman's daughter was healed from that hour.

The Gospel of the Lord

Praise to you Lord Jesus Christ.

GOOD EXAMPLE

A faithful Christian, illumined by the rays of grace like a crystal, ought to illumine his neighbor with the light of good example, through word and deed.

—St. Anthony

*Jesus, I Love You,
and I Trust In You!*

ST. CHARLES BORROMEO PARISH QUICK REGISTRATION FORM

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Address: _____
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Phone Number: _____
Alternate Phone Number: _____

Please Check All That Apply:

- ☐ Want Offertory Envelopes
- ☐ Moving out of the Parish
- ☐ Change of address
- ☐ New Registration



"To have a right to do a thing is not at all the same as to be right in doing it." G.K. Chesterton



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WHY PRAY?

The "foreigners" as Isaiah calls them, the "Gentiles" as Paul calls them, or the "Canaanites" as Matthew calls them are called to worship the one true God in prayer. As we listen to today's readings, perhaps we are tempted to ask: Why pray? The question is rhetorical; it is tantamount to asking why should friends talk to one another or people in love kiss one another. Prayer is a way of relating to God, a way of talking to God. The apostles had the opportunity to talk to Jesus in the flesh. We have the opportunity to talk to Jesus Christ in prayer. Our relationship with him must be enthusiastic; it cannot be faint-hearted. John Donne, a fifteenth-century poet, knew what the qualities of good prayer were. Donne asks God to treat him differently from most Christians. The poet does not want God to merely "knock, breathe, shine, and seek to mend," but also to "break, blow, burn, and make me new" (*Holy Sonnets*, XIV).

It takes a dynamic faith on our part to come to God in prayer. As Jesus once said, "Knock and the door will be opened to you" (Matthew 7:7). It may take pounding the door down, but if we are as persistent as the woman in today's Gospel, the results will follow.

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GRATITUDE

O Thou who has given us so much, mercifully grant us one thing more—a grateful heart.

—George Herbert

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PRAYER FOR PRIESTS

O Jesus, Eternal Priest, keep all
 Your priests within the shelter of
 Your Sacred Heart, where none may harm them.

Keep unstained their anointed hands
 Which daily touch Your Sacred Body.
 Keep unsullied their lips purpled with
 Your Precious Blood.

Keep pure and unearthly their hearts
 Sealed with the sublime marks of
 Your glorious priesthood.

Let Your Holy Love surround them and shield them
 From the world's contagion.

Bless their labors with abundant fruit,
 And may the souls to whom they have ministered here
 Below be their joy and consolation,
 And in Heaven their beautiful and everlasting crown.

Amen.

From Prayers for Priest, Fr. John Noone



URGENT!
PEACE IS IN JEOPARDY



To stave off violence and impending
 civil unrest, join the nation-wide

**54-DAY ROSARY
 MIRACLE NOVENA**

for God's peace and blessing
 surrounding the coming election.

Say **ONE ROSARY** each day from
August 15 through October 7, 2020.

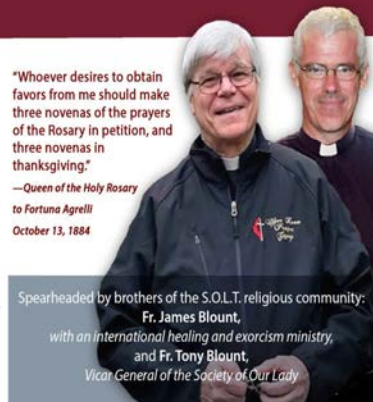
Pray the Joyful, Sorrowful, then
 Glorious mysteries, and repeat.
 Optionally, on Thursdays, you
 may also pray the Luminous
 Mysteries of the Rosary for a
 personal intention.

From **August 15 - September 10**,
 beg the Lord for the intention of
 peace and blessings around the
 November election. From
September 11 - October 7, thank
 the Lord in faith, believing the favor
 was already granted. **Go to:**

WWW.QUEENOFPEACEMEDIA.COM

"Whoever desires to obtain
 favors from me should make
 three novenas of the prayers
 of the Rosary in petition, and
 three novenas in
 thanksgiving."

—Queen of the Holy Rosary
 to Fortuna Agrelli
 October 13, 1884



Spearheaded by brothers of the S.O.L.T. religious community:
Fr. James Blount,
 with an international healing and exorcism ministry,
 and **Fr. Tony Blount,**
 Vicar General of the Society of Our Lady

GRACE, SANCTIFYING

by Bradley Eli, M.Div., Ma.Th.

1 Peter 1:16: "You shall be holy, for I am holy"

Sanctifying grace is the deifying effect of God's all-holy presence in a person's soul. A soul in the supernatural state of sanctifying grace is a temple of God. God's presence in the soul causes sanctifying grace much like electricity in a light bulb causes light. The Trinity acting collectively produces this supernatural quality in a soul, as St. Thomas Aquinas teaches: "[T]he effect of grace is also from the Father, Who dwells in us by grace, just as the Son and the Holy Ghost."

God divinizes a person's soul by imparting to it the quality of His holiness, comparable to how electricity powers a light bulb. This is why sanctifying grace is called "deifying grace" in paragraph 1999 of the Catechism of the Catholic Church (CCC). Sanctifying grace is called "habitual grace" by the CCC in paragraph 2000 because it's an abiding or permanent supernatural quality or disposition of soul gained by baptism and lost only by mortal sin. A soul in the state of sanctifying grace is no longer in the state of either original or mortal sin. It's also called justifying grace, as it restores a person to God's friendship, either from original sin by baptism or from mortal sin by confession. It makes a person an adopted child of God and an heir of Heaven. By it a soul is said to be justified and made righteous because the soul then shares in the justice of God, which removes all personal guilt.

Sanctifying grace transfigures the soul with God's divine beauty. The more intensely a soul shines with the light of sanctifying grace, the more it heats up with the infused theological and moral virtues. The CCC in paragraph 2023 teaches, therefore, that sanctifying grace is infused into the soul "to heal it of sin" by helping it to overcome the sinful effects remaining from original sin and the sinful tendencies of vice acquired by repeated personal sins.

From churchmilitant.com

"...the great movement of apostasy being organized in every country for the establishment of a One-World Church which shall have neither dogmas, nor hierarchy, neither discipline for the mind, nor curb for the passions, and which, under the pretext of freedom and human dignity, would bring back to the world (if such a Church could overcome) the reign of legalized cunning and force, and the oppression of the weak, and of all those who toil and suffer. [...] Indeed, the true friends of the people are neither revolutionaries, nor innovators: they are traditionalists."

-- Pope Pius X



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SAINTS AND SPECIAL OBSERVANCES

Sunday: Twentieth Sunday in Ordinary Time
Wednesday: St. John Eudes
Thursday: St. Bernard
Friday: St. Pius X
Saturday: Queenship of the Blessed Virgin Mary



The Story of the Solemnity of the Assumption of Mary August 15

On November 1, 1950, Pope Pius XII defined the Assumption of Mary to be a dogma of faith: “We pronounce, declare and define it to be a divinely revealed dogma that the immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul to heavenly glory.”

The pope proclaimed this dogma only after a broad consultation of bishops, theologians and laity.

There were few dissenting voices. What the pope solemnly declared was already a common belief in the Catholic Church. We find homilies on the Assumption going back to the sixth century. In following centuries, the Eastern Churches held steadily to the doctrine, but some authors in the West were hesitant. However by the 13th century there was universal agreement.

The feast was celebrated under various names Commemoration, Dormition, Passing, Assumption from at least the fifth or sixth century. Today it is celebrated as a solemnity. Scripture does not give an account of Mary’s Assumption into heaven. Nevertheless, Revelation 12 speaks of a woman who is caught up in the battle between good and evil. Many see this woman as God’s people. Since Mary best embodies the people of both Old and New Testaments, her Assumption can be seen as an exemplification of the woman’s victory. Furthermore, in 1 Corinthians 15:20, Paul speaks of Christ’s resurrection as the first fruits of those who have fallen asleep.

Since Mary is closely associated with all the mysteries of Jesus’ life, it is not surprising that the Holy Spirit has led the Church to believe in Mary’s share in his glorification. So close was she to Jesus on earth, she must be with him body and soul in heaven.

From franciscanmedia.org

SAINT PIUS X (1835-1914)

August 21

Presidential vetoes we understand. But imagine vetoing a papal election! Yet in the conclave of 1903, the Archbishop of Cracow (ironically, a predecessor in that office of Karol Wojtyla, the future John Paul II) vetoed the leading candidate on the order of the Austro-Hungarian emperor. Instead, the cardinals elected Giuseppe Sarto of Venice as Pius X, the first pope, after a succession of nobles and diplomats, to hail from humble origins. Nor did the papacy alter his endearing simplicity. Tailors eventually made his cassock cuffs detachable because he absentmindedly wiped his fountain pen on them, forgetting that his old black cassock had been replaced by papal white! Taking as his motto “To restore all things in Christ” (Ephesians 1:10), Pius condemned the theological innovations called “modernism,” yet dramatically altered the then-common practice whereby people rarely received Communion for fear of unworthiness, mandating early First Communion and urging everyone to frequent reception. Refusing to bless troops assembled in Saint Peter’s Square—“I bless peace, not war!”—he died brokenhearted as World War I engulfed Christian Europe despite his peacemaking efforts.

—Peter Scagnelli, Copyright © J. S. Paluch Co.

Saint Joan of the Cross’ Story

August 17

An encounter with a shabby old woman many dismissed as insane prompted Saint Joan to dedicate her life to the poor. For Joan, who had a reputation as a businesswoman intent on monetary success, this was a significant conversion. Born in 1666 in Anjou, France, Joan worked in the family business—a small shop near a religious shrine—from an early age. After her parents’ death she took over the shop. She quickly became known for her greediness and insensitivity to the beggars who often came seeking help. That was until she was touched by the strange woman who claimed she was on intimate terms with the deity. Joan, who had always been devout, even scrupulous, became a new person. She began caring for needy children. Then the poor, elderly, and sick came to her. Over time, she closed the family business so she could devote herself fully to good works and penance. She went on to found what came to be known as the Congregation of Saint Anne of Providence. It was then she took the religious name of Joan of the Cross. By the time of her death in 1736 she had founded 12 religious houses, hospices, and schools. Pope John Paul II canonized her in 1982.

From franciscanmedia.org

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