



# *St. Charles Borromeo Catholic Church*

*1000 Goodyear Blvd. Picayune, MS 39466*

## *Palm Sunday*

OF THE PASSION OF THE LORD

March 28, 2021

- *Rev. Bernard J. Papania, Jr.*  
*Pastor*
- *Rev. Marcin S. Wiktor*  
*Parochial Vicar*
- *Deacon Brian Klause*
- *Deacon Doug McNair*

### **Mass Times:**

Saturday Vigil: 4:00 p.m.

Sunday: 9:00 a.m.

Sunday: 10:40 a.m.

**12:00 p.m.** Misa en Español

**Spanish Mass in the Church**

5:00 p.m. Youth Mass

Weekday Masses: 8:10 a.m. on

Mon., Thurs., Fri., and

6:30 pm Masses on Mon., Tues.,

and Thurs. evenings.

Wednesday: 12:10 p.m.

Divine Mercy Chaplet:

After weekday Masses

When the centurion  
who stood facing him  
saw how he breathed  
his last he said,

**"Truly this man was the Son of God!"**

Mark 15:39

**Mass Intentions  
March 27th – April 2nd**

Saturday	March 27th	4:00 pm	Charles Albright + Betty Calametti + Joseph and Kristine Barnells and Family Valdeana Bauer +
Sunday	March 28th	9:00 am	People of St Charles Borromeo
Sunday	March 28th	10:40 am	Pam Lambert
Sunday	March 28th	12:00 pm	
Sunday	March 28th	5:00 pm	Mike Necaie +
Monday	March 29th	8:10 am	Jack and Fran Huck
Monday	March 29th	6:30 pm	Kevin Papania +
Tuesday	March 30th	8:10 am	School Mass
Tuesday	March 30th	6:30 pm	Karyn Tucei +
Wednesday	March 31st	12:10 pm	J. C. Easley
Holy Thursday	April 1st	7:00 pm	Mass of Lord's Supper
Good Friday	April 2nd	3:00 pm	Veneration of the Cross

**Mass Book is open for your  
Mass Intentions  
\$10.00 Mass stipend,  
\$40.00 Flowers on the Altar  
\$9.00 For the Sanctuary Candle**

**Please Note . . .  
The Church Office will be closed on Good Friday,  
April 2nd and Easter Monday, April 5th.**

*He who angers you, controls you!  
Always Keep this in mind!*



**The Sanctuary Light Burns  
In Honor of  
Pat R.N. and Denny Crabtree  
and Rosie Bruskotter R. N.**

**Contact the  
St. Charles Borromeo Church Office**

Monday - Friday, 9:00 am - 4:00 pm

**1000 Fifth Avenue, Picayune, MS 39466**

601-798-4779 (office)

601-798-4749 (fax)

**Email:** [stcharlesinfo@gmail.com](mailto:stcharlesinfo@gmail.com)

Visit us at [www.scborromeo.org](http://www.scborromeo.org)

***St. Charles Borromeo Staff:***

April Zogaib - Parish Secretary

Jill Bordelon - Director of Religious Education

601-798-4779 email: [stcborromeoccd@gmail.com](mailto:stcborromeoccd@gmail.com)

If you would like to submit an item for the bulletin  
or Church announcements, please email it to  
[stcharlesinfo@gmail.com](mailto:stcharlesinfo@gmail.com)

**Would You Like To Volunteer  
Some Of Your Free Time?  
Or Join A Ministry?**



***We encourage you to do so!***

**Please call the office, at 601-798-4779**

***This Is Your Parish!***

**Baptisms**

Baptism classes are held quarterly (January, April, July, & October) on the 3rd Monday of the month.

All paperwork must be received at the office  
no later than two weeks prior to the scheduled baptism.

**Confessions**

Confessions are 30 minutes before Mass on weekends  
and by appointment.

**Funerals**

Arrangements may be made by calling the office.  
Pre-funeral arrangements may also be made.

**Weddings**

Weddings are to be scheduled 6 months  
prior to the ceremony.

Any information you need regarding any of the  
sacraments or events listed above, may be  
obtained by calling the office.

**Communion Calls**

Please notify the church office of the names of  
those who desire to receive Holy Communion  
at home or in the hospital.

**Anointing Of The Sick**

Communal Anointing periodically or  
anytime upon request.



## Week of March 20th & 21st

Please note that the weekly collection is not available because the bulletin had to be submitted on March 19 due to the Holy Week.

*Thank You For Your Generosity!*

### Did You Know...

*that you can send your contribution through our website?*

Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the "Online Giving" button on the bottom right side of the website homepage.

*Left click the following links*

<http://www.scborromeo.org/>

OR



### SUFFERING

Jesus did not come to do away with suffering or remove it. He came to fill it with his presence.

—Paul Claudel

### FEAST OF FAITH

#### The Liturgies of Holy Week

Holy Week is the culmination of the liturgical year. During these holy days, the liturgy will lead us, with Jesus, to the depths and to the heights.

It begins with a harsh juxtaposition, as we carry palms in remembrance of Christ's triumphant entry into Jerusalem and then listen to the Passion according to Matthew, as the King is handed over for crucifixion. Then, on Holy Thursday, we remember the night Jesus was handed over—the night he gave himself for us and to us, to live in our midst forever in the sacrament of his Body and Blood. On Good Friday, we touch with our hands the mystery of the Lord's cross, the instrument of torture that has become the tree of life. Then, at the great Easter Vigil, the lighting of the paschal candle speaks to us of the triumph of light over darkness, of life over death. The resurrection of the Lord becomes a living reality in our midst as the catechumens for whom the Church has prayed throughout Lent are plunged into the mystery of Christ's death and share in the glory of his resurrection. These are indeed holy days, the culmination of the Church's liturgy, and an invitation to participate in the very life of Christ. Come, let us worship.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

## Palm Sunday of the Passion of the Lord March 28, 2021

[Christ Jesus] humbled himself,  
becoming obedient to the point of death,  
even death on a cross.

— *Philippians 2:8*

### TODAY'S READINGS

**Gospel at the Procession with Palms** — Jesus' entry into Jerusalem (Mark 11:1-10 or John 12:12-16).

**First Reading** — In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7).

**Psalm** — **My God, my God, why have you abandoned me?** (Psalm 22).

**Second Reading** — Christ emptied himself, and God filled this emptiness with exaltation (Philippians 2:6-11).

**Gospel** — The account of Christ's passion according to Mark (Mark 14:1 — 15:47 [15:1-39]).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

### READINGS FOR THE WEEK

Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11

Tuesday: Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38

Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34;  
Mt 26:14-25

Thursday: **Chrism Mass:** Is 61:1-3a, 6a, 8b-9;

Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21

**Lord's Supper:** Ex 12:1-8, 11-14;

Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26;  
Jn 13:1-15

Friday: Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-17, 25;  
Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42

Saturday: a) Gn 1:1 — 2:2 [1:1, 26-31a]; Ps 104:1-2,  
5-6, 10, 12, 13-14, 24, 35; or Ps 33:4-7, 12-13,  
20-22; b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18];  
Ps 16: 5, 8-11;

c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18;

d) Is 54:5-14; Ps 30:2, 4-6, 11-13;

e) Is 55:1-11; Is 12:2-6;

f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11;

g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or

Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19;

h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23;

Mk 16:1-7

Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23;

Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9

or Mk 16:1-7 or (at an afternoon

or evening Mass) Lk 24:13-35

**Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil; may God rebuke him, we humbly pray; and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who wander through the world for the ruin of souls. Amen.**



## FIRST READING

### A reading from the Book of the Prophet Isaiah Isaiah 50: 4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The Lord GOD is my help, therefore I am not disgraced;

I have set my face like flint, knowing that I shall not be put to shame.

*The word of the Lord.*

**Thanks be to God.**

## RESPONSORIAL PSALM 22

### **R. My God, my God, why have you abandoned me?**

All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the LORD; let him deliver him, let him rescue him, if he loves him."

### **R. My God, my God, why have you abandoned me?**

Indeed, many dogs surround me, a pack of evildoers closes in upon me; They have pierced my hands and my feet; I can count all my bones.

### **R. My God, my God, why have you abandoned me?**

They divide my garments among them, and for my vesture they cast lots. But you, O LORD, be not far from me; O my help, hasten to aid me.

### **R. My God, my God, why have you abandoned me?**

I will proclaim your name to my brethren; in the midst of the assembly I will praise you: "You who fear the LORD, praise him; all you descendants of Jacob, give glory to him; revere him, all you descendants of Israel!"

### **R. My God, my God, why have you abandoned me?**

*Jesus, I Love You, and I Trust In You!*

## The Glory Be

Glory be to the Father, and to the Son  
and to the Holy Spirit. As it was in the beginning  
is now and ever shall be world without end. Amen.

## SECOND READING

### A reading from the Letter of St. Paul to the Philippians

#### **Philippians 2: 6-11**

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.


*The word of the Lord.*

**Thanks be to God.**

### The Passion of our Lord Jesus Christ according to Mark

#### **Mark 14:1 15-47**

The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said, "Not during the festival, for fear that there may be a riot among the people." When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant. "Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor." They were infuriated with her. Jesus said, "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her." Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said, "Amen, I say to you, one of you will betray me, one who is eating with me."



They began to be distressed and to say to him, one by one, "Surely it is not I?" He said to them, "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born." While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them, "All of you will have your faith shaken, for it is written: ***I will strike the shepherd, and the sheep will be dispersed.*** But after I have been raised up, I shall go before you to Galilee." Peter said to him, "Even though all should have their faith shaken, mine will not be." Then Jesus said to him, "Amen, I say to you, this very night before the cock crows twice you will deny me three times." But he vehemently replied, "Even though I should have to die with you, I will not deny you." And they all spoke similarly. Then they came to a place named Gethsemane, and he said to his disciples, "Sit here while I pray." He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch." He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said, "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will." When he returned he found them asleep. He said to Peter, "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak." Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them, "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand." Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying, "The man I shall kiss is the one; arrest him and lead him away securely." He came and immediately went over to him and said, "Rabbi." And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply, "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled." And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked. They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging, "We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'" Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying, "Have you no answer? What are these men testifying against you?" But he was silent and answered nothing. Again the high priest asked him and said to him, "Are you the Christ, the son of the Blessed One?" Then Jesus answered, "I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'" At that the high priest tore his garments and said, "What further need have we of witnesses? You have heard the blasphemy. What do you think?" They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him, "Prophecy!" And the guards greeted him with blows. While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said, "You too were with the Nazarene, Jesus." But he denied it saying, "I neither know nor understand what you are talking about." So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders, "This man is one of them." Once again he denied it. A little later the bystanders said to Peter once more, "Surely you are one of them; for you too are a Galilean." He began to curse and to swear, "I do not know this man about whom you are talking." And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept. As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, "Are you the king of the Jews?" He said to him in reply, "You say so." The chief priests accused him of many things. Again Pilate questioned him, "Have you no answer? See how many things they accuse you of." Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, "Do you want me to release to you the king of the Jews?" For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, "Then what do you want me to do with the man you call the king of the Jews?" They shouted again, "Crucify him." Pilate said to them, "Why? What evil has he done?" They only shouted the louder, "Crucify him." So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, "Hail, King of the Jews!" and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha — which is translated Place of the Skull —, They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots



for them to see what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews."

With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."

Likewise the chief priests, with the scribes, mocked him among themselves and said, "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."

Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon.

And at three o'clock Jesus cried out in a loud voice, "*Eloi, Eloi, lema sabachthani?*"

which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah."

One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, "Wait, let us see if Elijah comes to take him down."

Jesus gave a loud cry and breathed his last.

***Here all kneel and pause for a short time.***

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!"

There were also women looking on from a distance.

Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem.

When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph.

Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.

### **Act Of Contrition**

O my God, I am heartily sorry for having offended Thee, and I detest all my sins because of thy just punishments, but most of all because they offend Thee, my God, who art all good and deserving of all my love. I firmly resolve with the help of Thy grace to sin no more and to avoid the near occasion of sin. Amen.



### **Holy Week Schedule for 2021**

- **Holy Thursday April 1st**  
**7:00 pm Mass of The Lord's Supper**
- **Good Friday April 2nd**  
**3:00 pm Good Friday Liturgy Passion Narrative,**  
**Universal Prayer and Veneration of the Cross**  
**and Holy Communion**
- **Holy Saturday April 3rd**  
**8:00 pm Easter Vigil Mass**
- **Easter Sunday April 4th**  
**Mass 9:00 am, 10:40am**  
**Hispanic Mass 12:00 pm**



#### **Easter Mass Cards and Lilies**

will be sold by the Altar Society  
before and after weekend Masses  
on March 20th & 21st,  
and March 27th and 28th.

Cards are one for \$3 and 2 for \$5. Easter Lilies are \$10.



**High Mass in**  
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### ***Advertiser of the Week:***



**Please let the advertiser know you saw their ad  
on the back of our bulletin!**



### SAINTS AND SPECIAL OBSERVANCES

Sunday:	Palm Sunday of the Passion of the Lord; Passover begins at sunset
Monday:	Monday of Holy Week
Tuesday:	Tuesday of Holy Week
Wednesday:	Wednesday of Holy Week
Thursday:	Holy Thursday; Paschal Triduum begins
Friday:	Good Friday of the Lord's Passion; Fast and Abstinence
Saturday:	Holy Saturday; Vigil of Easter

### HOLY WEEK

For the Palm Sunday Gospel, we return to the Gospel according to Mark. The account of the Passion takes up nearly one-third of Mark's entire Gospel and, of all the evangelists, he is the one who presents the details most graphically. He depicts the humanity of Jesus most intensely, describing his sufferings thoroughly. Mark portrays Jesus as a complete fulfillment of the "Suffering Servant" of Isaiah, the obedient, humble slave dying on a cross of whom Paul speaks in Philippians. But it is important to remember that we call this "Holy Week" and not "sad week" or "suffering week," for each of the readings today, even the lamentations of the psalm, end in the promise of the strength and hope that is granted by God to those who faithfully give of themselves in love. As we enter into this week through these readings, we must reflect deeply on the sufferings of Jesus, but still be confident in the joy of risen, eternal life that awaits all of us who faithfully walk with him through these days.

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### PRAY FOR OUR DIOCESAN PRIESTS EACH DAY

**March 21— March 27**

**Sunday-** For Priests & Brothers At St. Augustine Seminary & St. Stanislaus High School

**Monday-** For Retired, Extern, Deceased Priests, Brothers & Deacons

**Tuesday-** For ALL Our Biloxi Bishop, Priests & Deacons

**Wednesday-** Fr. Bernie Papania  
& Fr. Marcin Wiktor

**Thursday-** Fr. Everardo Mora-Torres

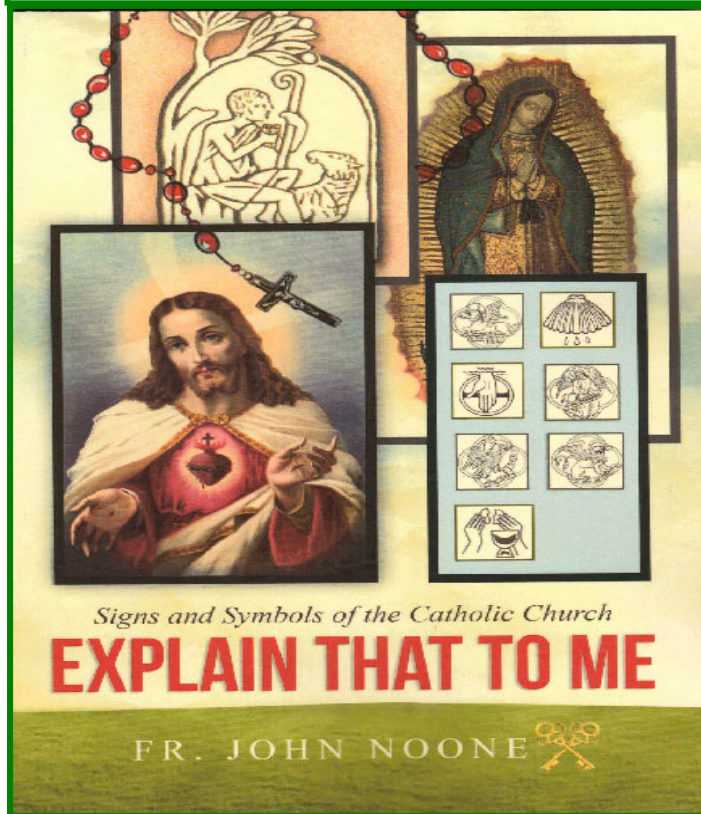
**Friday-** Most Reverend (Bishop)  
Louis F. Kihneman III

**Saturday-** Please Pray For An Increase  
In Vocations

You can now buy Fr. John Noone's new book  
**"Explain That To Me" and  
"250 Questions About Confessions"**  
At

<https://frjohnnoonesbooks.wordpress.com/>

More Books Coming Soon!



"To the prospect of the Kingdom of God is linked hope in that glory which has its beginning in the Cross of Christ. The Resurrection revealed this glory — eschatological glory. ... Those who share in the sufferings of Christ are also called, through their own sufferings, to share in glory"

*St. John Paul II, Salvifici Doloris*

### Rachel's Vineyard Healing the Pain of Abortion One Weekend at a Time

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