



St. Charles Borromeo Catholic Church

1000 Goodyear Blvd. Picayune, MS 39466

THIRTY-SECOND
SUNDAY
IN ORDINARY TIME

November 7, 2021

*This poor widow put in
more than all the other
contributors to the treasury.*

Mark 12:43



- *Rev. Bernard J. Papania, Jr.*
Pastor
- *Deacon Brian Klause*
- *Deacon Doug McNair*

Mass Times:

Saturday Vigil: 4:00 p.m.

Sunday: 10:00 a.m.

12:30 p.m. Misa en Español

Spanish Mass

5:00 p.m. Youth Mass

Weekday Masses: 8:10 a.m.

Mondays, and Fridays

Tuesdays 8:30 a.m.

Thursdays: 12:10 p.m.

Saturday Morning Mass:

(Announced accordingly)

Monday Adoration:

9:00 a.m.—6:00p.m.

Benediction 6:00 p.m.

Divine Mercy Chaplet:

After weekday Masses

Mass Intentions

November 6th 2021 – November 12th 2021

Saturday	November 6 th	4:00 pm	Wesley Fabre + Shirley Rivere + Fred Wallace + Al Martinez +
Sunday	November 7 th	10:00 am	People of the Parish
Sunday	November 7 th	12:30 pm	Skip & Christy Guizerix
Sunday	November 7 th	5:00 pm	Arnold Serigne +
Monday	November 8 th	8:10 am	Larry Lee +
Tuesday	November 9 th	8:30 am	Filomena Pignetti +
Thursday	November 11 th	12:10 pm	Alvis Guillot +
Friday	November 12 th	8:10 am	Jack & Frances Huck

Mass Book is open for your Mass Intentions

**\$10.00 Mass stipend,
\$40.00 Flowers on the Altar
\$9.00 For the Sanctuary Candle**

St. Vincent de Paul Ministry

Located at 1022 Fifth Avenue, Picayune
is open on Tuesday and Thursday
from 10:00 am - 11:30 am.
Serving residents of Picayune, Carriere, and McNeill.
Phone number 601-916-6107.



Jesus, I Love You, and I Trust In You!



**The Flowers on the Altar
are in Honor of
of All Souls**



**The Sanctuary Light Burns
in Memory of
Mattye Alderman**

Contact the St. Charles Borromeo Church Office

Monday, Tuesday, Thursday, Friday
9:00 am - 4:00 pm

1000 Fifth Avenue, Picayune, MS 39466

601-798-4779 (office)

601-798-4749 (fax)

Email: stcharlesinfo@gmail.com

Visit us at: www.scborromeo.org

St. Charles Borromeo Staff:

April Zogaib - Parish Secretary

For Religious Education submit to:

601-798-4779 or email: stcharlesinfo@gmail.com

If you would like to submit an item for the bulletin
or Church announcements, please email it to
stcharlesinfo@gmail.com

Would You Like To Volunteer Some Of Your Free Time?

Or Join A Ministry?

We encourage you to do so!



Please call the office, at 601-798-4779

This Is Your Parish!

Baptisms

Baptism classes are held quarterly (January, April,
July, & October) on the 3rd Monday of the month.

All paperwork must be received at the office
two weeks prior to schedule the baptism.

Confessions

Confessions are 15 minutes after any Sunday Mass
and immediately after any weekday Masses.
and by appointment.

Funerals

Arrangements may be made by calling the office.
Pre-funeral arrangements may also be made.

Weddings

Weddings are to be scheduled 6 months
prior to the ceremony.
Any information you need regarding any of the
sacraments or events listed above, may be
obtained by calling the office.

Communion Calls

Please notify the church office of the names of
those who desire to receive Holy Communion
at home or in the hospital.

Anointing Of The Sick

Communal Anointing periodically or
anytime upon request.



Week of October 30th & October 31st

Regular Collection	\$5,426.10
Online Regular Collection	2,020.00
Building Maintenance Collection	1,019.00
Online Building Maintenance Collection	615.00
Total	\$9,080.10

Thank You For Your Generosity!

Did You Know...

that you can send your contribution through our website?

Tired of forgetting to bring your envelopes to Mass? Prefer to send your tithe fund by bank draft? Just click on the "Online Giving" button on the middle left side of the website homepage.

Left click either of the following links

<https://www.myowngiving.com/Default.aspx?cid=435>

OR



FEAST OF FAITH

Concluding Rites

The Prayer after Communion gives us a glimpse of the heavenly banquet, of which we have had a foretaste in the Eucharist. The concluding rites speak of what we are to do with this great gift of God. That includes the parish announcements, which are usually given following the Prayer after Communion. Believe it or not, the announcements, which are not an "official" part of the Mass, have been included in the Mass from as early as the fifth century! The deacon or the homilist—even the bishop—would announce coming liturgical celebrations and encourage the people to participate. Today's parish announcements include opportunities for prayer, service, learning, and community building. They should be succinct and should include only significant events and activities in the life of the parish. But even when they are long and tedious, the announcements (and the parish bulletin) flow out of the concluding rites of the Mass. They offer us ways to live the Eucharist, to become what we have received—the Body of Christ, living and active in our local community.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

Monday Eucharist Adoration from 9:00 AM to 6:00 PM in the Church. Please call the Church office at (601) 798-4779, if you would like to sign up for an hour of adoration. Let us all come before Eucharistic Lord to find His infinite Grace.

Thirty-second Sunday in Ordinary Time
November 7, 2021

The LORD keeps faith forever, secures justice
for the oppressed, gives food to the hungry.

— Psalm 146:7

TODAY'S READINGS

First Reading — The widow of Zarephath had only a handful of flour and a little oil, but made a little cake for Elijah (1 Kings 17:10-16).

Psalm — Praise the Lord, my soul! (Psalm 146).

Second Reading — Christ will appear a second time to bring salvation to those who eagerly await him (Hebrews 9:24-28).

Gospel — Beware of those who like to go around in long robes and accept greetings in the marketplaces and places of honor at banquets (Mark 12:38-44 [41-44]).

English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

Monday: Wis 1:1-7; Ps 139:1b-10; Lk 17:1-6

Tuesday: Ez 47:1-2, 8-9, 12; Ps 46:2-3, 5-6, 8-9; 1 Cor 3:9c-11, 16-17; Jn 2:13-22

Wednesday: Wis 6:1-11; Ps 82:3-4, 6-7; Lk 17:11-19

Thursday: Wis 7:22b — 8:1; Ps 119:89-91, 130, 135, 175; Lk 17:20-25

Friday: Wis 13:1-9; Ps 19:2-5ab; Lk 17:26-37

Saturday: Wis 18:14-16; 19:6-9; Ps 105:2-3, 36-37, 42-43; Lk 18:1-8

Sunday: Dn 12:1-3; Ps 16:5, 8-11;

Heb 10:11-14, 18; Mk 13:24-32

PRAY FOR OUR DIOCESAN PRIESTS EACH DAY

November 7th — November 13th

Sunday— Pope Francis

Monday— Father Philip J. Audet

Tuesday— Fathers Mike Austin &

Alfred Ayem S.V.D.

Wednesday— Fathers Sergio Balderas &

Joseph Benjamin S.S.J.

Thursday— Fathers Hyginus Boboh SSJ &

Dennis Carver

Friday— Fathers Tommy Conway &

Ruben Covos

Saturday— Father Arockia Doss I.V.D.

**“Everything, even sweeping,
scraping vegetables, weeding a garden and
waiting on the sick
could be a prayer, if it were offered to God”**

St. Martin de Porres

FIRST READING

A reading from the Book of Kings

1 Kings 17: 10-16

In those days, Elijah the prophet went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink." She left to get it, and he called out after her, "Please bring along a bit of bread." She answered, "As the LORD, your God, lives, I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son; when we have eaten it, we shall die." Elijah said to her, "Do not be afraid. Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son. For the LORD, the God of Israel, says, 'The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the LORD sends rain upon the earth.'" She left and did as Elijah had said. She was able to eat for a year, and he and her son as well; the jar of flour did not go empty, nor the jug of oil run dry, as the LORD had foretold through Elijah.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM 146

R. Praise the Lord, my soul!

The LORD keeps faith forever, secures justice for the oppressed, gives food to the hungry.

The LORD sets captives free.

R. Praise the Lord, my soul!

The LORD gives sight to the blind. The LORD raises up those who were bowed down; the LORD loves the just. The LORD protects strangers.

R. Praise the Lord, my soul!

The fatherless and the widow he sustains, but the way of the wicked he thwarts. The LORD shall reign forever; your God, O Zion, through all generations. Alleluia.

R. Praise the Lord, my soul!

PLEASE NOTE

**AS OF NOVEMBER 3RD,
THE CHURCH OFFICE WILL BE CLOSED
ON WEDNESDAYS**

SECOND READING

A reading from the Letter to the Hebrews

Hebrews 9: 24-28

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

The word of the Lord.

Thanks be to God.

GOSPEL OF THE MASS

A reading from the holy Gospel According to Mark

Mark 12: 38-44

In the course of his teaching Jesus said to the crowds, "Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces, seats of honor in synagogues, and places of honor at banquets. They devour the houses of widows and, as a pretext recite lengthy prayers. They will receive a very severe condemnation."

He sat down opposite the treasury and observed how the crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."

The Gospel of the Lord.

Praise to you Lord Jesus Christ.

"Though an army encamp against me, my heart does not fear; Though war be waged against me, even then do I trust." Psalm 27:3

THE POOR

As Christians, we hear a lot about the witness and service that we are called to render to the poor among us. However, the poor also have a witness and a service to render to us. Like the actions of the widow in today's Gospel, the openness and generosity of many of those who are poor, even in the midst of their own poverty, bear witness to the fact that, ultimately, we can depend only on God. Giving one's all witnesses that God will give all to anyone who trusts in divine goodness.

The poor or disadvantaged also serve. They serve judgment on our individual and corporate ways of acting. If people are sleeping in our streets, that is a judgment on our priorities regarding others. At the same time, the poor can act as mediators of salvation. When they care for others they can redeem our indifference and insensibility, lead us to care as well, and save us from ourselves.

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IT TAKES MORE

Going to church doesn't make you a Christian any more than going to a garage makes you an automobile.
—Billy Sunday

To Parents of Children that will receive their First Holy Communion in 2022

Dear Parents,

We will have a MANDATORY Parent Meeting for our First Communion on Sunday November 7, 2021 at 11:20 am in the Church. Only one parent needs to come. It will last for about 20-30 minutes. I will be giving you all the information you will need for the First Communion, Retreat, and first sacrament of reconciliation. Please kindly bring a photocopy of your child/children's baptism card with you when coming for the meeting.

The date of the retreat is April 30, 8:30am- 2:30pm. The children will be making their First Reconciliation at the retreat. We shall inform you if anything changes. The date of First Communion is Saturday May 7th, 2022 and we shall have a practice for the Mass on Thursday May 5th, 2022 at 5:30pm.

Sincerely Yours,
Sr. Philomena

The recipients of this year 's
Lumen Christi Awards are
Ray & Gina Rivero.
Congratulations Ray & Gina!

“Go often my dear ones and placed yourself
at the feet of Jesus.

He is our comfort, our way, and our life”

St. Frances Xavier Cabrini

Monday Night BINGO!

At The KayCee Hall,
At 408 Carroll Street

Come And Have Some Fun

Every Monday Night!!!



DO ANYTHING

I will go anywhere and do anything in order to communicate the love of Jesus to those who do not know him or have forgotten him.

—St. Frances Xavier Cabrini



For anyone interested in joining the Catholic Church or anyone who would like to complete their Sacraments of Initiation through RCIA, please contact the parish office. RCIA will be held on Mondays at 6:00PM in the parish hall starting September 13. Due to COVID-19, attendance MAY be limited, so for those wishing to participate in RCIA for any reason, you must first contact the church office and speak with the RCIA coordinator before attending.”



Knights of Columbus Council 6872

Will be collecting canned goods and donations for the Thanksgiving and Christmas holidays.

Place your canned goods in the box in the Vestibule. You can place your donation into the offering basket or bring to the office. Please make sure your donation is clearly marked for the Knights of Columbus.
Thank you for your generosity.

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St. Charles Borromeo Catholic School



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TO KNOW, LOVE, & SERVE GOD



SAINTS AND SPECIAL OBSERVANCES

Sunday: Thirty-second Sunday in Ordinary Time;
Daylight Saving Time ends;
National Vocation Awareness Week
Tuesday: The Dedication of the Lateran Basilica
Wednesday: St. Leo the Great
Thursday: St. Martin of Tours; Veterans Day
Friday: St. Josaphat
Saturday: St. Frances Xavier Cabrini

National Vocation Awareness Week (NVAW) is an annual week-long celebration of the Catholic Church in the United States dedicated to promote vocations to ordained ministry and consecrated life through prayer and education, and to renew our prayers and support for those who are considering one of these particular vocations. Observance of Vocation Awareness Week began in 1976 when the U.S. bishops designated the 28th Sunday of the year for the celebration. It was later moved to Feast of the Baptism of the Lord in January. In 2014, after extensive consultation, the Committee on Clergy, Consecrated Life and Vocations moved the observance of National Vocation Awareness Week to November to engage Catholic schools and colleges more effectively in this effort. From www.nrvc.net

Story of the Dedication of St. John Lateran

November 9

Most Catholics think of St. Peter's as the pope's main church, but they are wrong. St. John Lateran is the pope's church, the cathedral of the Diocese of Rome where the Bishop of Rome presides. The first basilica on the site was built in the fourth century when Constantine donated land he had received from the wealthy Lateran family. That structure and its successors suffered fire, earthquake, and the ravages of war, but the Lateran remained the church where popes were consecrated. In the 14th century when the papacy returned to Rome from Avignon, the church and the adjoining palace were found to be in ruins. Pope Innocent X commissioned the present structure in 1646. One of Rome's most imposing churches, the Lateran's towering facade is crowned with 15 colossal statues of Christ, John the Baptist, John the Evangelist, and 12 doctors of the Church. Beneath its high altar rest the remains of the small wooden table on which tradition holds Saint Peter himself celebrated Mass. From franciscanmedia.org

Saint Didacus' Story November 7

Didacus is living proof that God "chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong." As a young man in Spain, Didacus joined the Secular Franciscan Order and lived for some time as a hermit. After Didacus became a Franciscan brother, he developed a reputation for great insight into God's ways. His penances were heroic. He was so generous with the poor that the friars sometimes grew uneasy about his charity. Didacus volunteered for the missions in the Canary Islands and labored there energetically and profitably. He was also the superior of a friary there. In 1450, he was sent to Rome to attend the canonization of Saint Bernardine of Siena. When many of the friars gathered for that celebration fell ill, Didacus stayed in Rome for three months to nurse them. After he returned to Spain, he pursued a life of contemplation full-time. He showed the friars the wisdom of God's ways. As he was dying, Didacus looked at a crucifix and said: "O faithful wood, O precious nails! You have borne an exceedingly sweet burden, for you have been judged worthy to bear the Lord and King of heaven" (Marion A. Habig, OFM, *The Franciscan Book of Saints*, p. 834). San Diego, California, is named for this Franciscan, who was canonized in 1588.

From franciscanmedia.org

Saint Frances Xavier Cabrini's Story

November 13

Frances Xavier Cabrini was the first United States citizen to be canonized. Her deep trust in the loving care of her God gave her the strength to be a valiant woman doing the work of Christ. Refused admission to the religious order which had educated her to be a teacher, she began charitable work at the House of Providence Orphanage in Cadogno, Italy. In September 1877, she made her vows there and took the religious habit.

When the bishop closed the orphanage in 1880, he named Frances prioress of the Missionary Sisters of the Sacred Heart. Seven young women from the orphanage joined her. Since her early childhood in Italy, Frances had wanted to be a missionary in China but, at the urging of Pope Leo XIII, Frances went west instead of east. She traveled with six sisters to New York City to work with the thousands of Italian immigrants living there. She found disappointment and difficulties with every step. When she arrived in New York, the house intended to be her first orphanage in the United States was not available. The archbishop advised her to return to Italy. But Frances, truly a valiant woman, departed from the archbishop's residence all the more determined to establish that orphanage. And she did. In 35 years, Frances Xavier Cabrini founded 67 institutions dedicated to caring for the poor, the abandoned, the uneducated and the sick. Seeing great need among Italian immigrants who were losing their faith, she organized schools and adult education classes.

As a child, she was always frightened of water, unable to overcome her fear of drowning. Yet, despite this fear, she traveled across the Atlantic Ocean more than 30 times. She died of malaria in her own Columbus Hospital in Chicago.

From franciscanmedia.org

History of Veterans Day

November 11

Veterans Day, formerly known as Armistice Day, was originally set as a U.S. legal holiday to honor the end of World War I, which officially took place on November 11, 1918. In legislation that was passed in 1938, November 11 was "dedicated to the cause of world peace and to be hereafter celebrated and known as 'Armistice Day.'" As such, this new legal holiday honored World War I veterans. In 1954, after having been through both [World War II and the Korean War](#), the 83rd U.S. Congress -- at the urging of the veterans service organizations -- amended the Act of 1938 by striking out the word "Armistice" and inserting the word "Veterans." With the approval of this legislation on June 1, 1954, Nov. 11 became a day to honor American veterans of all wars. In 1968, the Uniforms Holiday Bill ensured three-day weekends for federal employees by celebrating four national holidays on Mondays: Washington's Birthday, Memorial Day, Veterans Day, and Columbus Day. Under this bill, Veterans Day was moved to the fourth Monday of October. Many states did not agree with this decision and continued to celebrate the holiday on its original date. The first Veterans Day under the new law was observed with much confusion on Oct. 25, 1971. Finally on September 20, 1975, President Gerald R. Ford signed a law which returned the annual observance of Veterans Day to its original date of Nov. 11, beginning in 1978. Since then, the Veterans Day holiday has been observed on Nov. 11.

From military.com

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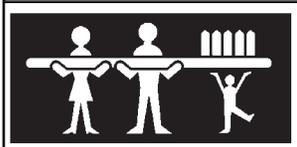
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