



St. Charles Borromeo Catholic Church

1000 Goodyear Blvd. Picayune, MS 39466

Sunday July 2, 2023



13TH SUNDAY IN ORDINARY TIME



"Whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple--amen, I say to you, he will surely not lose his reward." - Mt 10:42

Rev. Bernard J . Papania, Jr.
Pastor

Rev. Jeyanthan Jordan
Parochial Vicar

Deacon Brian Klause

Mass Times:

Saturday Vigil: 4:00 p.m.

Sunday: 10:00 a.m.

12:30 p.m. Misa en Español
Spanish Mass

5:00 p.m. Youth Mass

Weekday Masses: 8:10 a.m.

Mondays, Tuesdays
and Fridays

Thursdays: 12:10 p.m.

Saturday Morning Mass:

(Announced accordingly)

Monday Adoration:

9:00 a.m.—6:00 p.m.

Benediction 6:00 p.m.

followed by Mass

Divine Mercy Chaplet:

After weekday Masses

Mass Intentions
July 1st – July 7th, 2023

Saturday	July 1st	4:00 pm	Linden & Lucille Schneider+ Al Lemmler + Thomas Cook Dolores Waguepac
Sunday	July 2nd	10:00 am	People of the Parish
Sunday	July 2nd	12:30 pm	David Guizerix +
Sunday	July 2nd	5:00 pm	Creed Maddox Johnson +
Monday	July 3rd	8:10 am	Al Lemmler +
Tuesday	July 4th	8:10 am	Jeannette Capuano +
Thursday	July 6th	12:10 pm	Lynn Cucullu +
Friday	July 7th	8:10 am	Carolyn Stewart

**Mass Book is open for your
Mass Intentions
\$10.00 Mass stipend,
\$40.00 Flowers on the Altar
\$9.00 For the Sanctuary Candle**

Happy Independence Day!

**Have a Safe and Happy
Fourth of July!**



May God Bless The USA



**The Flowers on the Altar are
In Honor of
Our Country's Independence**



**The Sanctuary Candle Burns
Memory of
Carolyn Jo Leonard**

**Contact the
St. Charles Borromeo Church Office**

Monday, Tuesday, Thursday, Friday
9:00 am - 4:00 pm

1000 Fifth Avenue, Picayune, MS 39466

601-798-4779 (office)

Email: stcharlesinfo@gmail.com

Visit us at: www.scborromeo.org

St. Charles Borromeo Staff:

April Zogaib - Parish Secretary

For Religious Education submit to:

601-798-4779 or email: stcharlesinfo@gmail.com

If you would like to submit an item for the bulletin
or Church announcements, please email it to
stcharlesinfo@gmail.com

St. Vincent de Paul Ministry

Located at 1022 Fifth Avenue,
is a Food Pantry in Picayune
open on Tuesday and Thursday
from 10:00 am - 11:30 am
Serving residents of Picayune, Carriere, and McNeill.
Phone number 601-916-6107.



Baptisms

Baptism classes are held quarterly (January, April,
July, & October) on the 3rd Monday of the month.

All paperwork must be received at the office
two weeks prior to schedule the baptism.

Confessions

Confessions are 50 minutes before Weekend Masses
and immediately after any weekday Masses
and by appointment.

Funerals

Arrangements may be made by calling the office.
Pre-funeral arrangements may also be made.

Weddings

Weddings are to be scheduled 6 months
prior to the ceremony.

Any information you need regarding any of the
sacraments or events listed above, may be
obtained by calling the office.

Communion Calls

Please notify the church office of the names of
those who desire to receive Holy Communion
at home or in the hospital.

Anointing Of The Sick

Communal Anointing periodically or
anytime upon request.

Weekly Offering



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Week Ending of June 24th - June 25th

Regular Collection	\$6,228.53
Online Regular Collection	2,605.00
Building Maintenance Collection	1,412.00
Online Building Maintenance Collection	535.00
Total	\$10,780.53

Thank You For Your Generosity!

Ministry Schedule 7/1/2023 Thru 7/16/2023

Service Date	Eucharistic & lay Ministers	Lectors
7/1/2023 Saturday Vigil`	Burk, Betsy Lopez, Stephanie Oehlke, Mary Sue	Albright, Patricia
7/2/2023 Sunday Morning`	Dillenkoffer, Kristina Rivero, Raymond	Rivero, Gina
7/2/2023 Youth Mass`	Huck, Frances Jackson, Mickey	Johnson, Lindsey
7/8/2023 Saturday Vigil`	Burk, Betsy Lopez, Stephanie Zogaib, Jorge	Cason, Joan
7/9/2023 Sunday Morning`	Dufour, Angela Meitzler, Michelle	Rivero, Raymond
7/9/2023 Youth Mass`	Pitts, Trevor White, Tara	Hoover, Jacob
7/15/2023 Saturday Vigil`	Burk, Betsy Lopez, Stephanie Oehlke, Mary Sue	Hollard, Victoria
7/16/2023 Sunday Morning`	Hays, Michelle Herrin, Donna	Barze', Theodore
7/16/2023 Youth Mass`	Huck, Frances Jackson, Mickey	White, Ava

Adoration of the Blessed Sacrament every Monday in the Church.



Please call the Church office to sign in
for an Hour of Adoration with the Lord.
There will be a Benediction at 6:00pm
followed by a Mass.

Would you not spend one hour
with me?

July 2, 2023
13th Sunday in Ordinary Time

TODAY'S READINGS

First Reading: "I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there." (2 Kgs 4:9-10)

Psalm: For ever I will sing the goodness of the Lord. (Ps 89)

Second Reading: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. (Rom 6:3-4)

Gospel: "Whoever receives you receives me, and whoever receives me receives the one who sent me." (Mt 10:40)

READINGS FOR THE WEEK

Sunday: 2 Kgs 4:8-11, 14-16a/Ps 89:2-3, 16-17, 18-19 (2a)/Rom 6:3-4, 8-11/Mt 10:37-42

Monday: Eph 2:19-22/Ps 117:1bc, 2/Jn 20:24-29

Tuesday: Gn 19:15-29/Ps 26:2-3, 9-10, 11-12/Mt 8:23-27

Wednesday: Gn 21:5, 8-20a/Ps 34:7-8, 10-11, 12-13/Mt 8:28-34

Thursday: Gn 22:1b-19/Ps 115:1-2, 3-4, 5-6, 8-9/Mt 9:1-8

Friday: Gn 23:1-4, 19; 24:1-8, 62-67/Ps 106:1b-2, 3-4a, 4b-5/Mt 9:9-13

Saturday: Gn 27:1-5, 15-29/Ps 135:1b-2, 3-4, 5-6/Mt 9:14-17

Gospel Meditation

As a boy my favorite board game was "Chutes and Ladders." The players roll dice to move from the start to the finish, from the bottom of the board to the top. If you land on a chute, you slide back and down. It was a bummer. Land on a ladder, and you jump well up the board and near the goal. It was a thrill to find a ladder and draw closer to the goal. That's life, isn't it? At every moment, we're either moving closer or farther from the goal of our lives.

How do we win? Jesus tells us the secret of life's chutes and ladders hinges on getting our loves rightly ordered. What we love in life is meant to be a ladder, drawing us up into God's love—including our family, friends, work, play, food, and drink. Even to give your water to someone out of love for Christ leads to a sure reward.

But those ladders of our loves can become chutes. If we love even our family members more than Christ, we slide down and back. If we love the persons and things in our life for the sake of Christ, He says we "surely will not lose our reward." The key difference between a chute and ladder, between our spiritual regression and advancement, is our willingness to renounce everything—even our own life—for the love of Jesus. To allow everything and everyone we love to draw us to love him more—that's the difference between chutes and ladders.

— Father John Muir

St. Charles Borromeo Parish Calendar

July 2023						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
2 10:00am Mass 12:30am Mass 5:00pm Mass	3 8:10am Mass No Adoration in the Church or 6:00pm Mass	4 8:10am Mass Happy Fourth of July Office Closed	5	6 12:10pm Mass	7 8:10am Mass	8 4:00pm Mass
9 10:00am Mass 12:30am Mass 5:00pm Mass	10 8:10am Mass Adoration in the Church 6:00pm Mass	11 8:10am Mass	12	13 12:10pm Mass	14 8:10am Mass	15 4:00pm Mass



Prayer for the Protection of Religious Liberty

O God our Creator, from your provident hand we have received our right to life, liberty, and the pursuit of happiness. You have called us as your people and given us the right and the duty to worship you, the only true God, and your Son, Jesus Christ. Through the power and working of your Holy Spirit, you call us to live out our faith in the midst of the world, bringing the light and the saving truth of the Gospel to every corner of society. We ask you to bless us in our vigilance for the gift of religious liberty. Give us the strength of mind and heart to readily defend our freedoms when they are threatened; give us courage in making our voices heard on behalf of the rights of your Church and the freedom of conscience of all people of faith. Grant, we pray, O heavenly Father, a clear and united voice to all your sons and daughters gathered in your Church in this decisive hour in the history of our nation, so that, with every trial withstood and every danger overcome—for the sake of our children, our grandchildren, and all who come after us—this great land will always be “one nation, under God, indivisible, with liberty and justice for all.” We ask this through Christ our Lord. Amen.

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Baptism Class

The Next Baptismal Class will be Monday July 17th

Parents are required to attend this class in order to have their child baptized. You do not have to wait until the baby is born to attend a baptism class. Godparents are welcome. For more information, please call the church office at 601-798-4779

ATTENTION MONDAY ADORERS
THERE WILL BE NO
MONDAY ADORATION
IN THE CHURCH, OR MASS
IN THE EVENING
ON MONDAY JULY 3RD,
DUE TO THE FOURTH OF JULY

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PRAY FOR OUR DIOCESAN PRIESTS EACH DAY

July 2nd—July 8th

Sunday— Pope Francis

Monday— Father Satish Adhav

Tuesday— Father Vincent O. Ajayi

Wednesday— Father Godfrey Andoh

Thursday— Father Charles Arthur

Friday— Fathers Philip J. Audet and Mike Austin

Saturday— Fathers Sergio Balderas and
Joseph Benjamin S.S.J.

“O Holy Mother of God, pray for our priests your Son has chosen to serve the Church. Help them, by your intercession, to be holy, zealous, and chaste. Make them models of virtue in the service of God’s people. Help them be pious in meditations, efficacious in preaching and zealous in the daily offering of the Holy Sacrifice of the Mass. Help them administer the Sacraments with love and joy. Amen”

**Pray for vocations to the priesthood
and religious life in the Diocese of Biloxi
by visiting**

www.invisiblemonastery.com

The Catholic Diocese of Biloxi will again offer a 3 year program called **“New Wine”** beginning in August of this year. The program provides education and formation for adults interested in being involved in lay ministry. Interested individuals should contact their Pastor, Principal, DRE or Parish Religion Coordinator no later than July 21, 2023 for more information.
Thank You!

DIACONATE FORMATION

Bishop Kihneman has authorized the implementation of a new Diaconate Formation Class, the Class of 2028. It will be open to both English and Hispanics. Recruiting for the class begins this summer. There will be three Saturday “information sessions” from 8:30 am till noon on the dates and locations shown:
September 23th at St. Thomas Parish, in Long Beach
September 30th at St. Thomas Parish in Hattiesburg
October 14th at St. Mary Parish in Gautier



Please Note . . .
The Church Office will be closed
on Tuesday July 4th
in observance of Independence Day.

Monday Night BINGO!

At The KayCee Hall, 408 Carroll St.

**Doors open at 5:30pm,
cards start selling at 6:30pmm**

1st game starts at 7:00pm

**Come And Have Some Fun
Every Monday Night!!!**



A Prophet’s Reward

By Colleen Jurkiewicz Dorman

“Move back in with us until you save enough for a decent house,” my mother told me over and over again as the birth of my second child neared.

My little family was quickly outgrowing our rented space, but the housing market in our area was a nightmare for first-time homebuyers. As appealing as the offer was, I kept refusing, convinced that my mother didn’t understand the chaos, disruption, and loss of personal space that such a move would mean for her and my dad.

I was wrong — she did. And eventually she wore me down. When my son was three months old my family of four moved back into my old bedroom. My parents made an office space for my husband in the basement, and they converted their den into a playroom for two of the loudest children you will ever meet. They told us we could stay as long as we needed to (it ended up being two years). They greeted us with love and warmth every morning and never made us feel like we were an inconvenience.

Today’s first reading always reminds me of my mom, not because I consider myself a prophet (hardly) but because of the way she received me — specifically, in whose name she received me.

I’ve always tried to understand exactly what makes my parents’ acts of love — toward me, toward each other, toward perfect strangers — feel so genuine. I think, after more than 30 years, I’ve finally realized the secret: my parents love God more than they love me. They love God more than they love anyone.

Like making room in their life and their home for me and my boisterous family, these acts originate in sacrifice. They don’t come cheap. They come from the cross.

“Whoever loses his life for my sake will find it.”
— Matthew 10:39

Please Note

The Second Collection on July 1st and 2nd is for the Peter Pence Diocesan Appeal, support the works of the Holy Father through this collection.
Bishop Kihneman has asked us to take up a special second collection next weekend July 8-9th, to be used by the Catholic Charities of South Mississippi to assist those affected by the recent tornado in Moss Point.

Thank You For Your Generosity!

19. What is meant by the Real Presence?

After the celebrant (bishop or priest) says the words of consecration at Mass, the bread is no longer bread and the wine is no longer wine. It is truly Jesus, Body, Blood, Soul and Divinity.

The Real Presence means that the Eucharist is no mere symbol. It is truly Jesus, Crucified and Risen from the dead. It is Jesus with all the mysteries of His Life, even His final coming at the end of time.

The Real Presence of Jesus in the Eucharist fulfills the promise Jesus made to His disciples in His last Resurrection appearance in Matthew's gospel: "And, behold, I am with you always, to the end of the world" (Mt 28:20).

It is the law of friendship that friends should live together. . . . Christ has not left us without His bodily presence in this our pilgrimage, but He joins us to Himself in this sacrament in the reality of His Body and Blood.

St. Thomas Aquinas, *Summa Theologiae*, III q. 75, a. 1

A History of Independence Day

When the initial battles in the Revolutionary War broke out in April 1775, few colonists desired complete independence from Great Britain, and those who did were considered radical.

By the middle of the following year, however, many more colonists had come to favor independence, thanks to growing hostility against Britain and the spread of revolutionary sentiments such as those expressed in the bestselling pamphlet "Common Sense," published by Thomas Paine in early 1776.

On June 7, when the Continental Congress met at the Pennsylvania State House (later Independence Hall) in Philadelphia, the Virginia delegate Richard Henry Lee introduced a motion calling for the colonies' independence. Amid heated debate, Congress postponed the vote on Lee's resolution, but appointed a five-man committee including Thomas Jefferson of Virginia, John Adams of Massachusetts, Roger Sherman of Connecticut, Benjamin Franklin of Pennsylvania and Robert R. Livingston of New York—to draft a formal statement justifying the break with Great Britain.

Did you know? John Adams believed that July 2nd was the correct date on which to celebrate the birth of American independence, and would reportedly turn down invitations to appear at July 4th events in protest. Adams and Thomas Jefferson both died on July 4, 1826—the 50th anniversary of the adoption of the Declaration of Independence.

On July 2nd, the Continental Congress voted in favor of Lee's resolution for independence in a near-unanimous vote (the New York delegation abstained, but later voted affirmatively). On that day, John Adams wrote to his wife Abigail that July 2 "will be celebrated, by succeeding Generations, as the great anniversary Festival" and that the celebration should include "Pomp and Parade...Games, Sports, Guns, Bells, Bonfires and Illuminations from one End of this Continent to the other." On July 4th, the Continental Congress formally adopted the Declaration of Independence, which had been written largely by Jefferson. Though the vote for actual independence took place on July 2nd, from then on the 4th became the day that was celebrated as the birth of American Independence. From history.com

Dear Parishioners

We are updating our census, Every Head of Household Please fill the form below, drop it on the collection box or bring it to the Church Office.

Your cooperation is sincerely appreciated.

A Warm Welcome to all new parishioners.

To register with the parish, please fill the form below or come by the office Monday, Tuesday, Thursday or Friday, from 9:00 am to 4:00 pm to register your family.

Thank you for your cooperation

ST. CHARLES BORROMEO PARISH QUICK REGISTRATION FORM

Name: _____

Spouse's Name: _____

Children's Name: _____

Please include date of birth for all the family members

Address: _____

City: _____

State: Mississippi Zip Code: _____

Home Phone : _____

Cell Phone: _____

Email: _____

Please Check All That Apply:

☐ Offertory Envelope No. _____

☐ Want Offertory Envelopes

☐ Moving out of the Parish

☐ Change of address

☐ New Registration

Please bring this form to the Church Office or put it in the collection box.



DISCIPLESHIP QUADS

- The size of the Quad is four, including the Coordinator, allowing for a greater intimacy among members.
- Choosing who to invite into a Quad is discerned through prayer.
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Find out more at steubenvilleconferences.com/discipleship-quads.

For more information please visit:

<https://www.biloxidiocese.org/discipleship-quads>

SAINTS AND SPECIAL OBSERVANCES

Sunday: 13th Sunday in Ordinary Time

Monday: St. Thomas, Apostle

Tuesday: Independence Day

Wednesday: St. Anthony Zaccaria, Priest; St. Elizabeth of Portugal

Thursday: St. Maria Goretti, Virgin and Martyr

Friday: Blessed Emmanuel Ruiz & Companions

Saturday: Saint Gregory Grassi & Companions

St. Thomas, Apostle

Feast Day: July 3 **Patron of Architects**

St. Thomas was a Jew, called to be one of the twelve Apostles. He was a dedicated but impetuous follower of Christ. When Jesus said that He was returning to Judea to visit His sick friend Lazarus, Thomas immediately exhorted the other Apostles to accompany Him on the trip which involved certain danger and possible death because of the mounting hostility of the authorities. At the Last Supper, when Christ told His Apostles that He was going to prepare a place for them to which they also might come because they knew both the place and the way, Thomas pleaded that they did not understand and received the beautiful assurance that Christ is the Way, the Truth, and the Life.

But St. Thomas is best known for his role in verifying the Resurrection of His Master. Thomas' unwillingness to believe that the other Apostles had seen their Risen Lord on the first Easter Sunday merited for him the title of "doubting Thomas." Eight days later, on Christ's second apparition, Thomas was gently rebuked for his skepticism and furnished with the evidence he had demanded—seeing in Christ's hands the point of the nails and putting his fingers in the place of the nails and his hand into His side. At this, St. Thomas became convinced of the truth of the Resurrection and exclaimed: "My Lord and my God," thus making a public Profession of Faith in the Divinity of Jesus.

St. Thomas is also mentioned as being present at another Resurrection appearance of Jesus—at Lake Tiberias when a miraculous catch of fish occurred. This is all that we know about St. Thomas from the New Testament.

Tradition says that at the dispersal of the Apostles after Pentecost this saint was sent to evangelize the Parthians, Medes, and Persians; he ultimately reached India, carrying the Faith to the Malabar coast, which still boasts a large native population calling themselves "Christians of St. Thomas." He capped his life by shedding his blood for His Master, speared to death at a place called Calamine.


From *Lives of the Saints*, Catholic Book Publishing Co., New York, pgs. 269-271.

St. Elizabeth of Portugal

Feast Day: July 4 **Patroness of Third Order of St. Francis**

The father of St. Elizabeth was Peter III, King of Aragon. She came into the world at the royal palace in Saragossa in 1271, and received the name of Elizabeth after her aunt, St. Elizabeth of Hungary, who several years before had been canonized by Pope Gregory IX.

Her grandfather, James I, who then occupied the throne of Aragon, took upon himself the care of her education, but he died before she was six years of age. Her early years were spent in the most extraordinary piety and at the age of twelve she was given in marriage to Dionysius, King of Portugal. However, her husband left her free to practice her devotions, and she lived on the throne with the virtue and regularity of a Religious. Eventually, her patience and gentleness succeeded in converting the King, who had been leading a licentious life. Charity to the poor was one of her characteristic virtues, and her works for the good of her fellowmen knew no bounds.



Her virtue also had to pass through the crucible of suffering. One of the keenest pangs she endured came from the revolt of her son. Alfonso, against his own father, and the unjust treatment of the latter, who suspected her of favoring his son. The King, however, soon acknowledged his error and made amends,

and the saintly woman succeeded in effecting a reconciliation between father and son.

After the death of her husband she took the habit of the Third Order of St. Francis and retired to a convent of Poor Clares, near which she dwelt in a house she had erected. Hearing that her son, Alphonsus IV, King of Portugal, had gone to war with her grandson, Alfonso XI, King of Castile, she set out on a journey to reconcile them and succeeded. This was her last act of mercy, for having arrived at Estremoz, on the frontiers of Castile where her son was, she fell ill. After receiving the Last Sacraments, she died, July 4, 1336.

From *Lives of the Saints*, Catholic Book Publishing Co., New York, pgs. 271-272.

St. Anthony Mary Zaccaria, Priest

Feast Day: July 5

Born at Cremona, Italy, in 1502, of noble parents, St. Anthony lost his father when he was young. But his mother succeeded in compensating for his loss, and saw to it that he received a solid training, inculcating in him compassion for the poor and afflicted. He studied medicine at the University of Padua and returned home at the age of twenty-two as a full-fledged physician. But he quickly realized that his vocation consisted in healing souls as well as bodies.

Accordingly, the devoted young man studied theology but continued to practice medicine. At the same time, he assisted the dying spiritually, taught catechism to the young, and placed himself completely at the service of everyone. After his ordination, in 1528, he was encouraged to go to Milan where there were greater opportunities for serving his fellowman. He joined the Confraternity of Eternal Wisdom whose purpose was to carry out various works of mercy; then with the help of Luigia Torelli, Countess of Guastella, he founded a community called the Angelicals, with the aim of rescuing fallen women and girls and those in danger of falling into sin.

In 1530, St. Anthony and two other zealous priests founded a congregation of priests to help regenerate and revive the love of Divine worship, and a proper Christian way of life by frequent preaching and faithful administration of the Sacraments. This was the Order of Clerks Regular of St. Paul, and its early members banded with St. Anthony to minister night and day to the people of Milan, who were stricken by wars, plague, and neglect of the clergy. He died in 1539, at the age of thirty-seven, worn out by his many labors.

From *Lives of the Saints*, Catholic Book Publishing Co., New York, pgs. 273-274.

St. Maria Goretti, Virgin and Martyr

Feast Day: July 6 **Patroness of Youth**

St. Maria Goretti, called by Pope Pius XII "the St. Agnes of the 20th century," was born on a small farm near Ancona, Italy, in 1890. The third of seven children, she was, in the words of her mother, "happy, good, openhearted, without whim, but with a sense and seriousness beyond her years, and never disobedient." Her father died when she was nine, and Maria helped out with the younger children and the housework while her mother ran the farm. She received First Communion at eleven and strove with all her strength to do better each day.

of the saint's mother and then became a Capuchin laybrother, who gave evidence at the canonical enquiry about Blessed Maria and lived to see her canonized. . . .

From *Lives of the Saints*, Catholic Book Publishing Co., New York, pgs. 275-276

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