

JUNE 11, 2023

THE SOLEMNITY OF THE BODY AND BLOOD OF CHRIST

Priests, Clergy, & Religious

Rev. Jose Magaña, V.F.
Pastor

In Residence

Cardinal Roger Mahony,
Archbishop Emeritus

Deacon Louis Roche

Parish Office

Ms. Sony Carlos,
Business Manager

LITURGICAL CELEBRATIONS

Daily Mass

8:00 am - Mon., Tues., Wed.,
& Fri. (Communion Service)

Saturday Vigil Mass

4:00 pm - English

Sunday Mass

8:00 am - English
9:30 am - English
11:00 am - English (*Live-stream*)
12:30 pm - Bilingual

To watch live-stream Mass, please visit:

<http://www.youtube.com/stcharlesnorthhollywood>

SACRAMENT OF RECONCILIATION

5:00–6:00 pm - Mondays

*Confessions may also be scheduled by appointment.
Please call the Parish Office.*

DAILY PRAYER WITH THE BLESSED SACRAMENT

The Blessed Sacrament is exposed for daily prayer during office hours in the Parish Office Chapel.

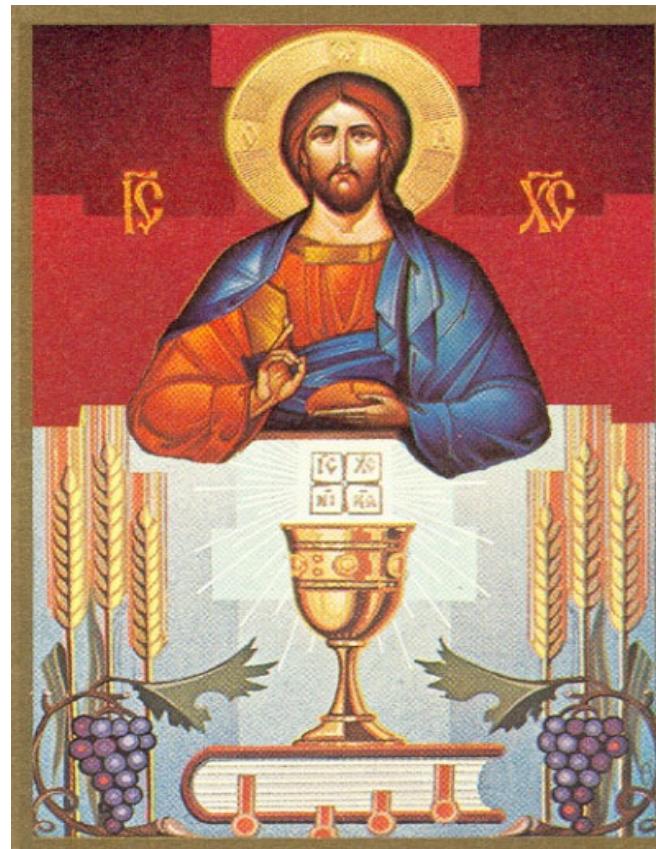
FIND US ONLINE

Website - <https://stcharlesborromoechurch.org>

Facebook - <http://www.facebook.com/stcharlesnorthhollywood>

Instagram - <http://www.instagram.com/stcharlesnorthhollywood>

Twitter - <http://www.twitter.com/stcharlesnoho>



“Be at peace. God will provide.”

St. Charles Borromeo Church

10800 Moorpark Street
North Hollywood, CA 91602

Parish Office

10834 Moorpark Street
North Hollywood, CA 91602
TEL 818-766-3838

Office Hours:

Monday , Tuesday, - 9:00 am to
Wednesday & Friday 5:00 pm

Closed on Thursday

*A staff member will be at the
Piazza San Carlo during Mass
times on Saturday and Sunday*



From the desk of Father José,

This Solemnity is such a gift for us today in our Church. We have entered our second year of Eucharistic renewal. This project by the United States Catholic Bishops is an initiative for each parish to have a better understanding of the Eucharist. In the reception of the Eucharist, we are receiving the Body of Christ truly in all its Form. However, the reality is that so many of our participants, perhaps have doubts about if they should participate in receiving the Body of Christ? How often they should receive the Body of Christ? Who should participate in receiving the Body of Christ? And even, does Christ really want to dwell in me/us a sinner/sinners?

Some of these questions may lead us into two different highways. One that leads us to participate more in the Eucharist and the other one where a misunderstood teaching may lead us away or hinder us away from receiving the Eucharist. I invite us to discern closely the Teachings of the Church about reception of the Eucharist. Here are the GUIDELINES:

On November 14, 1996, the National Conference of Catholic Bishops approved the following guidelines on the reception of Communion. These guidelines replace the guidelines approved by the Administrative Committee of the NCCB in November 1986. The guidelines, which are to be included in missalettes and other participation aids published in the United States, seek to remind all those who may attend Catholic liturgies of the present discipline of the Church with regard to the sharing of Eucharistic Communion.

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family."

© 1996, United States Conference of Catholic Bishops

May we take time learning and discerning our Church teaching about Reception of the Eucharist. It is truly a blessing that we are entering this journey after having spoken about the relationship of The Most Holy Trinity with each one of us. Let us continue our journey of Faith.

Fraternally, Fr. José Magaña, V.F.

Be at peace, God will provide



Del Escritorio del Padre José,

Esta Solemnidad es un gran regalo para nosotros hoy en nuestra Iglesia. Hemos entrado en nuestro segundo año de renovación Eucarística. Este proyecto de los Obispos Católicos de los Estados Unidos es una iniciativa para que cada parroquia tenga una mejor comprensión de la Eucaristía. En la recepción de la Eucaristía, estamos recibiendo verdaderamente el Cuerpo de Cristo en toda su Forma. Sin embargo, la realidad es que muchos de nuestros participantes, ¿acaso tienen dudas sobre si deben participar en recibir el Cuerpo de Cristo? ¿Con qué frecuencia deben recibir el Cuerpo de Cristo? ¿Quién debe participar en recibir el Cuerpo de Cristo? E incluso, ¿realmente Cristo quiere habitar en mí/nosotros pecador/pecadores?

Algunas de estas preguntas pueden llevarnos a dos caminos diferentes. Uno que nos lleva a participar más de la Eucaristía y otro donde una enseñanza mal entendida puede alejarnos o impedirnos recibir la Eucaristía. Los invito a discernir de cerca las Enseñanzas de la Iglesia sobre la recepción de la Eucaristía. Aquí están las DIRETRICES:

El 14 de noviembre de 1996, la Conferencia Nacional de Obispos Católicos aprobó las siguientes pautas sobre la recepción de la Comunión. Estas pautas reemplazan las pautas aprobadas por el Comité Administrativo de la NCCB en noviembre de 1986. Las pautas, que se incluirán en los misales y otras ayudas para la participación publicadas en los Estados Unidos, buscan recordar a todos los que puedan asistir a las liturgias católicas la presente disciplina de la Iglesia con respecto al compartir la Comunión Eucarística.

Para Católicos

Como católicos, participamos plenamente en la celebración de la Eucaristía cuando recibimos la Sagrada Comunión. Se nos anima a recibir la Comunión con devoción y frecuencia. Para estar debidamente dispuestos a recibir la Comunión, los participantes no deben estar conscientes de pecado grave y normalmente deben haber ayunado durante una hora. Una persona que está consciente de un pecado grave no debe recibir el Cuerpo y la Sangre del Señor sin la confesión sacramental previa, excepto por una razón grave en la que no hay oportunidad para la confesión. En este caso, la persona debe tener presente la obligación de hacer un acto de perfecta contrición, incluida la intención de confesarse lo antes posible (can. 916). Se anima a todos a recibir con frecuencia el Sacramento de la Penitencia.

Por Nuestros Hermanos Cristianos

Damos la bienvenida a nuestros hermanos cristianos a esta celebración de la Eucaristía como nuestros hermanos y hermanas. Oramos para que nuestro bautismo común y la acción del Espíritu Santo en esta Eucaristía nos acerquen más unos a otros y comiencen a disipar las tristes divisiones que nos separan. Oramos para que estos disminuyan y finalmente desaparezcan, de acuerdo con la oración de Cristo por nosotros "para que todos sean uno" (Jn 17, 21).

Debido a que los católicos creen que la celebración de la Eucaristía es un signo de la realidad de la unidad de la fe, la vida y el culto, los miembros de aquellas iglesias con las que aún no estamos completamente unidos normalmente no son admitidos a la Sagrada Comunión. La participación eucarística en circunstancias excepcionales por parte de otros cristianos requiere permiso de acuerdo con las directivas del obispo diocesano y las disposiciones del derecho canónico (canon 844 §4). Se insta a los miembros de las Iglesias Ortodoxas, la Iglesia Asiria de Oriente y la Iglesia Católica Nacional Polaca a respetar la disciplina de sus propias Iglesias. Según la disciplina católica romana, el Código de Derecho Canónico no se opone a la recepción de la Comunión por parte de los cristianos de estas Iglesias (canon 844 §3).

Para los que no Reciben la Sagrada Comunión

Se anima a todos los que no están recibiendo la Sagrada Comunión a expresar en sus corazones un deseo de oración por la unidad con el Señor Jesús y unos con otros.

Para los no Cristianos

También damos la bienvenida a esta celebración a aquellos que no comparten nuestra fe en Jesucristo. Si bien no podemos admitirlos a la Sagrada Comunión, les pedimos que ofrezcan sus oraciones por la paz y la unidad de la familia humana".

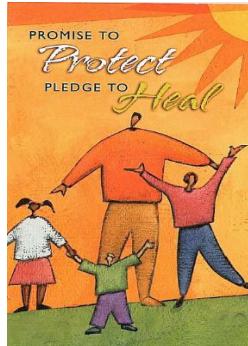
© 1996, Conferencia de Obispos Católicos de los Estados Unidos

Que tomemos tiempo para aprender y discernir la enseñanza de nuestra Iglesia sobre la Recepción de la Eucaristía. Es verdaderamente una bendición que estemos entrando en este camino después de haber hablado de la relación de La Santísima Trinidad con cada uno de nosotros. Continuemos nuestro camino de Fe.

Fraternalmente, Padre José Magaña V.F.

Estemos en paz, Dios proveerá

Safeguard the Children



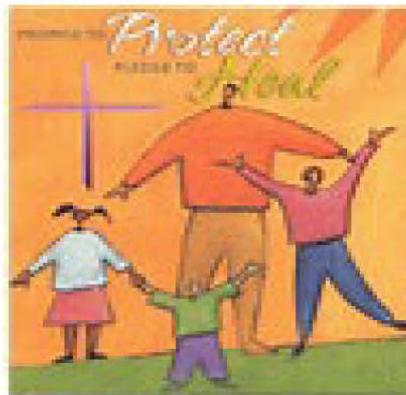
THE ARCHDIOCESE CONTINUES HELPING SURVIVORS OF SEXUAL ABUSE AND THEIR FAMILIES

During National Child Abuse Prevention Month, and on behalf of Archbishop José H. Gomez, we affirm our continued commitment to report allegations of sexual misconduct to law enforcement, support victim-survivors in their healing journey, and protect children and the vulnerable. The Archdiocese created a website, <https://lacatholics.org/protect/> that serves as a comprehensive tool containing resources, programs and services for protecting children and reporting abuse. If you, or someone you know, is a victim of sexual misconduct by someone affiliated with our Church, please contact law enforcement and the Archdiocese's Victims Assistance Coordinator at **213-637-7650** or visit <https://lacatholics.org/reporting-child-abuse/> for help and support.

LA ARQUIDIÓCESIS CONTINÚA AYUDANDO A SOBREVIVIENTES DE ABUSO SEXUAL Y A SUS FAMILIAS

Durante el Mes Nacional de Prevención del Abuso Infantil, y en nombre del Arzobispo José H. Gomez, afirmamos nuestro compromiso continuo de reportar alegaciones de conducta sexual inapropiada a las autoridades policiales, apoyar a las víctimas-sobrevivientes en su jornada de sanación y proteger a los niños y a las demás personas vulnerables. Para ello, la Arquidiócesis creó un sitio web, <https://lacatholics.org/protect/>, que sirve como una herramienta integral que contiene recursos, programas y servicios para proteger a los niños y denunciar el abuso. Si usted o alguien que conoce es víctima de conducta sexual inapropiada por parte de alguien afiliado a nuestra Iglesia, contacte a las autoridades policiales y llame a la Coordinadora de Asistencia a Víctimas de la Arquidiócesis al **213-637-7650** o visite <https://lacatholics.org/reporting-child-abuse/> para ayuda y apoyo.

Our Archbishop Jose Gomez has issued an **updated letter** to his original published on August 31, 2018, regarding the **Archdiocese's COMMITMENT TO THE PROTECTION OF YOUNG PEOPLE**. Please visit the following link to view and read the letter: <http://www.la-archdiocese.org/Documents/12.3-letter-ENG.pdf>



ST. CHARLES BORROMEEO CHURCH SAFEGUARD THE CHILDREN

FINGERPRINTING:

Tuesday, August 29, 2023

12:00pm-6:30pm

Location: Parish Offices

All volunteers must be fingerprinted and VIRTUS trained through the Archdiocese of Los Angeles. For information and to register for the free fingerprinting please contact the Religious Education Office at **818-980-1826**.

RELIGIOUS EDUCATION

KIDS' CORNER

Second Sunday of the Year

The Lamb of God

JOHN 1:29-34

In the Old Testament, lambs were often sacrificed when someone wanted to ask God's forgiveness for their sins (Leviticus 5:6).

What else did John say about Jesus?

Hidden in this puzzle are seven words connected with "lambs." See if you can find them all!

Trace the missing words

He is the
Chosen one
of God

JOHN 1:34

P	O	L	N	B	E	P	D
K	C	O	L	F	A	R	L
O	A	E	B	S	E	K	O
W	A	O	T	H	S	E	F
T	N	U	P	E	M	D	S
R	R	E	B	E	B	M	A
E	H	L	K	P	M	C	P
S	H	E	E	P	D	O	G

ANSWERS sheep; shepherd; flock; blessed; fold; sheepdog; pasture

Corpus Christi: Lectionary 167

Glory to God

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Reading 1 Dt 8:2-3, 14b-16a

Moses said to the people: "Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD. "Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its scorpions and seraphim, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

Responsorial Psalm Ps 147:12-13, 14-15, 19-20

R. Praise the Lord, Jerusalem. Alleluia.

Glorify the LORD, O Jerusalem; praise your God, O Zion. For he has strengthened the bars of your gates; he has blessed your children within you.

R. Praise the Lord, Jerusalem. Alleluia.

He has granted peace in your borders; with the best of wheat he fills you. He sends forth his command to the earth; swiftly runs his word!

R. Praise the Lord, Jerusalem. Alleluia.

He has proclaimed his word to Jacob, his statutes and his ordinances to Israel. He has not done thus for any other nation; his ordinances he has not made known to them. Alleluia.

R. Praise the Lord, Jerusalem. Alleluia.

Reading 2 1 Cor 10:16-17

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

Alleluia Jn 6:51

R. Alleluia, alleluia.

I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.

R. Alleluia, alleluia.

Gospel Jn 6:51-58

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

Corpus Christi: Lectionary 167

Gloria

Gloria a Dios en el cielo, y en la tierra paz a los hombres que ama el Señor. Por tu inmensa gloria te alabamos, te bendecimos, te adoramos, te glorificamos, te damos gracias, Señor Dios, Rey celestial, Dios Padre todopoderoso. Señor, Hijo único, Jesucristo. Señor Dios, Cordero de Dios, Hijo del Padre: tú que quitas el pecado del mundo, ten piedad de nosotros; tú que quitas el pecado del mundo, atiende nuestra súplica; tú que estás sentado a la derecha del Padre, ten piedad de nosotros; porque sólo tú eres Santo, sólo tú Señor, sólo tú Altísimo, Jesucristo, con el Espíritu Santo en la gloria de Dios Padre. Amén.

Primera lectura Deut 8, 2-3. 14-16

En aquel tiempo, habló Moisés al pueblo y le dijo: "Recuerda el camino que el Señor, tu Dios, te ha hecho recorrer estos cuarenta años por el desierto, para afligirte, para ponerte a prueba y conocer si ibas a guardar sus mandamientos o no. Él te afligió, haciéndote pasar hambre, y después te alimentó con el maná, que ni tú ni tus padres conocían, para enseñarte que no sólo de pan vive el hombre, sino también de toda palabra que sale de la boca de Dios. No sea que te olvides del Señor, tu Dios, que te sacó de Egipto y de la esclavitud; que te hizo recorrer aquel desierto inmenso y terrible, lleno de serpientes y alacranes; que en una tierra árida hizo brotar para ti agua de la roca más dura, y que te alimentó en el desierto con un maná que no conocían tus padres".

Salmo Responsorial Salmo 147, 12-13. 14-15. 19-20

R. Bendito sea el Señor.

Glorifica al Señor, Jerusalén; a Dios ríndele honores, Israel. El refuerza el cerrojo de tus puertas y bendice a tus hijos en tu casa.

R. Bendito sea el Señor.

El mantiene la paz en tus fronteras, con su trigo mejor sacia tu hambre. El envía a la tierra su mensaje y su palabra corre velozmente.

R. Bendito sea el Señor.

Le muestra a Jacob sus pensamientos, sus normas y designios a Israel. No ha hecho nada igual con ningún pueblo ni le ha confiado a otro sus proyectos.

R. Bendito sea el Señor.

Segunda lectura 1 Co 10, 16-17

Hermanos: El cáliz de la bendición con el que damos gracias, ¿no nos une a Cristo por medio de su sangre? Y el pan que partimos, ¿no nos une a Cristo por medio de su cuerpo? El pan es uno, y así nosotros, aunque somos muchos, formamos un solo cuerpo, porque todos comemos del mismo pan.

Aclamación antes del Evangelio Jn 6, 51

R. Aleluya, aleluya.

Yo soy el pan vivo que ha bajado del cielo, dice el Señor; el que coma de este pan vivirá para siempre.

R. Aleluya.

Evangelio Jn 6, 51-58

En aquel tiempo, Jesús dijo a los judíos: "Yo soy el pan vivo que ha bajado del cielo; el que coma de este pan vivirá para siempre. Y el pan que yo les voy a dar es mi carne para que el mundo tenga vida". Entonces los judíos se pusieron a discutir entre sí: "¿Cómo puede éste darnos a comer su carne?" Jesús les dijo: "Yo les aseguro: Si no comen la carne del Hijo del hombre y no beben su sangre, no podrán tener vida en ustedes. El que come mi carne y bebe mi sangre, tiene vida eterna y yo lo resucitaré el último día. Mi carne es verdadera comida y mi sangre es verdadera bebida. El que come mi carne y bebe mi sangre, permanece en mí y yo en él. Como el Padre, que me ha enviado, posee la vida y yo vivo por él, así también el que me come vivirá por mí. Éste es el pan que ha bajado del cielo; no es como el maná que comieron sus padres, pues murieron. El que come de este pan vivirá para siempre".

MUSIC for the MOST HOLY BODY & BLOOD of CHRIST - 2023

TABLE OF PLENTY – Dan Schutte

(REFRAIN)

Come to the feast of heaven and earth!
Come to the table of plenty!
God will provide for all that we need,
here at the table of plenty.

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RESPONSORIAL PSALM: Ps 147

(ANTIPHON)

Praise the Lord Jerusalem. Alleluia.

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PANIS ANGELICUS/HOLY and LIVING BREAD –

SACRIS SOLEMNIS

1. Panis angelicus, fit panis hóminum,
Dat panis cælicus figúris téminum.
O resmirabilis manducat Dóminus,
Pauper, servus, et húmilis.

1. Holy and living bread, wondrous food from heaven sent,
God's sacrifice foretold now in our hands we hold.
Sign and reality, challenge for us to be
Humble servants to all the poor.

Latin text: Thomas Aquinas, 1227–1274. English text: Owen Alabon. © 2001, OCP.
All rights reserved. Music: Louis Tambellini, SJ, 1796–1855. Reproduced with permission under ONE
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EARTHEN VESSELS – John Foley

(REFRAIN)

We hold a treasure, not made of gold,
in earthen vessels, wealth untold;
one treasure only: the Lord, the Christ, in earthen vessels.

Text based on 1 Cor 4:6–7, 1 Cor 1:27–29. Text and music © 1975, John B. Foley, SJ, and OCP.
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GIFT OF FINEST WHEAT – BICENTENNIAL

(REFRAIN)

You satisfy the hungry heart with gift of finest wheat;
Come give to us, O saving Lord, the bread of life to eat.

Text: One Westendorf, 1916–1998. © 1977, Archdiocese of Philadelphia. Published by OCP.
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ALL HAIL THE POWER OF JESUS' NAME – CORONATION

1. All hail the pow'r of Jesus' name! Let angels prostrate fall;
Bring forth the royal diadem to crown him Lord of all;
Bring forth the royal diadem to crown him Lord of all.

Text: 86–96, Edward Perronet, 1726–1792, alt. by John Rippon, 1751–1836.
Music: Union Harmony, 1793; Oliver Holden, 1765–1844. Reproduced with permission under ONE
LICENSE # A-733568. All rights reserved.

CANTICLE OF THE SUN – Marty Haugen

(REFRAIN)

The heavens are telling the glory of God,
and all creation is shouting for joy.
Come, dance in the forest, come, play in the field,
and sing, sing to the glory of the Lord.

Text: Marty Haugen, b. 1950. © 1980, GIA Publications, Inc. Reproduced with permission under ONE
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ERES TU JESUS – Tony Rubi

(ESTRIBILLO)

Eres Tú, Jesús, eres Tú. Eres Tú en un trozo de pan
y en un poco de vino.

1. ¡Qué alegría encontrarte, Jesús,
en tu vino y tu pan!

¡Oh, Señor, qué consuelo saber que me amas!
Eres Tú la Palabra de Dios,
la eterna Palabra de Dios
y has querido venir a morar en mi pecho.

Text. 76-76 77-67, based on Trisagion, Greek, 5th cent., Melvin Farrell, SS, 1930–1986. © 1976, OCP. All
rights reserved. Music: Lemburg Gesangbuch, 1838. Reproduced with permission under ONE LICENSE # A-
733568.

EL QUE COMA DE ESTE PAN – Estella y Rodolfo Lopez

(ESTRIBILLO)

El que coma de este pan vivirá, vivirá para siempre.
Resucitará en el último día.

Text. Juan 6, 35, 44, 51, 53, 54, 11, 25–27. © 1972, SOBICAIN. De derechos reservados. Con las debidas
licencias. Música © 2009, Estella García y Rodolfo López. Obra publicada por OCP. Reproduced with
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I AM THE BREAD OF LIFE – Suzanne Toolan

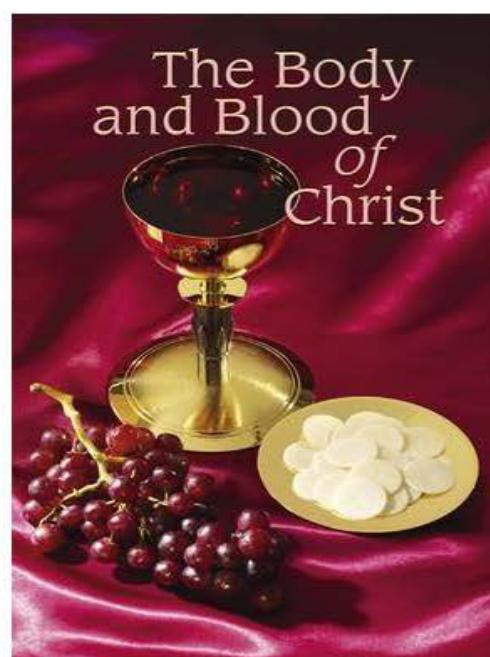
1. I am the Bread of life.

You who come to me shall not hunger;
and who believe in me shall not thirst.
No one can come to me
unless the Father beckons.

(REFRAIN)

And I will raise you up, and I will raise you up,
and I will raise you up on the last day.

Text: John 6, Suzanne Toolan, SM, b. 1927. © 1966, 1970, 1986, 1993, GIA Publications, Inc.
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HOLY FAMILY SERVICE MINISTRY

What We Gratefully Accept

We accept groceries, clothing and accessories for all ages, towels and bedlinens, small household goods and decorations, books, backpacks, duffel bags, suitcases, toiletries, and personal items (diapers for infants and adults and feminine products).

Items We Especially Request

- Men's jeans and work pants, especially sizes 32-44
- Packages of clean underwear and socks
- Canned meat such as tuna, chicken, and sausage
- Tab-top cans of food that can be meals
- Individually wrapped healthy items such as nuts or protein bars
- Toothpaste and toothbrushes, shampoo and soap



Guidelines for the Condition of Donated Goods

- All groceries and toiletries need to be unopened, and well within expiration dates.
- All clothing and bedlinens need to be modest, clean and free of holes and stains.
- Household items, and toys need to be clean, in good working order, and complete.
- Books should be mostly novels with great plots and action, or children's books.

We do not accept furniture, encyclopedias, magazines, electronics, infant car seats, pillows, or sharp items.

Clothes/Food Pantry & Donation Drop-offs: Tues., Wed., Sat., & Sun. 9-11:30 AM

Please bring donations to the west side door during operating hours.

Showers for Homeless: Thursdays 8:30-11:00 AM

Breakfast for Homeless: Thurs. - 9 am, coffee and pastries - 9:30-11:00 am, full breakfast



**ST. CHARLES BORROMEEO
CATHOLIC CHURCH
NORTH HOLLYWOOD, CA**

Holy Family Service Center

We appreciate your donation!

Donate to

St. Charles Service Center

Helping those in need

Aim your phone camera at the above QR code

to go directly to our website.

Connect with us online at:



<https://stcharlesborromeo22@flocknote.com>

Mass Intentions

Sunday, June 11

- 8:00 am Patricia Berkery
Maxine Macrae
9:30 am Angelita Incarnacion
Salvador Incarnacion
Bud Balani
11:00 am For the Intentions of the St. Charles Community
12:30 pm Scott Fagan
Rafael & Jenny Diaz

Monday, June 12

- 8:00 am Barbara Willging
Robert Leo Burke

Tuesday, June 13

- 8:00 am Vincent Alexander Chavez
Charles Pollock
Julia Aranda

Wednesday, June 14

- 8:00 am Rene Carlos

Friday, June 16

- 8:00 am Cecelia Sportelli

Saturday, June 17

- 4:00 pm Arlene Quinn
Thomas J. & Esther McKnight
Frances Mazzarella

Sunday, June 18

- 8:00 am Fathers' Day Novena
Raymond Leffner
Tom McConville
James C. Darling
9:30 am Vanda Elmasry
Ezzat Bissada
Adele Elmasry
11:00 am For the Intentions of the St. Charles Community
12:30 pm Ulises Martinez
Rene Leyva
Teofilo Sison
Deceased + Special Intention ♥

Pray for the Sick

Jacqui Poor, Marion O'Mara

Readings for the Week

- Mon** 2 Cor 1:1-7/
Ps 34:2-3, 4-5, 6-7, 8-9/
Mt 5:1-12
- Tue** 2 Cor 1:18-22/
Ps 119:129-133, 135/
Mt 5:13-16
- Wed** 2 Cor 3:4-11/
Ps 99:5, 6, 7, 8, 9/Mt 5:17-19
- Thu** 2 Cor 3:15—4:1, 3-6/
Ps 85:9ab and 10, 11-14/
Mt 5:20-26
- Fri** Dt 7:6-11/
Ps 103:1-2, 3-4, 6-7, 8, 10/
1 Jn 4:7-16/Mt 11:25-30
- Sat** 2 Cor 5:14-21/
Ps 103:1-2, 3-4, 9-10, 11-12/
Lk 2:41-51
- Sun** Ex 19:2-6a/
Ps 100:1-2, 3, 5 (3c)/
Rom 5:6-11
Mt 9:36—10:8 A



Stewardship

Please continue to use your pre-printed envelopes that you receive in the mail. Also, please consider giving online at this link:

<https://www.myowngiving.com/default.aspx?cid=1370>

Your generosity is always appreciated - THANK YOU!



The official international humanitarian agency of the U.S. Catholic Church
1-877-HELP-CRS www.CRS.org
P.O. Box 17090 Baltimore, Maryland 21203