Priests, Clergy, & Religious Rev. Jose Magaña, V.F.

Pastor

In Residence

Cardinal Roger Mahony, Archbishop Emeritus

Deacon Louis Roche

Parish Office

Ms. Sony Carlos, Business Manager

LITURGICAL CELEBRATIONS

Daily Mass

8:00 am - Mon., Tues., Wed., & Fri. (Communion Service)

Saturday Vigil Mass

4:00 pm - English

Sunday Mass

8:00 am - English

9:30 am - English

11:00 am - English (Live-stream)

12:30 pm - Bilingual

To watch live-stream Mass, please visit: http://www.youtube.com/stcharlesnorthhollywood

SACRAMENT OF RECONCILIATION

5:00–6:00 pm - Mondays

Confessions may also be scheduled by appointment.

Please call the Parish Office.

DAILY PRAYER WITH THE BLESSED SACRAMENT

The Blessed Sacrament is exposed for daily prayer during office hours in the Parish Office Chapel.

FIND US ONLINE

Website - https://stcharlesborromeochurch.org

Facebook - http://www.facebook.com/

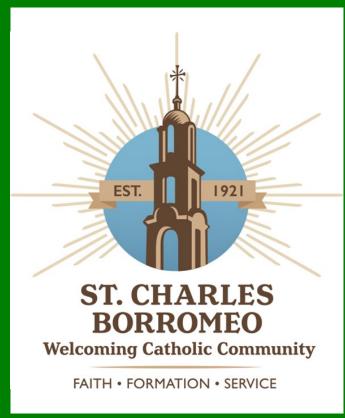
stcharlesnorthhollywood

Instagram - http://www.instagram.com/

stcharlesnorthhollywood

Twitter - http://www.twitter.com/stcharlesnoho

SEPTEMBER 17, 2023 # THE TWENTY-FOURTH SUNDAY IN ORDINARY TIME - A



"Be at peace. God will provide."

St. Charles Borromeo Church

10800 Moorpark Street North Hollywood, CA 91602

Parish Office

10834 Moorpark Street North Hollywood, CA 91602 TEL 818-766-3838

Office Hours:

Monday, Tuesday, - 9:00 am to Wednesday & Friday 5:00 pm

Closed on Thursday

A staff member will be at the Piazza
San Carlo during Mass times on
Saturday and Sunday

From the desk of Father José

Plenty of times I believe we can find ourselves asking: How many more times can I forgive those who have done wrong to me/us? The Gospel today takes this question to the heart. ALL the time! No matter what, we are asked to multiply the mercy of the Lord shown to us to others.

It is tough to associate that logic when we may be hurt because of the pain others are causing us or the people that we love. But the mercy of God shown to us challenges us to not just receive forgiveness, but offer forgiveness to others.

Today as we leave our Church, I invite you to take with you the peace of God you have received here in our Eucharist and bring that to the one that has hurt you, us, or our loved ones.

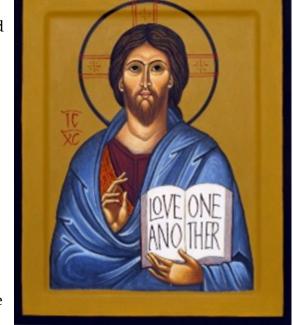
May the mercy of God be in our midst that we may not be deaf to the cry of forgiving those that have caused grave pain and hurt to us.

I invite us to be at peace and bring peace to others-who have caused pain to us. Let us offer them to the Lord and allow for the Lord to guide us.

Fraternally, Fr. José Magaña, V.F. Be at peace, God will provide

Del Escritorio del Padre José

Muchas veces creo que podemos encontrarnos preguntando: ¿Cuántas veces más puedo perdonar a aquellos que me han hecho mal a mí / a nosotros? El Evangelio de hoy lleva esta pregunta al corazón. ¡Todo el rato! No im-



porta qué, se nos pide que multipliquemos la misericordia del Señor que se nos muestra a los demás.

Es difícil asociar esa lógica cuando podemos ser heridos por el dolor que otros nos están causando a nosotros o a las personas que amamos. Pero la misericordia de Dios que se nos muestra nos desafía no solo a recibir el perdón, sino a ofrecer perdón a los demás.

Hoy, al dejar nuestra Iglesia, los invito a llevar consigo la paz de Dios que han recibido aquí en nuestra Eucaristía y llevarla a la que los ha lastimado a ustedes, a nosotros o a nuestros seres queridos.

Que la misericordia de Dios esté en medio de nosotros para que no seamos sordos al clamor de perdonar a aquellos que nos han causado graves dolores y dolores.

Nos invito a estar en paz y traer paz a otros, que nos han causado dolor. Ofrezcámoslos al Señor y dejemos que el Señor nos guíe.

Fraternalmente, Padre José Magaña V.F. Estemos en paz, Dios proveerá

Did you know? Why do children not disclose abuse?

Child abuse victims are often scared and anxious to tell a trusted adult about the abuse they have suffered. These fears prevent a majority of victims from telling their parents, teachers, or other trusted adults about abuse, which, sadly, perpetuates the cycle. Victims may be afraid that they will get in trouble, or will not be believed, or will be ashamed or criticized. For information on how to overcome or counteract these fears, read the VIRTUS® article "Barriers Minors Face to



these fears, read the VIRTUS® article "Barriers Minors Face to Disclosing Child Sexual Abuse" at lacatholics.org/did-you-know/.

Read the VIRTUS article "Barriers Minors Face to Disclosing Child Sexual Abuse" here.

The Sacrament of Confirmation St. Charles Borromeo Catholic Church

St. Charles is offering Confirmation preparation for high school students and for adults who have already received the Sacraments of Baptism and First Holy Communion. Confirmation Information and registration is available at www.SCB-confirmation.com.



Teen Confirmation

Teen Confirmation is a two-year program for high school students, typically in grades 9/10 or 10/11. To prepare the teens for Confirmation, we will have two sessions per month, one Zoom on a weekday and one inperson on Sunday morning at St. Charles. In addition, the teens are expected to attend the Sunday 11:00 am mass at St. Charles with their families at least twice per month and perform service for the parish community. The Year 1 program will begin September 24, and the Year 2 program will begin October 4.

Adult Confirmation

This process is for adults over the age of 18 who have already been baptized and received First Holy Communion who desire to complete the Sacraments of Initiation and desire to be Confirmed in the Catholic Church. The program will be during the spring of 2024. Contact Richard Klee at the information below to be placed on a list to be notified when registration begins.

For additional information and questions, please contact Richard Klee, St. Charles Confirmation Coordinator, at richard.klee@la-archdiocese.org or 818-639-2117.

Confirmation information and registration is available at www.SCB-Confirmation.com.

FAMILY FAITH FORMATION – SACRAMENTAL PREP

We are excited to kick-off Religious Education 2023-24! Now, more than ever, our children need to be catechized and become stewards of our Catholic Faith. Faith Formation is a lifelong journey in which its foundation begins with the teachings of Jesus Christ, the celebration of the Sacraments, family involvement, and community. There are two ways to register your child for our Religious Education/Sacramental Prep program:

- Call the Religious Ed Office (818) 980-1826
- Pick up an application located in the back of the church, take it home and fill out, and return it to the Parish Office.

NO TIME TO WASTE - CLASSES BEGAN SATURDAY, SEPTEMBER 16th.



The 24th Sunday in Ordinary Time - Year A

FOR FURTHER REFLECTION

Themes for the 24th Sunday In Ordinary Time - Year A

The readings for the 24th Sunday in Ordinary Time for Year A focus on mercy and forgiveness. In the first reading we are told we must forgive each other for "wrath and anger are hateful things". The psalm reminds us that God shows us mercy. The second reading tells us to live for Christ instead of ourselves. And in the gospel Jesus tells parables about mercy and tells Peter that we must forgive "seventy times seven" times.

Boundless Forgiveness: In response to Peter, Jesus showcases the idea that forgiveness knows no bounds. He highlights the importance of unlimited forgiveness.

Mercy Illustrated: The Parable of the Unforgiving Servant draws a sharp contrast between the master's mercy and the servant's lack of it. This vividly shows the significance of being merciful to others.

Debt and Divine Mercy: The passage employs the concept of debt metaphorically to emphasize God's immense forgiveness. It encourages us to contemplate this divine mercy.

Mutual Forgiveness: The parable's principle of "forgive as you wish to be forgiven" highlights the link between our readiness to forgive and God's forgiveness towards us.

Compassion vs. Judgment: The tension between the master's compassion and eventual judgment underscores that our compassion towards others directly influences the mercy we receive from God.

Genuine Forgiveness: Jesus concludes by stressing heartfelt forgiveness. It goes beyond mere words and actions, demanding a true internal transformation. Forgiveness and letting go require substantial effort.

Spiritual Acts of Mercy: The themes of "Forgive Injuries" and "Bear Wrongs Patiently" align well with Matthew 18:21-35. Forgiving injuries connects with the parable's message of limitless forgiveness, while enduring wrongs resonates with compassion and the balance between judgment and mercy.

Reflection Questions:

- Reflect on a time when anger or vengeance controlled your actions. How did this affect your relationship with others and with God? How can you work to overcome these emotions in the future?
- How do you practice empathy and compassion in your daily life? How can recognizing the innate human dignity in others help you to be more forgiving and understanding?
- What steps are you taking to align your life with the principles of forgiveness and empathy as depicted in the reading from Sirach? How do you actively overlook faults and seek reconciliation?
- Consider the parable of the Unforgiving Servant. How does your own forgiveness (or lack thereof) towards others reflect your relationship with God? What might you change in your approach to others?
- How do you relate to Jesus' call for unlimited mercy? How can you strive to reflect God's boundless forgiveness in your daily interactions?
- Reflect on the interconnectedness of forgiveness between God and others. How does your willingness to forgive shape your spiritual life? What steps can you take to truly embody forgiveness as a way of life?
- How can you further embrace forgiveness, compassion, and empathy in your daily routine to mirror the nature of God? What practices might you adopt to foster a deeper connection with the divine? How do you relate to Jesus' call for unlimited mercy? How can you strive to reflect God's boundless forgiveness in your daily interactions?

RELIGIOUS EDUCATION

KIDS' CORNER

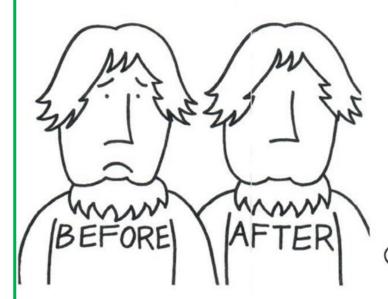
24th Sunday in Ordinary Time

Be forgiving

MATTHEW 18:21-35

A servant owed the king a lot of money. He asked for mercy, and the king forgave him everything.

At first the servant was very worried! How did he feel when he was forgiven? Draw his face



This servant, who had been forgiven so much, showed no mercy to another man who owed him only a small amount!

Write the letter that is missing from the sequence in the box to spell out where the servant had the man sent

LMNOQ	
OPQST	
FGHJK	100
PQRTU	(2)
MNPQR	
KLMOP	
-	103
WATTHEW 18:30	

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Find the following words in the puzzle. Words are hidden $\rightarrow \Psi$ and \checkmark .

ACCOUNTS	FULL	PROPERTY
BROTHER	HOMAGE	SERVANTS
CHILDREN	KING	SETTLE
COMPASSION	KINGDOM	SEVENTY-SEVEN
DEBT	MASTER	SOLD
DEBTOR	PATIENT	TIMES
FORGAVE	PAYING	WIFE
FORGIVE	PAYMENT	

READINGS for the 24th Sunday in Ordinary Time – Lectionary 130

Glory to God

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, We give you thanks for your great glory. Lord God, heavenly King. O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Reading 1 - Sir 27:30—28:7

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

Responsorial Psalm - Ps 103:1-2, 3-4, 9-10, 11-12

R. (8) The Lord is kind and merciful, slow to anger, and rich in compassion.

Bless the LORD, O my soul; and all my being, bless his holy name. Bless the LORD, O my soul, and forget not all his benefits.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

He pardons all your iniquities, heals all your ills. He redeems your life from destruction, crowns you with kindness and compassion.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

He will not always chide, nor does he keep his wrath forever. Not according to our sins does he deal with us, nor does he requite us according to our crimes.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

For as the heavens are high above the earth, so surpassing is his kindness toward those who fear him. As far as the east is from the west, so far has he put our transgressions from us.

R. The Lord is kind and merciful, slow to anger, and rich in compassion.

Reading 2 - Rom 14:7-9

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

Gospel Acclamation - 2 Cor 5:19

R. Alleluia, alleluia.

I give you a new commandment, says the Lord; love one another as I have loved you.

R. Alleluia, alleluia.

Gospel - Mt 18:21-35

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

Lecturas de Hoy XXIV Domingo Ordinario – Lectionary: 130

Gloria a Dios

Gloria a Dios en el cielo, y en la tierra paz a los hombres que ama el Señor. Por tu inmensa gloria te alabamos, te bendecimos, te adoramos, te glorificamos, te damos gracias, Señor Dios, Rey celestial, Dios Padre todopoderoso. Señor, Hijo único, Jesucristo. Señor Dios, Cordero de Dios, Hijo del Padre: tú que quitas el pecado del mundo, ten piedad de nosotros; tú que quitas el pecado del mundo, atiende nuestra súplica; tú que estás sentado a la derecha del Padre, ten piedad de nosotros; porque sólo tú eres Santo, sólo tú Señor, sólo tú Altísimo, Jesucristo, con el Espíritu Santo en la gloria de Dios Padre. Amén.

Primera lectura - Ec (Sir) 27, 33-28, 9

Cosas abominables son el rencor y la cólera; sin embargo, el pecador se aferra a ellas. El Señor se vengará del vengativo y llevará rigurosa cuenta de sus pecados. Perdona la ofensa a tu prójimo, y así, cuando pidas perdón, se te perdonarán tus pecados. Si un hombre le guarda rencor a otro, ¿le puede acaso pedir la salud al Señor? El que no tiene compasión de un semejante, ¿cómo pide perdón de sus pecados? Cuando el hombre que guarda rencor

pide a Dios el perdón de sus pecados, ¿hallará quien interceda por él? Piensa en tu fin y deja de odiar, piensa en la corrupción del sepulcro y guarda los mandamientos. Ten presentes los mandamientos y no guardes rencor a tu prójimo. Recuerda la alianza del Altísimo y pasa por alto las ofensas..

Salmo Responsorial - Salmo 102, 1-2. 3-4. 9-10. 11-12

R. (8) El Señor es compasivo y misericordioso.

Bendice, al Señor, alma mía; que todo mi ser bendiga su santo nombre. Bendice, al Señor, alma mía, y no te olvides de sus beneficios.

R. El Señor es compasivo y misericordioso.

El Señor perdona tus pecados y cura tus enfermedades; él rescata tu vida del sepulcro y te colma de amor y de ternura.

R. El Señor es compasivo y misericordioso.

El Señor no nos condena para siempre, ni nos guarda rencor perpetuo. No nos trata como merecen nuestras culpas, ni nos paga según nuestros pecados.

R. El Señor es compasivo y misericordioso.

Como desde la tierra hasta el cielo, así es de grande su misericordia; como un padre es compasivo con sus hijos, así es compasivo el Señor con quien lo ama.

R. El Señor es compasivo y misericordioso.

Segunda lectura - Rom 14, 7-9

Hermanos: Ninguno de nosotros vive para sí mismo, ni muere para sí mismo. Si vivimos, para el Señor vivimos; y si morimos, para el Señor morimos. Por lo tanto, ya sea que estemos vivos o que hayamos muerto, somos del Señor. Porque Cristo murió y resucitó para ser Señor de vivos y muertos.

Aclamación antes del Evangelio - Jn 13, 34

R. Aleluya, aleluya.

Les doy un mandamiento nuevo, dice el Señor: que se amen los unos a los otros, como yo los he amado.

R. Aleluya.

Evangelio - Mt 18, 21-35

En aquel tiempo, Pedro se acercó a Jesús y le preguntó: "Si mi hermano me ofende, ¿cuántas veces tengo que perdonarlo? ¿Hasta siete veces?" Jesús le contestó: "No sólo hasta siete, sino hasta setenta veces siete". Entonces Jesús les dijo: "El Reino de los cielos es semejante a un rey que quiso ajustar cuentas con sus servidores. El primero que le presentaron le debía muchos millones. Como no tenía con qué pagar, el señor mandó que lo vendieran a él, a su mujer, a sus hijos y todas sus posesiones, para saldar la deuda. El servidor, arrojándose a sus pies, le suplicaba, diciendo: 'Ten paciencia conmigo y te lo pagaré todo'. El rey tuvo lástima de aquel servidor, lo soltó y hasta le perdonó la deuda. Pero, apenas había salido aquel servidor, se encontró con uno de sus compañeros, que le debía poco dinero. Entonces lo agarró por el cuello y casi lo estrangulaba, mientras le decía: 'Págame lo que me debes'. El compañero se le arrodilló y le rogaba: 'Ten paciencia conmigo y te lo pagaré todo'. Pero el otro no quiso escucharlo, sino que fue y lo metió en la cárcel hasta que le pagara la deuda. Al ver lo ocurrido, sus compañeros se llenaron de indignación y fueron a contar al rey lo sucedido. Entonces el señor lo llamó y le dijo: 'Siervo malvado. Te perdoné toda aquella deuda porque me lo suplicaste. ¿No debías tú también haber tenido compasión de tu compañero, como yo tuve compasión de ti?' Y el señor, encolerizado, lo entregó a los verdugos para que no lo soltaran hasta que pagara lo que debía. Pues lo mismo hará mi Padre celestial con ustedes, si cada cual no perdona de corazón a su hermano".

MUSIC for the 24th SUNDAY in ORDINARY TIME - 2023

AS GRAINS OF WHEAT - Laurence Rosania

1. As grains of wheat are gathered in we've come together; From lives apart we bring our hearts to make one whole.

(REFRAIN)

For many are we, and broken we've come, but we shall become one.

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RESPONSORIAL PSALM: Ps 103

(ANTIPHON)

The Lord is kind and merciful, slow to anger, and rich in compassion

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WHERE CHARITY AND LOVE PREVAIL - Paul Benoit

- 1. Where charity and love prevail, there God is ever found; Brought here together by Christ's love, By love are we thus bound.
- 2. With grateful joy and holy fear God's charity we learn; Let us with heart and mind and soul now love God in return.
- 3. Forgive we now each other's faults
 As we our faults confess;
 And let us love each other well in Christian holiness.
- 4. Let strife among us be unknown, let all contention cease; Be God's the glory that we seek, be ours God's holy peace.

Text: Ubi caritas; tr. by Omer Westendorf, 1916-1998 . Tune: CHRISTIAN LOVE, CM; Paul Benoit, OSB, 1893-1976 © 1960, World Library Publications. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

LITANY OF PEACE — Barbara Bridge

(REFRAIN)

Make me an instrument of your peace. Make me an instrument of your peace.

Text: Based on the prayer traditionally ascr. to St. Francis of Assisi, 1182–1226. Text and music © 2002, 2006, Barbara Bridge. Published by OCP. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

HEALING WATERS – Trevor Thomson

(RFFRAIN)

Healing waters, flow over me. Mercy's water, renewing me. Mercy's ocean, transforming me. Healing water, renew me.

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HALLELUJAH IS OUR SONG - Sarah Hart

(REFRAIN)

Hallelujah! Hallelujah! He is risen over all. Hallelujah! Hallelujah! Hallelujah is our song.

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O BLESS THE LORD MY SOUL – ST THOMAS (WILLIAMS)

- 1. O bless the Lord, my soul! His grace to thee proclaim! And all that is within me join to bless his holy name!
- 2. O bless the Lord, my soul! His mercies bear in mind! Forget not all his benefits! The Lord to thee is kind.
- 3. He clothes us with his love; upholds us with his truth; He heals all our infirmities and ransoms us from death.
- 4. Then bless his holy name, Whose grace hath made us whole, Whose loving kindness crowns our days! O bless the Lord, my soul

Text: SM; para. of Psalm 103:1–5; James Montgomery, 1771–1854, alt. Music: New Universal Psalmodist, 1770; Aaron Williams, 1731–1776, alt. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved

ENTRE TUS MANOS - Ray Repp

(ESTRIBILLO)

Entre tus manos está mi vida, Señor. Entre tus manos pongo mi existir. Hay que morir para vivir. Entre tus manos confío mi ser.

Letra: Estribillo, Ray Repp; estrofas, anón. Estrofa 1 basada en Juan 12, 24. Letra del estribillo y música © 1967, Otter Creek Music. Derechos reservados. Administradora exclusiva: OCP. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

BLESS THE LORD/TENGO SED DE TI - Taizé

Bless the Lord, my soul, and bless God's holy name. Bless the Lord my soul who leads us into life.

Tengo sed de ti, O Fuente del amor. Tengo sed de ti: tu amor es libertad.

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HOLY FAMILY SERVICE MINISTRY

"Your name, O Mary, is a precious ointment, which breathes forth the odour of Divine grace. Let this ointment of salvation enter the inmost recesses of our souls." - St. Ambrose

We Welcome New and Returning Volunteers

Working in our ministry is a spiritual practice. We ask that you commit to one morning a week. Please stop by during our operating hours to learn more and to apply.

Men's Jeans and Work Pants

We always need more men's jeans and casual work pants. This is the one item we often can't provide, and it is the item men most need. Sizes 32-44 are most helpful.

HOLY PAMILY SERVICE CENTER 1923

Items We Always Welcome

- Groceries, unopened and within expiration dates, including frozen items, backyard citrus fruit, and pet food. *Canned meat and tab-top cans of food are especially helpful*.
- Toiletries: *toothpaste*, *toothbrushes*, *shampoo*, *soap*, *etc*.
- Basic clothing for all ages, clean, and free of negative slogans and sexual innuendo
- Bedlinens (marked by size), towels, clean and free of holes and stains
- Household items and toys, clean, in working order, and with all their parts and pieces.
- Books, mostly novels with great plots and action, or children's books
- Backpacks, duffel bags, shopping bags, paper grocery bags
- Infant and adult diapers, moist wipes in medium or smaller packages

Deacon Louise Roche is the Director of the Holy Family Service Ministry.

Clothes/Food Pantry & Donation Drop-offs: Tues., Wed., Sat., & Sun. 9-11:30AM
Please bring donations to the west side door during operating hours.

Showers for Homeless: Thursdays 8:30-11:00AM

Breakfast for Homeless: Thurs. - 9AM, coffee and pastries—9:30-11:00AM, full breakfast

HOMELESS CONNECT DAY

THURSDAY, SEPTEMBER 21, 2023 9:00 Am. -1:00 P.M.



OUR SERVICES

GOV ASSISTANCE



LEGAL ASSISTANCE



HOUSING ASSISTANCE

ABOUT US

This one-day event is a collaboration between the County of Los Angeles, the State of California, local Council Districts, and non-profit agencies in SPA 2 to provide FREE one stop services to families and individuals experiencing homelessness.

LOCATION

ST. CHARLES BORROMEO
CHURCH

10800 MOORPARK ST. NORTH HOLLYWOOD, CA 91602



https://stcharlesborromeo22@flocknote.com

→ Mass Intentions &

Saturday	, September 16		Monday,	September 18		Saturday	, September 23	
4:00pm	Thanksgiving for		8:00am	Drew Flaherty		4:00pm	Augusto Trinidad	骨
	Benjie & Ramon Chua &			Cecelia Jeffries	₽		Georgiana Rippner	÷
	Mary Rykhlov	•		Robert Leo Burke			Mary Grace Angeles	骨
	Zenaida Vallecer	亞					Jade De Alba	÷
			Tuesday,	, September 19				
Sunday,	September 17		8:00am	Charinna Avelino	•	Sunday,	September 24	
8:00am	Matthew Jefferies	슌		Emily Dominguez	t	8:00am	Jim & Jane Gillis	骨
9:30am Hoang Dang and All the			Wednesday, September 20		9:30am	Ofelia Ramat Enriquez	•	
	Souls of the Dang Family	宁		Patria Vasquez	÷		Stanislowa Humienna	骨
	Emy Herrera	슈	0.004111	ratra vasquez	u		David and Ellen Bryant	P
	Timothy Reed	÷	Friday, S	September 22		11:00am		Y
11:00am	For the Intentions of the	•	8:00am	Gary Plavan	f		St. Charles Community	
	St. Charles Community			Bryan Chamorro	Y	12:30pm	Riley O'Kane	骨
12:30pm	Heliodoro Cirne Cesar	骨				•	Zyla Nyahay	÷
			Deceased	♦ Special Inte	ention 🔻			

Tray for the Sick

Peyton McWilliams, Saffy Posner

Rest in Teace

Mary Ann Jefferies

Readings for the Week

Sunday: Sir 27:30—28:7/Ps

103:1-2, 3-4, 9-10, 11-12 (8)/Rom 14:7-9/Mt

18:21-35

Monday: 1 Tm 2:1-8/Ps 28:2, 7, 8

-9/Lk 7:1-10

Tuesday: 1 Tm 3:1-13/Ps 101:1b-

2ab, 2cd-3ab, 5, 6/Lk

7:11-17

Wednesday: 1 Tm 3:14-16/Ps 111:1-

2, 3-4, 5-6/Lk 7:31-35

Thursday: Eph 4:1-7, 11-13/Ps

19:2-3, 4-5/Mt 9:9-13

Friday: 1 Tm 6:2c-12/Ps 49:6-7,

8-10, 17-18, 19-20/Lk

8:1-3

Saturday: 1 Tm 6:13-16/Ps 100:1b

-2, 3, 4, 5/Lk 8:4-1

Next Sunday: Is 55:6-9/Ps 145:2-3, 8-

9, 17-18 (18a)/Phil 1:20c-24, 27a/Mt 20:1-

16a



Stewardship

Please continue to use your pre-printed envelopes that you receive in the mail. Also, please consider giving online at this link:

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