

⌄ SEPTEMBER 24, 2023 ⌄

## THE TWENTY-FIFTH SUNDAY IN ORDINARY TIME - A



**ST. CHARLES  
BORROMEO**

Welcoming Catholic Community

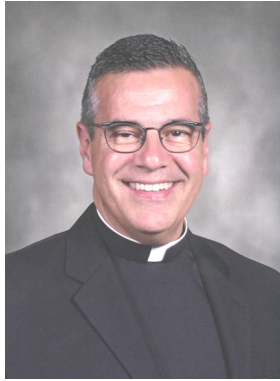
FAITH • FORMATION • SERVICE

### Promise and Origin of the Eucharist

♦ “I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.” [John 6:6:51]

♦ After Jesus proclaimed this promise several times, some disciples left him [Acts 6:58-69] He changed nothing but kept on repeating this incredible promise. When Jesus asked Peter if he also wanted to leave, he responded for the disciples: “To whom shall we go? You have the words of everlasting life. We have come to believe and are convinced that you are the Holy One of God.”

- ♦ Jesus says that he is the Living Bread. This means that the Eucharist is a sort of transfusion of life. In the Bible, blood means life. The Eucharist—Body, Blood, Soul and Divinity of Christ—is the life and love of Christ. And so, we should approach the Eucharist asking for a transfusion of Christ’s life and love within us.
- ♦ My life has become wounded and diminished, and I need a transfusion. Because of my brokenness, weakness, sins and selfishness, my way of loving has been weakened. I have become resentful, angry, jealous, aggressive, irritated, in a bad mood. And I need new life! I need the life of Christ. I need a transfusion. I need the Eucharist.
- ♦ St. Augustine describes what happens in the Eucharist. He says that with every other food, we take it and transform it into what we are. But when we take the Eucharist, because it is a superior life force, it transforms us into what it is.
- ♦ At the Last Supper Jesus tells us clearly: “This is my body; take and eat. This is my blood; take and drink.” [Luke 22:7-39]
- ♦ Jesus does not say this is a “symbol” of my flesh and blood; rather, it is truly my flesh and blood.
- ♦ Our Catholic Teaching: “Jesus Christ is present in the Eucharist in a unique and incomparable way. He is present in a true, real and substantial way, with his Body and his Blood, with his Soul and his Divinity. In the Eucharist, therefore, there is present in a sacramental way, that is, under the Eucharistic species of bread and wine, Christ whole and entire, God and man.”
- ♦ Early Christians fully understood this clearly as a mandate from Jesus, and the celebration of the Eucharist began immediately after the Ascension of Jesus. This Eucharistic action has continued down the centuries to this very day. [Acts 2:42]
- ♦ This Sunday’s Gospel with the super generous owner of the vineyard points to the incomparable generosity of God towards us in many ways; but today let us celebrate the generosity of the Eucharist! There is no greater possible gift which Jesus could have given us—one that flows down through the centuries and finishes in eternal life in the Kingdom of God!



## *From the desk of Father José*

This past week we commissioned our Catechists and Parish School Teachers at the 11:00am Mass. It was Catechetical Sunday. In my reflection with them, I wanted to express my appreciation for their YES. At the same time, in my reflections I invited them, and us, to echo for others the living Word of God and our Teachings.

This week we begin our three-week series about our parish Eucharistic Revival. This invitation from the United States Catholic Bishops encourages us to renew our understanding and appreciation of the Eucharist. This invitation is to not just sit in awe of the awesome mystery of our Faith-Jesus Christ in the Eucharist. In our parish, we will take the next three weekends to journey together and discern deeper about the true Presence, and how it moves us to go through a *metanoia* (change of heart) when we receive and become for others what we have received. The front page of our Bulletin has been deliberately changed so that we may follow what we are journeying as a parish family.

Come Holy Spirit and guide us in our journey!

*Fraternally, Fr. José Magaña, V.F.*

*Be at peace, God will provide*



## *Del Escritorio del Padre José*

La semana pasada comisionamos a nuestros Catequistas y Maestros de Escuela Parroquial a la Misa de las 11:00 am. Era Domingo Catequético. En mi reflexión con ellos quise expresarles mi agradecimiento por su SÍ. Al mismo tiempo, en mis reflexiones los invité, y a nosotros, a hacer eco para los demás de la Palabra viva de Dios y de nuestras Enseñanzas.

Esta semana comenzamos nuestra serie de tres semanas sobre el Avivamiento Eucarístico de nuestra parroquia. Esta invitación de los Obispos Católicos de los Estados Unidos nos anima a renovar nuestra comprensión y aprecio de la Eucaristía. Esta invitación es no sólo a quedarnos asombrados ante el asombroso misterio de nuestra Fe: Jesucristo en la Eucaristía. En nuestra parroquia, tomaremos los próximos tres fines de semana para viajar juntos y discernir más profundamente sobre la verdadera Presencia y cómo nos mueve a pasar por una *metanoia* (cambio de corazón) cuando recibimos y nos convertimos en lo que hemos recibido para otros. La portada de nuestro Boletín ha sido cambiada deliberadamente para que podamos seguir lo que estamos haciendo como una familia parroquial.

¡Ven Espíritu Santo y guíanos en nuestro camino!

*Fraternalmente, Padre José Magaña V.F.*

*Estemos en paz, Dios proveerá*

## Did you know? Why it is important not to dismiss a child's everyday emotions?

A key part of creating a safe environment is being a trusted adult to the children in your care. Children who have been abused are more likely to confide in a trusted adult whom they know will listen to and believe them. For this reason, it is important to affirm a child's everyday emotions, including anger or fear. Far too often, adults tell children "you're fine," or "get over it," in response to what a child perceives as a true emotional problem, but an adult may see as an inconvenience or insignificant event. Affirming a child's feelings while still helping them work through their issue productively will help create a bond of trust. For more information, read the VIRTUS® article "Overcoming the confusing paradox we teach children about emotions and safety" at [lacatholics.org/did-you-know](https://lacatholics.org/did-you-know).

[Read the VIRTUS® article "Barriers Minors Face to Disclosing Child Sexual Abuse" here.](#)



## The Sacrament of Confirmation

St. Charles is offering Confirmation preparation for high school students and for adults who have already received the Sacraments of Baptism and First Holy Communion. Confirmation Information and registration is available at [www.SCB-Confirmation.com](http://www.SCB-Confirmation.com).



### Teen Confirmation

Teen Confirmation is a two-year program for high school students, typically in grades 9/10 or 10/11. To prepare the teens for Confirmation, we will have two sessions per month, one Zoom on a weekday and one in person on Sunday morning at St. Charles. In addition, the teens are expected to attend the Sunday 11:00AM Mass at St. Charles with their families at least twice per month and perform service for the parish community. Please see the link below for information and registration for Year 1 and Year 2.

### Adult Confirmation

This process is for adults over the age of 18 who have already been baptized and received First Holy Communion who desire to complete the Sacraments of Initiation and desire to be Confirmed in the Catholic Church.

The program will be during the spring of 2024. Contact Richard Klee at the information below to be placed on a list to be notified when registration begins.

For additional information and questions, please contact Richard Klee, St. Charles Confirmation Coordinator, at [richard.klee@la-archdiocese.org](mailto:richard.klee@la-archdiocese.org) or 818-639-2117.

Confirmation information and registration is available at [www.SCB-Confirmation.com](http://www.SCB-Confirmation.com).



## FAMILY FAITH FORMATION – SACRAMENTAL PREP

We are excited to kick-off Religious Education 2023-24! Now, more than ever, our children need to be catechized and become stewards of our Catholic Faith. Faith Formation is a life-long journey in which its foundation begins with the teachings of Jesus Christ, the celebration of the Sacraments, family involvement, and community. There are two ways to register your child for our Religious Education/Sacramental Prep program:

- Call the Religious Ed Office (818) 980-1826
- Pick up an application located in the back of the church, take it home and fill out, and return it to the Parish Office.

***NO TIME TO WASTE - CLASSES BEGAN SATURDAY, SEPTEMBER 16<sup>th</sup>.***



25th Sunday in Ordinary Time  
September 24th, 2023

# FAITH @ HOME

## 25th Sunday in Ordinary Time

**First Reading:** Isaiah 55: 6-9  
**Responsorial Psalm:** Psalm: 145: 2-3,8-9,17-18  
**Second Reading:** Philippians 1: 20-24,27  
**Gospel:** Matthew 20: 1-16

[Full Readings can be found here!](#)

### 1. HEAR

Gospel reflection page: [HERE](#)

A short video about this Sunday's Gospel: [HERE](#)

A kid-friendly video version of the Gospel: [HERE](#)

### 2. PRAY

In the first reading, the prophet Isaiah reminds not to get caught up in "the here and now", but to always seek God. As Catholic Christians, we need to be "in pursuit" of God and allow nothing to stand in the way of that.

When we fall short, we need to turn to the Lord for mercy, for God freely forgives. Sometimes we are not generous with others, and we hold grudges toward our friends, family, and co-workers. But God reveals to us that, "my thoughts are not your thoughts, nor are your ways, my ways..." The ways of God are often in conflict with our ways of thinking, but we have a compassionate God who loves us without judgment! In prayer, ask God to give you a heart that is loving, generous, forgiving and kind.

Share with us how you are living out your faith at home. Use #LACatholicsBelieve and tag @OREinADLA on social media.



*Daily Challenge (for the week)*

*In your interactions with others, seek to be forgiving of mishaps, more understanding and compassionate*

### 3. TALK

Did you know that we all receive the same grace from God? This is the lesson that Jesus was teaching to the disciples in Matthew's Gospel. The vineyard owner was generous and paid the same wages to each person he asked to work for him, despite the number of hours they labored. The vineyard owner treated all the workers equally and that had some of them upset. In this parable, God is the ultimate landowner and God does what is pleasing to God! In life, we all come to "the vineyard" – to faith, at different times and points in our lives. We will always be welcomed by God!

#### Reflection:

The last sentence of Matthew's Gospel states, "Thus the last will be first and the first will be last". Reflect on what this means to you. Are there times we feel that WE are more worthy than others? Why is this line of thinking NOT in line with the Gospel?

Share your thoughts with a family member or friend.



**Archdiocese of Los Angeles**

Office of Religious Education

[ore@la-archdiocese.org](mailto:ore@la-archdiocese.org); [www.lacatholics.org/religious-education](http://www.lacatholics.org/religious-education)

# RELIGIOUS EDUCATION

## KIDS' CORNER

### Workers in the vineyard

Jesus told a story about someone who paid some men to come and work in his vineyard.

At the end of the day each man was given the same reward.

Help the men to follow his directions to the vineyard.  
Follow the numbers in the correct order to take them there



Jesus told his disciples another parable.

Use the numbered letters to help you to find what Jesus said in Matthew 20:1



What was the reward they each received?  
Draw a line between the picture you choose and the workers



Like the landowner, Jesus invites us to come and work in his kingdom, where everyone will be offered the same reward of everlasting life!

Find and circle the words below in the puzzle

VINEYARD GRAPES WORKERS DENARIUS  
REWARD LANDOWNER KINGDOM

L	K	D	I	N	S	G	D
A	I	R	O	G	D	E	D
N	N	A	E	R	E	I	R
D	G	W	B	A	N	K	A
O	D	E	R	P	A	D	Y
W	O	R	K	E	R	S	E
N	M	W	L	S	I	R	N
E	A	W	F	K	U	A	I
R	E	F	J	N	S	M	V



## READINGS for the 25<sup>th</sup> Sunday in Ordinary Time – Lectionary 133

### Glory to God

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, We give you thanks for your great glory. Lord God, heavenly King. O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### Reading 1 - Is 55:6-9

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

### Responsorial Psalm - Ps 145:2-3, 8-9, 17-18

**R. (18a) The Lord is near to all who call upon him.**

I will bless you day after day, and praise your name forever and ever. The LORD is great and highly to be praised; his greatness cannot be measured.

**R. The Lord is near to all who call upon him.**

The LORD is kind and full of compassion, slow to anger, abounding in mercy. How good is the LORD to all, compassionate to all his creatures.

**R. The Lord is near to all who call upon him.**

The LORD is just in all his ways, and holy in all his deeds. The LORD is close to all who call him, who call on him in truth.

**R. The Lord is near to all who call upon him.**

### Reading 2 - Phil 1:20c-24, 27a

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.

### Gospel Acclamation - Cf. Acts 16:14b

R. Alleluia, alleluia.

Open our hearts, O Lord, to listen to the words of your Son.

R. Alleluia, alleluia.

### Gospel - Mt 20:1-16a

Jesus told his disciples this parable: "The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, 'You too go into my vineyard, and I will give you what is just.' So they went off. And he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, the landowner found others standing around, and said to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.' When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and give them their pay, beginning with the last and ending with the first.' When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last."

## Lecturas de Hoy XXV Domingo Ordinario – Lectionary: 133

### Gloria a Dios

Gloria a Dios en el cielo, y en la tierra paz a los hombres que ama el Señor. Por tu inmensa gloria te alabamos, te bendecimos, te adoramos, te glorificamos, te damos gracias, Señor Dios, Rey celestial, Dios Padre todopoderoso. Señor, Hijo único, Jesucristo. Señor Dios, Cordero de Dios, Hijo del Padre: tú que quitas el pecado del mundo, ten piedad de nosotros; tú que quitas el pecado del mundo, atiende nuestra súplica; tú que estás sentado a la derecha del Padre, ten piedad de nosotros; porque sólo tú eres Santo, sólo tú Señor, sólo tú Altísimo, Jesucristo, con el Espíritu Santo en la gloria de Dios Padre. Amén.

### Primera lectura - Is 55, 6-9

Busquen al Señor mientras lo pueden encontrar, invóquenlo mientras está cerca; que el malvado abandone su camino, y el criminal sus planes; que regrese al Señor, y él tendrá piedad; a nuestro Dios, que es rico en perdón. Mis pensamientos no son los pensamientos de ustedes, sus caminos no son mis caminos, dice el Señor. Porque así como aventajan los cielos a la tierra, así aventajan mis caminos a los de ustedes y mis pensamientos a sus pensamientos".

### Salmo Responsorial - Salmo 144, 2-3. 8-9. 17-18

#### R. (18a) Bendeciré al Señor eternamente.

Un día tras otro bendeciré tu nombre y no cesará mi boca de alabarte. Muy digno de alabanza es el Señor, por ser su grandeza incalculable.

#### R. Bendeciré al Señor eternamente.

El Señor es compasivo y misericordioso, lento para enojarse y generoso para perdonar. Bueno es el Señor para con todos y su amor se extiende a todas sus creaturas.

#### R. Bendeciré al Señor eternamente.

Siempre es justo el Señor en sus designios y están llenas de amor todas sus obras. No está lejos de aquellos que lo buscan; muy cerca está el Señor, de quien lo invoca.

#### R. Bendeciré al Señor eternamente.

### Segunda lectura - Fil 1, 20-24. 27

Hermanos: Ya sea por mi vida, ya sea por mi muerte, Cristo será glorificado en mí. Porque para mí, la vida es Cristo, y la muerte, una ganancia. Pero si el continuar viviendo en este mundo me permite trabajar todavía con fruto, no sabría yo qué elegir. Me hacen fuerza ambas cosas: por una parte, el deseo de morir y estar con Cristo, lo cual, ciertamente, es con mucho lo mejor; y por la otra, el de permanecer en vida, porque esto es necesario para el bien de ustedes. Por lo que a ustedes toca, lleven una vida digna del Evangelio de Cristo.

### Aclamación antes del Evangelio - Cfr Hechos 16, 14

R. Aleluya, aleluya.

Abre, Señor, nuestros corazones para que comprendamos las palabras de tu Hijo..

R. Aleluya.

### Evangelio - Mt 20, 1-16

En aquel tiempo, Jesús dijo a sus discípulos esta parábola: "El Reino de los cielos es semejante a un propietario que, al amanecer, salió a contratar trabajadores para su viña. Después de quedar con ellos en pagarles un denario por día, los mandó a su viña. Salió otra vez a media mañana, vio a unos que estaban ociosos en la plaza y les dijo: 'Vayan también ustedes a mi viña y les pagaré lo que sea justo'. Salió de nuevo a medio día y a media tarde e hizo lo mismo. Por último, salió también al caer la tarde y encontró todavía a otros que estaban en la plaza y les dijo: '¿Por qué han estado aquí todo el día sin trabajar?' Ellos le respondieron: 'Porque nadie nos ha contratado'. Él les dijo: 'Vayan también ustedes a mi viña'. Al atardecer, el dueño de la viña dijo a su administrador: 'Llama a los trabajadores y págales su jornal, comenzando por los últimos hasta que llegues a los primeros'. Se acercaron, pues, los que habían llegado al caer la tarde y recibieron un denario cada uno. Cuando les llegó su turno a los primeros, creyeron que recibirían más; pero también ellos recibieron un denario cada uno. Al recibirlo, comenzaron a reclamarle al propietario, diciéndole: 'Esos que llegaron al último sólo trabajaron una hora, y sin embargo, les pagas lo mismo que a nosotros, que soportamos el peso del día y del calor'. Pero él respondió a uno de ellos: 'Amigo, yo no te hago ninguna injusticia. ¿Acaso no quedamos en que te pagaría un denario? Toma, pues, lo tuyo y vete. Yo quiero darle al que llegó al último lo mismo que a ti. ¿Qué no puedo hacer con lo mío lo que yo quiero? ¿O vas a tenerme rencor porque yo soy bueno?' De igual manera, los últimos serán los primeros, y los primeros, los últimos".

# MUSIC for the 25<sup>th</sup> SUNDAY in ORDINARY TIME - 2023

## AS GRAINS OF WHEAT – Laurence Rosania

1. As grains of wheat are gathered in  
we've come together;  
From lives apart we bring our hearts  
to make one whole.

(REFRAIN)

For many are we, and broken we've come,  
but we shall become one.

Text: © 1989, Laurence Rosania. Published by OCP. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

## RESPONSORIAL PSALM: Ps 145

(ANTIPHON)

The Lord is near to all who call upon him.

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## THE LORD IS MY LIGHT – Christopher Walker

1. The Lord is my light, my help, my salvation.  
Why should I fear? With God I fear no one.  
God protects me all my life.  
With the Lord what should I dread?

(REFRAIN)

The Lord is my light, the Lord is my help,  
the Lord is my salvation.

Text: Based on Psalm 27. Text and music © 1996, Christopher Walker. Published by OCP Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

## MAGNIFICAT – GOD WHO IS MIGHTY –

Rev. John Schiavone

(REFRAIN)

God who is mighty has done great things for me:  
Holy, holy, holy is his name.

Text: Luke 1:46-55. © 1987 by OCP. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

## O GOD BEYOND ALL PRAISING – THAXTED

1. O God beyond all praising, we worship you today  
And sing the love amazing that songs cannot repay;  
For we can only wonder at ev'ry gift you send,  
At blessings without number and mercies without end.  
We lift our hearts before you and wait upon your word;  
We honor and adore you, our great and mighty Lord.

Text: Michael Perry, 1942-1996, © 1982, The Jubilate Group (admin. by Hope Publishing Company) Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

## I WANT TO PRAISE YOUR NAME – Bob Hurd

(REFRAIN)

I want to praise your name.  
I want to sing your goodness.  
Glory, O God; Glory.

Based on Psalms 148, 149, 150. © 1984, Bob Hurd. Published by OCP. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

## DIGO SI SEÑOR – Donna Peña

(ESTRIBILLO)

Digo 'Sí,' Señor, en tiempos malos, en tiempos buenos,  
Digo 'Sí,' Señor a todo lo que hablas.

Text: Donna Peña, b.1955, © 1989, GIA Publications, Inc. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

## ONLY THIS I WANT – Dan Schutte

(REFRAIN)

Only this I want: but to know the Lord,  
and to bear his cross, so to wear the crown he wore.

Text based on Philippians 3:7-16; 2:15, 18. Text and music © 1981, OCP. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

## ABRE MIS OJOS/OPEN MY EYES – Jesse Manibusan

(ESTROFAS)

1, 5. Abre mis ojos, que quiero ver como tú.  
Abre mis ojos, ayúdame a ver.

2. Abre mis oídos, que quiero oír como tú.  
Abre mis oídos, ayúdame a oír.

3. Abre mi corazón, que quiero amar como tú.  
Abre mi corazón, ayúdame a amar.

4. Ven y descansa en mi corazón.  
Ven y descansa, te aliviaré.

Text: Based on Mark 8:22-25; Psalm 51 (50):12-14a. Spanish bridge text © 1970, Conferencia Episcopal Española. All rights reserved. Used with permission. English verses 1-3, 5 and bridge text, Jesse Manibusan; English verse 4 text, Kelly Cullen, OFM; Spanish tr. of verses text, Rufino Zaragoza, OFM. Music, verses 1-5 and English bridge text © 1988, 1998, Jesse Manibusan. Published by Spirit & Song®, a division of OCP. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

## SEND US, O GOD/ENVÍANOS AL MUNDO –

Santiago Fenández & Jesse Manibusan

(REFRAIN)

Send us, O God, envíanos al mundo,  
to be your mercy, to be your justice, and your love!  
Send us, O God, envíanos al mundo,  
con tu paz envíanos, send us, send us, O God!

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# HOLY FAMILY SERVICE MINISTRY

*"If God is the center of your life, no words are necessary.  
Your mere presence will touch hearts." - St. Vincent de Paul*

## VOLUNTEERING

We welcome new and returning volunteers. Please stop by during our operating hours and/or talk with our director, Deacon Louis Roche and see how you can help.

## HALLOWEEN COSTUMES AND AUTUMN DECOR

If you have children's Halloween costumes to give, or pumpkin stuff and autumn décor, the time is RIGHT NOW! Our clients visit the ministry once a month, so it's great if we can get all those costumes out by October 1st.



## OVERVIEW OF DONATIONS WE ACCEPT

We accept clothing for all ages, infants through adults, shoes, groceries, small household goods, toys, books, toiletries and personal hygiene items, bedlinens, towels, duffel bags, backpacks, handbags, and shopping bags, both paper and re-useable.

We do not accept pillows, infant car seats, electronics or their accessories, furniture, sharp items, sports equipment, or anything that could easily be misused as a weapon.

Hours of operation for donating items: **Tue, Wed, Sat, Sun, 9-11:30 AM**, at our west side door. Please NEVER leave your donations outside the door when we are closed.

[Click here in the e-version of the bulletin \(available at our website\) for a full set of donation guidelines you can download or print.](#) You can also pick up the full donation guidelines from the flyer racks on the way out of church.

Deacon Louise Roche is the Director of the Holy Family Service Ministry.

**Clothes/Food Pantry & Donation Drop-offs: Tues., Wed., Sat., & Sun. 9-11:30AM**

**Please bring donations to the west side door during operating hours.**

**Showers for Homeless: Thursdays 8:30-11:00AM**

**Breakfast for Homeless: Thurs. - 9AM, coffee and pastries—9:30-11:00AM, full breakfast**



To donate to the Holy Family Service Ministry, aim your phone camera at the above QR code to go directly to our website.

**THANK YOU FOR YOUR DONATION!**

**SAINT CHARLES HOLY FAMILY  
SERVICE MINISTRY  
10834 Moorpark Street  
North Hollywood, CA**



## EARTHQUAKE in MOROCCO

The impact of the quake was felt as far north as Casablanca, though its epicenter was in the High Atlas Mountains, where hard-to-reach communities suffered the most severe damage. **More than 300,000 people are affected and at least 2,490 were killed. Access to remote areas with the worst destruction—especially in mountain towns—remains difficult.**

The global Caritas community, including CRS, is supporting Caritas Rabat with meeting both urgent, lifesaving needs, as well as with long-term recovery. Priorities are likely to include:

- Emergency safe shelter.
- Food.
- Clean water and hygiene supplies.
- Living supplies such as blankets and kitchen wares.
- Support for medical assistance and counseling.
- Plans for the support of longer-term recovery for homes, infrastructure and livelihoods.



*Use this QR Code to  
make a donation to  
Catholic Relief Services*

Connect with us online at:



<https://stcharlesborromeo22@flocknote.com>

## ✧ Mass Intentions ✧

### Saturday, September 23

4:00pm Augusto Trinidad †  
Georgiana Rippner †  
Mary Grace Angeles †  
Jade De Alba †

### Sunday, September 24

8:00am Jim & Jane Gillis †  
9:30am Ofelia Ramat Enriquez ♥  
Stanislowa Humienna †  
David and Ellen Bryant †  
11:00am For the Intentions of the ♥  
St. Charles Community  
12:30pm Riley O'Kane †  
Zyla Nyahay †

### Monday, September 25

8:00am Anna Vidal ♥  
Stan Makse ♥  
Nick Hendricks †

### Tuesday, September 26

8:00am Gary H. Arakelian ♥  
Tes Villarama †

### Wednesday, September 27

8:00am Socorro Gonzales †

### Friday, September 29

8:00am Cecilia Arcala †  
Nellie De La Cruz †

Deceased †

Special Intention ♥

### Saturday, September 30

4:00pm Carlos Ragasa †  
Joseph Catacutan †  
Betty McMahon †

### Sunday, October 1

8:00am Lesley Hansen †  
Emily Zupancic †  
Oanh Pham †  
9:30am Vanda Elmasry  
Ezzat Bissada  
Adele Elmasry †  
11:00am For the Intentions of the ♥  
St. Charles Community  
12:30pm Fred Kunkel †

### Pray for the Sick

Rick Galindo & Stan Makse

### Rest in Peace

Yolanda Moreno, Betty McMahon, Henry Malatesta,  
Cecilia Arcala, Tes Villarama, Chris Rushing

### Readings for the Week

**Sunday:** Is 55:6-9/Ps 145:2-3, 8-9, 17-18 (18a)/Phil 1:20c-24, 27a/Mt 20:1-16a

**Monday:** Rom 4:20-25/Lk 1:69-70, 71-72, 73-75/Lk 12:13-21

**Tuesday:** Rom 5:12, 15b, 17-19, 20b-21/Ps 40:7-8a, 8b-9, 10, 17/Lk 12:35-38

**Wednesday:** Rom 6:12-18/Ps 124:1b-3, 4-6, 7-8/Lk 12:39-48

**Thursday:** Rom 6:19-23/Ps 1:1-2, 3, 4 and 6/Lk 12:49-53

**Friday:** Rom 7:18-25a/Ps 119:66, 68, 76, 77, 93, 94 Lk 12:54-59

**Saturday:** Eph 2:19-22/Ps 19:2-3, 4-5/Lk 6:12-16

**Next Sunday:** Ex 22:20-26/Ps 18:2-3, 3-4, 47, 51 (2)/1 Thes 1:5c-10/Mt 22:34-40



### Stewardship

Please continue to use your pre-printed envelopes that you receive in the mail. Also, please consider giving online at this link:

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