

‡ OCTOBER 8, 2023 ‡ THE TWENTY-SEVENTH SUNDAY IN ORDINARY TIME - A



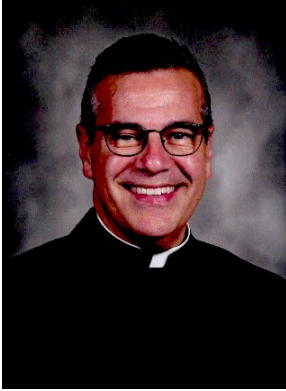
**ST. CHARLES
BORROMEO**

Welcoming Catholic Community

FAITH • FORMATION • SERVICE

As Catholics We Are A EUCHARISTIC CHURCH! “Sent Forth to Bring our Eucharistic Jesus to Others”

- † Two Sundays ago we reviewed the promise and the institution of the Eucharist at the Last Supper. The early Church at once gathered for the “prayers and the breaking of the bread” to continue Jesus’ mandate for us. Last Sunday we reviewed the spiritual and pastoral fruitfulness of the Eucharist for our individual lives and the vitality of the Body of Christ, his Church.
- † Today we will focus on the reality that at the end of Mass each of us is “sent forth” to witness to others our discipleship with Jesus Christ and his words and actions.
- † But we also have a great opportunity to share the joy and graces we receive each Sunday from Mass and Holy Communion. We all know Catholic family members, friends, co-workers, and neighbors who for whatever reason are not presently joining us for Sunday Mass. We miss having them with us at our Sunday Masses.
- † All studies have shown that the one single action does more than anything else to awaken in them a renewed interest in attending Sunday Mass: a personal invitation from a friend or loved one. That is you and me! No negative comments or harsh words—no, a positive and friendly personal invitation works miracles!
- † As part of the Church’s National Eucharistic Revival we are all called to deepen our own love and devotion for Sunday Mass, and, to reach out personally to invite at least one inactive Catholic to consider joining us for Sunday Mass in the near future.
- † Our parish has prepared a special Invitation Card for you to send to someone you would like to invite to join us for Mass. It is a positive, friendly, and attractive card. You address the envelope to the person, and on the inside of the card, we simply write “Dear....,” you sign the card and with a stamp put it into the mail.
- † Whom should I invite? People with a special love or friendship connection are best. Remember: no one is going to get upset with you for sending a gentle and loving invitation. Some examples:
- Children are powerful in this process: they can write to aunts, uncles, cousins, older siblings, other older special friends.
 - Young adults are effective in writing to other young adults, such as relatives, friends from school, co-workers, club members.
 - Grandparents are effective in writing to grandchildren, godchildren, neighbors, members of social groups.
 - Get out your Christmas card list and see who on that list might be a good prospect.
 - During Mass ask the Spirit to help you remember more names; after Mass, Team members will be standing near the exits to hand out more cards to take home.
 - We have plenty of cards to enable all our parishioners to join in this gentle outreach to family, friends, and others.
 - Remember: we Catholics are a Eucharistic Community!



From the desk of Father José

These past three weekends we have been discerning and learning more about the Eucharist. The goal of the USCCB has always been to invite us to have a closer relationship with the Lord, truly Present in the Eucharist. As we come to this weekends understanding, I invite us to produce fruit from within about the marvelous things the Lord has done in our lives. Let us share the Good News! Let us shout to All that everything is possible when we trust in the Lord.

One of the great blessings we have developed in our Parish through the collaborative presence of Cardinal Mahony is to have thematic Evangelization of the Sunday Community. It has truly been a blessing to simply preach to all the same message. I pray the Lord continues to guide us in being an inviting community Trusting in our Lord in the Eucharist.

Come, O Holy Spirit and guide our community to be hungry for The Eucharist.

*Fraternally, Fr. José Magaña, V.F.
Be at peace, God will provide*



Del Escritorio del Padre José

Estos últimos tres fines de semana hemos estado discerniendo y aprendiendo más sobre la Eucaristía. El objetivo de la USCCB siempre ha sido invitarnos a tener una relación más cercana con el Señor, verdaderamente Presente en la Eucaristía. Al llegar al entendimiento de este fin de semana, nos invito a producir frutos desde nuestro interior sobre las cosas maravillosas que el Señor ha hecho en nuestras vidas. ¡Compartamos las Buenas Nuevas! Gritemos a Todos que todo es posible cuando confiamos en el Señor.

Una de las grandes bendiciones que hemos desarrollado en nuestra Parroquia a través de la presencia colaborativa del Cardenal Mahony es tener la Evangelización temática de la Comunidad Dominical. Realmente ha sido una bendición simplemente predicarles a todos el mismo mensaje. Oro para que el Señor continúe guiándonos para ser una comunidad acogedora que confía en nuestro Señor en la Eucaristía.

Ven, oh Espíritu Santo, y guía a nuestra comunidad a tener hambre de la Eucaristía.

*Fraternalmente, Padre José Magaña V.F.
Estemos en paz, Dios proveerá*



Did you know? - Talking with your Children

It is good practice for parents to have ongoing conversations with their children about family values, safety, and “what if” scenarios. Talking with your children before something happens gives them the tools and confidence to make safe, good decisions, and to react appropriately in a variety of situations. Even if these conversations feel huge or overwhelming, they are critical to have. Start small — perhaps in the car on the way to school or a game — and build on previous conversations to give your child a full picture of what to do and how to handle tricky situations. For more information, read the VIRTUS® article “Talking With Your Kids” at [HERE](#).

The Sacrament of Confirmation

St. Charles is offering Confirmation preparation for high school students and for adults who have already received the Sacraments of Baptism and First Holy Communion. Confirmation Information and registration is available at www.SCB-Confirmation.com.



Teen Confirmation

Teen Confirmation is a two-year program for high school students, typically in grades 9/10 or 10/11. To prepare the teens for Confirmation, we will have two sessions per month, one Zoom on a weekday and one in-person on Sunday morning at St. Charles. In addition, the teens are expected to attend the Sunday 11:00 am mass at St. Charles with their families at least twice per month and perform service for the parish community. Please see the link below for information and registration for Year 1 and Year 2.

Adult Confirmation

This process is for adults over the age of 18 who have already been baptized and received First Holy Communion who desire to complete the Sacraments of Initiation and desire to be Confirmed in the Catholic Church. The program will be during the spring of 2024. Contact Richard Klee at the information below to be placed on a list to be notified when registration begins.

For additional information and questions, please contact Richard Klee, St. Charles Confirmation Coordinator, at richard.klee@la-archdiocese.org or 818-639-2117.

Confirmation information and registration is available at www.SCB-Confirmation.com.



FAMILY FAITH FORMATION NEWS...

Classes continue...Pre-School/Elementary/Middle School, Sacramental Preparation:

Classes: Saturdays 9:00am-10:15am, Grades TK-8

Oct. 7 – Class

Oct. 8 – Family Mass @ 11AM

Oct. 14 – Class

Oct. 21 – Class

Oct. 28 – NO CLASS

11:00AM FAMILY MASS DATES FOR 2023/2024:

October 8, November 12, December 10,

January 14, February 11, March 10, April 14,

May 5, June 9, July 14, August 11.

Register your student for ongoing faith formation classes and Sacramental Preparation. Call the Office of Religious Education. (818) 980-1826 or visit www.stcharlesborromeochurch.org.



27th Sunday in Ordinary Time
October 08th 2023

FAITH @ HOME

27th Sunday in Ordinary Time

First Reading: Isaiah 20: 10-13
Responsorial Psalm: Psalm 80: 9,12,13-14,15-16,19-20
Second Reading: Philippians 4: 6-9
Gospel: Mathew 21: 33-43

Gospel Reflection page: [HERE](#)
(The Spanish version is on the second page.)

1. HEAR

Find your Bible and read today's Gospel for all who are gathered. If you don't have a Bible, you can use the links provided above to find the Gospel and all readings for this Sunday. Another option is to watch a video of the Gospel reading, which are offered below:

Video proclamation of the Gospel for adults (coupled with a song for reflection): [HERE](#)
(YouTube, Full of Eyes, 3:28 min)

Video proclamation of the Gospel for children, coupled with a song for reflection: [HERE](#)
(YouTube, Holy Heroes, 1:57 min)

2. TALK

In today's Gospel, Jesus uses the image of a vineyard to help people understand they are rejecting the love of God when they reject the message of Jesus. Today, many people do not want to live the way he showed us in order to be happy.



Share with us how you are living out your faith at home. Use #LACatholicsBelieve and tag @OREinADLA on social media.

Gather the family in your living room (or other suitable place) and have a conversation about the many times we all ignore the call of Jesus to be his disciples. (The following questions may help guide the conversation.)

- Recall a time when you did something different from one of the teachings of Jesus. What made you choose to act that way?
- What consequences came about from your actions?
- How did you feel after you had time to reflect on your actions?

In the story of the vineyard, the owner sent his servants (and then his son) to gather the fruits of his vines. As disciples, our actions are the fruit of our faith and we are called to live a fruitful life by following the example of Jesus. Invite the youth and adults in the family to think about one way their faith can be "fruitful", that is, give witness to the teaching of Jesus. Allow time for sharing out loud the fruits they came up with. *(If you have children, ask them to use the handout provided [here](#) to write in what actions they will do to show they are true disciples of Jesus. You may ask them to color their page as well.)*

3. PRAY

Gather around your prayer space and light a candle if possible and/or available. Begin this moment of prayer by reciting together "In the name of the father, and of the son..." and signing yourselves with the sign of the cross.

Next, one adult in the family begins to recite the Litany of Discipleship found [here](#), and the rest of the family members respond with the appropriate verses.

(Please ensure all in the family have access to the Litany, either printed or on their cellphones.)



Archdiocese of Los Angeles

Office of Religious Education

ore@la-archdiocese.org; www.lacatholics.org/religious-education

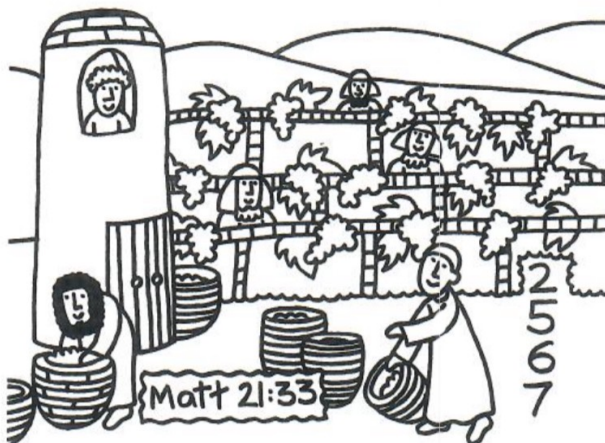
KIDS' CORNER

Listen to God's message

MATTHEW 21:33-43

A man planted a vineyard which some farmers cared for while he was away.

How many farmers can you see in the vineyard?
Circle the answer



When the time came to collect the grapes, the farmers would not give them to the owner's servants.

Give the others farmers grumpy faces

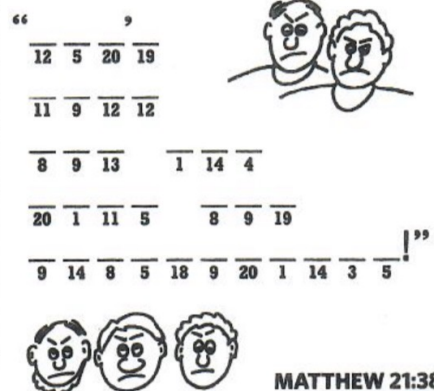


The first servants were killed or beaten, and the second group of servants were treated in the same way! So finally he sent his own son.



Use the code cracker to find out what the farmers are plotting

A 1	N 14
B 2	O 15
C 3	P 16
D 4	Q 17
E 5	R 18
F 6	S 19
G 7	T 20
H 8	U 21
I 9	V 22
J 10	W 23
K 11	X 24
L 12	Y 25
M 13	Z 26



MATTHEW 21:38

"The _____ of _____
INGKMOD VEANEH

will be _____ to _____
NEGIV NYOAEH

who _____ and _____
RSAEH HSRASE

the _____ of God!"
RDOW



Unscramble the jumbled words to find what Jesus meant by this story



READINGS for the 27th Sunday in Ordinary Time – Lectionary 139

Glory to God

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, We give you thanks for your great glory. Lord God, heavenly King. O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Reading 1 - Is 5:1-7

Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes. Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes? Now, I will let you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briers; I will command the clouds not to send rain upon it. The vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

Responsorial Psalm - Ps 80:9, 12, 13-14, 15-16, 19-20

R. (Is 5:7a) The vineyard of the Lord is the house of Israel.

You brought a vine out of Egypt; you drove out the nations and planted it. It stretched out its branches to the sea; to the River it stretched out its shoots.

R. The vineyard of the Lord is the house of Israel.

Then why have you broken down its walls? It is plucked by all who pass by the way. It is ravaged by the boar of the forest, devoured by the beasts of the field.

R. The vineyard of the Lord is the house of Israel.

God of hosts, turn again, we implore; look down from heaven and see. Visit this vine and protect it, the vine your right hand has planted, the son of man you have claimed for yourself.

R. The vineyard of the Lord is the house of Israel.

And we shall never forsake you again; give us life that we may call upon your name. O LORD God of hosts, bring us back; let your face shine forth, and we shall be saved.

R. The vineyard of the Lord is the house of Israel.

Reading 2 - Phil 4:6-9

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

Gospel Acclamation - Cf. Jn 15:16

R. Alleluia, alleluia.

I have chosen you from the world, says the Lord, to go and bear fruit that will remain.

R. Alleluia, alleluia.

Gospel - Mt 21:33-43

Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures: The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes? Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

Lecturas de Hoy XXVII Domingo Ordinario – Lectionary: 139

Gloria a Dios

Gloria a Dios en el cielo, y en la tierra paz a los hombres que ama el Señor. Por tu inmensa gloria te alabamos, te bendecimos, te adoramos, te glorificamos, te damos gracias, Señor Dios, Rey celestial, Dios Padre todopoderoso. Señor, Hijo único, Jesucristo. Señor Dios, Cordero de Dios, Hijo del Padre: tú que quitas el pecado del mundo, ten piedad de nosotros; tú que quitas el pecado del mundo, atiende nuestra súplica; tú que estás sentado a la derecha del Padre, ten piedad de nosotros; porque sólo tú eres Santo, sólo tú Señor, sólo tú Altísimo, Jesucristo, con el Espíritu Santo en la gloria de Dios Padre. Amén.

Primera lectura - Is 5, 1-7

Voy a cantar, en nombre de mi amado, una canción a su viña. Mi amado tenía una viña en una ladera fértil. Removió la tierra, quitó las piedras y plantó en ella vides selectas; edificó en medio una torre y excavó un lagar. Él esperaba que su viña diera buenas uvas, pero la viña dio uvas agrias. Ahora bien, habitantes de Jerusalén y gente de Judá, yo les ruego, sean jueces entre mi viña y yo. ¿Qué más pude hacer por mi viña, que yo no lo hiciera? ¿Por qué cuando yo esperaba que diera uvas buenas, las dio agrias? Ahora voy a darles a conocer lo que haré con mi viña; le quitaré su cerca y será destrozada. Derribaré su tapia y será pisoteada. La convertiré en un erial, nadie la podará ni le quitará los cardos, crecerán en ella los abrojos y las espinas, mandaré a las nubes que no lluevan sobre ella. Pues bien, la viña del Señor de los ejércitos es la casa de Israel, y los hombres de Judá son su plantación preferida. El Señor esperaba de ellos que obraran rectamente y ellos, en cambio, cometieron iniquidades; él esperaba justicia y sólo se oyen reclamaciones.

Salmo Responsorial - Salmo 79, 9 y 12. 13-14. 15-16. 19-20

R. (Is 5, 7a) La viña del Señor es la casa de Israel.

Señor, tú trajiste de Egipto una vid, arrojaste de aquí a los paganos y la plantaste; ella extendió sus sarmientos hasta el mar, y sus brotes llegaban hasta el río.

R. La viña del Señor es la casa de Israel.

Señor ¿por qué has derribado su cerca de modo que puedan saquear tu viña los que pasan, pisotearle los animales salvajes, y las bestias del campo destrozarla?

R. La viña del Señor es la casa de Israel.

Señor, Dios de los ejércitos, vuelve tus ojos, mira tu viña y visítala; protege la cepa plantada por tu mano, el renuevo que tú mismo cultivaste.

R. La viña del Señor es la casa de Israel.

Ya no nos alejaremos de ti: consérvanos la vida y alabaremos tu poder. Restablécenos, Señor, Dios de los ejércitos, míranos con bondad y estaremos a salvo.

R. La viña del Señor es la casa de Israel.

Segunda lectura - Fil 4, 6-9

Hermanos: No se inquieten por nada; más bien presenten en toda ocasión sus peticiones a Dios en la oración y la súplica, llenos de gratitud. Y que la paz de Dios, que sobrepasa toda inteligencia, custodie sus corazones y sus pensamientos en Cristo Jesús. Por lo demás, hermanos, aprecien todo lo que es verdadero y noble, cuanto hay de justo y puro, todo lo que es amable y honroso, todo lo que sea virtud y merezca elogio. Pongan por obra cuanto han aprendido y recibido de mí, todo lo que yo he dicho y me han visto hacer; y el Dios de la paz estará con ustedes.

Aclamación antes del Evangelio - Cfr Jn 15, 16

R. Aleluya, aleluya.

Yo los he elegido del mundo, dice el Señor, para que vayan y den fruto, y su fruto permanezca.

R. Aleluya.

Evangelio - Mt 21, 33-43

En aquel tiempo, Jesús dijo a los sumos sacerdotes y a los ancianos del pueblo esta parábola: "Había una vez un propietario que plantó un viñedo, lo rodeó con una cerca, cavó un lagar en él, construyó una torre para el vigilante y luego lo alquiló a unos viñadores y se fue de viaje. Llegado el tiempo de la vendimia, envió a sus criados para pedir su parte de los frutos a los viñadores; pero éstos se apoderaron de los criados, golpearon a uno, mataron a otro y a otro más lo apedrearon. Envió de nuevo a otros criados, en mayor número que los primeros, y los trataron del mismo modo. Por último, les mandó a su propio hijo, pensando: 'A mi hijo lo respetarán'. Pero cuando los viñadores lo vieron, se dijeron unos a otros: 'Éste es el heredero. Vamos a matarlo y nos quedaremos con su herencia'. Le echaron mano, lo sacaron del viñedo y lo mataron. Ahora, díganme: cuando vuelva el dueño del viñedo, ¿qué hará con esos viñadores?" Ellos le respondieron: "Dará muerte terrible a esos desalmados y arrendará el viñedo a otros viñadores, que le entreguen los frutos a su tiempo". Entonces Jesús les dijo: "¿No han leído nunca en la Escritura: La piedra que desecharon los constructores, es ahora la piedra angular. Esto es obra del Señor y es un prodigio admirable? Por esta razón les digo que les será quitado a ustedes el Reino de Dios y se le dará a un pueblo que produzca sus frutos".

MUSIC for the 27th SUNDAY in ORDINARY TIME - 2023



AS GRAINS OF WHEAT – Laurence Rosania

4. Your harvest, Lord, is gathered in; we stand before you
to be your bread, to be your body in the world

(REFRAIN)

For many are we, and broken we've come,
but we shall become one.

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RESPONSORIAL PSALM: Ps 80

(ANTIPHON)

The vineyard of the Lord is the house of Israel.

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PRAYER OF ST FRANCIS – Sebastian Temple

1. Make me a channel of your peace.
Where there is hatred, let me bring your love.
Where there is injury, your pardon, Lord,
And where there's doubt, true faith in you.

2. Make me a channel of your peace.
Where there's despair in life, let me bring hope.
Where there is darkness only light,
And where there's sadness ever joy.

3. O Master, grant that I may never seek
So much to be consoled, as to console,
To be understood, as to understand,
To be loved, as to love, with all my soul.

4. Make me a channel of your peace.
It is in pardoning that we are pardoned,
In giving of ourselves that we receive,
And in dying that we're born to eternal life.

Dedicated to Mrs. Frances Tracy. Text: Based on the prayer traditionally ascr. to St. Francis of Assisi, 1182–1226. Text and music © 1967, OCP. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

DRAWN TO YOU – Sarah Hart

(REFRAIN)

Drawn to you, Lord, we are drawn to you,
to the beauty of your presence in this place.
Here for you, God, we are here for you
as the gifts we bring become a feast of grace.
We are drawn to you.

Text: Based on Isaiah 45:22–23; 51:12, 4, 6. Text and music © 1975, John B. Foley, S.J. and OCP. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

MANY AND GREAT – Ricky Manalo CSP

(REFRAIN)

The wheat grows from springtime to fall; the wine flows;
in Christ we recall the sharing of our lives with one and all.

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ALLELUIA SING TO JESUS – HYFRYDOL

1. Alleluia! sing to Jesus! His the scepter, his the throne;
Alleluia! his the triumph, His the victory alone;
Hark! the songs of peaceful Zion thunder like a mighty flood;
Jesus out of ev'ry nation has redeemed us by his blood

Text: 87 87 D; based on Revelation 5:9–14; William C. Dix, 1837–1898, and Compilers. Music: Rowland H. Prichard, 1811–1887. Reprinted with permission under ONE LICENSE # A-733568.

I WANT TO PRAISE YOUR NAME – Bob Hurd

(REFRAIN) I want to praise your name.

I want to sing your goodness.

Glory, O God; Glory.

Based on Psalms 148, 149, 150. © 1984, Bob Hurd. Published by OCP. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

VENIMOS A TI – Azeneth Gonzalez

(ESTRIBILLO)

Venimos a ti para recibirte, para adorate con todo nuestro ser.

Venimos a ti para bendecirte, para alimentarnos

y nuestra alma ofrecerte.

Jesús, tú eres el pan de vida, y el cáliz de la salvación.

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ORACIÓN DE SAN FRANCISCO – Sebastian Temple

1. Hazme un instrumento de tu paz, donde haya odio lleve yo tu amor,
donde haya injuria tu perdón, Señor, donde haya duda, fe en ti.

2. Hazme un instrumento de tu paz, que lleve tu esperanza por doquier,
donde haya oscuridad lleve tu luz, donde haya pena, tu gozo, Señor.

3. Maestro, ayúdame a nunca buscar ser consolado sino consolar,
ser entendido sino entender, ser amado si no amar.

4. Hazme un instrumento de tu paz,
es perdonando que nos das perdón,
es dando a todos que tú nos das, y muriendo es que volvemos a nacer.

Dedicated to Mrs. Frances Tracy. Text: Based on the prayer traditionally ascr. to St. Francis of Assisi, 1182–1226. Text and music © 1967, OCP. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

GIVE US YOUR PEACE – Jesse Manibusan/Sarah Hart

(REFRAIN)

Give us your peace, O God; give us your peace, your peace.

Give us your peace, O God; give us your peace, your peace.

Text: Jesus Prayer, Philipians 2:5–11; Acts 17:28; Roc O'Connor, SJ, b.1949, © 1981, 1994, Robert F. O'Connor, SJ, and New Dawn Music. Published by OCP Publications. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

DIGO SI SEÑOR – Donna Peña

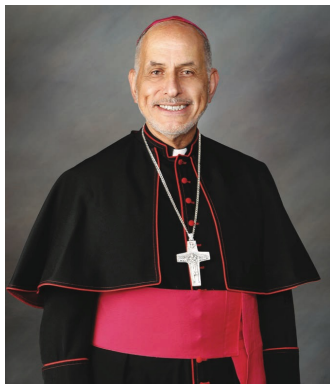
(ESTRIBILLO)

Digo 'Sí,' Señor, en tiempos malos, en tiempos buenos,

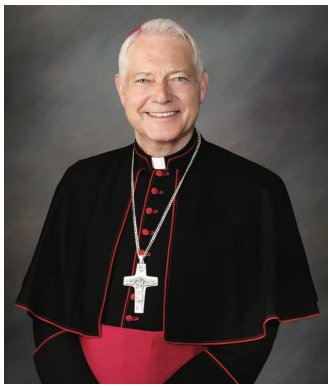
Digo 'Sí,' Señor a todo lo que hablas.

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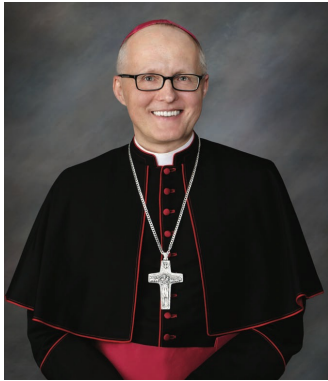
Bishop Albert Bahhuth
San Fernando Pastoral Region



Bishop Matthew Elshoff
Santa Barbara Pastoral Region



Bishop Brian Nunes
San Gabriel Pastoral Region



Bishop Slawomir Szkredka
Our Lady of the Angels Pastoral Region

NEW BISHOPS ORDAINED for THE ARCHDIOCESE of LOS ANGELES

On September 26, 2023, at the Cathedral of Our Lady of the Angels, Archbishop Jose Gomez ordained four new bishops for the Archdiocese of Los Angeles. Called by Pope Francis, these men will oversee four pastoral regions, joining Bishop Marc Trudeau of the San Pedro Pastoral Region.

PRAY FOR OUR NEWLY-ORDAINED BISHOPS

HOLY FAMILY SERVICE MINISTRY

*Love the Madonna and pray the Rosary, for her Rosary is the weapon against the evils of the world today.
All graces given by God pass through the Blessed Mother. -St. Padre Pio*

SPECIAL REQUESTS

- Men's jeans and casual work pants
- Canned meat, peanut butter, tab-top cans of food that can be meals
- Toothpaste and toothbrushes

OVERVIEW OF DONATIONS WE ACCEPT

We accept clothing for all ages, infants through adults, shoes, groceries, small household goods, toys, books, toiletries and personal hygiene items, bed linens, towels, duffel bags, backpacks, handbags, and shopping bags, both paper and re-useable.

We do not accept pillows, infant car seats, electronics or their accessories, furniture, sharp items, sports equipment, or anything that could easily be misused as a weapon.

Hours of operation for donating items: **Tue, Wed, Sat, Sun, 9-11:30 AM**, at our west side door. Please NEVER leave your donations outside the door when we are closed.

[Click here in the e-version of the bulletin \(available at our website\) for a full set of donation guidelines you can download or print.](#) You can also pick up the full donation guidelines from the flyer racks on the way out of church.

Deacon Louise Roche is the Director of the Holy Family Service Ministry.

Clothes/Food Pantry & Donation Drop-offs: Tues., Wed., Sat., & Sun. 9-11:30AM

Please bring donations to the west side door during operating hours.

Showers for Homeless: Thursdays 8:30-11:00AM

Breakfast for Homeless: Thurs. - 9AM, coffee and pastries - 9:30-11:00AM, full breakfast





Mass Intentions

Saturday, October 7

4:00pm Carlos Antonio Chavez ♥
Christopher F. Brady Jr. †
Henry Ellio Malatesta †

Sunday, October 8

8:00am Christopher Paul Rushing †
Leopolda Ludoviko †
Maria Mizorl †
9:30am Rose Chimo ♥
Msgr. E. James Petersen †
Teofilo M, Santos Jr. †
Ryan Ramos Soriano †
11:00am For the Intentions of the St. Charles Community ♥
12:30pm Lupe and Allen Drysch †

Monday, October 9

8:00am Linda & Peter Flaherty ♥

Monday, October 9 (cont'd)

Linda Feser ♥
Drew Flaherty †

Tuesday, October 10

8:00am David Allan Swanson †
Emmanuel Sison †
Leo Fernandez, Sr. †
Jesus Guevarra †

Wednesday, October 11

8:00am Sr. Denise Haviland †
Debbie Simco †
Barbara Carrig †

Friday, October 13

8:00am David Allan Swanson †
Cecilia Arcala †

♥ Deceased † Special Intention ♥

Saturday, October 14

4:00pm Christopher M. & Catherine O'Sullivan †
Annie McGovern †
Carmelita Garcia †

Sunday, October 15

8:00am Thess Severino ♥
Christopher Paul Rushing †
Carlito Corro †
9:30am Ryan Ramos Soriano †
Victor Peries †
Niko Gutierrez Carlos †
11:00am For the Intentions of the St. Charles Community ♥
12:30pm Anthony Catalano †
Angel Vasconez †
Fanny Vasconez †

Pray for the Sick

Robert DeCarlo, Lillian Furtivo,
Gladys Murphy

Rest in Peace

Peyton McWilliams

Readings for the Week

Sunday: Is 5:1-7/Ps 80:9, 12, 13-14, 15-16, 19-20 (Isaiah 5:7a)/Phil 4:6-9/Mt 21:33-43

Monday: Rom 1:1-7/Ps 98:1, 2-3ab, 3cd-4/Lk 11:29-32

Tuesday: Rom 1:16-25/Ps 19:2-3, 4-5/Lk 11:37-41

Wednesday: 2 Tm 4:10-17b/Ps 145:10-11, 12-13, 17-18/Lk 10:1-9

Thursday: Rom 3:21-30/Ps 130:1b-2, 3-4, 5-6ab/Lk 11:47-54

Friday: Rom 4:1-8/Ps 32:1b-2, 5, 11/Lk 12:1-7

Saturday: Rom 4:13, 16-18/Ps 105:6-7, 8-9, 42-43/Lk 12:8-12

Next Sunday: Is 45:1, 4-6/Ps 96:1, 3, 4-5, 7-8, 9-10 (7b)/1 Thes 1:1-5b/Mt 22:15-21



Stewardship

Please continue to use your pre-printed envelopes that you receive in the mail. Also, please consider giving online at here:

<https://www.myowngiving.com/default.aspx?cid=1370>

Your generosity is always appreciated - THANK YOU!



The official international humanitarian agency of the U.S. Catholic Church
1-877-HELP-CRS www.CRS.org
P.O. Box 17090 Baltimore, Maryland 21203