

Priests, Clergy, & Religious

Rev. Jose Magaña, V.F.

Pastor

*In Residence*

Cardinal Roger Mahony,

Archbishop Emeritus

Deacon Louis Roche

Parish Office

Ms. Sony Carlos,

Business Manager

LITURGICAL CELEBRATIONS

Daily Mass

8:00 am - Mon., Tues., Wed.,  
& Fri. (Communion Service)

Saturday Vigil Mass

4:00 pm - English

Sunday Mass

8:00 am - English

9:30 am - English

11:00 am - English (*Live-stream*)

12:30 pm - Bilingual

To watch live-stream Mass, please visit:

<http://www.youtube.com/stcharlesnorthhollywood>

SACRAMENT OF RECONCILIATION

5:00—6:00 pm - Mondays

*Confessions may also be scheduled by appointment.*

*Please call the Parish Office.*

DAILY PRAYER WITH THE BLESSED SACRAMENT

The Blessed Sacrament is exposed for daily prayer  
during office hours in the Parish Office Chapel.

FIND US ONLINE

Website - <https://stcharlesborromeochurch.org>

Facebook - <http://www.facebook.com/stcharlesnorthhollywood>

Instagram - <http://www.instagram.com/stcharlesnorthhollywood>

Twitter - <http://www.twitter.com/stcharlesnoho>

‡ OCTOBER 15, 2023 ‡

**THE TWENTY-EIGHTH SUNDAY  
IN ORDINARY TIME - A**



*“Be at peace. God will provide.”*

**St. Charles Borromeo Church**

10800 Moorpark Street

North Hollywood, CA 91602

**Parish Office**

10834 Moorpark Street

North Hollywood, CA 91602

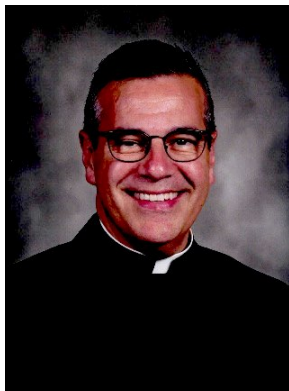
TEL 818-766-3838

**Office Hours:**

Monday, Tuesday, - 9:00 am to  
Wednesday & Friday 5:00 pm

**Closed on Thursday**

*A staff member will be at the  
Piazza San Carlo during Mass times on  
Saturday and Sunday*



## *From the desk of Father José*

There are plenty of times where I simply do not understand world events! This past weekend, we all have heard of the news about the war in Israel - the tragic loss of human life and, for sure, the fear present all around. It is during these times, that I go back to the Prayer for Peace from St. Francis of Assisi.

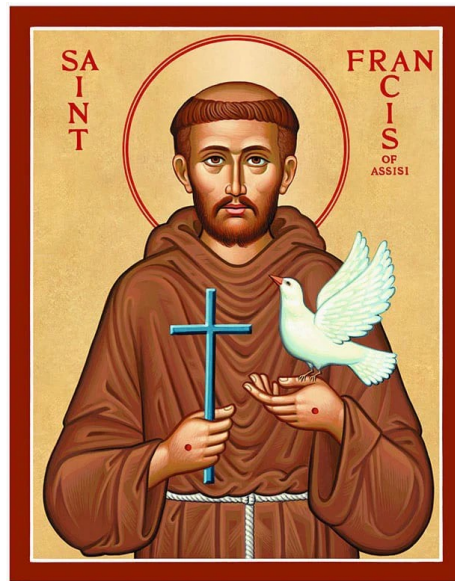
I invite us to recite this prayer and ask for the Lord to change us. and grant us a changed and peaceful heart. It is in doing our own small actions towards those who hurt us that we can also call for God to change our ways and be loving as God IS love. In our own struggle to verbalize the reality and immensity of the situation going on in our world, may we pray for peace all throughout the world.

I did a simple Google search this week about wars in the world as of October 2023. I was in complete shock about how it described the following terms for them: Civil War, Civil War/Drug War, Civil War/Terrorist Insurgency, Drug War, Ethnic Violence, Russo-Ukrainian War, Terrorist Insurgency, Terrorist Insurgency/Political Unrest, and now in Israel and Gaza-after the Hamas terrorist attacks. Come, oh Lord of Peace, and be with us all.

This reality can be so overwhelming that we can be afraid and simply give up trusting in Peace. But we are people of HOPE and people who believe in PEACE. Let us not give up. Let us cry out for PEACE and a stop to HATE.

**Prayer of St. Francis:** "Lord, make me a channel of thy peace - that where there is hatred, I may bring love - that where there is wrong, I may bring the spirit of forgiveness - that where there is discord, I may bring harmony - that where there is error, I may bring truth - that where there is doubt, I may bring faith - that where there is despair, I may bring hope - that where there are shadows, I may bring light - that where there is sadness, I may bring joy. Lord, grant that I may seek rather to comfort than to be comforted to understand, than to be understood - to love, than to be loved. For it is by self-forgetting that one finds. It is by forgiving that one is forgiven. It is by dying that one awakens to the Eternal Life. Amen."

*Fraternally, Fr. José Magaña, V.F.  
Be at peace, God will provide*



## *Del Escritorio del Padre José*

¡Hay muchas ocasiones en las que simplemente no entiendo los acontecimientos mundiales! El fin de semana pasado, todos escuchamos noticias sobre la guerra en Israel: la trágica pérdida de vidas humanas y, sin duda, el miedo presente en todos lados. Es en estos tiempos que vuelvo a la Oración por la Paz de San Francisco de Asís.

Nos invito a recitar esta oración y pedirle al Señor que nos cambie. y concédenos un corazón cambiado y en paz. Es al realizar nuestras pequeñas acciones hacia aquellos que nos lastiman que también podemos pedir a Dios que cambie nuestros caminos y seamos amorosos como Dios ES amor. En nuestra propia lucha por verbalizar la realidad y la inmensidad de la situación que ocurre en nuestro mundo, oremos por la paz en todo el mundo.

Hice una búsqueda simple en Google esta semana sobre las guerras en el mundo a partir de octubre de 2023. Me sorprendió completamente cómo describía los siguientes términos para ellas: Guerra Civil, Guerra Civil/Guerra contra las drogas, Guerra Civil/Insurgencia terrorista, Guerra contra las drogas. , violencia étnica, guerra ruso-ucraniana, insurgencia terrorista, insurgencia terrorista/disturbios políticos, y ahora en Israel y Gaza, después de los ataques terroristas de Hamás. Ven, oh Señor de la Paz, y sé con todos nosotros.

Esta realidad puede ser tan abrumadora que podemos tener miedo y simplemente dejar de confiar en la Paz. Pero somos gente de ESPERANZA y gente que cree en la PAZ. No nos rindamos. Clamemos por la PAZ y un alto al ODIO.

**Oración de San Francisco:** "Señor, hazme un canal de tu paz - que donde hay odio, pueda llevar amor - que donde haya mal, pueda llevar el espíritu de perdón - que donde haya discordia, pueda traer armonía - que donde hay error, puedo traer la verdad - que donde hay duda, puedo traer fe - que donde hay desesperación, puedo traer esperanza - que donde hay sombras, puedo traer luz - que donde hay Si es tristeza, puedo traer alegría. Señor, concédeme buscar más bien el consuelo que ser consolado, comprender, que ser comprendido, amar, que ser amado. Porque es olvidándose de sí mismo como se encuentra. es perdonando que uno es perdonado. Es muriendo como uno despierta a la Vida Eterna. Amén."

*Fraternamente, Padre José Magaña V.F.  
Estemos en paz, Dios proveerá*



## Did you know? - Protecting Vulnerable Adults

While a primary focus of those in ministry is on protecting children from harm, protecting vulnerable adults is just as important. This includes adults living with mental, emotional, or physical disabilities, adults who have court-appointed guardians, elderly adults in vulnerable positions, and anyone else who may be unable to consent to or understand what is happening to them. Every year, nearly 500,000 reports of abuse against vulnerable adults are made to the Adult Protection Service, and even more go undetected. The same steps and processes outlined for protecting children can help vulnerable adults as well — know the warning signs, screen all employees and caregivers, and monitor environments for safe practices. For more information, read the VIRTUS® article “Protecting Vulnerable Adults” [HERE](#).

## The Sacrament of Confirmation

St. Charles is offering Confirmation preparation for high school students and for adults who have already received the Sacraments of Baptism and First Holy Communion. Confirmation Information and registration is available at [www.SCB-Confirmation.com](http://www.SCB-Confirmation.com).



### Teen Confirmation

Teen Confirmation is a two-year program for high school students, typically in grades 9/10 or 10/11. To prepare the teens for Confirmation, we will have two sessions per month, one Zoom on a weekday and one in-person on Sunday morning at St. Charles. In addition, the teens are expected to attend the Sunday 11:00 am mass at St. Charles with their families at least twice per month and perform service for the parish community. Please see the link below for information and registration for Year 1 and Year 2.

### Adult Confirmation

This process is for adults over the age of 18 who have already been baptized and received First Holy Communion who desire to complete the Sacraments of Initiation and desire to be Confirmed in the Catholic Church. The program will be during the spring of 2024. Contact Richard Klee at the information below to be placed on a list to be notified when registration begins.

For additional information and questions, please contact Richard Klee, St. Charles Confirmation Coordinator, at [richard.klee@la-archdiocese.org](mailto:richard.klee@la-archdiocese.org) or 818-639-2117.

Confirmation information and registration is available at [www.SCB-Confirmation.com](http://www.SCB-Confirmation.com).



## FAMILY FAITH FORMATION NEWS...

Classes continue...Pre-School/Elementary/Middle School, Sacramental Preparation:  
**Classes: Saturdays 9:00am-10:15am, Grades TK-8**

### 11:00AM FAMILY MASS DATES FOR 2023/2024:

October 8, November 12, December 10,  
January 14, February 11, March 10, April 14,  
May 5, June 9, July 14, August 11.

Oct. 8 – Family Mass @ 11AM

Oct. 14 – Class

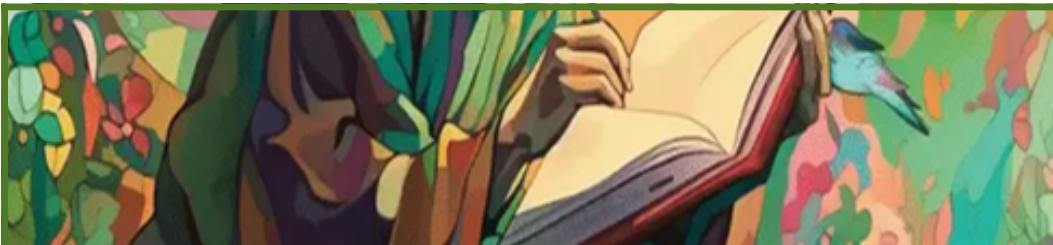
Oct. 21 – Class

Oct. 28 – NO CLASS

Register your student for ongoing faith formation classes and Sacramental Preparation. Call the Office of Religious Education. (818) 980-1826 or visit [www.stcharlesborromeochurch.org](http://www.stcharlesborromeochurch.org).







## FOR FURTHER REFLECTION

### *Themes for the 28th Sunday In Ordinary Time Year A*

The readings for the 28th Sunday in Ordinary Time Year A tell of the abundance of the Kingdom of God. In the first reading we hear of the wonders of the Mountain of the Lord. The psalm tells of how God will care for us as a shepherd cares for his sheep. The second reading speaks of how God provides for us in abundance. And in the gospel Jesus compares the Kingdom of Heaven to a lavish wedding banquet.

**Kingdom as a Feast:** The parable describes the Kingdom of Heaven as a wedding banquet thrown by a king. This theme visualizes the divine realm as a celebratory and communal event.

**Invitation Rejected:** Initially invited guests refuse the call, illustrating how some might reject or ignore divine invitations. This reflects the theme of human indifference or hostility to divine outreach.

**Open Invitation:** The king extends the invitation to everyone, both good and bad. This emphasizes God's inclusivity and the universal nature of the divine call.

**Unprepared Guest:** A guest without a wedding robe faces consequences, suggesting that while the invitation is open, certain preparations or transformations are expected for full participation.

**Enduring Hope in Modern Struggles:** In the first reading the prophet Isaiah speaks of a time when God will prepare a feast for all people, wipe away tears, and remove the disgrace of His people from the earth. This vision is not just about a distant future but serves as a reminder of God's continuous promise of care and salvation.

**Preparedness In Divine Invitation:** The invitation's extension to everyone, irrespective of their background or deeds, demonstrates God's inclusive nature. It highlights the idea that salvation and God's love are available to all. However, there's an underlying message. Simply showing up isn't enough. One must also come prepared, spiritually and mentally, to partake in the divine feast.

### REFLECTION QUESTIONS:

- What do you do to be prepared to respond to God's daily invitations?
- How much effort do you put into my spiritual development compared to other aspects of life?
- Do you ever resent that God invites everyone, the good and the bad, to his table?
- In the context of Isaiah's vision, how do you perceive God's promise of care and salvation in your own life?
- Given today's challenges, how can you find assurance in Isaiah's words of God's steadfast love?
- How does the virtue of patience, as mentioned in Isaiah, resonate with you in today's era of instant gratification?
- Drawing from the parable in Matthew, what do you think is the significance of being 'prepared' when responding to God's call?
- How do you interpret the cautionary tale of the guest without the wedding attire in your own spiritual journey?
- Observing the interconnectedness between Isaiah and Matthew's readings, how do you think human tendencies have evolved or remained constant in acknowledging God's offerings?

# RELIGIOUS EDUCATION

## KIDS' CORNER

God invites everyone to be part of his kingdom!

Use the code breaker to find the words Jesus said in Matthew 22:14



□ = L  
□ = Q  
> = G

“ L V E F  
V O A Z V O U A E  
V T E  
A A N V O A  
Z S J C A I ”



Which objects do not belong in the picture? Circle them



## The wedding party

MATTHEW 22:1-14

A king sent out some invitations for his son's wedding party but many people did not bother to go!

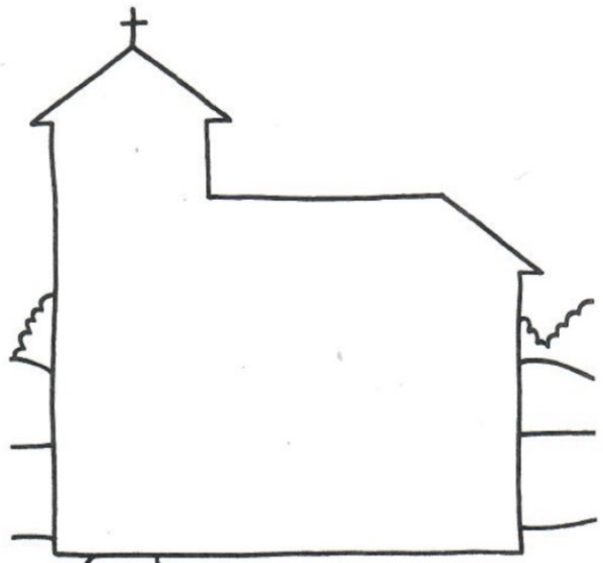
How many invitations can you spot?  
Write the answer in the box below



Answer  
□

God invites everyone to be part of his kingdom!

Draw a picture of some of the people you saw at church today



## READINGS for the 28<sup>th</sup> Sunday in Ordinary Time – Lectionary 142

### Glory to God

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, We give you thanks for your great glory. Lord God, heavenly King. O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### Reading 1 - Is 25:6-10a

On this mountain the LORD of hosts will provide for all peoples a feast of rich food and choice wines, juicy, rich food and pure, choice wines. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; he will destroy death forever. The Lord GOD will wipe away the tears from every face; the reproach of his people he will remove from the whole earth; for the LORD has spoken. On that day it will be said: "Behold our God, to whom we looked to save us! This is the LORD for whom we looked; let us rejoice and be glad that he has saved us!" For the hand of the LORD will rest on this mountain.

### Responsorial Psalm - Ps 23:1-3a, 3b-4, 5, 6

**R. (6cd) I shall live in the house of the Lord all the days of my life.**

The LORD is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose; near restful waters he leads me to revive my drooping spirit.

**R. I shall live in the house of the Lord all the days of my life.**

He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil would I fear; you are there with your crook and your staff; with these you give me comfort.

**R. I shall live in the house of the Lord all the days of my life.**

You have prepared a banquet for me in the sight of my foes; my head you have anointed with oil; my cup is overflowing.

**R. I shall live in the house of the Lord all the days of my life.**

Surly goodness and kindness shall follow me all the days of my life; in the Lord's own house shall I dwell for ever and ever.

**R. I shall live in the house of the Lord all the days of my life.**

### Reading 2 - Phil 4:12-14, 19-20

Brothers and sisters: I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress. My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

### Gospel Acclamation - Cf. Eph 1:17-18

**R. Alleluia, alleluia.**

May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know what is the hope that belongs to our call.

**R. Alleluia, alleluia.**

### Gospel - Mt 22:1-10

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast."' Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests."

## Lecturas de Hoy XXVIII Domingo Ordinario – Lectionary: 142

### Gloria a Dios

Gloria a Dios en el cielo, y en la tierra paz a los hombres que ama el Señor. Por tu inmensa gloria te alabamos, te bendecimos, te adoramos, te glorificamos, te damos gracias, Señor Dios, Rey celestial, Dios Padre todopoderoso. Señor, Hijo único, Jesucristo. Señor Dios, Cordero de Dios, Hijo del Padre: tú que quitas el pecado del mundo, ten piedad de nosotros; tú que quitas el pecado del mundo, atiende nuestra súplica; tú que estás sentado a la derecha del Padre, ten piedad de nosotros; porque sólo tú eres Santo, sólo tú Señor, sólo tú Altísimo, Jesucristo, con el Espíritu Santo en la gloria de Dios Padre. Amén.

### Primera lectura - Is 25, 6-10a

En aquel día, el Señor del universo preparará sobre este monte un festín con platillos suculentos para todos los pueblos; un banquete con vinos exquisitos y manjares sustanciosos. Él arrancará en este monte el velo que cubre el rostro de todos los pueblos, el paño que oscurece a todas las naciones. Destruirá la muerte para siempre; el Señor Dios enjugará las lágrimas de todos los rostros y borrará de toda la tierra la afrenta de su pueblo. Así lo ha dicho el Señor. En aquel día se dirá: "Aquí está nuestro Dios, de quien esperábamos que nos salvara. Alegrémonos y gocemos con la salvación que nos trae, porque la mano del Señor reposará en este monte".

### Salmo Responsorial - Salmo 22, 1-3a. 3b-4. 5. 6

#### R. (6cd) Habitaré en la casa del Señor toda la vida.

El Señor es mi pastor, nada me falta: en verdes praderas me hace reposar y hacia fuentes tranquilas me conduce para reparar mis fuerzas.

#### R. Habitaré en la casa del Señor toda la vida.

Por ser un Dios fiel a sus promesas me guía por el sendero recto; así, aunque camine por cañadas oscuras, nada temo, porque tú estás conmigo. Tu vara y tu cayado me dan seguridad.

#### R. Habitaré en la casa del Señor toda la vida.

Tú mismo me preparas la mesa, a despecho de mis adversarios; me unges la cabeza con perfume y llenas mi copa hasta los bordes.

#### R. Habitaré en la casa del Señor toda la vida.

### Segunda lectura - Fil 4, 12-14. 19-20

Hermanos: Yo sé lo que es vivir en pobreza y también lo que es tener de sobra. Estoy acostumbrado a todo: lo mismo a comer bien que a pasar hambre; lo mismo a la abundancia que a la escasez. Todo lo puedo unido a aquel que me da fuerza. Sin embargo, han hecho bien ustedes en socorrerme, cuando me vi en dificultades. Mi Dios, por su parte, con su infinita riqueza, remediará con esplendidez todas las necesidades de ustedes, por medio de Cristo Jesús. Gloria a Dios, nuestro Padre, por los siglos de los siglos. Amén.

### Aclamación antes del Evangelio - Cfr Ef 1, 17. 18

#### R. Aleluya, aleluya.

Que el Padre de nuestro Señor Jesucristo ilumine nuestras mentes para que podamos comprender cuál es la esperanza que nos da su llamamiento.

#### R. Aleluya.

### Evangelio - Mt 22, 1-10

En aquel tiempo, volvió Jesús a hablar en parábolas a los sumos sacerdotes y a los ancianos del pueblo, diciendo: "El Reino de los cielos es semejante a un rey que preparó un banquete de bodas para su hijo. Mandó a sus criados que llamaran a los invitados, pero éstos no quisieron ir. Envió de nuevo a otros criados que les dijeran: 'Tengo preparado el banquete; he hecho matar mis terneras y los otros animales gordos; todo está listo. Vengan a la boda'. Pero los invitados no hicieron caso. Uno se fue a su campo, otro a su negocio y los demás se les echaron encima a los criados, los insultaron y los mataron. Entonces el rey se llenó de cólera y mandó sus tropas, que dieron muerte a aquellos asesinos y prendieron fuego a la ciudad. Luego les dijo a sus criados: 'La boda está preparada; pero los que habían sido invitados no fueron dignos. Salgan, pues, a los cruces de los caminos y conviden al banquete de bodas a todos los que encuentren'. Los criados salieron a los caminos y reunieron a todos los que encontraron, malos y buenos, y la sala del banquete se llenó de convidados.



# MUSIC for the 28<sup>th</sup> SUNDAY in ORDINARY TIME - 2023



## TASTE AND SEE – James Moore

(REFRAIN)

Taste and see, taste and see the goodness of the Lord.  
O, taste and see, taste and see the goodness of the Lord,  
Of the Lord.

Text: Psalm 34; James E. Moore, Jr., b.1951, © 1983, GIA Publications, Inc. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

## WE BELONG TO YOU – Trevor Thomson/Victoria Thomson

(REFRAIN)

We belong to you, O Lord of our longing, we belong to you.  
In our daily living, dying and rising we belong to you.

Text: 87 87 D; based on Revelation 5:9–14; William C. Dix, 1837–1898, and Compilers. Music: Rowland H. Prichard, 1811–1887. Reprinted with permission under ONE LICENSE # A-733568.

## I WANT TO PRAISE YOUR NAME – Bob Hurd

(REFRAIN)

I want to praise your name. I want to sing your goodness.  
Glory, O God; Glory.

Based on Psalms 148, 149, 150. © 1984, Bob Hurd. Published by OCP. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

## VENIMOS A TI – Azeneth Gonzalez

(ESTRIBILLO)

Venimos a ti para recibirte, para adorate con todo nuestro ser.  
Venimos a ti para bendecirte, para alimentarnos  
y nuestra alma ofrecerte.  
Jesús, tú eres el pan de vida, y el cáliz de la salvación.

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## RESPONSORIAL PSALM: Ps 23

(ANTIPHON)

The Lord is my Shepherd, there is nothing I shall want.

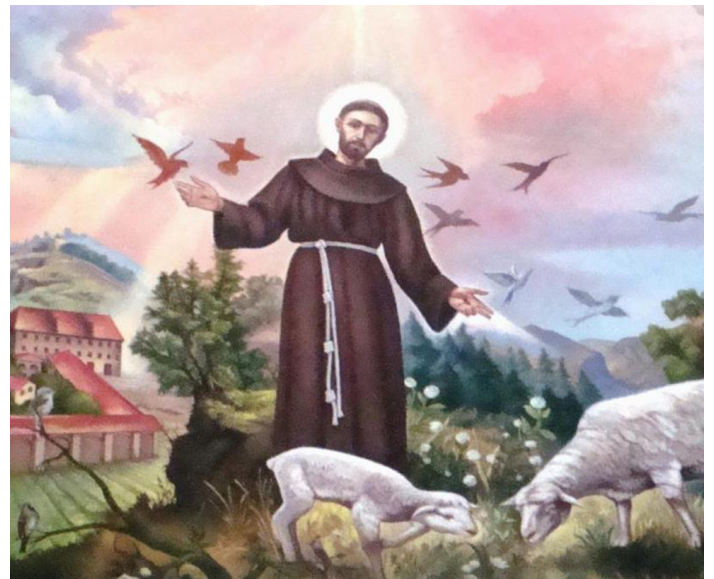
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## DIGO SI SEÑOR – Donna Peña

(ESTRIBILLO)

Digo 'Sí,' Señor, en tiempos malos, en tiempos buenos, Digo 'Sí,' Señor  
a todo lo que hablas.

Text: Donna Peña, b.1955, © 1989, GIA Publications, Inc. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.



## TABLE OF PLENTY – Dan Schutte

(REFRAIN)

Come to the feast of heaven and earth!  
Come to the table of plenty!  
God will provide for all that we need,  
here at the table of plenty.

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## RESPONSORIAL PSALM: Ps 23

(ANTIPHON)

I shall live in the house of the Lord all the days of my life.

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## PRAYER OF ST FRANCIS – Sebastian Temple

1. Make me a channel of your peace.  
Where there is hatred, let me bring your love.  
Where there is injury, your pardon, Lord,  
And where there's doubt, true faith in you.
2. Make me a channel of your peace.  
Where there's despair in life, let me bring hope.  
Where there is darkness only light,  
And where there's sadness ever joy.
3. O Master, grant that I may never seek  
So much to be consoled, as to console,  
To be understood, as to understand,  
To be loved, as to love, with all my soul.
4. Make me a channel of your peace.  
It is in pardoning that we are pardoned,  
In giving of ourselves that we receive,  
And in dying that we're born to eternal life.

Dedicated to Mrs. Frances Tracy. Text: Based on the prayer traditionally ascr. to St. Francis of Assisi, 1182–1226. Text and music © 1967, OCP. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

## CHRIST BE OUR LIGHT – Bernadette Farrell

(REFRAIN)

Christ, be our light! Shine in our hearts.  
Shine through the darkness.  
Christ, be our light!  
Shine in your church gathered today.

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## ST CHARLES SCHOOL STUDENT NON-DISCRIMINATION POLICY

*The school, mindful of its mission to be a witness to the love of Christ for all, admits students regardless of race, color, national origin, and/or ethnic origin to all rights, privileges, programs, and activities generally accorded or made available to students at the school.*

*The school does not discriminate on the basis of race, color, disability, medical condition, sex, or national and/or ethnic origin in the administration of educational policies and practices, scholarship programs, and athletic and other school-administered programs, although certain athletic leagues and other programs may limit participation and some archdiocesan schools operate as single-sex schools.*

*While the school does not discriminate against students with special needs, a full range of services may not always be available to them. Decisions concerning the admission and continued enrollment of a student in the school are based upon the student's emotional, academic, and physical abilities and the resources available to the school in meeting the student's needs.*

[Note that this School Student Non-Discrimination Policy does not provide nor imply that the archdiocese waives any legal exceptions or exemptions that may apply to it as a religious nonprofit organization.]

## URGENT PRAYERS REQUESTED

WASHINGTON – In response to the continued tensions and violence that erupted into warfare between Gaza and Israel on October 7, Bishop David J. Malloy of Rockford, chairman of the U.S. Conference of Catholic Bishops' (USCCB) Committee on International Justice and Peace, calls for prayers for peace in the Holy Land:

"As we pray urgently for peace, we recall especially all the families and individuals suffering from these events. We call on the faithful, and all people of good will to not grow weary and to continue to pray for peace in the land Our Lord, the Prince of Peace, called home."



## HOLY FAMILY SERVICE MINISTRY

### CHRISTMAS TOY DRIVE

We're accepting new unwrapped toys now for our annual toy giveaway for children up to age 12. Sports balls, craft kits, games, dolls, cars, new books and stuffed animals, and small stocking stuffers are all great ideas. Donations should be brought to our center during our regular hours as listed below. Call Cybal Hall at 818-590-5764 if you have questions.

### SPECIAL REQUESTS

- Men's jeans and casual work pants, new packages of underwear and socks
- Canned meat, peanut butter, tab-top cans of food that can be meals

### OVERVIEW OF DONATIONS WE ACCEPT

We accept clothing for all ages, infants through adults, shoes, groceries, small household goods, toys, books, toiletries and personal hygiene items, bed linens, towels, duffel bags, backpacks, handbags, and shopping bags, both paper and re-useable.

We do not accept pillows, infant car seats, electronics or their accessories, furniture, sharp items, sports equipment, or anything that could easily be misused as a weapon.

Hours of operation for donating items: **Tue, Wed, Sat, Sun, 9-11:30 AM**, at our west side door. Please NEVER leave your donations outside the door when we are closed.

[Click here in the e-version of the bulletin \(available at our website\) for a full set of donation guidelines you can download or print.](#) You can also pick up the full donation guidelines from the flyer racks on the way out of church.

Deacon Louise Roche is the Director of the Holy Family Service Ministry.

**Clothes/Food Pantry & Donation Drop-offs: Tues., Wed., Sat., & Sun. 9-11:30AM**

**Please bring donations to the west side door during operating hours.**

**Showers for Homeless: Thursdays 8:30-11:00AM**

**Breakfast for Homeless: Thurs. - 9AM, coffee and pastries - 9:30-11:00AM, full breakfast**



Connect with us online at:



<https://stcharlesborromeo22@flocknote.com>

## *Mass Intentions*

### **Saturday, October 14**

4:00pm Christopher M. & Catherine O'Sullivan †  
Annie McGovern †  
Carmelita Garcia †

### **Sunday, October 15**

8:00am Thess Severino ♥  
Christopher Paul Rushing †  
Carlito Corro †  
9:30am Ryan Ramos Soriano †  
Victor Peries †  
Niko Gutierrez Carlos †  
11:00am For the Intentions of the St. Charles Community ♥  
12:30pm Anthony Catalano †  
Angel Vasconez †  
Fanny Vasconez †

### **Monday, October 16**

8:00am Neil Frame ♥  
Rudy Canton †

### **Tuesday, October 17**

8:00am The Iligun Family ♥  
Mass of Thanksgiving

### **Wednesday, October 18**

8:00am Neil Wellfare †  
Maureen Quinn †

### **Friday, October 20**

8:00am Hendri Kartawinata †

### **Saturday, October 21**

4:00pm The Hasenfratz Family ♥  
Katherine & Nick Weiss †

### **Sunday, October 22**

8:00am Carmelita Garcia †  
Christopher Paul Rushing †  
Theresa Cortez Villarama †  
9:30am Marietta Leffner ♥  
Timothy Reed †  
Pedro Gomez †  
11:00am For the Intentions of the St. Charles Community ♥  
12:30pm Luis Alberto Cardenas †

**Deceased † Special Intention ♥**

### *Pray for the Sick*

Troy Hernandez, Tony Bonde,  
Ollie Vick

### *Rest in Peace*

Jon Murphy Jr. &  
Emilio Morales

## *Readings for the Week*

**Sunday:** Is 45:1, 4-6/Ps 96:1, 3, 4-5, 7-8, 9-10 (7b)/1 Thes 1:1-5b/Mt 22:15-21

**Monday:** Rom 1:1-7/Ps 98:1, 2-3ab, 3cd-4/Lk 11:29-32

**Tuesday:** Rom 1:16-25/Ps 19:2-3, 4-5/Lk 11:37-41

**Wednesday:** 2 Tm 4:10-17b/Ps 145:10-11, 12-13, 17-18/Lk 10:1-9

**Thursday:** Rom 3:21-30/Ps 130:1b-2, 3-4, 5-6ab/Lk 11:47-54

**Friday:** Rom 4:1-8/Ps 32:1b-2, 5, 11/Lk 12:1-7

**Saturday:** Rom 4:13, 16-18/Ps 105:6-7, 8-9, 42-43/Lk 12:8-12

**Next Sunday:** Is 45:1, 4-6/Ps 96:1, 3, 4-5, 7-8, 9-10 (7b)/1 Thes 1:1-5b/Mt 22:15-21:1-5b/Mt 22:15-21

## **BLESSING OF ANIMALS**



Honoring St. Francis of Assisi, you are invited to bring your pets to the blessing of animals on

**FRIDAY, OCTOBER 27**

**1:15PM**

**IN FRONT OF THE CHURCH**

### *Stewardship*

Please continue to use your pre-printed envelopes that you receive in the mail. Also, please consider giving online at here:

**<https://www.myowngiving.com/default.aspx?cid=1370>**

Your generosity is always appreciated - THANK YOU!



The official international humanitarian agency of the U.S. Catholic Church  
**1-877-HELP-CRS** [www.CRS.org](http://www.CRS.org)  
P.O. Box 17090 Baltimore, Maryland 21203