Priests, Clergy, & Religious Rev. Jose Magaña, V.F.

Pastor

In Residence Cardinal Roger Mahony, **Archbishop Emeritus**

Deacon Louis Roche

Parish Office

Ms. Sonv Carlos. **Business Manager**

LITURGICAL CELEBRATIONS

Daily Mass

8:00 am - Mon., Tues., Wed., & Fri. (Communion Service)

Saturday Vigil Mass 4:00 pm - English

Sunday Mass

8:00 am - English

9:30 am - English

11:00 am - English (Live-stream)

12:30 pm - Bilingual

To watch live-stream Mass, please visit: http://www.voutube.com/stcharlesnorthhollywood

SACRAMENT OF RECONCILIATION

5:00—6:00 pm - Mondays Confessions may also be scheduled by appointment. Please call the Parish Office.

DAILY PRAYER WITH THE BLESSED SACRAMENT

The Blessed Sacrament is exposed for daily prayer during office hours in the Parish Office Chapel.

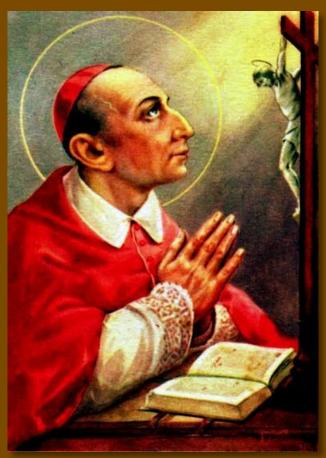
FIND US ONLINE

Website - https://stcharlesborromeochurch.org Facebook - http://www.facebook.com/ stcharlesnorthhollywood Instagram - http://www.instagram.com/ stcharlesnorthhollywood Twitter - http://www.twitter.com/stcharlesnoho

November 5, 2023

MEMORIAL OF

ST CHARLES BORROMEO



"Be at peace. God will provide."

St. Charles Borromeo Church 10800 Moorpark Street North Hollywood, CA 91602

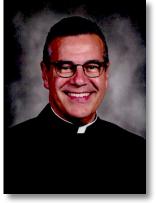
Parish Office 10834 Moorpark Street North Hollywood, CA 91602 TEL 818-766-3838

Office Hours:

Monday, Tuesday, - 9:00 am to Wednesday & Friday 5:00 pm

Closed on Thursday

A staff member will be at the Piazza San Carlo during Mass times on Saturday and Sunday



From the desk of Father José

This weekend we celebrate our Patron Saint, St. Charles Borromeo. We have included in this bulletin a brief biography of him. There are so many wonderful stories about him for us to continue growing in our faith and asking for his intercession in the daily life of our parish.

In the past couple of weeks we have been growing in our appreciation of the Eucharist but also encouraging others to come to the Eucharist. As we continue our journey may we listen to the Gospel chosen for our Feast Day and learn from the encounter of Zaccheaus and Jesus. They both met and had that moment of deep connection. May the Eucharist nourish us, and may our encounter with the Living Bread move us to be more authentic in our relationship with others.

Let us reflect in this quote from St. Charles Borromeo: "Be sure that you first preach by the way you live. If you do not, people will notice that you say one thing, but live

otherwise, and your words will bring a derisive shake of the head."

Come, O Holy Spirit and guide us on our journey and trust in You so that we may continue to guide others to YOU who are all mercy and compassion.

Fraternally, Fr. José Magaña, V.F. Be at peace, God will provide

Please stop by Our Lady of Guadalupe and pray at the Altar for all our parishioners who have died. Our parish school kids have done "Ofrendas" (Offerings) to remember their own family members. We also have added Holy Cards and Prayer Programs for all the Funerals we have celebrated in our parish this year. May they Rest in Peace.

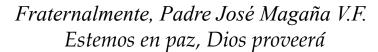
Del Escritorio del Padre José

Este fin de semana celebramos a nuestro Santo Patrón, San Carlos Borromeo. Hemos incluido en este boletín una breve biografía de él. Hay tantas historias maravillosas sobre él para que sigamos creciendo en nuestra fe y pidiendo su intercesión en la vida diaria de nuestra parroquia.

En las últimas semanas hemos aumentado nuestro aprecio por la Eucaristía, pero también hemos alentado a otros a asistir a la Eucaristía. Mientras continuamos nuestro viaje, podamos escuchar el Evangelio elegido para nuestra fiesta y aprender del encuentro de Zacceaus y Jesús. Ambos se conocieron y tuvieron ese momento de profunda conexión. Que la Eucaristía nos nutra y nuestro encuentro con el Pan Vivo nos mueva a ser más auténticos en nuestra relación con los demás.

Reflexionemos en esta cita de San Carlos Borromeo: "Asegúrate de predicar primero por tu forma de vivir. Si no lo haces, la gente notará que dices una cosa, pero vivirán de otra manera, y tus palabras provocarán un movimiento de cabeza burlón".

Ven, oh Espíritu Santo, y guíanos en nuestro viaje y confía en Ti para que podamos continuar guiando a otros hacia TÍ, que eres todo misericordia y compasión.



Pase por Nuestra Señora de Guadalupe y ore en el Altar por todos nuestros feligreses que han fallecido. Nuestros niños de la escuela parroquial han hecho "Ofrendas" para recordar a sus propios familiares. También hemos agregado Tarjetas Sagradas y Programas de Oración para todos los funerales que hemos celebrado en nuestra parroquia este año. Que descansen en paz.





Children

Healthy Boundaries to Create an Environment of Trust

Adults have a responsibility to share information about themselves in age and scenario-appropriate ways to the children in their care. Being

authentic does not necessarily mean sharing every detail but rather being approachable, honest, and caring. Oversharing information, especially inappropriate information, can lead to boundary violations and inappropriate behavior. For more information on setting boundaries, read the VIRTUS® article "Barriers to Implementing Strong Boundaries" at lacatholics.org/did-you-know/. Read the VIRTUS® article "Barriers to Implementing Strong Boundaries" here https://lacatholics.org/wp-content/uploads/2023/07/Boundaries-part-1.Aug5 .6DYK.pdf

The Sacrament of Confirmation

St. Charles is offering Confirmation preparation for high school students and for adults who have already received the Sacraments of Baptism and First Holy Communion. Confirmation in April 1987 and 198

ST. CHARLES BORROMEO CATHOLIC CHURCH NORTH HOLLYWOOD, CA

mation Information and registration is available at www.SCB-Confirmation.com.



Teen Confirmation

Teen Confirmation is a two-year program for high school students, typically in grades 9/10 or 10/11. To prepare the teens for Confirmation, we will have two sessions per month, one Zoom on a weekday and one in- person on Sunday morning at St. Charles. In addition, the teens are expected to attend the Sunday 11:00 am mass at St. Charles with their families at least twice per month and perform service for the parish community. Please see the link below for information and registration for Year 1 and Year 2.

Adult Confirmation

This process is for adults over the age of 18 who have already been baptized and received First Holy Communion who desire to complete the Sacraments of Initiation and desire to be Confirmed in the Catholic Church. The

program will be during the spring of 2024. Contact Richard Klee at the information below to be placed on a list to be notified when registration begins.

For additional information and questions, please contact Richard Klee, St. Charles Confirmation Coordinator, at richard.klee@la-archdiocese.org or 818-639-2117.

Confirmation information and registration is available at www.SCB-Confirmation.com.





FAMILY FAITH FORMATION NEWS...

Classes continue...Pre-School/Elementary/Middle1:00AM FAMILY MASS DATES FOR 2023/2024:
School, Sacramental Preparation:

November 12 December 10

Classes: Saturdays 9:00am-10:15am, Grades TK-8

Nov.11 - Class

Nov. 12- Family Mass

Nov. 18 - Class

Nov. 25-NO CLASS

(Thanksgiving)

November 12, December 10,

January 14, February 11, March 10, April 14,

May 5, June 9, July 14, August 11.

Register your student for ongoing faith formation classes and Sacramental Preparation. Call the Office of Religious Education. (818) 980-1826 or visit

www.stcharlesborromeochurch.org.





WHO WAS ST CHARLES BORROMEO?

Who was our patron Saint Charles Borromeo? Charles Borromeo was born on October 2, 1538, near the Alps in Lake Maggiore, Italy. He was the second son of distinguished and wealthy parents who raised him in an extremely religious atmosphere. When he was twelve, he was given tonsure, which is the cutting of hair on top of the head. This marked him for the priesthood and he was educated with that goal in mind.

Charles studied theology and also earned his degree in law at the University of Pavia in Milan. Three weeks after he received his degree, his mother's brother became Pope and called his brilliant young nephew to Rome. Almost immediately, Pope Pius IV made Charles, aged 22, a Cardinal of the Church. Because of his skills of organization and dealing with people, the Pope promoted Charles Borromeo to the office of Secretary of State, the Cardinal Protector of several countries and of six religious orders as well as naming him Archbishop of Milan. He had many friends, played the violin, went hunting and enjoyed his life.

In 1562, Charles was appointed by the Pope to help him organize the upcoming Council of Trent. During this planning, Charles' brother died, forcing Charles to look at the meaning and purpose of his life. He decided to be holy and make the Church, if he could, a holier place, too. He made several changes: 1) rewrote the catechism that the people learned; 2) started reforms in the preparation of candidates for the priesthood; 3) ordered changes in the prayer book of the Church; and 4) asked the Pope to decree that political appointments could no longer be made in the Church. Many of these reforms, and others with which Charles is credited, grew out of the Council of Trent.

In 1566, the Pope sent Charles back to Milan to be full-time Archbishop. He continued his work with the people, caring for them in the streets when the plague hit Milan. He nursed the sick and even saw that the curtains in his palace, his clothes and other possessions were turned into money for medicine for the poor. Charles, the Archbishop of Milan, was usually seen in rags. He taught catechism, found the sick and elderly places to stay, established schools and ran the diocese. He lived a life of prayer, slept little and ate less. He once said, "Here all kinds of poor will be housed, outsiders as well as Milanese; men, women, children because charity knows no distinction of nations, and we are all brothers and sisters in the Lord."

Toward the end of October in the year 1584, Charles had been traveling to some outlying districts in his diocese. On the way home he fell ill with a heavy fever and had to be brought back to Milan on a stretcher. He died a few days later.

The Church that he had worked so hard to make more human recognized him as a saint in 1610. His feast day is celebrated on November 4th.

Known as the loving reformer, Charles Borromeo cared about people and wanted them to know that the Church of God cared about them, too. His changes and reforms in the way the Church was organized, changed the way that the Church listened to the people—all of them, not just the rich and powerful.

Charles Borromeo devoted his entire life to helping the people of God become more like Jesus, more like the Kingdom of the Father. Even now, he says to us that each of us can make a difference in the Body of Christ. Because we are Christians, we can reach out in special ways to help those around us and make the face of God more real in the world. In this way, we can change the world.

It is fitting that St. Charles Borromeo—lawyer, cardinal, pastor, teacher, holy man, reformer and saint—is the patron saint of our vibrant and caring parish. As a parish, we strive to exemplify his principles—we share faith in Jesus, live the Gospel and care for others.

Patronage: against ulcers; apple orchards; bishops; catechists; catechumens; colic; intestinal disorders; Lombardy, Italy; Monterey California; seminarians; spiritual directors; spiritual leaders; starch makers; stomach diseases; São Carlos in Brazil.

 $^{^{\}sim}$ Adapted from Franciscan Communications booklet © 1932

RELIGIOUS EDUCATION

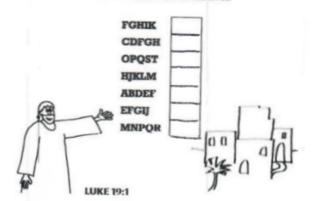
KIDS' CORNER

The story of Zacchaeus

LUKE 19:1-10

Jesus went to a town where a tax collector called Zacchaeus lived.

> Write the missing letter in the series to find where Zacchaeus lived



What did Zacchaeus climb to see Jesus better?

Connect the dots to see if you are right!



Jesus called Zacchaeus to change his heart and make a fresh start.

Add or subtract letters to find what Zacchaeus decided to do!

ABCDEFGHIJKLMNOPQRSTUVWXYZ

3+2 Z-3 O 6 H 14 S 7 F 11 J-1 Q+5 B+3

K-3 Y+2 O-3 Det Jeb M 7 At 12 %-1

F-4 F-1 K+1 T-5 Kill R II Kill X to Fil R+1 Y-5 Q-2

P+4 C+5 J-5 L+4 Min Si 4 Q+1 F is G+7 C+1

Q-1 X+3 Z-1 C-1 C 2 Bot Hos Ket Los W 2 G+11

V-2 V-13 H+5 D+1 W-4 E 4 Q12 K12 X 3 A12 J 2

P+4 R-3 S+1 L-4 L+3 J+9 H+3

L-3 D-1 G+1 A+4 X+3 Q+3 F-1 I is

LUKE 19:8

Jesus saw
Zacchaeus and called him
down from the tree.

How many trees can you see in this picture? Circle the number



READINGS for the MEMORIAL of ST CHARLES BORROMEO

Glory to God

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, We give you thanks for your great glory. Lord God, heavenly King. O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Reading 1 - NEHEMIAH 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it (for he was standing higher up than any of the people); and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered, "Amen, amen!" Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: "Today is holy to the LORD your God. Do not be sad, and do not weep"- for all the people were weeping as they heard the words of the law. He said further: "Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!"

Responsorial Psalm - Ps 19:8-9, 10, 15

R/ Your words, O Lord, are Spirit and life.

The law of the LORD is perfect, refreshing the soul; The decree of the LORD is trustworthy, giving wisdom to the simple.

R/ Your words, O Lord, are Spirit and life.

The precepts of the LORD are right, rejoicing the heart; the command of the LORD is dear, enlightening the eye.

R/ Your words, O Lord, are Spirit and life.

The fear of the LORD is pure, enduring forever; the ordinances of the LORD are true, all of them just.

R/ Your words, O Lord, are Spirit and life.

Let the words of my mouth and the thought of my heart find favor before you. O LORD, my rock and my redeemer.

R/ Your words, O Lord, are Spirit and life.

Reading 2 - 1 PETER 2: 4-9

Beloved: Come to the Lord, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ. For it says in Scripture: Behold, I am laying a stone in Zion, a cornerstone, chosen and precious, and whoever believes in it shall not be put to shame. Therefore, its value is for you who have faith, but for those without faith: The stone which the builders rejected has become the cornerstone, and a stone which will make people stumble, and a rock that will make them fall. They stumble by disobeying the word, as is their destiny. You are a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises of him who called you out of darkness into his wonderful light.

Gospel Acclamation - 2 CHRONICLES 7:16

R. Alleluia, alleluia.

I have chosen and consecrated this house, says the Lord, that my name may be there forever.

R. Alleluia, alleluia.

Gospel - LUKE 19:1-10

At that time, Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way. When he reached the place, Jesus looked up and said, "Zacchaeus, come down quickly, for today I must stay at your house." And he came down quickly and received him with joy. When they saw this, they began to grumble, saying, "He has gone to stay at the house of a sinner." But Zacchaeus stood there and said to the Lord, "Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over." And Jesus said to him, "Today salvation has come to this house because this man too is a descendant of Abraham. For the Son of Man has come to seek and to save what was lost."

LECTURAS para la MEMORIA de SAN CARLOS BORROMEO

Gloria a Dios

Gloria a Dios en el cielo, y en la tierra paz a los hombres que ama el Señor. Por tu inmensa gloria te alabamos, te bendecimos, te adoramos, te glorificamos, te damos gracias, Señor Dios, Rey celestial, Dios Padre todopoderoso. Señor, Hijo único, Jesucristo. Señor Dios, Cordero de Dios, Hijo del Padre: tú que quitas el pecado del mundo, ten piedad de nosotros; tú que quitas el pecado del mundo, atiende nuestra súplica; tú que estás sentado a la derecha del Padre, ten piedad de nosotros; porque sólo tú eres Santo, sólo tú Señor, sólo tú Altísimo, Jesucristo, con el Espíritu Santo en la gloria de Dios Padre. Amén.

Primera lectura - NEHEMIAH 8:2-4a, 5-6, 8-10

En aquellos días, Esdras, el sacerdote, trajo el libro de la ley ante la asamblea, formada por los hombres, las mujeres y todos los que tenían uso de razón. Era el día primero del mes séptimo, y Esdras leyó desde el amanecer hasta el mediodía, en la plaza que está frente a la puerta del Agua, en presencia de los hombres, las mujeres y todos los que tenían uso de razón. Todo el pueblo estaba atento a la lectura del libro de la ley. Esdras estaba de pie sobre un estrado de madera, levantado para esta ocasión. Esdras abrió el libro a la vista del pueblo, pues estaba en un sitio más alto que todos, y cuando lo abrió, el pueblo entero se puso de pie. Esdras bendijo entonces al Señor, el gran Dios, y todo el pueblo, levantando las manos, respondió: "¡Amén!", e inclinándose, se postraron rostro en tierra. Los levitas leían el libro de la ley de Dios con claridad y explicaban el sentido, de suerte que el pueblo comprendía la lectura. Entonces Nehemías, el gobernador, Esdras, el sacerdote y escriba, y los levitas que instruían a la gente, dijeron a todo el pueblo: "Éste es un día consagrado al Señor, nuestro Dios. No estén ustedes tristes ni lloren (porque todos lloraban al escuchar las palabras de la ley). Vayan a comer espléndidamente, tomen bebidas dulces y manden algo a los que nada tienen, pues hoy es un día consagrado al Señor, nuestro Dios. No estén tristes, porque celebrar al Señor es nuestra fuerza"

Salmo Responsorial - Salmo 18:8-9, 10, 15

R/ Tus palabras, oh Señor, son Espíritu y vida.

La ley del Señor es perfecta y es descanso del alma; el precepto del Señor es fiel e instruye al ignorante.

R/ Tus palabras, oh Señor, son Espíritu y vida.

Los mandatos del Señor son rectos y alegran el corazón; la norma del Señor es límpida y da luz a los ojos.

R/ Tus palabras, oh Señor, son Espíritu y vida.

La voluntad del Señor es pura y eternamente estable; los mandamientos del Señor son verdaderos y eternamente justos.

R/ Tus palabras, oh Señor, son Espíritu y vida.

Que sean gratas las palabras de mi boca, y los anhelos de mi corazón. Haz, Señor, que siempre te busque, pues eres mi refugio y salvación.

R/ Tus palabras, oh Señor, son Espíritu y vida.

Segunda lectura - 1 PETER 2: 4-9

Al cual allegándoos, piedra viva, reprobada cierto de los hombres, empero elegida de Dios, preciosa, vosotros también, como piedras vivas, sed edificados una casa espitirual, y un sacerdocio santo, para ofrecer sacrificios espirituales, agradables á Dios por Jesucristo. Por lo cual también contiene la Escritura: He aquí, pongo en Sión la principal piedra del ángulo, escogida, preciosa; Y el que creyere en ella, no será confundido. Ella es pues honor á vosotros que creéis: mas para los desobedientes, La piedra que los edificadores reprobaron, Esta fué hecha la cabeza del ángulo; y Piedra de tropiezo, y roca de escándalo á aquellos que tropiezan en la palabra, siendo desobedientes; para lo cual fueron también ordenados. Mas vosotros sois linaje escogido, real sacerdocio, gente santa, pueblo adquirido, para que anunciéis las virtudes de aquel que os ha llamado de las tinieblas á su luz admirable.

Aclamación antes del Evangelio - 2 CHRONICLES 7:16

R. Aleluya, aleluya.

Pues ahora he escogido y consagrado esta casa para que mi nombre esté allí para siempre, y mis ojos y mi corazón estarán allí todos los días.

R. Aleluya.

Evangelio - LUKE 19:1-10

Habiendo entrado Jesús en Jericó, pasaba por la ciudad. Y un hombre llamado Zaqueo, que era jefe de los recaudadores de impuestos y era rico, trataba de ver quién era Jesús; pero no podía a causa de la multitud, ya que él era de pequeña estatura. Y corriendo delante, se subió a un sicómoro para verle, porque Jesús estaba a punto de pasar por allí. Cuando Jesús llegó al lugar, miró hacia arriba y le dijo: Zaqueo, date prisa y desciende, porque hoy debo quedarme en tu casa. Entonces él se apresuró a descender y le recibió con gozo. Y al ver esto, todos murmuraban, diciendo: Ha ido a hospedarse con un hombre pecador. Y Zaqueo, puesto en pie, dijo al Señor: He aquí, Señor, la mitad de mis bienes daré a los pobres, y si en algo he defraudado a alguno, se lo restituiré cuadruplicado. Y Jesús le dijo: Hoy ha venido la salvación a esta casa, ya que él también es hijo de Abraham; porque el Hijo del Hombre ha venido a buscar y a salvar lo que se había perdido.

MUSIC for the MEMORIAL of ST CHARLES BORROMEO

GATHER US IN - Marty Haugen

1. Here in this place new light is streaming, Now is the darkness vanished away, See in this space our fears and our dreamings, Brought here to you in the light of this day. Gather us in' the lost and forsaken, Gather us in' the blind and the lame; Call to us now, and we shall awaken, We shall arise at the sound of our name.

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RESPONSORIAL PSALM: Ps 19

(ANTIPHON)

Your words, O Lord, are spirit and life.

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WE SHALL GO UP WITH JOY – A. Gregory Murray, OSB (REFRAIN)

We shall go up with joy to the house of our God.

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GATHER US TOGETHER – Owen Alstott

(REFRAIN)

Lord, Jesus Christ, gather us together. Make us one bread, one body, in your love.

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NOW TO GOD OUR VOICES RAISE – LLANFAIR

1. Now to God our voices raise: Alleluia! Sing to him a song of praise: Alleluia! Heaven and earth, all nations sing: Alleluia! To the Lord, the King of Kings: Alleluia!

4. Now lift up your heart and voice: Alleluia! Now be glad, give thanks, rejoice: Alleluia! Go and teach the world to sing: Alleluia! To our God, eternal King: Alleluia!

Music: LLANFAIR - Robert Williams, 1781-1821. Words: Noël Goemanne. ©1973 by GIA Publications. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

CANTICLE OF THE SUN – Marty Haugen

(REFRAIN)

The heavens are telling the glory of God, and all creation is shouting for joy.
Come, dance in the forest, come, play in the field, and sing, sing to the glory of the Lord.

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OUR GOD IS HERE – Chris Muglia

(REFRAIN)

Clamamos: ¡Santo, Santo, Santo eres tú! Clamamos: ¡Santo, Santo, Santo eres tú! Amén, todos creemos: Dios está aquí, Dios está aquí.

English text, Chris Muglia; Spanish tr., Iván Díaz and Juan J. Sosa, Pbro. Text and music © 2001, 2018, Chris Muglia. Published by Spirit & Song®, a division of OCP. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

EL QUE COMA DE ESTE PAN — Estela García-López/Rodolfo

Lópe

(ESTRIBILLO)

El que coma de este pan vivirá, vivirá para siempre. Resucitará en el último día.

Letra: Juan 6, 35. 44. 51. 53. 54; 11, 25–27, © 1972, SOBICAIN. Derechos reservados. Con las debidas licencias. Música © 2009, Estela García y Rodolfo López. Obra publicada por OCP. Reprinted with permission under ONE LICENSE #A-733568. All rights reserved.

OPEN MY EYES – Jesse Manibusan

- 1. Open my eyes, Lord. Help me to see your face. Open my eyes, Lord. Help me to see.
- 2. Open my ears, Lord. Help me to hear your voice. Open my ears, Lord. Help me to hear.
- 3. Open my heart, Lord. Help me to love like you. Open my heart, Lord. Help me to love.
- 4. I live within you. Deep in your heart, O Love. I live within you. Rest now in me.

Text: Based on Mark 8:22–25; verses 1–3 and bridge text, Jesse Manibusan; verse 4 text, Kelly Cullen, OFM. Text and music © 1988, 1998, Jesse Manibusan: Published by Spirit & Song®, a division of OCP. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

SOMOS UNA IGLESIA – Eleazar Cortés

(ESTRIBILLO)

Un solo Señor, un solo Señor.

Un mismo Espíritu, un mismo Espíritu. Somos una Iglesia.

Letra: Basada en Efesios 4, 1–6. Letra y música © 1994, Eleazar Cortés. Obra publicada por OCP. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.





Help Families Now

We are now witnessing a humanitarian catastrophe. After an attack on Israel was followed by retaliatory strikes on Gaza, this violent conflict escalated dramatically.

Nearly one million people in Gaza—almost half the population—are at risk of displacement. Access to vital food, fuel and water are of tremendous concern and hospitals are overwhelmed.

Catholic Relief Services is helping to meet emergency needs in coordination with partners across the Holy Land, where we have served for decades. We are responding urgently to the rapidly-changing situation and we remain mindful of people's holistic needs

—both physical and emotional—at a time of tremendous uncertainty, fear, loss and despair.

Will you give a gift to support the vulnerable people affected? Will you take a moment to pray for the people and peace in the Holy Land?

http://lil.ms/o0p1/9iwv3w





HOLY FAMILY SERVICE MINISTRY

CHRISTMAS TOY AND CANDY PROJECT

We're accepting new unwrapped toys now for our annual toy giveaway for children up to age 12 who are registered clients of our ministry. Sports balls, craft kits, games, dolls, cars, new books and stuffed animals, and small stocking stuffers are all great ideas. We always include a bag of candy for each family, so if you have leftover Halloween candy, we can use it. We

also appreciate bags of individually wrapped bite-sized candy in holiday colors such as "kisses" and peppermints. Call Cybal Hall at 818-590-5764 if you have questions.

HOLIDAY DECORATIONS & CLOTHING

Now is the time to bring any holiday and Christmas decorations you want to donate, or any Christmas themed clothing.

SPECIAL REQUESTS

- Men's jeans and casual work pants, new packages of underwear and socks
- Canned meat, peanut butter, tab-top cans of food that can be meals
- Toothpaste, toothbrushes, shampoo, and soap

Hours of operation for donating items: **Tue, Wed, Sat, Sun, 9-11:30 AM**, at our west side door. Please NEVER leave your donations outside the door when we are closed.

<u>Click here in the e-version of the bulletin (available at our website) for a full set of donation guidelines</u> you can download or print. You can also pick up the full donation guidelines from the flyer racks on the way out of church.

Deacon Louis Roche is the Director of the Holy Family Service Ministry.

Clothes/Food Pantry & Donation Drop-offs: Tues., Wed., Sat., & Sun. 9-11:30AM
Please bring donations to the west side door during operating hours.
Showers for Homeless: Thursdays 8:30-11:00AM
Breakfast for Homeless: Thurs. - 9AM, coffee and pastries - 9:30-11:00AM, full breakfast





https://stcharlesborromeo22@flocknote.com

Mass Intentions ***

Saturday, November 4		Monday (continued)			Saturday, November 11			
4:00pm	Virginia Vossler	†		John Hamshire Williams	†	4:00pm	David Allan Swanson	†
	Alberto Reyes	†		Jesus Javier Blanco	†		Teresita Maronilla	†
	All Souls Novena	†					Teddy Walsh	†
Sunday, November 5			• /		ţ		All Souls Novena	†
8:00am Christopher Paul Rushing		+	8:00am			Sunday,	November 13	
0.004111	James Olsen	÷		Judy Salz	Ţ	8:00am	All Souls Novena	+
0.00				Leni Kahn	T	0.00	Christopher Paul Rushing	÷
9:30am	Manuel Tolentino Alvear	Ţ	Wednesday, November 8				Siobhan O'Connell	÷
	Eddie Gamboa	Ţ	8:00am	All Souls Novena	+		Tracy Michelle McIntyre	÷
	Emilio Morales	Ţ	0.004111	Ed Cassell	+	0:20am	3	
	Francis W. Gillen	Ť		Lu Cassell	'	9:30am	Camille Dolphin	▼
11:00am	For the Intentions of the	~	Friday, November 10				Gene & Frances Cipriano	1
	St. Charles Community		8:00am	All Souls Novena	+		Sinh Do	Ţ
12:30pm	All Souls Novena	+		Chris Rushing	÷		Tai Ha	- 1
12.30pm	All Souls Novella	- 1		Mendy Sadural	÷	11:00am	For the Intentions of the	~
Monday, November 6				,	•		St. Charles Community	
8:00am	All Souls Novena	+				12:30pm	Stella & Harold Gould	+
Deceased † Special Intention ♥								

Pray for the Sick

Zoe Krank & Suzanne Furtivo

Rest in Leace

Sharon Griffee & Michael O'Sullivan

Readings for the Week

Sunday: Neh 8:2-4a, 5-6, 8-10/Ps 19:8-9,

10, 15/1 Pet 2: 4-9/Luke 19:1-10

Monday: Rom 11:29-36/Ps 69:30-31,

33-34, 36/Lk 14:12-14

Tuesday: Rom 12:5-16b/Ps 131:1bcde, 2,

3/Lk 14:15-24

Wednesday: Rom 13:8-10/Ps 112:1b-2, 4-5,

9/Lk 14:25-33

Thursday: Ez 47:1-2, 8-9, 12/Ps 46:2-3, 5-6,

8-9/1 Cor 3:9c-11, 16-17/Jn

2:13-22

Friday: Rom 15:14-21/Ps 98:1, 2-3ab,

3cd-4/Lk 16:1-8

Saturday: Rom 16:3-9, 16, 22-27/Ps

145:2-3, 4-5, 10-11 Lk 16:9-15

Next Sunday: Wis 6:12-16/Ps 63:2, 3-4, 5-6,

7-8 (2b)/1 Thes 4:13-18 or

4:13-14/Mt 25:1-13



Stewardship

Please continue to use your pre-printed envelopes that you receive in the mail. Also, please consider giving online at here:

https://www.myowngiving.com/default.aspx?cid=1370

Your generosity is always appreciated - THANK YOU!



The official international humanitarian agency of the U.S. Catholic Church 1-877-HELP-CRS www.CRS.org

P.O. Box 17090 Baltimore, Maryland 21203