Priests, Clergy, & Religious

Rev. Jose Magaña, V.F. Pastor

In Residence

Cardinal Roger Mahony, Archbishop Emeritus

Deacon Louis Roche

Parish Office

Ms. Sony Carlos, Business Manager

LITURGICAL CELEBRATIONS

Daily Mass

8:00 am - Mon., Tues., Wed., & Fri. (Communion Service)

Saturday Vigil Mass

4:00 pm - English

Sunday Mass

8:00 am - English

9:30 am - English

11:00 am - English (Live-stream)

12:30 pm - Bilingual

To watch live-stream Mass, please visit: http://www.youtube.com/stcharlesnorthhollywood

SACRAMENT OF RECONCILIATION

5:00—6:00 pm - Mondays

Confessions may also be scheduled by appointment. Please call the Parish Office.

DAILY PRAYER WITH THE BLESSED SACRAMENT

The Blessed Sacrament is exposed for daily prayer during office hours in the Parish Office Chapel.

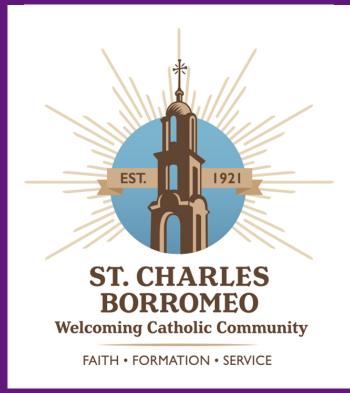
FIND US ONLINE

Website - http://stcharlesborromeochurch.org
Facebook - http://www.facebook.com/stcharlesnorthhollywood
Instagram - http://www.instagram.com/stcharlesnorthhollywood

Twitter - http://www.twitter.com/stcharlesnoho

February 25, 2024

THE SECOND SUNDAY OF LENT - CYCLE B



"Be at peace. God will provide."

STATIONS OF THE CROSS

FRIDAYS: 5PM - Organ Meditations & Private Prayer
5:30PM - Stations of the Cross
DOMINGO: 1:15PM - Via Crucis

St. Charles Borromeo Church 10800 Moorpark Street

North Hollywood, CA 91602

Parish Office

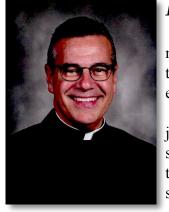
10834 Moorpark Street North Hollywood, CA 91602 TEL 818-766-3838

Office Hours:

Monday , Tuesday, - 9:00 am to Wednesday & Friday 5:00 pm

Closed on Thursday

A staff member will be at the Piazza San Carlo during Mass times on Saturday and Sunday



From the desk of Father José

Today, in our Second Sunday of Lent, we are reminded of the "mountaintop moments" in our Faith. Those moments when we may have felt so comfortable with the Lord or the way things are just going on in our lives. We may simply want to sit, enjoy, and make tents there at the top of the mountain.

At the Transfiguration story today from St. Mark, we are reminded to continue the journey. Peter, James, and John, experienced a moment of clarity, mission, and for sure revelation. What are we to learn from them? And also what are we to learn from tough valleys or rolling downhill experiences - as Abraham was asked to sacrifice his son Isaac?

My invitation is to continue the journey. May our Lenten journey be guided not only by the emotions we may be feeling but by having that direct inner dialogue with the Lord with an attentive heart, listening to His call and following His will.

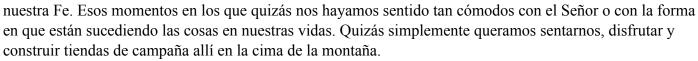
Not too long ago, I was speaking with someone who was truly down on his luck. He said to me: "Father, it has been worse before, and it also has been better before. I've got to trust I will get through this — don't know when. But I will. God never abandons me."

Let us continue the journey. Let us be at peace, God will provide. God never abandons us.

Fraternally, Fr. José Magaña, V.F. Be at peace, God will provide

Del Escritorio del Padre José

Hoy, en nuestro Segundo Domingo de Cuaresma, recordamos los "momentos de la cima de la montaña" de



En la historia de la Transfiguración de hoy de San Marcos, se nos recuerda que debemos continuar el viaje. Pedro, Santiago y Juan vivieron un momento de claridad, misión y ciertamente revelación. ¿Qué vamos a aprender de ellos? ¿Y también qué debemos aprender de los valles difíciles o de las experiencias cuesta abajo, como a Abraham se le pidió que sacrificara a su hijo Isaac?

Mi invitación es a continuar el camino. Que nuestro camino cuaresmal esté guiado no sólo por las emociones que podamos estar sintiendo sino por tener ese diálogo interior directo con el Señor con un corazón atento, escuchando Su llamado y siguiendo Su voluntad.

No hace mucho, estuve hablando con alguien que realmente tenía mala suerte. Me dijo: "Padre, antes ha sido peor y también ha sido mejor. Tengo que confiar superaré esto—no sé cuándo. Pero lo haré. Dios nunca me abandona".

Sigamos el viaje. Estemos en paz, Dios proveerá. Dios nunca nos abandona.

Fraternalmente, Padre José Magaña V.F. Estemos en paz, Dios proveerá



ST CHARLES BORROMEO CHURCH SAFEGUARD THE CHILDREN

FINGERPRINTING FOR ST. CHARLES VOLUNTEERS

Friday, March 1 - 12:00pm-6:30pm

Location: Parish Offices

All volunteers must be fingerprinted and VIRTUS trained through the Archdiocese of Los Angeles. For information and to register for the free fingerprinting please contact Jean Essa for an appointment at the Religious Education Office by calling 818-980-1826.

ST CHARLES BORROMEO CHURCH SAFEGUARD THE CHILDREN



VIRTUS® Protecting God's Children™ Session March 2, 2024 - 1:00 pm

The VIRTUS® Protecting God's Children™ program educates and trains adults (clergy, religious, teachers, staff, volunteers, and parents) about the dangers of sexual abuse, the warning signs of abuse, the ways to prevent abuse, the methods of properly reporting suspicions of abuse, and responding to allegations of abuse. The Archdiocese of Los Angeles mandates all clergy, staff, whether paid or volunteer, and all volunteers who work in any capacity with or around children, the elderly, or people with special needs to complete the initial three-hour VIRTUS® Protecting God's Children for Adults™ program. We will be offering the following free in-person session at St. Charles.

DATE: Saturday, March 2, 2024 **TIME**: 1:00 pm to 4:00 pm

LOCATION: St. Charles Borromeo Catholic Church (school cafeteria)

CONTACT: Richard Klee at (818) 639-2117 or <u>richard.klee@la-archdiocese.org</u> **REGISTRATION**: Visit www.SCB-VIRTUS.com to register, or scan the QR code.

Walk-in, phone, and email registration is not available.

This session is reserved for the St. Charles Borromeo community. Pre-registration is required. We cannot accept walk-ins. Registration will close when the session is full.

FAITH @Home

Second Sunday of Lent, Year B February 25, 2024

ACCOMPANYING JESUS THIS LENT

2nd Sunday of Lent

First Reading: Genesis 22: 1-2,9a,10-13,15-18 **Responsorial Psalm:** Psalm 116: 10,15,16-17,18-19

Second Reading: Romans 8: 31b-34 **Mark** 9: 2-10

Full Readings can be found here!

1. HEAR

Grab your bible and look up the Gospel reading. Don't have one? No worries you can find the Gospel reading by clicking <u>HERE</u>.

As an alternative to reading the Gospel, you can watch a short video with the proclamation for adults by clicking HERE. (YouTube, WOG channel, 1:31 min)

The children can also watch a video proclamation of the Gospel by clicking $\underline{\text{HERE}}$. (Superbook, 2:20 min)

2. PRAY

Gather the family around a prayer space in your home. Ask an adult person to lead this prayer time. In today's 1st reading, we hear that God called Abraham on a journey. We as a Church are on a journey from Lent to Easter. Think of your own journey during this Lenten time. In silence, open your heart to hear the still small voice of God speaking to you.

Now, call to mind what's been going on this past week. Do you feel God is calling you in any way to a deeper relationship with him? Allow some time for reflection.

Share with us how you are living out your faith at home. Use #LACatholicsBelieve and tag @OREinADLA on social media.

Invite anyone who feels comfortable to share with the rest their personal reflection on the previous question.

To close this time of prayer, recite the Our Father.

3. TALK

In today's Gospel we read about the moment when Jesus is transfigured in front of three of his apostles. They witness how Jesus is transformed and Moses and Elijah appear with him. Gather the family and ask them to share the following questions.



- 1. If you were one of the three apostles, how would you have reacted to what was happening in front of you? Would you have reacted as Peter or not? Allow time for sharing.
- 2. In the reading, the apostles hear a voice from heaven. Whose voice did they hear and what did he say? Allow time for sharing.
- 3. As they are leaving, why do you think Jesus asked them not to tell others what they had just witnessed? Allow time for sharing.

This time of Lent is meant as a way for us to get closer to Jesus and to get to know him better.

Think of one small way in which you can tell others who Jesus is to you. If you have small children, ask them to draw a picture of what they would tell others about Jesus.



Archdiocese of Los Angeles

Office of Religious Education

ore@la-archdiocese.org; www.lacatholics.org/religious-education

RELIGIOUS EDUCATION

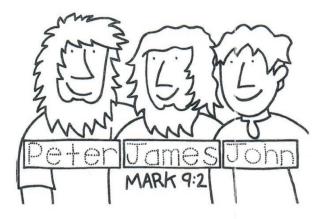
KIDS' CORNER

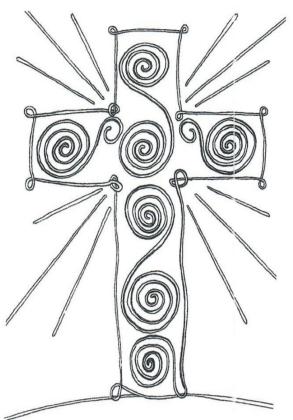
"This is my beloved Son"

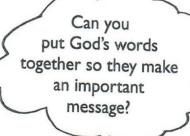
MARK 9:2-10

Jesus took three of his disciples up a high mountain.

Trace their names









Holy, most holy, all holy the Lord, in power and wisdom for ever adored! The earth and the heavens are (From the 'Slane Sanctus' by Michael Forster

> What did they hear coming from the cloud?





beloved

Connect the matching shapes

© 1995 Kevin Mayhew Ltd.)



READINGS for the 2nd SUNDAY of LENT - Lectionary 26

Reading 1 - Gn 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test. He called to him, "Abraham!" "Here I am!" he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command."

Responsorial Psalm - Ps 116:10, 15, 16-17, 18-19

R. (116:9) I will walk before the Lord, in the land of the living.

I believed, even when I said, "I am greatly afflicted." Precious in the eyes of the LORD is the death of his faithful ones.

R. I will walk before the Lord, in the land of the living.

O LORD, I am your servant; I am your servant, the son of your handmaid; you have loosed my bonds. To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD.

R. I will walk before the Lord, in the land of the living.

My vows to the LORD I will pay in the presence of all his people, In the courts of the house of the LORD, in your midst, O Jerusalem.

R. I will walk before the Lord, in the land of the living.

Reading 2 - Rom 8:31b-34

Brothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died—or, rather, was raised— who also is at the right hand of God, who indeed intercedes for us.

Gospel Acclamation - Cf. Mt 17:5

R. Alleluia, alleluia.

From the shining cloud the Father's voice is heard: This is my beloved Son, listen to him.

R. Alleluia, alleluia.

Gospel - Mk 9:2-10

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them. As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

LECTURAS - II DOMINGO DE CUARESMA – Lectionary: 26

Primera lectura - Gn 22, 1-2. 9-13. 15-18

En aquel tiempo, Dios le puso una prueba a Abraham y le dijo: "¡Abraham, Abraham!" Él respondió: "Aquí estoy". Y Dios le dijo: "Toma a tu hijo único, Isaac, a quien tanto amas; vete a la región de Moria y ofrécemelo en sacrificio, en el monte que yo te indicaré". Cuando llegaron al sitio que Dios le había señalado, Abraham levantó un altar y acomodó la leña. Luego ató a su hijo Isaac, lo puso sobre el altar, encima de la leña, y tomó el cuchillo para degollarlo. Pero el ángel del Señor lo llamó desde el cielo y le dijo: "¡Abraham, Abraham!" Él contestó: "Aquí estoy". El ángel le dijo: "No descargues la mano contra tu hijo, ni le hagas daño. Ya veo que temes a Dios, porque no le has negado a tu hijo único". Abraham levantó los ojos y vio un carnero, enredado por los cuernos en la maleza. Atrapó el carnero y lo ofreció en sacrificio en lugar de su hijo. El ángel del Señor volvió a llamar a Abraham desde el cielo y le dijo: "Juro por mí mismo, dice el Señor, que por haber hecho esto y no haberme negado a tu hijo único, yo te bendeciré y multiplicaré tu descendencia como las estrellas del cielo y las arenas del mar. Tus descendientes conquistarán las ciudades enemigas. En tu descendencia serán bendecidos todos los pueblos de la tierra, porque obedeciste a mis palabras".

Salmo Responsorial - Salmo 115, 10 y 15. 16-17. 18-19

R. (Sal 114, 9) Siempre confiaré en el Señor.

Aun abrumado de desgracias, siempre confié en Dios. A los ojos del Señor es muy penoso que mueran sus amigos.

R. Siempre confiaré en el Señor.

De la muerte, Señor, me has librado, a mí, tu esclavo e hijo de tu esclava; te ofreceré con gratitud un sacrificio e invocaré tu nombre.

R. Siempre confiaré en el Señor.

Cumpliré mis promesas al Señor ante todo su pueblo, en medio de su templo santo, que está en Jerusalén.

R. Siempre confiaré en el Señor.

Segunda lectura - Rm 8, 31b-34

Hermanos: Si Dios está a nuestro favor, ¿quién estará en contra nuestra? El que no nos escatimó a su propio Hijo, sino que lo entregó por todos nosotros, ¿cómo no va a estar dispuesto a dárnoslo todo, junto con su Hijo? ¿Quién acusará a los elegidos de Dios? Si Dios mismo es quien los perdona, ¿quién será el que los condene? ¿Acaso Jesucristo, que murió, resucitó y está a la derecha de Dios para interceder por nosotros?

Aclamación antes del Evangelio - Cf Mc 9,7

R. Aleluya, aleluya.

En el esplendor de la nube se oyó la voz del Padre, que decía: "Éste es mi Hijo amado; escúchenlo".

R. Aleluya.

Evangelio - Mc 9, 2-10

En aquel tiempo, Jesús tomó aparte a Pedro, a Santiago y a Juan, subió con ellos a un monte alto y se transfiguró en su presencia. Sus vestiduras se pusieron esplendorosamente blancas, con una blancura que nadie puede lograr sobre la tierra. Después se les aparecieron Elías y Moisés, conversando con Jesús. Entonces Pedro le dijo a Jesús: "Maestro, ¡qué a gusto estamos aquí! Hagamos tres chozas, una para ti, otra para Moisés y otra para Elías". En realidad no sabía lo que decía, porque estaban asustados. Se formó entonces una nube, que los cubrió con su sombra, y de esta nube salió una voz que decía: "Éste es mi Hijo amado; escúchenlo". En ese momento miraron alrededor y no vieron a nadie sino a Jesús, que estaba solo con ellos. Cuando bajaban de la montaña, Jesús les mandó que no contaran a nadie lo que habían visto, hasta que el Hijo del hombre resucitara de entre los muertos. Ellos guardaron esto en secreto, pero discutían entre sí qué querría decir eso de 'resucitar de entre los muertos'.

MUSIC for the 2nd SUNDAY - LENT - 2024

PARCE DOMINE/SPARE YOUR PEOPLE LORD - CHANT

(LATIN REFRAIN)

Parce Dómine, parce pópulo tuo: ne in aetérnum irascáris nobis.

(ENGLISH REFRAIN)
Spare your people, Lord,
spare your people in your loving kindness!
Show us your mercy;

we have sinned against you, Lord.

Text: Refrain based on Joel 2:17; English refrain by Owen Alstott, © 1973, OCP. All rights reserved. Verses, Psalm 51:3–6, 12–14, 17–19; fr. the New American Bible, © 1991, CCD. All rights reserved. Used with permission. Music: Refrain, Chant, Mode I. Verses, Randall DeBruyn, © 1992, OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568.

RESPONSORIAL PSALM: Ps116

(ANTIPHON)

I will walk before the Lord in the land of the living.

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THE LORD IS MY LIGHT - Christopher Walker

1. The Lord is my light, my help, my salvation. Why should I fear? With God I fear no one. God protects me all my life. With the Lord what should I dread?

(REFRAIN)

The Lord is my light, the Lord is my help, the Lord is my salvation.

2. There is one thing I ask of the Lord that I long for: all of my days with God to be dwelling, gazing with awe at the beauty of God, and in wonder look on God's house.

Text: Based on Psalm 27. Text and music © 1996, Christopher Walker. Published by OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568.

CHRIST BE OUR LIGHT - Bernadette Farrell

(REFRAIN)

Christ, be our light! Shine in our hearts.

Shine through the darkness.

Christ, be our light! Shine in your church gathered today.

Text: Based on Psalm 16; Psalm 61; Luke 13:34. Text and music © 1984, Bob Hurd. Published by OCP. All rights reserved.Reprinted with permission under ONE LICENSE # A-733568.

PRAISE TO YOU O CHRIST OUR SAVIOR – Bernadette Farrell (REFRAIN)

Praise to you, O Christ, our Savior, Word of the Father, calling us to life;

Son of God who leads us to freedom: glory to you, Lord Jesus Christ!

Text: Bernadette Farrell, b.1957, © 1986, Bernadette Farrell, published by OCP Publications Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

QUIERO ESTAR, SEÑOR, EN TU PRESENCIA -

Carmelo Erdozian

1. Quiero estar, Señor, en tu presencia. Quiero estar, Señor, junto a tu mesa y llevarte hoy mis manos llenas y entregarte hoy todo mi amor.

(ESTRIBILLO)

Tómalo y acéptalo, Señor, es mi cosecha. Tómalo, transfórmalo, Señor, en pura ofrenda.

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TRANSFIGURE US, O LORD – Bob Hurd

(REFRAIN)

Transfigure us, O Lord, transfigure us, O Lord. Break the chains that bind us; speak your healing word, and where you lead we'll follow. Transfigure us, O Lord.

Text: Based on Matthew 17:1–9; Mark 9:2–10; Luke 9:28b–36. Text and music © 2002, Bob Hurd. Published by OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568.

CREO/I BELIEVE - Estela García-López/Rodolfo López/

Tomás Ayala

(ESTRIBILLO)

Creo, creo, eres el Cristo, el Hijo de Dios. Creo, creo, eres nuestro Salvador.

Estrofas

 Una mujer enferma por años con sólo tocarte ella sanó.
 Te diste la vuelta y la miraste, "Ánimo, hija. Tu fe te ha salvado".

Text: Based on Matthew 8:5–10; 9:20–22; 15:21-22, 28. Spanish text © 2009, Estela García and Tomás Ayala. Music and English text © 2009, Estela García and Rodolfo López. Text and music published by OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568.





Children

"sexting"

"Sexting" is the sending of sexually explicit messages or images via text. Sexting commonly happens in conversations between teens and tweens, and usually involves nude "selfies." When these images are shared or distributed on social media platforms like TikTok, Instagram, and Snapchat, the problem is made worse. Some states have laws against sexting that could have criminal ramifications for teens. To learn more, read the VIRTUS® article "Responding to the Crime of Child Sexual Abuse Materials" at lacatholics.org/did-vouknow/.

Read the VIRTUS® article <u>"Responding to the</u> Crime of Child Sexual Abuse Materials" here.

RELIGIOUS ED

CLASSES CONTINUE...

Pre-School/Elementary/Middle School Sacramental Preparation: Classes: Saturdays 9:00AM-10:15AM Grades TK-8 Upcoming Dates: March 2, March 9, March 16, March 23, March 30 April 6 NO CLASS Easter Break

FAMILY FAITH FORMATION NEWS

11:00AM FAMILY MASS DATES FOR 2024: March 10, April 14, May 5, June 9, July 14, August 11. For ongoing faith formation classes and Sacramental Preparation, call the Office of Religious Education. (818) 980-1826 or visit http://www.stcharlesborromeochurch.org



HOLY FAMILY SERVICE MINISTRY

EASTER BASKETS AND GOODIES

We'll be making Easter baskets again for the children of our registered families. We're now accepting baskets and goodies to put in them. Small stuffed animals, coloring books, crayons, cute pencils and erasers, and candy are all great ideas.

MOST NEEDED ITEMS NOW

Men's jeans and casual work pants, warm clothes, blankets.

OVERVIEW OF DONATION GUIDELINES

We accept new and gently used clothing and shoes for all ages including infants. Clothing should be modest and free of stains, holes, sexual innuendo, and negative slogans. We accept towels, table linens, and bed linens folded and marked by size. Small household goods, decorative items and toys must work and have all their parts. We accept books for children and adults. Toiletries such as toothpaste, shampoo, and soap, must be new and unopened. Groceries must be unopened and well within

expiration dates. We do not accept furniture, electronics, sharp items, or pillows.

Hours for donating items: Tue, Wed, Sat, Sun, 9-11:30 AM, at our west side door. Please NEVER leave your donations outside the door when we are closed.

Click here in the e-version of the bulletin (available at our website) for a full set of donation guidelines you can download or print. You can also pick up the full donation guidelines from the flyer racks on the way out of church.

Deacon Louis Roche is the Director of the Holy Family Service Ministry.

Clothes/Food Pantry & Donation Drop-offs: Tues., Wed., Sat., & Sun. 9-11:30AM Please bring donations to the west side door during operating hours. Showers for Homeless: Thursdays 8:30-11:00AM Breakfast for Homeless: Thurs. - 9AM, coffee and pastries - 9:30-11:00AM, full breakfast.



https://stcharlesborromeo22@flocknote.com

Mass Intentions ***

Saturday, February 24 4:00pm Linda Ornelas Sean McSherry Maria Isabel Fernandez	Monday, February 26 ♥ 8:00am Kali Walker ♥ Emilie Jeanty Peguero	Saturday, March 2 4:00pm Andres Arongo † Ramelo Tax Cabusbusan Sr.†
Sunday, February 25 8:00am Edvard Brodar Peter Ludoviko	Tuesday, February 27 † 8:00am Siervo Barrios † Belen Villar	Gloria Perez † Sunday, March 3 † 8:00am Cardinal Roger Mahony † Kay Barrett †
9:30am Alberto Trinidad Beatriz Rances Wesley & Mercedes Balbuena	† Wednesday, February 28 8:00am Denny Ortega Patrick Santos † Friday, March 1	Manuel Maciel Garibay † † 9:30am Rosina Gianulli Chimo † Wesley Balbuena † Teofilo Siso †
11:00am For the Intentions of the St. Charles Community	▼ 8:00am Susan McIntosh Jean Morrell	† 11:00am For the Intentions of the St. Charles Community
12:30pm Berta Cristina Flores de Otero Maria Ampara Guerra José Ricardo Ascencio	† † † Deceased † Special Intenti	12:30pm Maria Teresa Salgado ♥

Pray for the Sick

Anthony John De La Torre Maryse Ouellet

Rest in Leace

Daisy Ticsay Raphael Garcia

Readings for the Week

Sunday: Gn 9:8-15/Ps 25:4-5, 6-7, 8-9

(see 10)/1 Pt 3:18-22/Mk 1:12-15

Monday: Lv 19:1-2, 11-18/Ps 19:8, 9, 10,

15/Mt 25:31-46

Tuesday: Is 55:10-11/Ps 34:4-5, 6-7,

16-17, 1819/Mt 6:7-15

Wednesday: Jon 3:1-10/Ps 51:3-4, 12-13,

18-19/Lk 11:29-32

Thursday: 1 Pt 5:1-4/PS 23:1-3a, 4, 5, 6/Mt

16:13-19

Friday: Ez 18:21-28/Ps 130:1-2, 3-4,

5-7a, 7bc-8/Mt 5:20-26

Saturday: Dt 26:16-19/Ps 119:1-2, 4-5, 7-8/

Mt 5:43-48

Next Sunday: Gn 22:1-2, 9a, 10-13, 15-18/Ps

116:10, 15, 16-17, 18-19 (116:9)/

Rom 8:31b-34/ Mk 9:2-10



Stewardship

Please continue to use your pre-printed envelopes that you receive in the mail. Also, please consider giving online at here:

https://www.myowngiving.com/default.aspx?cid=1370
Your generosity is always appreciated - THANK YOU!



The official international humanitarian agency of the U.S. Catholic Church **1-877-HELP-CRS** www.CRS.org P.O. Box 17090 Baltimore, Maryland 21203