

Priests, Clergy, & Religious

Rev. Jose Magaña, V.F.
Pastor

In Residence

Cardinal Roger Mahony,
Archbishop Emeritus

Deacon Louis Roche

Parish Office

Ms. Sony Carlos,
Business Manager

LITURGICAL CELEBRATIONS

Daily Mass

8:00 am - Mon., Tues., Wed.,
& Fri. (Communion Service)

Saturday Vigil Mass

4:00 pm - English

Sunday Mass

8:00 am - English
9:30 am - English
11:00 am - English (*Live-stream*)
12:30 pm - Bilingual

To watch live-stream Mass, please visit:

<http://www.youtube.com/stcharlesnorthhollywood>

SACRAMENT OF RECONCILIATION

5:00—6:00 pm - Mondays

*Confessions may also be scheduled by appointment.
Please call the Parish Office.*

DAILY PRAYER WITH THE BLESSED SACRAMENT

The Blessed Sacrament is exposed for daily prayer
during office hours in the Parish Office Chapel.

FIND US ONLINE

Website - <https://stcharlesborromeochurch.org>

Facebook - <http://www.facebook.com/stcharlesnorthhollywood>

Instagram - <http://www.instagram.com/stcharlesnorthhollywood>

Twitter - <http://www.twitter.com/stcharlesnoho>

‡ MARCH 3, 2024 ‡

**THE THIRD SUNDAY OF
LENT - CYCLE B**



**ST. CHARLES
BORROMEO**

Welcoming Catholic Community

FAITH • FORMATION • SERVICE

“Be at peace. God will provide.”

STATIONS OF THE CROSS

FRIDAYS: 5PM - Organ Meditations & Private Prayer

5:30PM - Stations of the Cross

DOMINGO: 1:15PM - Via Crucis

St. Charles Borromeo Church

**10800 Moorpark Street
North Hollywood, CA 91602**

Parish Office

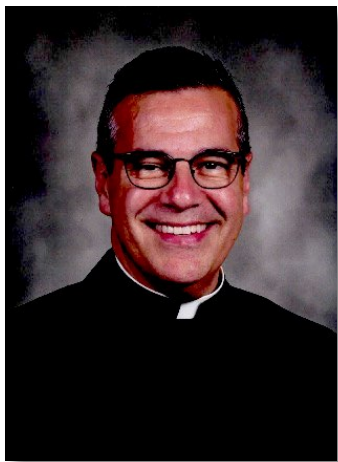
**10834 Moorpark Street
North Hollywood, CA 91602
TEL 818-766-3838**

Office Hours:

**Monday, Tuesday, - 9:00 am to
Wednesday & Friday 5:00 pm**

Closed on Thursday

*A staff member will be at the
Piazza San Carlo during Mass times on
Saturday and Sunday*



From the desk of Father José

This weekend we are reminded in our First Reading from Exodus about following the Law. In following the Commandments we are given direction on the journey. As I reflect on following the Commandments, I am reminded to bridge them with the New Law of Fulfillment that Jesus invites us to follow.

Loving our neighbor and asking for the grace to embrace the journey as a family of believers is key in our Gospel today. It reminds me to stay focused and not forget that, in following the Law, there is freedom to choose to do the right thing and embrace loving my brothers and sisters because I am called to love them as God loves them.

My prayer for us today is that we may follow the Law of the Lord and ask for God's Grace to guide us back to the journey with His love and compassion.

As Pope Francis invites us to reflect, Lent gives us the freedom to embrace God's love freely.

*Fraternally, Fr. José Magaña, V.F.
Be at peace, God will provide*

Del Escritorio del Padre José

Este fin de semana se nos recuerda en nuestra Primera Lectura del Éxodo acerca de seguir la Ley. Al seguir los Mandamientos se nos da dirección en el viaje. Al reflexionar sobre el cumplimiento de los Mandamientos, recuerdo que debemos unirlos con la Nueva Ley de Cumplimiento que Jesús nos invita a seguir.

Amar a nuestro prójimo y pedir la gracia de abrazar el camino como familia de creyentes es clave en nuestro Evangelio de hoy. Me recuerda que debo mantenerme concentrado y no olvidar que, al seguir la Ley, hay libertad para elegir hacer lo correcto y aceptar amar a mis hermanos y hermanas porque estoy llamado a amarlos como Dios los ama.

Mi oración por nosotros hoy es que podamos seguir la Ley del Señor y pedir la Gracia de Dios para guiarnos de regreso al viaje con Su amor y compasión.

Como el Papa Francisco nos invita a reflexionar, la Cuaresma nos da la libertad de abrazar libremente el amor de Dios.



*Fraternalmente, Padre José Magaña V.F.
Estemos en paz, Dios proveerá*



Learning from survivors' stories

Listening to the stories of victim-survivors is one way in which we can acknowledge what has happened to them and the impact the abuse has had in their lives; hearing these sacred stories can also help us to find patterns that empower stronger safeguarding measures, such as understanding how and where abusers gained access to their victims, how they groomed them, and what safeguards either failed or were not in place to properly protect a victim. For more information, read the VIRTUS® article "Learning from True Stories of Victims/Survivors" at lacatholics.org/did-you-know/.

Read the VIRTUS® article "[Learning from True Stories of Victims/Survivors](#)" [here](#).

RELIGIOUS ED

CLASSES CONTINUE...

Pre-School/Elementary/Middle School
Sacramental Preparation:

Classes: Saturdays 9:00AM-10:15AM Grades TK-8

Upcoming Dates: March 9,
March 16, March 23, March 30
April 6 NO CLASS Easter Break

FAMILY FAITH FORMATION NEWS

11:00AM FAMILY MASS DATES FOR 2024:

March 10, April 14,
May 5, June 9, July 14, August 11.

For ongoing faith formation classes and Sacramental Preparation, call the Office of Religious Education.

(818) 980-1826 or visit

<http://www.stcharlesborromeochurch.org>



Adult Confirmation at St. Charles Borromeo

"The effect of the Sacrament of Confirmation is the full outpouring of the Holy Spirit, as once granted to the apostles on the day of Pentecost."

~ Catechism of the Catholic Church, 1302

Many Catholic adults have been baptized and received the Sacrament of First Communion but have not received the Sacrament of Confirmation. The Adult Confirmation program at St. Charles Borromeo is for Catholic adults, ages 18 and above, who have been baptized, participate in the Eucharist, and desire the Sacrament of Confirmation. This is a condensed program consisting of online sessions on Tuesday evenings and in-person sessions on Sundays. Sessions will be in English. The program begins in April, and the Confirmation Mass will be on Friday, June 7.

For additional information and questions, please contact Richard Klee, St. Charles Confirmation Coordinator, at richard.klee@la-archdiocese.org or (818) 639-2117.

Adult Confirmation information and registration is available at...

www.SCB-Confirmation.com



3rd Sunday of Lent
March 3rd 2024

FAITH @ HOME

ACCOMPANYING JESUS THIS LENT

3rd Sunday of Lent

First Reading: Exodus 20: 1-17
Responsorial Psalm: Psalm 19: 9,10,11
Second Reading: 1Corinthians 1: 22-25
Gospel: Jhon 2: 13-25

1. HEAR

Use your bible to look up today's Gospel reading. If you don't have a Bible, you can find the Gospel reading [HERE](#).

If you would like, you can watch [this video](#) which proclaims this week's readings with images.

If you have children, you might prefer to watch [this video](#) which helps children understand this week's readings and illustrates the Gospel.

2. PRAY

In the first reading, the 10 Commandments are given to God's chosen people so that they may live their lives focused on the beliefs and values God presents to them.

During your time of prayer, ask God to show you how your own values, beliefs and truths align with those from God.

As you pray, share with God where you struggle to live your life based on the truth of His Word. Ask God to guide you in living a full life in Him.

Share with us how you are living out your faith at home. Use #LACatholicsBelieve and tag @OREinADLA on social media.



3. TALK

The 10 Commandments describe actions we can take to express our love and honor to God and others. Commandments 1-3 may be referred to as the "Loving God Commandments". As we live out these commandments, we build our relationship with God making Him the center of our lives.

- What changes can I make this Lent to fully live out these commands from God?

Commandments 4-10 may be referred to as the "Loving Thy Neighbor Commandments". Reflect on which of these commandments can strengthen your relationships with family, friends and your community at school or work.

- When do I hesitate to love my neighbor?

Gather as a family to write your own set of "Family Commandments" with the aim of identifying your family's values and priorities to reflect how God calls you to love and serve each other while placing Him at the center of family life.



Archdiocese of Los Angeles

Office of Religious Education

ore@la-archdiocese.org; www.lacatholics.org/religious-education

KIDS' CORNER

Anger in the Temple!

JOHN 2:13-25

Jesus was furious when he saw what was happening inside the Temple!

Write the PREVIOUS letter of the alphabet on each line to spell out his words

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z A

S
T U P Q U V S O J O H N Z
G R U I F S T
I P V T F
J O U P B
N E S L F U



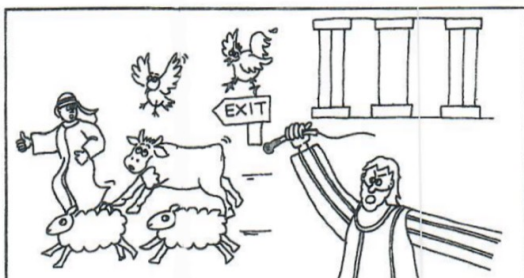
JOHN 2:16

He drove the animals and traders out of the Temple.

How many differences can you find in the bottom picture?
Circle the number



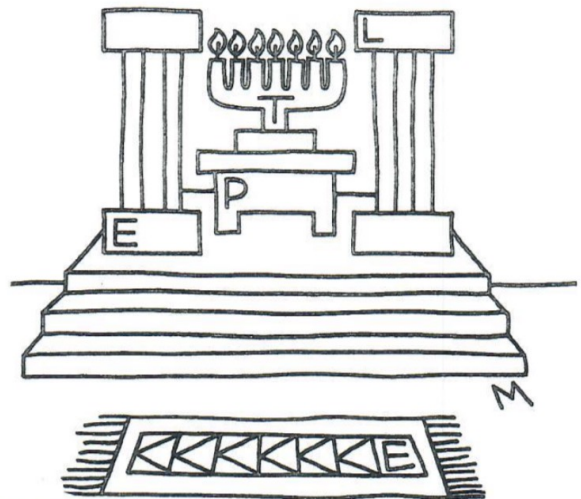
6 8 10 12



The Temple is a place to worship God and pray.

Find these letters in the picture

T - E - M - P - L - E



Jesus was furious and drove them out of the Temple.

Give Jesus an angry face!



READINGS for the 3rd SUNDAY of LENT (B) - Lectionary 29

Reading 1 - Ex 20:1-17

In those days, God delivered all these commandments: "I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers' wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments. "You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain. "Remember to keep holy the sabbath day. Six days you may labor and do all your work, but the seventh day is the sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the LORD made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the sabbath day and made it holy. "Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house. You shall not covet your neighbor's wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him."

Responsorial Psalm - Ps 19:8, 9, 10, 11

R. (John 6:68c) Lord, you have the words of everlasting life.

The law of the LORD is perfect, refreshing the soul; The decree of the LORD is trustworthy, giving wisdom to the simple.

R. Lord, you have the words of everlasting life.

The precepts of the LORD are right, rejoicing the heart; the command of the LORD is clear, enlightening the eye.

R. Lord, you have the words of everlasting life.

The fear of the LORD is pure, enduring forever; the ordinances of the LORD are true, all of them just.

R. Lord, you have the words of everlasting life.

They are more precious than gold, than a heap of purest gold; sweeter also than syrup or honey from the comb.

R. Lord, you have the words of everlasting life.

Reading 2 - 1 Cor 1:22-25

Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

Gospel Acclamation - Jn 3:16

R. Alleluia, alleluia.

God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life.

R. Alleluia, alleluia.

Gospel - Jn 2:13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken. While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

LECTURAS - III DOMINGO DE CUARESMA (B) – Lectionary: 29

Primera lectura - Ex 20, 1-17

En aquellos días, el Señor promulgó estos preceptos para su pueblo en el monte Sinaí, diciendo: “Yo soy el Señor, tu Dios, que te sacó de la tierra de Egipto y de la esclavitud. No tendrás otros dioses fuera de mí; no te fabricarás ídolos ni imagen alguna de lo que hay arriba, en el cielo, o abajo, en la tierra, o en el agua, y debajo de la tierra. No adorarás nada de eso ni le rendirás culto, porque yo, el Señor, tu Dios, soy un Dios celoso, que castiga la maldad de los padres en los hijos hasta la tercera y cuarta generación de aquellos que me odian; pero soy misericordioso hasta la milésima generación de aquellos que me aman y cumplen mis mandamientos. No harás mal uso del nombre del Señor, tu Dios, porque no dejará el Señor sin castigo a quien haga mal uso de su nombre. Acuérdate de santificar el sábado. Seis días trabajarás y en ellos harás todos tus quehaceres; pero el día séptimo es día de descanso, dedicado al Señor, tu Dios. No harás en él trabajo alguno, ni tú, ni tu hijo, ni tu hija, ni tu esclavo, ni tu esclava, ni tus animales, ni el forastero que viva contigo. Porque en seis días hizo el Señor el cielo, la tierra, el mar y cuanto hay en ellos, pero el séptimo, descansó. Por eso bendijo el Señor el sábado y lo santificó. Honra a tu padre y a tu madre para que vivas largos años en la tierra que el Señor, tu Dios, te va a dar. No matarás. No cometerás adulterio. No robarás. No darás falso testimonio contra tu prójimo. No codiciarás la casa de tu prójimo, ni a su mujer, ni a su esclavo, ni a su esclava, ni su buey, ni su burro, ni cosa alguna que le pertenezca”.

Salmo Responsorial - Salmo 18, 8. 9. 10. 11

R. (Jn 6, 68c) Tú tienes, Señor, palabras de vida eterna.

La ley del Señor es perfecta del todo y reconforta el alma; inmutables son las palabras del Señor y hacen sabio al sencillo. R.

R. Tú tienes, Señor, palabras de vida eterna.

En los mandamientos del Señor hay rectitud y alegría para el corazón; son luz los preceptos del Señor para alumbrar el camino. R.

R. Tú tienes, Señor, palabras de vida eterna.

La voluntad del Señor es santa y para siempre estable; los mandamientos del Señor son verdaderos y enteramente justos. R.

R. Tú tienes, Señor, palabras de vida eterna.

Que te sean gratas las palabras de mi boca y los anhelos de mi corazón. Haz, Señor, que siempre te busque, pues eres mi refugio y salvación. R.

R. Tú tienes, Señor, palabras de vida eterna.

Segunda lectura - 1 Cor 1, 22-25

Hermanos: Los judíos exigen señales milagrosas y los paganos piden sabiduría. Pero nosotros predicamos a Cristo crucificado, que es escándalo para los judíos y locura para los paganos; en cambio, para los llamados, sean judíos o paganos, Cristo es la fuerza y la sabiduría de Dios. Porque la locura de Dios es más sabia que la sabiduría de los hombres, y la debilidad de Dios es más fuerte que la fuerza de los hombres.

Aclamación antes del Evangelio - Jn 3, 16

R. Aleluya, aleluya.

Tanto amó Dios al mundo, que le entregó a su Hijo único, para que todo el que crea en él tenga vida eterna.

R. Aleluya.

Evangelio - Jn 2, 13-25

Cuando se acercaba la Pascua de los judíos, Jesús llegó a Jerusalén y encontró en el templo a los vendedores de bueyes, ovejas y palomas, y a los cambistas con sus mesas. Entonces hizo un látigo de cordeles y los echó del templo, con todo y sus ovejas y bueyes; a los cambistas les volcó las mesas y les tiró al suelo las monedas; y a los que vendían palomas les dijo: “Quiten todo de aquí y no conviertan en un mercado la casa de mi Padre”. En ese momento, sus discípulos se acordaron de lo que estaba escrito: El celo de tu casa me devora. Después intervinieron los judíos para preguntarle: “¿Qué señal nos das de que tienes autoridad para actuar así?” Jesús les respondió: “Destruyan este templo y en tres días lo reconstruiré”. Replicaron los judíos: “Cuarenta y seis años se ha llevado la construcción del templo, ¿y tú lo vas a levantar en tres días?” Pero él hablaba del templo de su cuerpo. Por eso, cuando resucitó Jesús de entre los muertos, se acordaron sus discípulos de que había dicho aquello y creyeron en la Escritura y en las palabras que Jesús había dicho. Mientras estuvo en Jerusalén para las fiestas de Pascua, muchos creyeron en él, al ver los prodigios que hacía. Pero Jesús no se fiaba de ellos, porque los conocía a todos y no necesitaba que nadie le descubriera lo que es el hombre, porque él sabía lo que hay en el hombre.

MUSIC for the 3rd SUNDAY - LENT - 2024

PARCE DOMINE/SPARE YOUR PEOPLE LORD – CHANT (LATIN REFRAIN)

Parce Dómine, parce pópulo tuo:
ne in aetérnum irascáris nobis.

(ENGLISH REFRAIN)

Spare your people, Lord,
spare your people in your loving kindness!
Show us your mercy;
we have sinned against you, Lord.

Text: Refrain based on Joel 2:17; English refrain by Owen Alstott, © 1973, OCP. All rights reserved. Verses, Psalm 51:3–6, 12–14, 17–19; fr. the New American Bible, © 1991, CCD. All rights reserved. Used with permission. Music: Refrain, Chant, Mode I. Verses, Randall DeBruyn, © 1992, OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568.

RESPONSORIAL PSALM: Ps19

(ANTIPHON)

Lord, you have the words of everlasting life.

Text: © 1969, ICEL. Used with permission. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

COME UNTO ME – Bob Hurd

(REFRAIN)

Come, come unto me; I will make you a jewel.
Precious and rare the glory you'll bear
in the crown of God.

1. There are deeds you alone must do;
there are words only you can say.
Trust in me, and do not tremble,
for I go with you to show you the way.

Text: Based on Isaiah 62 and Matthew 11:28–30. Text and music © 1984, Bob Hurd. Published by OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568.

THERE IS A LONGING – Anne Quigley

(REFRAIN)

There is a longing in our hearts, O Lord,
for you to reveal yourself to us.
There is a longing in our hearts
for love we only find in you, our God.

© 1992, Anne Quigley. Published by OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568.

HOLY GOD WE PRAISE THY NAME – GROSSER GOTT

1. Holy God, we praise thy name;
Lord of all, we bow before thee!
All on earth thy sceptre claim,
All in heav'n above adore thee;
Infinite, thy vast domain, everlasting is thy reign.
Infinite, thy vast domain, everlasting is thy reign.

Text: 78 78 77 with repeat; Te Deum laudamus; attr. to St. Nicetas, ca. 335–414; Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900. Music: Allgemeines Katholisches Gesangbuch, Vienna, ca. 1774. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

QUIERO ESTAR, SEÑOR, EN TU PRESENCIA - Carmelo Erdozian

1. Quiero estar, Señor, en tu presencia.
Quiero estar, Señor, junto a tu mesa
y llevarte hoy mis manos llenas
y entregarte hoy todo mi amor.

(ESTRIBILLO)

Tómalo y acéptalo, Señor, es mi cosecha.
Tómalo, transfórmalo, Señor, en pura ofrenda.

© 1996, Carmelo Erdozian. Derechos reservados. Administradora exclusiva en todas las naciones de lengua inglesa: OCP. Reprinted with permission under ONE LICENSE # A-733568.

ESPERO EN TI, SEÑOR – Santiago Fernández

(ESTRIBILLO)

Espero en ti, Señor, mi alma confía en tu palabra.
Como el centinela a la aurora, mi alma te espera, Señor.

Letra: Basada en el Salmo 129 (130), 5–6. 1b–2a. 2b. Letra y música © 1997, Santiago Fernández. Obra publicada por OCP. Derechos reservados. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568.

CHRIST IN ME ARISE - Trevor Thomson

(REFRAIN)

Christ in me arise and dispel all the darkness.
Christ in me arise with your power and your strength.
Christ in me pour out your blessing and healing.
Christ in me arise and I shall rise with you.

1. Be now my vision; open these eyes,
showing me all that I must see.
Onward to the kingdom, you are the way.
Arise in me and I shall rise with you.

© 2008, Trevor Thomson. Published by Spirit & Song®, a division of OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568.



HOLY FAMILY SERVICE MINISTRY

EASTER BASKETS AND GOODIES

We'll be making Easter baskets again for the children of our registered families. We're now accepting baskets and goodies to put in them. Small stuffed animals, coloring books, crayons, cute pencils and erasers, and candy are all great ideas.

MOST NEEDED ITEMS NOW

Men's jeans and casual work pants, warm clothes, blankets.

OVERVIEW OF DONATION GUIDELINES

We accept new and gently used clothing and shoes for all ages including infants. Clothing should be modest and free of stains, holes, sexual innuendo, and negative slogans. We accept towels, table linens, and bed linens folded and marked by size. Small household goods, decorative items and toys must work and have all their parts. We accept books for children and adults. Toiletries such as toothpaste, shampoo, and soap, must be new and unopened. Groceries must be unopened and well within expiration dates. We do not accept furniture, electronics, sharp items, or pillows.

Hours for donating items: **Tue, Wed, Sat, Sun, 9-11:30 AM**, at our west side door.

Please NEVER leave your donations outside the door when we are closed.

[Click here in the e-version of the bulletin \(available at our website\) for a full set of donation guidelines you can download or print.](#) You can also pick up the full donation guidelines from the flyer racks on the way out of church.

Deacon Louis Roche is the Director of the Holy Family Service Ministry.

Clothes/Food Pantry & Donation Drop-offs: Tues., Wed., Sat., & Sun. 9-11:30AM

Please bring donations to the west side door during operating hours.

Showers for Homeless: Thursdays 8:30-11:00AM

Breakfast for Homeless: Thurs. - 9AM, coffee and pastries - 9:30-11:00AM, full breakfast.



SUPPORT the People of UKRAINE

Since the Russian invasion of Ukraine in February 2022, more than 7 million people have fled to neighboring countries, while 6.3 million remain displaced within Ukraine. For Ukrainians, the last 12 months have brought unimaginable heartbreak. This year has also been a testament to resilience, strength, partnership and love.

Communities in Ukraine and across the region have opened their hearts and homes to receive people seeking safety. Today, families are finding ways to stay together, seeking normalcy amid chaos. They are finding ways—even if remotely, from a shelter—to safely enroll their children in school, establish a semblance of home and manage their lives as best they can. This would not be possible without the care, trust and hope of our Catholic partners in Ukraine and across the region. Catholic Relief Services is supporting our partners in their efforts to meet essential needs and have support for long-term solutions. CRS has directly contributed to Caritas partners reaching at least 1.6 million people in Ukraine and in 10 countries. CRS has supported 19 partners to collectively reach 6 million people across the region. This includes CRS support for partners to operate 168 centers.



<https://support.crs.org/donate/donate-ukraine>



To donate to the Holy Family Service Ministry, aim your phone camera at the above QR code to go directly to our website.

THANK YOU FOR YOUR DONATION!

**SAINT CHARLES HOLY FAMILY
SERVICE MINISTRY**

10834 Moorpark Street
North Hollywood, CA



Mass Intentions

Saturday, March 2

4:00pm Andres Arongo †
Ramel Tax Cabusbusan Sr. †
Gloria Perez †

Sunday, March 3

8:00am Cardinal Roger Mahony ♥
Kay Barrett †
Manuel Maciel Garibay †

9:30am Rosina Gianulli Chimo †
Wesley Balbuena †
Teofilo Siso †

11:00am For the Intentions of the St. Charles Community ♥

12:30pm Maria Teresa Salgado ♥
Graciela Gonzalez de Garcia †

Monday, March 4

8:00am Maggie Lynch ♥
George Vossler †
Casey & Ann Dobkowski †

Tuesday, March 5

8:00am Carol Young ♥
Elizabeth Wilson †

Wednesday, March 6

8:00am Susie Dewane †
Lee Harnett †
Arline Glasses †

Friday, March 8

8:00am Charles Krisvoy †

Saturday, March 9

4:00pm Wilson Gonzales ♥
Silvino Gonzales ♥
Edward & Theresa Whitman †

Sunday, March 10

8:00am Peter Flynn †
Edward Gervin †

9:30am Valerie Bakus ♥
Cuong Dang †
Rudy Canton †

11:00am For the Intentions of the St. Charles Community ♥

12:30pm Jose Ricardo Ascencio †

Deceased † Special Intention ♥

Pray for the Sick

Kirk Hakola, Mona Bishay, Grace De Castro,
The Sartin Family, Emma Rashkin, Syra Donoyan

Rest in Peace

Helen Sartin, Lucille Blasucci,
Matthew Sweeney

Readings for the Week

Sunday: Gn 22:1-2, 9a, 10-13, 15-18/Ps 116:10, 15, 16-17, 18-19 (116:9)/
Rom 8:31b-34/ Mk 9:2-10

Monday: 2 Kgs 5:1-15ab/Ps 42:2, 3;
43:3,4/Lk 4:24-30

Tuesday: Dn 3:25, 34-43/Ps 25:4-5ab, 6
and 7bc, 8-9/Mt 18:21-35

Wednesday: Dt 4:1, 5-9/Ps 147:12-13, 15-16,
19-20/Mt 5:17-19

Thursday: Jer 7:23-28/Ps 95:1-2, 6-7, 8-9/
Lk 11:14-23

Friday: Hos 14:2-10/Ps 81:6c-8a, 8bc-9,
10-11ab, 14 and 17/Mk 12:28-34

Saturday: Hos 6:1-6/Ps 51:3-4, 18-19,
20-21ab/Lk 18:9-14

Next Sunday: 2 Chr 36:14-16, 19-23/Ps 137:1-2, 3, 4-5, 6 (6ab)/Eph 2:4-10/Jn 3:14-21



Stewardship

Please continue to use your pre-printed envelopes that you receive in the mail. Also, please consider giving online at here:

<https://www.myowngiving.com/default.aspx?cid=1370>

Your generosity is always appreciated - THANK YOU!



The official international humanitarian agency of the U.S. Catholic Church
1-877-HELP-CRS www.CRS.org
P.O. Box 17090 Baltimore, Maryland 21203