

Priests, Clergy, & Religious

Rev. Jose Magaña, V.F.
Pastor

In Residence

Cardinal Roger Mahony,
Archbishop Emeritus

Deacon Louis Roche

Parish Office

Ms. Sony Carlos,
Business Manager

LITURGICAL CELEBRATIONS

Daily Mass

8:00 am - Mon., Tues., Wed.,
& Fri. (Communion Service)

Saturday Vigil Mass

4:00 pm - English

Sunday Mass

8:00 am - English

9:30 am - English

11:00 am - English (*Live-stream*)

12:30 pm - Bilingual

To watch live-stream Mass, please visit:

<http://www.youtube.com/stcharlesnorthhollywood>

SACRAMENT OF RECONCILIATION

5:00—6:00 pm - Mondays

Confessions may also be scheduled by appointment.

Please call the Parish Office.

DAILY PRAYER WITH THE BLESSED SACRAMENT

The Blessed Sacrament is exposed for daily prayer
during office hours in the Parish Office Chapel.

FIND US ONLINE

Website - <https://stcharlesborromeochurch.org>

Facebook - <http://www.facebook.com/stcharlesnorthhollywood>

Instagram - <http://www.instagram.com/stcharlesnorthhollywood>

Twitter - <http://www.twitter.com/stcharlesnoho>

‡ MARCH 10, 2024 ‡

THE FOURTH SUNDAY OF LENT - LAETARE SUNDAY



**ST. CHARLES
BORROMEO**

Welcoming Catholic Community

FAITH • FORMATION • SERVICE

“Be at peace. God will provide.”

STATIONS OF THE CROSS

FRIDAYS: 5PM - Organ Meditations & Private Prayer

5:30PM - Stations of the Cross

DOMINGO: 1:15PM - Via Crucis

St. Charles Borromeo Church

10800 Moorpark Street
North Hollywood, CA 91602

Parish Office

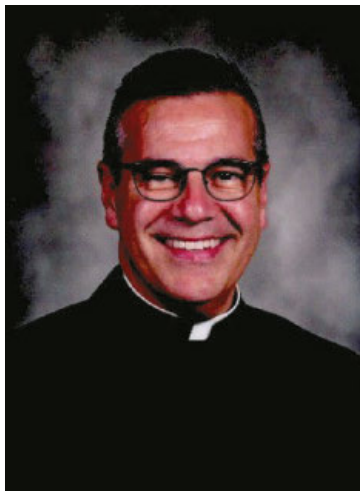
10834 Moorpark Street
North Hollywood, CA 91602
TEL 818-766-3838

Office Hours:

Monday, Tuesday, - 9:00 am to
Wednesday & Friday 5:00 pm

Closed on Thursday

*A staff member will be at the
Piazza San Carlo during Mass times on
Saturday and Sunday*



From the desk of Father José

Today's Gospel is one of the most known passages in Scripture. "For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish, but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through Him."

This passage should bring us all hope and joy. Just as the vestments that we are wearing as priests today remind us of the hope and joy when we trust in the Lord on the journey.

Today being Laetare (Rejoice) Sunday is truly a blessing once again, and I invite us to go back with joy to the reason why we have the season of Lent.

- It is to be able to bring Christ to shine the light in our darkness.
- It is to experience God's joy.
- It is to accept God's love, mercy and compassion as we change our ways.
- It is to look with joy to the Cross and invite HIM to guide us.

My prayer for us is to spend some time in quiet reflection, gazing with love, compassion, and total surrender to a Crucifix. Let us spend some time in prayer with HIM that gives us hope.

Fraternally, Fr. José Magaña, V.F.

Be at peace, God will provide

Del Escritorio del Padre José

El Evangelio de hoy es uno de los pasajes más conocidos de las Escrituras. "Porque tanto amó Dios al mundo que dio a su único Hijo, para que todo el que cree en él no perezca, sino que tenga vida eterna. Porque Dios no envió a su Hijo al mundo para condenar al mundo, sino para que el mundo sea salvo por él".

Este pasaje debería traernos a todos esperanza y alegría. Así como las vestiduras que llevamos hoy como sacerdotes nos recuerdan la esperanza y el gozo cuando confiamos en el Señor en el camino.

Hoy ser Domingo de Laetare (Alegrarse) es verdaderamente una bendición una vez más, y nos invito a regresar con alegría al motivo por el cual tenemos el tiempo de Cuaresma.

- Es poder traer a Cristo para que haga brillar la luz en nuestras tinieblas.
- Es experimentar el gozo de Dios.
- Es aceptar el amor, la misericordia y la compasión de Dios a medida que cambiamos nuestros caminos.
- Es mirar con alegría a la Cruz e invitarlo a que nos guíe.

Mi oración por nosotros es que dediquemos un tiempo a reflexionar tranquilamente, contemplando con amor, compasión y entrega total a un Crucifijo. Dediquemos un tiempo en oración con Aquel que nos da esperanza.

Fraternalmente, Padre José Magaña V.F.

Estemos en paz, Dios proveerá

THE SEVEN SORROWS OF MARY

Join us Good Friday morning at 8AM for a Meditation on the Seven Sorrows of Mary. As we enter into the most solemn day of our liturgical calendar, we walk with our Blessed Mother through the events of Our Lord's life and Passion, as seen through her eyes. Those events are foretold by Simeon - "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted, and you yourself a sword will pierce so that the thoughts of many hearts may be revealed." (Luke 2:34-35)

Through scripture, meditations, and song, we will embrace the sorrows and helplessness our Blessed Mother must have experienced. We unite our human sorrows with Mary's Immaculate Heart, to intercede for us and look to her as our great role model.





**Why are
children with
disabilities at
risk?**

Children with disabilities are at higher risk for maltreatment and abuse. In many cases, this is because these children may be more vulnerable to grooming or exploitation by a perpetrator, need extra attention and care, which can lead to caregiver burnout and frustration, isolation from community, and financial strain. To learn more, read the VIRTUS® article "Children Living with Disabilities and Risk for Child Maltreatment and Victimization" at lacatholics.org/did-you-know/.

Read the VIRTUS® article "[Children Living with Disabilities and Risk for Child Maltreatment and Victimization](#)" [here](#).

RELIGIOUS ED

CLASSES CONTINUE...

Pre-School/Elementary/Middle School

Sacramental Preparation:

Classes: Saturdays 9:00AM-10:15AM Grades TK-8

Upcoming Dates:

March 16, March 23, March 30

April 6 NO CLASS Easter Break

FAMILY FAITH FORMATION NEWS

11:00AM FAMILY MASS DATES FOR 2024:

March 10, April 14,

May 5, June 9, July 14, August 11.

For ongoing faith formation classes and Sacramental Preparation, call the Office of Religious Education.

(818) 980-1826 or visit

<http://www.stcharlesborromeochurch.org>



Adult Confirmation at St. Charles Borromeo

"The effect of the Sacrament of Confirmation is the full outpouring of the Holy Spirit, as once granted to the apostles on the day of Pentecost."

~ Catechism of the Catholic Church, 1302

Many Catholic adults have been baptized and received the Sacrament of First Communion but have not received the Sacrament of Confirmation. The Adult Confirmation program at St. Charles Borromeo is for Catholic adults, ages 18 and above, who have been baptized, participate in the Eucharist, and desire the Sacrament of Confirmation. This is a condensed program consisting of online sessions on Tuesday evenings and in-person sessions on Sundays. Sessions will be in English. The program begins in April, and the Confirmation Mass will be on Friday, June 7.

For additional information and questions, please contact Richard Klee, St. Charles Confirmation Coordinator, at richard.klee@la-archdiocese.org or (818) 639-2117.

Adult Confirmation information and registration is available at...

www.SCB-Confirmation.com



4th Sunday of Lent
March 10th 2024

Faith @ Home

ACCOMPANYING JESUS THIS LENT

4th Sunday of Lent

First Reading: 2Chronicles 36: 14-16,19-23
Responsorial Psalm: Psalm 137: 1-2,3,4-5,6
Second Reading: Ephesians 2: 4-10
Gospel: John 3: 14-21

Find all readings [HERE](#).

1. HEAR

Grab your bible and look up the Gospel reading. Don't have one? No worries you can find the Gospel reading by clicking [HERE](#).

As an alternative to reading the Gospel, you can watch a short video with the proclamation for adults by clicking [HERE](#). *(Share Your Catholic Faith, YouTube, 1:44 min)*

The children can also watch a video proclamation of the Gospel by clicking [HERE](#). *(Gospel Readings for Kids - MisterD418, YouTube, 3:05)*

2. PRAY

In today's Gospel, we hear Jesus telling us that he is the love of God given to us, and we find salvation in him. During this Lenten season, we have been walking with Jesus in a journey of conversion towards new life. Take time to think about the ways you have experienced the love of God in your life, for example, through your family, your friends, your neighbors, your community, etc. Then, reflect on these questions:

1. How have I responded to the love of God in my life?
2. How have I welcomed the love of God, shown to me in the actions of others?

(If you have small children in the house, ask them to draw a picture of how the love of God is present in their life.)

Share with us how you are living out your faith at home. Use #LACatholicsBelieve and tag @OREinADLA on social media.

Take a moment of silence to ponder those questions in your heart. Children can make their drawing at this time.

To close this moment of prayer, have the children share their drawing with the rest of the family. Next, ask the family to recite together the Our Father.

3. TALK

During Lent, we remember that we have walked away from the love of God, just like the Israelites exiled in Babylon remembered their life with God in Jerusalem. Jesus is the light and came to bring the light into the world, but sometimes we prefer to walk in darkness. When was there a time when you rejected the light? When was there a time you chose to be in the light?

Go around the room and invite everyone to share their answer to either question. When all have shared their answers, ask each member of the family to select one person from the group. Next, they would either pray for the person they selected to receive strength to follow Jesus closely or use words to affirm their desire to follow the light of Jesus.

When finished, an adult reminds the family that we are all called to continue practicing the three pillars of Lent (prayer, fasting, almsgiving) and ask them to make a commitment this week to share the light of Jesus with someone they know, such as a friend, neighbor or relative.



Archdiocese of Los Angeles

Office of Religious Education

ore@la-archdiocese.org; www.lacatholics.org/religious-education

KIDS' CORNER

God loves the world

JOHN 3:14-21

God loves the world
and everyone in it!

Color this picture



Jesus brings light
into our world and fills us
with his goodness.

Draw some of the things you have
at home that give out light



God sent his only
Son Jesus to be our

7 15 13 11 12 8

Solve the math problems to find the missing letters

$$(6 \times 3) - 6 = \square = \text{O}$$

$$(25 \div 5) \times 3 = \square = \text{A}$$

$$(17 + 4) \div 3 = \square = \text{S}$$

$$(8 \times 5) \div 5 = \square = \text{R}$$

$$(15 \div 3) + 6 = \square = \text{I}$$

$$(13 + 4) - 4 = \square = \text{V}$$

How much do you know about our world?
Are the statements below true or false?

Check the True or False box

	T	F
1. The longest river is the Nile.	<input type="checkbox"/>	<input type="checkbox"/>
2. The largest ocean is the Indian.	<input type="checkbox"/>	<input type="checkbox"/>
3. Earth is approximately 4.5 billion years old.	<input type="checkbox"/>	<input type="checkbox"/>
4. The largest desert is the Sahara.	<input type="checkbox"/>	<input type="checkbox"/>
5. Earth is bigger than Jupiter.	<input type="checkbox"/>	<input type="checkbox"/>
6. Ice covers more than one-tenth of our planet at any one time.	<input type="checkbox"/>	<input type="checkbox"/>

True/False Answer key (page 1)
1. True 2. False 3. True 4. True 5. False 6. True

READINGS for the 4th SUNDAY of LENT (B) - Lectionary 32

Reading 1 - 2 Chr 36:14-16, 19-23

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem. Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects. Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power. All this was to fulfill the word of the LORD spoken by Jeremiah: "Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled." In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing: "Thus says Cyrus, king of Persia: All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!"

Responsorial Psalm - Ps 137:1-2, 3, 4-5, 6

R. (6ab) Let my tongue be silenced, if I ever forget you!

By the streams of Babylon we sat and wept when we remembered Zion. On the aspens of that land we hung up our harps.

R. Let my tongue be silenced, if I ever forget you!

For there our captors asked of us the lyrics of our songs, And our despoilers urged us to be joyous: "Sing for us the songs of Zion!"

R. Let my tongue be silenced, if I ever forget you!

How could we sing a song of the LORD in a foreign land? If I forget you, Jerusalem, may my right hand be forgotten!

R. Let my tongue be silenced, if I ever forget you!

May my tongue cleave to my palate if I remember you not, If I place not Jerusalem ahead of my joy.

R. Let my tongue be silenced, if I ever forget you!

Reading 2 - Eph 2:4-10

Brothers and sisters: God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ — by grace you have been saved —, raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come He might show the immeasurable riches of his grace in his kindness to us in Christ Jesus. For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them.

Gospel Acclamation - Jn 3:16

R. Praise to you, Lord Jesus Christ, King of endless glory.

God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life.

R. Praise to you, Lord Jesus Christ, King of endless glory.

Gospel - Jn 3:14-21

Jesus said to Nicodemus: "Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life." For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God. And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.

LECTURAS - IV DOMINGO DE CUARESMA (B) – Lectionary: 32

Primera lectura - Ex 20, 1-17

En aquellos días, todos los sumos sacerdotes y el pueblo multiplicaron sus infidelidades, practicando todas las abominables costumbres de los paganos, y mancharon la casa del Señor, que él se había consagrado en Jerusalén. El Señor, Dios de sus padres, los exhortó continuamente por medio de sus mensajeros, porque sentía compasión de su pueblo y quería preservar su santuario. Pero ellos se burlaron de los mensajeros de Dios, despreciaron sus advertencias y se mofaron de sus profetas, hasta que la ira del Señor contra su pueblo llegó a tal grado, que ya no hubo remedio. Envío entonces contra ellos al rey de los caldeos. Incendiaron la casa de Dios y derribaron las murallas de Jerusalén, pegaron fuego a todos los palacios y destruyeron todos sus objetos preciosos. A los que escaparon de la espada, los llevaron cautivos a Babilonia, donde fueron esclavos del rey y de sus hijos, hasta que el reino pasó al dominio de los persas, para que se cumpliera lo que dijo Dios por boca del profeta Jeremías: Hasta que el país haya pagado sus sábados perdidos, descansará de la desolación, hasta que se cumplan setenta años. En el año primero de Ciro, rey de Persia, en cumplimiento de las palabras que habló el Señor por boca de Jeremías, el Señor inspiró a Ciro, rey de los persas, el cual mandó proclamar de palabra y por escrito en todo su reino, lo siguiente: “Así habla Ciro, rey de Persia: El Señor, Dios de los cielos, me ha dado todos los reinos de la tierra y me ha mandado que le edifique una casa en Jerusalén de Judá. En consecuencia, todo aquel que pertenezca a este pueblo, que parta hacia allá, y que su Dios lo acompañe”.

Salmo Responsorial - Salmo 136, 1-2. 3. 4-5. 6

R. (6a) Te recuerdo, Señor, es mi alegría.

Junto a los ríos de Babilonia nos sentábamos a llorar de nostalgia; de los sauces que estaban en la orilla colgamos nuestras arpas.

R. Te recuerdo, Señor, es mi alegría.

Aquello que cautivos nos tenían pidieron que cantáramos. Decían los opresores: “Algún cantar de Sión, alegres, cántenos”.

R. Te recuerdo, Señor, es mi alegría.

Pero, ¿cómo podríamos cantar un himno al Señor en tierra extraña? ¡Que la mano derecha se me seque, si de ti, Jerusalén, yo me olvidara!

R. Te recuerdo, Señor, es mi alegría.

¡Que se me pegue al paladar la lengua, Jerusalén, si no te recordara, o si, fuera de ti, alguna otra alegría yo buscara!

R. Te recuerdo, Señor, es mi alegría.

Segunda lectura - Ef 2, 4-10

Hermanos: La misericordia y el amor de Dios son muy grandes; porque nosotros estábamos muertos por nuestros pecados, y él nos dio la vida con Cristo y en Cristo. Por pura generosidad suya, hemos sido salvados. Con Cristo y en Cristo nos ha resucitado y con él nos ha reservado un sitio en el cielo. Así, en todos los tiempos, Dios muestra, por medio de Jesús, la incomparable riqueza de su gracia y de su bondad para con nosotros. En efecto, ustedes han sido salvados por la gracia, mediante la fe; y esto no se debe a ustedes mismos, sino que es un don de Dios. Tampoco se debe a las obras, para que nadie pueda presumir, porque somos hechura de Dios, creados por medio de Cristo Jesús, para hacer el bien que Dios ha dispuesto que hagamos.

Aclamación antes del Evangelio - Jn 3, 16

R. Honor y gloria a ti, Señor Jesús.

Tanto amó Dios al mundo, que le entregó a su Hijo único, para que todo el que crea en él tenga vida eterna.

R. Honor y gloria a ti, Señor Jesús.

Evangelio - Jn 3, 14-21

En aquel tiempo, Jesús dijo a Nicodemo: “Así como Moisés levantó la serpiente en el desierto, así tiene que ser levantado el Hijo del hombre, para que todo el que crea en él tenga vida eterna. Porque tanto amó Dios al mundo, que le entregó a su Hijo único, para que todo el que crea en él no perezca, sino que tenga vida eterna. Porque Dios no envió a su Hijo para condenar al mundo, sino para que el mundo se salvara por él. El que cree en él no será condenado; pero el que no cree ya está condenado, por no haber creído en el Hijo único de Dios. La causa de la condenación es ésta: habiendo venido la luz al mundo, los hombres prefirieron las tinieblas a la luz, porque sus obras eran malas. Todo aquel que hace el mal, aborrece la luz y no se acerca a ella, para que sus obras no se descubran. En cambio, el que obra el bien conforme a la verdad, se acerca a la luz, para que se vea que sus obras están hechas según Dios”.

MUSIC for the 4th SUNDAY - LENT - 2024

PARCE DOMINE/SPARE YOUR PEOPLE LORD – CHANT (LATIN REFRAIN)

Parce Dómine, parce pópulo tuo:
ne in aetérnum irascáris nobis.

(ENGLISH REFRAIN)

Spare your people, Lord,
spare your people in your loving kindness!
Show us your mercy;
we have sinned against you, Lord.

Text: Refrain based on Joel 2:17; English refrain by Owen Alstott, © 1973, OCP. All rights reserved. Verses, Psalm 51:3–6, 12–14, 17–19; fr. the New American Bible, © 1991, CCD. All rights reserved. Used with permission. Music: Refrain, Chant, Mode I. Verses, Randall DeBruyn, © 1992, OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568.

RESPONSORIAL PSALM: Ps137

(ANTIPHON)

Let my tongue be silenced if I ever forget you.

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AMAZING GRACE – NEW BRITAIN

1. Amazing grace! How sweet the sound
That saved *a wretch like me!
I once was lost, but now am found,
Was blind but now I see.

2. 'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

Text: CM; verses 1–4, John Newton, 1725–1807; verse 5, anon., fr. A Collection of Sacred Ballads, 1790. Music: Columbian Harmony, 1829. Reprinted with permission under ONE LICENSE # A-733568.

THIS ALONE – Timothy Manmion

(REFRAIN)

One thing I ask, this alone I seek,
to dwell in the house of the Lord all my days.
For one day within your temple heals ev'ry day alone.
O Lord, bring me to your dwelling.

Text: Based on Psalm 27. Text and music © 1981, OCP. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568.

BE THOU MY VISION – SLANE

1. Be Thou my vision, O Lord of my heart;
Naught be all else to me, save that Thou art:
Thou my best thought, by day or by night,
Waking or sleeping, Thy presence my light

Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's Poem Book of the Gael, 1912, alt. Music: Trad. Irish melody; adapt. fr. The Church Hymnary, 1927. Reprinted with permission under ONE LICENSE # A-733568. All rights reserved.

SUBLIME GRACIA/AMAZING GRACE - NEW BRITAIN

1. Sublime gracia del Señor
Que a un pecador salvó
Fui ciego mas hoy veo yo
Perdido y Él me halló

2. 'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

Text: Sts. 1–4, John Newton, 1725–1807; st. 5, attr. to John Rees, fl.1859; sts. 1, 2, 4, 5 tr. by Cristóbal E. Morales, 1898–1981, alt.; st. 3 tr. by Carlos P. López, © 1996, Abingdon Press, admin. Music Services Tune: NEW BRITAIN, CM; Virginia Harmony, 1831; harm. by Edwin O. Excell, 1851–1921. Reprinted with permission under ONE LICENSE # A-733568.

DONDE HAY AMOR Y CARIDAD/WHERE CHARITY AND LOVE ABOUND – Pedro Rubalcava

(ESTRIBILLO/REFRAIN)

Donde hay amor y caridad
se encuentra Dios, se encuentra Dios.
Where charity and love abound,
there God is found, there God is found.

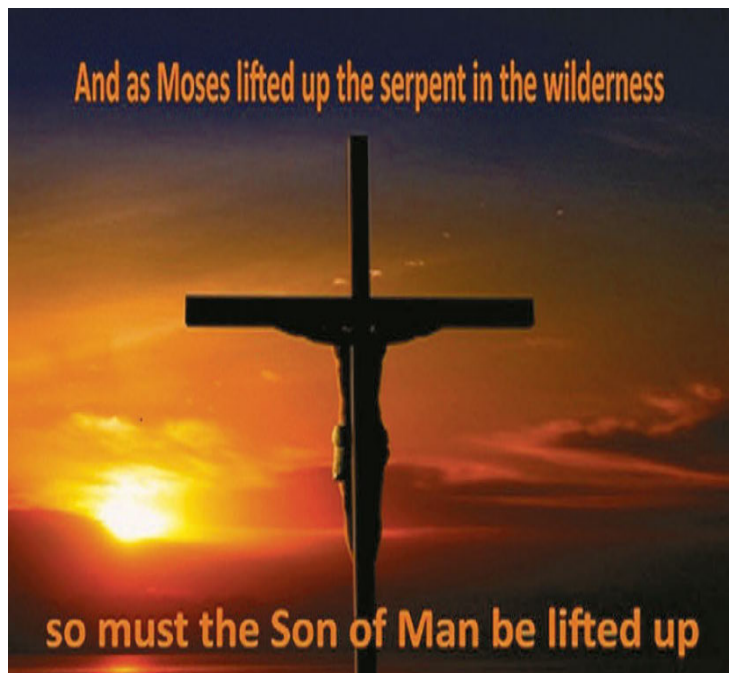
Text: Based on Ubi Caritas; John 3:16; 15:12–13; 1 John 4:16; Pedro Rubalcava. Text and music © 1989, OCP. All rights reserved. All rights reserved. Reprinted with permission under ONE LICENSE # A-733568.

NOW IS THE TIME - Tom Kendzia

(REFRAIN)

Come to us, you who say, “I will not forget you.”
Be with us, you who say, “Do not be afraid.”
Take hold of us, our hearts, our minds, our whole being.
Make us your own, now is the time.

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HOLY FAMILY SERVICE MINISTRY

EASTER BASKETS AND GOODIES

We're making Easter baskets and goodies for the children of our clients. What we need most now is lots of Easter candy, and we DO NOT need any more "easter grass" or colored paper shreds, as we have plenty of that now.

MOST NEEDED ITEMS NOW

Men's jeans and casual work pants, warm clothes, blankets, toothpaste & brushes

OVERVIEW OF DONATION GUIDELINES

We accept new and gently used clothing and shoes for all ages including infants. Clothing should be modest and free of stains, holes, sexual innuendo, and negative slogans. We except towels, table linens and bed linens folded and marked by size. Small household goods, decorative items and toys must work and have all their parts. We accept books for children and adults. Toiletries such as toothpaste, shampoo, and soap must be new and unopened. Groceries must be unopened and well within expiration dates. We do not accept furniture, electronics, or sharp items.

Hours for donating items: **Tue, Wed, Sat, Sun, 9-11:30 AM**, at our west side door.

Please NEVER leave your donations outside the door when we are closed.

[Click here](#) in the e-version of the bulletin (available at our website) for a full set of donation guidelines you can download or print. You can pick up the full donation guidelines from the flyer racks on the way out of church.

Deacon Louis Roche is the Director of the Holy Family Service Ministry.

Clothes/Food Pantry & Donation Drop-offs: Tues., Wed., Sat., & Sun. 9-11:30AM

Please bring donations to the west side door during operating hours.

Showers for Homeless: Thursdays 8:30-11:00AM

Breakfast for Homeless: Thurs. - 9AM, coffee and pastries - 9:30-11:00AM, full breakfast.



SUPPORT the People of UKRAINE

Since the Russian invasion of Ukraine in February 2022, more than 7 million people have fled to neighboring countries, while 6.3 million remain displaced within Ukraine. For Ukrainians, the last 12 months have brought unimaginable heartbreak. This year has also been a testament to resilience, strength, partnership and love.

Communities in Ukraine and across the region have opened their hearts and homes to receive people seeking safety. Today, families are finding ways to stay together, seeking normalcy amid chaos. They are finding ways—even if remotely, from a shelter—to safely enroll their children in school, establish a semblance of home and manage their lives as best they can. This would not be possible without the care, trust and hope of our Catholic partners in Ukraine and across the region. Catholic Relief Services is supporting our partners in their efforts to meet essential needs and have support for long-term solutions. CRS has directly contributed to Caritas partners reaching at least 1.6 million people in Ukraine and in 10 countries. CRS has supported 19 partners to collectively reach 6 million people across the region. This includes CRS support for partners to operate 168 centers.



<https://support.crs.org/donate/donate-ukraine>



To donate to the Holy Family Service Ministry, aim your phone camera at the above QR code to go directly to our website.

THANK YOU FOR YOUR DONATION!

SAINT CHARLES HOLY FAMILY SERVICE MINISTRY

10834 Moorpark Street
North Hollywood, CA



Mass Intentions

Saturday, March 9

4:00pm Wilson Gonzales ♥
Silvino Gonzales ♥
Edward & Theresa Whitman †

Sunday, March 10

8:00am Peter Flynn †
Edward Gervin †

9:30am Valerie Bakus ♥
Cuong Dang †
Rudy Canton †

11:00am For the Intentions of the St. Charles Community ♥

12:30pm Jose Ricardo Ascencio †

Monday, March 11

8:00am Lucille Blasucci †

Tuesday, March 12

8:00am Sieryo Barrios †
Stephen Tolentino †

Wednesday, March 13

8:00am Jennfier Usyak ♥

Friday, March 15

8:00am Cathy Thyne †

Saturday, March 16

4:00pm Grace De Castro ♥
Ed Cassell †

Sunday, March 17

8:00am Rosemary Gervin ♥
Ed Cassell †
Christopher Paul Rushing †

9:30am Rene Leyva †
Daisy Severino Ticsay †

11:00am For the Intentions of the St. Charles Community ♥

12:30pm Manuela de la Noral †
Jesus Blanco †
Ana Monclava de la Parra †

Deceased † Special Intention ♥

Pray for the Sick

Susan Nelsen, Christopher Robert Kluse,
Tony Bonde

Rest in Peace

Frances Brown,
Felicia Lagman

Readings for the Week

Sunday: 2 Chr 36:14-16, 19-23/Ps 137:1-2, 3, 4-5, 6 (6ab)/Eph 2:4-10/Jn 3:14-21

Monday: Is 65:17-21/Ps 30:2 and 4, 5-6, 11-12a and 13b/Jn 4:43-54

Tuesday: Ez 47:1-9, 12/Ps 46:2-3, 5-6, 8-9/Jn 5:1-16

Wednesday: Is 49:8-15/Ps 145:8-9, 13cd-14, 17-18/Jn 5:17-30

Thursday: Ex 32:7-14/Ps 106:19-20, 21-22, 23/Jn 5:31-47

Friday: Wis 2:1a, 12-22/Ps 34:17-18, 19-20, 21 and 23/Jn 7:1-2, 10, 25-30

Saturday: Jer 11:18-20/Ps 7:2-3, 9bc-10, 11-12/Jn 7:40-53

Next Sunday: Jer 31:31-34/Ps 51:3-4, 12-13, 14-15 (12a)/ Heb 5:7-9/Jn 12:20-33

For God so loved the world
that he gave his one and only Son,
that whoever believes in him
shall not perish
but have eternal life.

John 3:16

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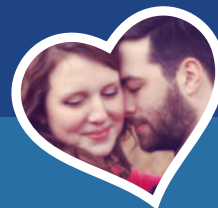
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